

Town of Hanson
542 Liberty Street, Hanson, MA 02341

Selectmen's Agenda 3-31-15

Hanson Board of Selectmen
Selectmen's Meeting Room, Hanson Town Hall
Tuesday, March 31, 2015
Regular Meeting 7:00 P.M.

I CALL TO ORDER

Pledge of Allegiance, Public Announcements & Upcoming meetings.

II TOWN ADMINISTRATOR'S REPORT

III NEW BUSINESS

Discuss contract for the Highway Surveyor
Discussion of General By-laws Article 2-12 Section 10 Wage & Personnel
Review Capital Improvement Matrix
Set timetable for Town Administrator evaluation and contract renewal discussion.

Requests:

Building Inspector request to increase Gas, Plumbing & Wiring Fees
Green Hanson to use Town Hall Green for the annual Green Up Clean Up
on Saturday, May 9, 2015 from 8:00 a.m. to 12:00 p.m.
Dollars for Scholars request to erect fundraising thermometer
Dollars for Scholars request to Declare April as Dollars for Scholars Month
Board of Health to use Plymouth County Hospital site for annual
Hazardous Waste Day, Saturday, June 6th 9:00 a.m. to 1:00 p.m.

Resignations/appointments:

Resignation – James Armstrong from Energy Committee and CATV Committee
Resignation – Joanne Miniutti as Alternate to the Board of Appeals
Appointment – Joanne Miniutti 524 Gorwin Drive – Board of Appeals
Term to Expire June 30, 2017

IV OLD BUSINESS

Status Cable contract
Lease Agreement with Cell Service provider (Status on violation of Good Faith Clause)
Review and add articles and questions to the Warrants

V ONE DAY LIQUOR LICENSES - Camp Kiwanee

Rockland Lions Club – Rockland, Sat., April 18th 4:00 p.m. to 7:00 p.m. - Dinner

VI COMMITTEE REPORTS

Monponsett Pond Committee
Indian Head & Maquan Priority Repair Comm.
WHRDS Capital Repairs & Facilities Committee
Lite Control Acquisition Review Comm.

VII ADJOURNMENT

Announcements

Due to the unprecedented snow fall this winter the Hanson Water Department will be unable to collect meter readings for several accounts.~ Therefore, if you would like to ensure an accurate reading and to avoid an estimated bill, please call your meter's odometer display (including all zeros that may precede the number) and property address into the Water Department at 781-447-1200.~ Please submit readings by April 2, 2015.~

The Whitman-Hanson Education Foundation will be hosting the Third Annual Epic Youth Battle of the Bands on Thursday, April 2nd from 6:30 p.m. to 10:00 p.m. at the Whitman Hanson Regional High School. Tickets are \$10.00 and can be purchased at the door.

Hanson Has Taste - chrome book fundraiser for the Hanson Middle School. The event is Sat April 4th from 5:30 p.m. to 8:00 p.m. at Camp Kiwanee. Come meet your local teachers, local residents and community leaders to serve you. Tickets are \$20 each and all proceeds go to HMS. Please support our kids and our schools!

Town Clerk's Office will be closed on Wednesday April 8th for a conference.

UPCOMING MEETINGS

Selectmen	Tues., Apr. 7 th	7:00 p.m.
Comm. Preservation Forum	Wed., Apr. 8 th	7:00 p.m. - Library
Selectmen	Tues., Apr. 14 th	7:00 p.m.
Selectmen	Tues., April 28 th	7:00 p.m.