

**Town of Hanson**  
**542 Liberty Street, Hanson, MA 02341**

## **Selectmen's Agenda 10-14-15**

*Hanson Board of Selectmen*  
*Whitman Hanson Regional High School.*  
*Library*

Wednesday, October 14, 2015  
*Special Meeting 7:00 P.M.*

- I **Attend Whitman Hanson Regional School Committee Meeting**  
Presentation by Plymouth County Treasurer and Discussion relative to  
Other Post Employment Benefits (OPEB)
- II **ADJOURNMENT**