## NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## HANSON OPEN SPACE COMMITTEE

**BOARD OR COMMITTEE** 

## AGENDA

Date

Mon. Dec. 12, 2016

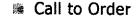
Time

TPUL

**Place of Meeting** 

Town Hall 542 Liberty St. Henson, MA

02341



- Roll Call
- Approval of Previous Meeting Minutes
- Review of Open Space Plan
- Old Business
- Adjournment

Meeting of \_\_\_\_\_has been cancelled.



Tender Dec. 8, 2016 Signature

Date