***Agenda***

**Town of Hanson**

**Board of Health**

**Tuesday, April 12, 2016**

**Meeting Start Time: 4:00 pm**

**Place: Second floor - Hearing Room**

**Hanson Town Hall, 542 Liberty Street, Hanson, MA 02341**

1. **Call meeting to order – 4:00 p.m.**

**Read and sign all mail and expense vouchers**

**4:15 pm – Dave Blauss –BGOB – Camp Kiwanee**

**4:30 pm – Steve Nelson – Leach Field Rejuvenation**

**4:45 pm – Al Hanscom – Fire Station Septic**

**5:15 pm – George Collins – 250 Adam Circle**

1. **New business:**
2. **Discuss Board of Health meeting schedule.**
3. **Transfer Station Operations**
4. **ABC / NBW**
5. **Fire Station Septic**
6. **Septic plans before the Board for review**
   1. **121 Meryl Street**
7. **Old/Unfinished business:**
8. **Septic Plans Submitted for approval after Agenda Posting**
9. **Health Agent Report**
10. **Adjournment**

**Agenda subject to change \*\*Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended\*\***