

Nomination Papers for the May 18th TOWN ELECTION are now available at the Town Clerk's office for the following offices:

- 2 Select Board for 3 year terms
- Assessor for a 3 year term
- Board of Health for a 3 year term
- Board of Health for a 1 year term
- Cemetery Commissioner for a 3 year term
- Planning Board for a 5 year term
- Hanson Housing Authority for a 5 year term
- 2 Constable for 3 year terms
- 2 Trustees of Public Library for 3 year terms
- Whitman-Hanson Regional School
 - District Committee PreK-12 for a 3 year term
- 2 Water Commissioner for 3 year terms

Each candidate, prior to obtaining blank nomination papers, shall sign a statement containing his/her name and address and the Town Office for which he/she intends to be a candidate.

The last day to obtain nomination papers is Monday, March 25, 2024 and nomination papers must be returned to the Town Clerk's Office by 5 PM Friday, March 29nd.

A minimum of 50 certified signatures of registered voters is necessary in order for a candidate's name to be placed on the ballot.

There will be a Special Voter Registration session held on Wednesday, May 8th, 2024, from 9:00 am to 5:00 pm at the Town Hall. This will be the last day to register to vote for the May 18th Annual Town Election. Any citizen may register to vote at the Town Clerk's office during regular business hours; Monday, Wednesday and Thursday 8 am to 5 pm and Tuesday 8 am to 8 pm, on line or by mail-in registration. Any resident citizen who will be 18 years of age by May 18th is eligible to register to vote by May 8th.

There will be a special voter registration session held on Friday, April 26th from 9:00 am to 8:00 pm at the Town Hall. This will be the last day to register to vote the May 6th Annual and Special Town Meeting. Any citizen may register to vote on line or by mail-in registration. Any resident citizen who will be 18 years of age by May 6th is eligible to register to vote by April 26th.

Dear Prospective Candidate,

A minimum of **50** certified signatures of registered voters is necessary to place your name on the ballot for the May 18, 2024 Town Election. It is suggested that you obtain more than the required **50** signatures due to the possibility that some of the signatures may be ruled invalid.

Nomination papers must be returned to the Town Clerk's office no later than 5:00 p.m., Friday, March 29th, 2024.

The last day to withdraw from the election is Tuesday, April 16, 2024 by notarized letter to the Town Clerk.

As a candidate in this years Town Election **you will be required to file a pre-election campaign disclosure report (Form CPF M102) with the Town Clerk's office on or before May 10, 2024.** This report must disclose all campaign finance activity (all monies and in-kind contributions received, expenses paid and liabilities incurred) **through April 30, 2024.** If you do not receive any contributions, make any expenditures or incur any liabilities during this reporting period, simply sign the M-102-0 form available in the Town Clerk's office. Any candidate who organizes a committee on their behalf must file a Statement of Organization of a Political Committee with the Town Clerk upon the committee's organization. **Under the provisions of the new Campaign Finance Law, effective January 1, 2010, a candidate's campaign finance report submitted to the Town Clerk's office will be posted on the town's website.**

IMPORTANT: A new provision in the campaign finance law mandates that a **CIVIL PENALTY of \$25 PER DAY UP TO \$5,000** be assessed personally against the candidate for any report which is filed after the due date and failure to file the report as required will subject you to referral to the Director of the Office of Campaign and Political Finance.

If you have any questions, please call me at 781-293-2772.

Sincerely,

Elizabeth Sloan, CMC, CMMC
Town Clerk

ANNUAL TOWN ELECTION
May 18, 2024

POSITION	TERM	INCUMBENT
Selectman	3 years	Ann M. Rein
Selectman	3 years	Joseph Richard Weeks III
Assessor	3 years	Kathleen Keefe
Board of Health	1 year	vacancy
Board of Health	3 years	Arlene M. Dias
Cemetery Commissioner	3 years	Kurt Michael Tarvis II
Planning Board	5 years	Donald H. Ellis
Hanson Housing Authority	5 years	Teresa M. Santalucia
Constable	3 years	Steven W. Lyons
Constable	3 years	David M. George
Trustee of Public Library	3 years	Linda A. Wall
Trustee of Public Library	3 years	Corinne C. Cafardo
Whitman-Hanson Regional School District Committee PK-12	3 years	Michelle K. Bourgelas
Water Commissioner	3 years	William J. Garvey
Water Commissioner	3 years	Denis C. O'Connell

May 18, 2024

TO: CANDIDATES/TREASURERS

FROM: TOWN CLERK

SUBJECT: POST-ELECTION CAMPAIGN FINANCE REPORT

THE ATTACHED POST-ELECTION CAMPAIGN FINANCE REPORT MUST BE FILED WITH THE TOWN CLERK'S OFFICE ON OR BEFORE JUNE 17, 2024. THIS REPORT MUST DISCLOSE ALL CAMPAIGN FINANCE ACTIVITY FROM THE DATE OF THE LAST REPORT FILED BY YOU (April 30, 2024).

IF YOU HAVE ANY QUESTIONS CONCERNING THIS REPORT CALL THE TOWN CLERK AT (781) 293-2772.

THANK YOU.