

**Town of Hanson**  
**542 Liberty Street, Hanson, MA 02341**

## **Selectmen's Agenda 3-24-15**

*Hanson Board of Selectmen*  
*Selectmen's Meeting Room, Hanson Town Hall*  
Tuesday, March 24, 2015  
Regular Meeting 7:00 P.M.

**I    CALL TO ORDER**

Pledge of Allegiance, Public Announcements & Upcoming meetings.

**II    TOWN ADMINISTRATOR'S REPORT**

**III    NEW BUSINESS –**

Discussion regarding DESE opinion on proposed 2/3 Town Meeting vote  
Amendment to W-H Regional School Agreement and next step

Possible amendments to Town Policies for Complaints and  
Misconduct Covering Depts., Dept, Heads & Employees

**IV    OLD BUSINESS**

Vote the National Grid Energy Initiative Agreement for Town Buildings

Status on Cable Contract

Lease Agreement with Cable provider (Status on violation of Good Faith Clause)

Discussion regarding Employee Evaluation Process and proposed Selectmen's  
policy for Department Heads and Town Officials

Appointment of Representative to review evaluations with Department Head and  
Town Administrator

**V    ONE DAY LIQUOR LICENSES - Camp Kiwanee**

Hanson Middle School, Hanson Sat., April 4<sup>h</sup> 5:30 p.m. to 8:30 p.m. – Fundraiser

**VI    COMMITTEE REPORTS**

Monponsett Pond Committee  
Indian Head & Maquan Priority Repair Comm.  
WHRDS Capital Repairs & Facilities Committee  
Lite Control Acquisition Review Comm.

**VII    EXECUTIVE SESSION**

To discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual.

**VIII    ADJOURNMENT**

# Announcements

There are vacancies on the Finance Committee, Conservation Commission, Board of Appeals and Historical Commission. If you are interested in serving on either committee, please complete an application for appointment and return it to the Selectmen's office. Applications are available on line at [www.hanson-ma.gov](http://www.hanson-ma.gov) Citizen library/volunteer employment opportunities.

Due to the unprecedented snow fall this winter the Hanson Water Department will be unable to collect meter readings for several accounts.~ Therefore, if you would like to ensure an accurate reading and to avoid an estimated bill, please call your meter's odometer display (including all zeros that may precede the number) and property address into the Water Department at 781-447-1200.~ Please submit readings by April 2, 2015.~

Epic Youth Battle of the Bands sponsored by the W-H Education Foundation will be held on Thursday, April 2<sup>nd</sup> from 6:30 p.m. to 10:00 p.m. at the Whitman Hanson Regional High School. The event will be MC'd by John Shea of WATD Radio. Tickets are \$10.00. For more information and an application to participate, please visit [www.whedfoundation.org](http://www.whedfoundation.org).

Hanson Has Taste - Chrome book fundraiser for the Hanson Middle School. The event is Saturday, April 4th from 5:30 p.m. to 8:00 p.m. at Camp Kiwanee. Come meet your local teachers, local residents and community leaders to serve you. Tickets are \$20 each and can be purchased at Hanson Middle School Principal Tranter's office [Tranter.william@whrsd.org](mailto:Tranter.william@whrsd.org) or contact Jim McGahan at 781-424-9347. All proceeds go to HMS. Please support our kids and our schools!

Town Clerk's Office will be closed on Wednesday April 8<sup>th</sup> for a conference.

Nomination papers for the May 16, 2015 Town Election will be available at the Town Clerk's until Thursday March 26<sup>th</sup>. :  
**Moderator** – 1 year; **2 Selectmen** – 3 years; **Assessor** – 3 Years; **Board of Health** – 3 years; **Cemetery Commissioner** – 3 years; **Planning Board**- 5 years; **Hanson Housing Authority** 5 years; **2 Constables** – 3 years; **Trustee of Memorial Field** – 3 years; **2 Trustees of Public Library** – 3 years; **Whitman-Hanson Regional School District Committee PreK-12** – 3 years; **2 Water Commissioners** – 3 years; **Water Commissioner** – 1 year.

Papers must be returned by 5:00 p.m. on Monday, March 30th

## UPCOMING MEETINGS

Selectmen	Tues., Mar. 31 <sup>st</sup>	7:00 p.m.
Selectmen	Tues., Apr. 7 <sup>th</sup>	7:00 p.m.
Comm. Preservation Forum	Wed., Apr. 8 <sup>th</sup>	7:00 p.m. - Library
Selectmen	Tues., Apr. 14 <sup>th</sup>	7:00 p.m.