

**Agenda  
Board of Health  
Tuesday, December 12, 2023**

**Meeting Time: 4:00pm**

**Meeting Place: Second Floor - Hearing Room**

**Hanson Town Hall, 542 Liberty Street, Hanson, MA 02341**

**I. Call meeting to order – 4:00pm**

**II. New business:**

- 1. Approve Board of Health Minutes – November 14, 2023**
- 2. Todd Koep & Claire Galkowski to discuss Transfer Station**
- 3. Public Health Nurse Update**
- 4. Review Proposed Budget for FY2025**
- 5. Septic Plans**
  - a. 410 Woodbine Ave. – Borden**
  - b. 11 Union Park - Collins**

**III. Old/Unfinished business:**

**IV. Ongoing Project Updates**

**V. Chairman's Update**

**VI. Agent Report**

**VII. Adjournment**

**Agenda subject to change**

**\*\*Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended\*\***