

**Town of Hanson**  
**542 Liberty Street, Hanson, MA 02341**

## **Selectmen's Agenda 6-16-15**

*Hanson Board of Selectmen*  
*Selectmen's Meeting Room, Hanson Town Hall*  
Tuesday, June 16, 2015  
*Regular Meeting 7:00 P.M.*

**I    CALL TO ORDER**

Pledge of Allegiance, Public Announcements & Upcoming meetings.

**II    TOWN ADMINISTRATOR'S REPORT**

Financial Update

**III    NEW BUSINESS**

Recognition of South Shore Vocational Tech Student - Shannon Arlin

Mass. State Gold Medal Award Skills Champion –Graphic Communications ~

***Appointment/ Resignations:***

Resignation of Joan Powers from the Historical Commission

***Requests:***

South Shore Children's Museum request to host 2 family concerts on the green on

Wednesday July 8<sup>th</sup> and Thursday July 23<sup>rd</sup>

**V    OLD BUSINESS**

Animal Control Officer Position

**VI    COMMITTEE REPORTS**

Monponsett Pond Committee

Indian Head & Maquan Priority Repair Comm.

WHRDS Capital Repairs & Facilities Committee

**VII    EXECUTIVE SESSION**

To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel. Town Administrator's contract, Fire Union & Highway Union.

**VIII    ADJOURNMENT**

## ***Announcements***

Hanson Water Department has lifted the water ban with restrictions. Hand held hoses only from 7:00 a.m. to 9:00 a.m. and 5:00 p.m. to 7:00 p.m. Please refer questions to the Water Department at 781-447-1200.

The Board of Selectmen will hold another forum regarding the re-use of the Plymouth County Hospital on Tuesday, June 23<sup>rd</sup> at 7:00 p.m. in the Selectmen Meeting Room. Residents and town boards and committees are encouraged to attend and ask questions.

## UPCOMING MEETINGS

Selectmen	Tues., June 23 <sup>th</sup>	7:00 p.m.
Selectmen	Tues., June 30 <sup>th</sup>	7:00 p.m.
Selectmen	Tues., July 7 <sup>th</sup>	7:00 p.m.
Selectmen	Tues., July 21 <sup>st</sup>	7:00 p.m.