

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## ASSESSORS

BOARD OR COMMITTEE

### A G E N D A

#### Date

Monday Evening,  
April 8, 2024

#### Time

5:15 PM  
Assessor's Office  
Hanson Town Hall



**F.Y.I.** Annual May Town Meeting – May 6, 2024 @ 6:30pm

**Enclosed:** Minutes of February 12, 2024 and March 4, 2024

**Items to Sign:** Bills, 2024 MVE Commitment #2, March monthly list & permanent record of Motor Vehicle abatements and Real Estate abatements and exemptions and Assessor/Appraiser's March Attendance

**Old Business:** Meeting Dates

#### **New Business:**

1. Vote Minutes of February 12, 2024 & March 4, 2024
2. USPAP Class May 8, 2024
3. Assessor/Appraiser's retirement date
4. Spring Conference, April 10, 2024
5. 2025 Budget
6. Exemptions & Abatements

The Board may convene in executive session under MGL c30A, Sec 2 (a) 7, to comply with, or act under the authority of MGL c59, Sec 60.

PLEASE NOTE THAT THE BOARD MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA

Signature

Date