***Agenda***

**Town of Hanson**

**Board of Health**

**Tuesday, December 8, 2015**

**Meeting Start Time: 4:00 pm**

**Place: Second floor - Hearing Room**

**Hanson Town Hall, 542 Liberty Street, Hanson, MA 02341**

1. **Call meeting to order – 4:00 p.m.**

**Read and sign all mail and expense vouchers**

**4:00 - Steve Nelson – 182 South Street**

**4:15 – Shayne McGlone**

1. **New business:**
2. **Discuss Board of Health meeting schedule.**
3. **Chris Callahan – TS Issues / Questions**
4. **Vote to hire new Recycling Coordinator**
5. **300 High Street – Horse Permit**
6. **HHWD – Spring 2016 (June 11, 2016)**
7. **Septic Plans before the Board for review and approval.** 
   1. **381 County Road**
   2. **50 Arrowhead Drive**
   3. **292 Spring Street**
   4. **75 Andrew**
8. **Old/Unfinished business:**
9. **Septic Plans Submitted for approval after Agenda Posting**
10. **Health Agent Report**
11. **Adjournment**

**Agenda subject to change \*\*Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended\*\***