

Town of Hanson
542 Liberty Street, Hanson, MA 02341

Selectmen's Agenda 2-17-15

Hanson Board of Selectmen
Selectmen's Meeting Room, Hanson Town Hall
Tuesday, February 17, 2015
Regular Meeting 7:00 P.M.

I CALL TO ORDER

Pledge of Allegiance, Public Announcements & Upcoming meetings.

II NEW BUSINESS

Announcement of receipt of Old Colony Planning Council's
Draft Feasibility Study of Plymouth County Hospital

III OLD BUSINESS

Declare Snow Emergency in accordance with Ch. 44, Section 31D
Discussion regarding the Regional School Agreement 2/3's borrowing vote

IV ADJOURNMENT

Announcements

There are vacancies on the Finance Committee, Conservation Commission and Board of Appeals. If you are interested in serving on either committee, please complete an application for appointment and return it to the Selectmen's office. Applications are available on line at www.hanson-ma.gov Citizen library/volunteer employment opportunities.

Please join us on~March 8th from 11:30-2:00 for the sixth annual~Pizza Bowl being held at the Whitman-Hanson Regional High School. Restaurants from around the area will compete for bragging rights foer the best pizza. Attendees will get to vote for their favorite cheese, meat, veggie, children's or house specialty pizza. We will have an appearance from a local mascot and games and activities for the kids.~ All for \$6.~ Kids under 5 receive a free slice of pizza.~ Proceeds from this event will benefit the Whitman-Hanson Music Association and Rockland-Hanson Rotary.

Open Burning Season will begin January 15th and will run until April 30th . Permits can be obtained starting January 5th at Fire Headquarters, 505 Liberty Street, daily from 9-5. The cost of a permit is \$20.00 payable by check or money order made out to The Town of Hanson. NO CASH WILL BE ACCEPTED.

The Town Clerk has announced that nomination papers for the May 16, 2015 Town Election are now available at the Town Clerk's office for the following offices:

Moderator – 1 year; *2 Selectmen* – 3 years; *Assessor* – 3 Years; *Board of Health* – 3 years; *Cemetery Commissioner* – 3 years; *Planning Board*- 5 years; *Hanson Housing Authority* 5 years; *2 Constables* – 3 years; *Trustee of Memorial Field* – 3 years; *2 Trustees of Public Library* – 3 years; *Whitman-Hanson Regional School District Committee PreK-12* – 3 years; *2 Water Commissioners* – 3 years; *Water Commissioner* – 1 year.

UPCOMING MEETINGS

Wage & Personnel	Tues., Feb. 24 th	6:00 p.m.
Selectmen	Tues., Feb. 24 th	7:00 p.m.
Selectmen	Tues., Mar. 3 rd	7:00 p.m.
Selectmen	Thurs. Mar. 5 th	7:00 p.m. WHRHS Library
Selectmen	Tues., Mar. 17 th	7:00 p.m.