

# ***TOWN OF HANSON***



***2011 ANNUAL REPORT***

**TOWN OF  
HANSON, MASSACHUSETTS**

*www.hanson-ma.gov*



**One Hundred and Ninety First  
ANNUAL REPORT  
of the  
Town Officers and Committees  
FOR THE YEAR ENDING  
DECEMBER 31, 2011**

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# *In Memoriam*

*Patricia Adams*

*Stacey J. Hilly*

*Mildred H. Lewis*

*Barbara M. Monticone*

*Faith S. Mosher*

*Charles J. Soul*

*Margaret E. Watson*

*Alice E. Wildes*

*True and Faithful Public Servants*

## GENERAL INFORMATION

**BUILDING PERMITS** are required under the By-laws for all new structures and additions to existing buildings. Applications for Building Permits may be picked up at the Building Inspector's Office.

**SUBDIVISION** requires approval of the Planning Board. Request, with plans, to be filed with the Town Clerk. Land Approval and Sewerage Disposal Permits acquired at the Board of Health.

**WIRING PERMITS** acquired at the Building Inspector's Office.

Issued only to a licensed electrician or to the owner of the property.

Copy of Insurance form required.

**PLUMBING PERMITS** acquired only at the Building Inspector's office.

Issued only to licensed plumbers. Copy of Insurance form required.

**DUMP STICKERS & TRIP TICKETS** for authorized use of the Transfer Station, tickets can be obtained at the Town Hall during regular business hours.

Fee schedule for trip tickets available.

**DOOR TO DOOR SOLICITATION** is granted only upon registration at the Police Station.

### PLYMOUTH COUNTY SHERIFF

Joseph D. McDonald, Jr.

### PLYMOUTH DISTRICT ATTORNEY

Timothy J. Cruz

### SECOND PLYMOUTH & BRISTOL SENATORIAL DISTRICT

Thomas P. Kennedy

### SIXTH PLYMOUTH REPRESENTATIVE DISTRICT

Daniel K. Webster

### NINTH CONGRESSIONAL DISTRICT

Stephen F. Lynch

### TENTH CONGRESSIONAL DISTRICT

William Keating

## CALENDAR

**ANNUAL TOWN MEETING** -First Monday in May.

**OCTOBER SPECIAL TOWN MEETING** -First Monday in October.

**SPECIAL TOWN MEETINGS** -At the call of the Selectmen, or on the petition of at least 200 voters.

**TOWN ELECTION** -Third Saturday in May.

**TOWN MEETINGS**- Chapter 39, Section 10 of the Mass. General Laws- The Selectmen shall insert in the Warrant for the Annual Meeting all subjects, the insertion of which shall be requested of them in writing by ten or more registered voters of the Town, and in the Warrant for every special town meeting all subjects, the insertion of which shall be requested of them in writing by one hundred registered voters of the Town, whichever number is lesser.

## TOWN OFFICES

Town Hall is open Monday, Wednesday & Thursday 8:00 a.m. to 5:00 p.m., Tuesday 8:00 a.m. – 8:00 p.m. and Friday 8:00 a.m. to 12:00 p.m. The Water Department Office, 1073 West Washington Street is open Monday - Friday from 7:30 a.m. to 3:30 p.m. and the Water Commissioners meet on the 2nd and 4th Wednesdays from 7:30 p.m. to 9:00 p.m. As most offices are staffed with part-time employees, please check with the individual department regarding their office hours.

## MEETINGS OF BOARDS AND COMMITTEES

(All meetings are open to the public. Many Meetings are broadcast live as well as replayed on CATV Channel 6)

<b><u>Board or Committee</u></b>	<b><u>Day of the Month</u></b>	<b><u>Time</u></b>	<b><u>Place</u></b>
Board of Selectmen	Tuesday	7:30 p.m.	Town Hall
Board of Assessors	Monday	5:00 p.m.	Town Hall
Board of Health	Tuesday	7:00-9:00 p.m.	Town Hall
Board of Appeals	Tuesday	7:00 p.m.	Town Hall
Planning Board	1st & 3rd Monday	7:00 p.m.	Town Hall
Water Commissioners	2nd & 4th Wednesday	7:30-9:00 p.m.	Water Dept. Office
Council for Elder Affairs	1st Wednesday	9:30 a.m.	Library/Senior Center
Library Trustees	4th Tuesday	4:30 p.m.	Library/Senior Center
Conservation Commission	Tuesday	7:00 p.m.	Town Hall
Finance Committee	As scheduled	7:30 p.m.	Town Hall
Inspector of Buildings	Tuesday	5:00-8:00 p.m.	Town Hall
Office Hours	Daily	8:00 a.m-3:30 p.m.	
Housing Authority	2nd Thursday	7:30 p.m.	Meeting House Lane
Veterans Affairs	Monday	7:00 p.m.	Town Hall
Recreation Commission	2nd & 4th Thursday	7:30 p.m.	Camp Kiwanee

# REPORT OF THE BOARD OF SELECTMEN

The calendar year 2011 began with Christopher Colclough (Chairman), Stephen Amico (Vice Chairman), Donald Howard (Clerk), James Egan and David Soper serving as Board of Selectmen. At the Annual Town Election in May Mr. James Egan was re-elected to a three year term and Mr. Richard Flynn was elected to a three year term. At the Board of Selectmen's meeting on May 24, 2011 Mr. Amico was elected Chairman, Mr. Howard was elected Vice Chairman and Mr. Soper was elected Clerk.

Agendas and minutes of meetings of the Board are available in the Selectmen's office and are posted on the Town's website ([www.hanson-ma.gov](http://www.hanson-ma.gov)). Highlights of actions taken and issues addressed by the Board of Selectmen in the calendar year include:

## ***Fiscal Management***

- The town has maintained its Aa3 Bond rating.
- At the May Town Meeting a budget was approved subject to a proposition 2 ½ override at the May Annual Town Election.
- The proposition 2 ½ override failed at the May Annual Town Election. Consequently, the June Special Town Meeting adopted a significantly different Budget for Fiscal Year 2012.
- Hanson also had a Debt Exclusion Override at the Annual Town Election for repairs to the Indian Head School roof which also failed to pass.
- Department Heads and Wage & Personnel did receive increases of 2 ½ percent for the first time in three years.
- Hanson Police did agree to a new one year contract. Negotiations continue with all other collective bargaining unions.
- The property tax rate increased modestly from:
  - \$10.71 per \$1000 of valuation in Fiscal Year 2009
  - \$11.98 per \$1000 of valuation in Fiscal Year 2010
  - \$12.10 per \$1000 of valuation in Fiscal Year 2011
  - \$12.73 per \$1000 of valuation in Fiscal Year 2012

## ***Town Administration***

The Town has continued to benefit from the experience and effective management and the team concept led by the Town Administrator René Read.

- Mr. Read's team concept of creating a financial team and working closely with the Board of Selectmen and the Finance Committee to present a balanced budget to Town Meeting has been refreshing.
  - Utilizing his financial team Mr. Read has been able to propose many solutions to our budget shortfalls.
  - Mr. Read also continues to work closely with the Finance Committee and all departments to formalize acceptable budgets.
- Merry Marini, Executive Assistant to the Board of Selectmen continues to assist the Board and the Town Administrator with the day to day operations of the Town. The Board appreciates her dedication to the Town of Hanson.

## ***Town Infrastructure***

- The Maquan School Building Committee continues to work closely with its Owners Project Manager (OPM) and Massachusetts School Building Authority (MSBA) in obtaining a feasibility study on the Maquan Elementary School. This feasibility study will give the town a number of options to improve or replace the current school.

## ***Land Use/Development Projects***

- Square Dedication for Capt. Gary T. Porter on May 14, 2011 at the intersection of Washington Street and Liberty Street. Capt. Porter was killed in action during the Vietnam War.
- The town acquired the following of land during 2011:
  - Edgewood Boggs property through a land donation
  - Poor Meadow Brook Property through Community Preservation funding

## ***Personnel***

The Town of Hanson is fortunate to recruit and retain employees of the highest caliber. However, Hanson experienced some significant personnel changes during 2011 due to retirement and attrition.

The following employees retired from the Town of Hanson's service:

- Cindy Long, Assessor
- Richard Harris, Highway Surveyor
- Donald Colby, Fire Fighter
- Brian Snow, Police Officer

The following Department Heads also left the Town's service for other endeavors:

- Noreen O'Toole, Town Planner
- Richard Vacca, Conservation Agent

The Board expresses its sincerest gratitude to these dedicated public servants and wish them the best in all their endeavors.

As a result of the above retirements, current employees were appointed to fill some of the vacancies. Administrative Assessor Lee Gamache was appointed as the Assessor/Appraiser and Highway Supervisor Robert Brown was appointed as Interim Highway Surveyor.

Gina Sheridan joined the team as the part-time Assistant Town Accountant and Karen Trudeau joined the Assessor's office as the new Administrative Assessor. The budget allowed for funding for an Assistant Town Clerk and Jean Kelly was hired for the position.

The Board welcomes the newcomers and is confident they will serve the Town with the utmost professionalism.

## ***Closing Comments***

The Board of Selectmen serves all the citizens of Hanson. This puts the Board in a challenging position of maintaining town services at the highest level that the citizens of Hanson have come to expect, while also recognizing that we are in challenging economic times with a glimmer of light ahead. Over the past several years the Board, with the Town Administrator, has instituted responsible and prudent spending for all departments. This will continue to be a major priority of the Board throughout Fiscal Year 2012 and will continue through Fiscal Year 2013 and beyond.

The Town of Hanson is extremely fortunate to have so many citizens willing to volunteer their time so generously to serve on our elected boards, appointed boards as well as various committees.

When searching for volunteers, the Board has been gratified by the number of responses from our generous and highly qualified townspeople willing to give of their time and expertise. It's extreme-

ly difficult to turn people away but we can only hope that these individuals will maintain an interest in town government because many opportunities arise during the year. Without these volunteers and the Town's talented and dedicated employees, the Board of Selectmen could not achieve its goals.

Respectfully submitted by:

Stephen M. Amico, *Chairman*  
Donald Howard, *Vice Chairman*  
David Soper, *Clerk*  
James Egan, *Member*  
Richard Flynn, *Member*

## Elected Officials

Office	Term Expires	Office	Term Expires
<b>BOARD OF ASSESSORS</b>		<b>TRUSTEES OF MEMORIAL FIELD</b>	
Patricia O’Kane <i>(Fill vacancy for 2014 term)</i>	2012	Michael J. Josselyn	2012
Kathleen Keefe	2012	Robert W. Hayes	2013
Kathleen Marini	2013	Michael Glennon	2013
		Terence McSweeney	2014
		Jordan Blight	2014
<b>BOARD OF HEALTH</b>		<b>TRUSTEES OF PUBLIC LIBRARY</b>	
Richard Edgehille	2012	Linda Wall	2012
Terence McSweeney	2013	Helen Levesque	2012
Thomas Constantine	2014	Carolyn Galambos	2013
		Mary M. Lozeau	2013
<b>BOARD OF SELECTMEN</b>		Joanne Estes	2014
Stephen Amico	2012	Jennifer Hickey	2014
Donald Howard	2012		
David Soper	2013		
James A. Egan	2014		
Richard Flynn	2014		
		<b>WATER COMMISSIONERS</b>	
<b>CEMETERY COMMISSIONERS</b>		Bruce Young	2012
Melinda Barclay	2012	Mary Lou Sutter	2012
Marcus Linn	2013	Joseph Duffy	2013
Richard Duhaine	2014	Douglas Ficks <i>(Resigned 9/2011)</i>	2013
		Michael Chernicki	2014
		<b>WHITMAN HANSON REGIONAL SCHOOL</b>	
<b>CONSTABLES</b>		<b>DIST. COMMITTEE PK-12</b>	
August P. Silva	2012	Robert W. Hayes	2012
Charles W. Mann	2012	James Tuffo	2013
		Susan McSweeney	2013
<b>HANSON HOUSING AUTHORITY</b>		Robert O’Brien	2014
Neil B. Ross	2012		
Robert Sears	2013		
Theresa Santalucia	2014		
Frank Sadowski - State Appointee	2014		
Thomas Powers	2015		
<b>HIGHWAY SURVEYOR</b>			
Richard Harris <i>(Resigned 11/2011)</i>	2013		
Robert Brown <i>(Appt. to Fill Harris vacancy 11/2011)</i>	2012		
<b>MODERATOR</b>			
Charles Mann	2012		
<b>PLANNING BOARD</b>			
David G. Nagle <i>(Resigned 7/2011)</i>	2012		
Kenneth Lawson	2013		
Donald Ellis	2014		
Philip R. Lindquist <i>(Resigned 7/2011)</i>	2015		
Gerard LeBlanc <i>(Resigned 7/2011)</i>	2016		
Richard Flynn <i>(fill Linquist vacancy term 2015)</i>	2012		
Patricia Glenn <i>(fill Nagle vacancy term 2012)</i>	2012		
Stephen Regan <i>(fill Leblanc vacancy term 2013)</i>	2012		
<b>TOWN CLERK</b>			
Elizabeth Sloan	2013		
<b>TREE WARDEN</b>			
Richard Harris <i>(Resigned 11/2011)</i>	2013		
Robert Brown <i>(Appt. to Fill Harris vacancy 11/2011)</i>			



## Appointments - 2011

Office	Term Expires	Office	Term Expires
<b>ANIMAL CONTROL OFFICER</b>	Annual	<b>Community Preservation Committee</b>	
Appointed by the Board of Selectmen		Patty Norton	2012
Bernard Delory		Allan Clemons – Historical Rep.	2012
		Philip Lindquist – Planning Rep. ( <i>Resigned 7/2011</i> )	2012
<b>APPEALS BOARD</b>		John Kemmett – Con Com Rep.	2013
Appointed by the Board of Selectmen		Robert Sears – Housing Rep.	2013
Robert Overholtzer	2012	William Clay – Parks & Fields Rep.	2013
Ronald Herlet	2013	David Harris	2014
Gary Edwards	2014	Bill Strait	2014
David Nagle, Alternate	2014	Laura Fitzgerald Kemmett	2014
Vacancy, Alternate	2012		
<b>AREA AGENCY ON AGING ADVISORY COUNCIL</b>		<b>CONSERVATION COMMISSION</b>	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Jane Baker	Annual	Philip Lindquist ( <i>Resigned 7/2011</i> )	2012
Eva Burton		John Murray	2012
		Vacancy	2012
<b>ASSESSOR/APPRaiser</b>		David Harris	2013
Appointed by the Board of Assessors		Frank Schellenger	2013
Cynthia Long ( <i>Resigned 8/2011</i> )		John Kemmett	2013
Lee Gamache ( <i>Appt. 8/2011</i> )			
<b>BY-LAW COMMITTEE</b>		<b>COUNCIL FOR ELDER AFFAIRS</b>	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Judy Murdoch	2012	Jane Baker	2012
Vacancy	2013	Michael Saya	2012
Vacancy	2013	Carol Hack	2013
Vacancy	2014	Lorraine Lentini	2013
Vacancy	2014	Arthur Stetson	2013
		Mary Lou Sutter	2014
<b>CABLE T.V. COMMITTEE</b>		George Copeland	2014
Appointed by the Board of Selectmen		Elizabeth Stevens, Alternate	2012
James Armstrong	2013	Eva Burton, Alternate	2012
George Badgio	2014	Michelle Mills, Alternate	2012
Vacancy	2012	Elizabeth McGuirk, Alternate	2013
		Doris Grindle, Alternate	2014
<b>CAPITAL IMPROVEMENT COMMITTEE</b>		<b>CULTURAL COUNCIL</b>	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
James Egan	2012	Laurie Armstrong	2012
Donna Terrell	2012	Margaret Westfield	2012
John Currie	2013	Elizabeth Ciccarelli	2012
Mary Lou Sutter	2013	Jean Kelly	2012
Joseph Weeks ( <i>fill vacancy 12/2011</i> )	2013	Corinne Cafardo ( <i>appt. 9/2011 fill vacancy</i> )	2013
John A. Norton	2014	Jill Beaulieu ( <i>appt. 10/2011 fill Vacancy</i> )	2013
Roger McGovern	2014	Rebecca Nehiley	2013
<b>CHIEF OF POLICE</b>		<b>DRAINAGE COMMITTEE</b>	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	Annual
Edward F. Savage, III		Ernest B. Amado, Jr.	
		Richard Harris, Highway Surveyor ( <i>Resigned 11/2011</i> )	
<b>CHIEF OF THE FIRE DEPARTMENT</b>		Steven Regan, Pl. Brd	
Appointed by the Board of Selectmen		Donald Howard, Selectman	
Jerome Thompson		Nancy Cristoferi	
		<b>ELDER AFFAIRS - Director</b>	
		Appointed by the Board of Selectmen	
		Mary Collins	

Office	Term Expires	Office	Term Expires
<b>ENERGY COMMITTEE</b>	Annual	<b>INSPECTOR OF BUILDINGS</b>	Annual
James Armstrong		Appointed by the Board of Selectmen	
Donald Howard		Robert Curran	
John Kemmett			
Brett Miller		<b>INSPECTOR OF SLAUGHTERING</b>	
Robert Overholtzer		Appointed by the Board of Health	
		Shirley Savage-Cavicchi	Annual
<b>FENCE VIEWER</b>	Annual	<b>JAIL KEEPER</b>	Annual
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Robert Curran		Edward F. Savage, III	
William Lonergan			
<b>FINANCE COMMITTEE</b>		<b>MBTA COORDINATOR</b>	
Appointed by the Moderator		Appointed by the Board of Selectmen	
Antonio Santalucia	2012	Wilbur Danner	
Margaret O'Toole Driscoll ( <i>resigned 7/2011</i> )	2012		
David Trapp ( <i>appt. 10/2011 fill Driscoll vacancy</i> )	2012	<b>MEMORIAL DAY AND PATRIOTIC</b>	
David Tregoning	2012	<b>OBSERVANCE COMMITTEE</b>	Annual
Michael Wojdag ( <i>appt. 7/2011 fill vacancy</i> )	2013	Appointed by the Moderator	
Manuel DePina	2013	Robert E. Arsenault - Veterans Agent	
Stephen McKinnon	2014	Richard Flynn	
Michael Kelly	2014	Emery Maddocks	
		August Silva	
<b>FOREST WARDEN</b>		Bruce Young	
Appointed by the Board of Selectmen		Tom Constantine	
Jerome Thompson, Fire Chief		Gordon Davis (American Legion Rep)	
<b>GAS INSPECTOR</b>		<b>MILK INSPECTOR</b>	
Appointed by the Board of Selectmen		Appointed by the Board of Health	
Scott Bizzozero	2012	Vincent Flaherty	
<b>HARBORMASTER</b>	Annual	<b>NATHANIEL THOMAS MILL COMMITTEE</b>	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Robert O'Brien		Vacancy	2012
		Iris Morway	2012
<b>HANSON HOUSING AUTHORITY</b> - State Appointee		Donna Brown	2013
Frank Sadowski	2014	Frank Sawyer	2013
		Sylvia Salas	2014
<b>HAZARDOUS WASTE COORDINATOR</b>		Richard Flynn	2014
Appointed by the Board of Selectmen	Annual	Arthur Corbett	2014
Jerome Thompson, Fire Chief			
<b>HEALTH AGENT</b>		<b>NORTH RIVER COMMISSION</b>	
Appointed by the Board of Health		Appointed by the Board of Selectmen	
Vincent Flaherty		Charles W. Mann	2012
		Edward Casey, Alternate	2013
<b>HISTORICAL COMMISSION</b>		<b>OLD COLONY ELDERLY SERVICES</b>	Annual
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Lawrence Mills	2012	Mary Collins	
Patty Norton	2012	Eva Burton, Alternate	
Joan Powers	2013		
Stephen Kemmett	2013	<b>OLD COLONY PLANNING COUNCIL</b>	
Allan D. Clemons	2014	Appointed by the Board of Selectmen	
Bruce R. Young	2014	Robert Overholtzer	2013
Michelle Mills	2014		
<b>INSPECTOR OF ANIMALS</b>		<b>OLD COLONY PLANNING COUNCIL -</b>	
Appointed by the Board of Health		<b>JOINT TRANSPORTATION COMMITTEE</b>	Annual
Shirley Savage-Cavicchi	Annual	Appointed by the Board of Selectmen	
		Noreen O'Toole ( <i>Resigned 7/2011</i> )	

Office	Term Expires	Office	Term Expires
<b>PARKS AND FIELDS COMMISSION</b>		<b>TOWN FOREST COMMITTEE</b>	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Richard Harris	2012	Allan D. Clemons	2013
Steven Lyons	2012	Robert Duff	2013
Kevin Arouca	2013	Philip Clemons	2013
Michael Glennon	2013		
Robert Hayes	2014	<b>TOWN PLANNER</b>	
William Clay	2014	Appointed by the Planning Board	2012
Vacancy	2014	Noreen O'Toole ( <i>Resigned 7/2011</i> )	
<b>PLUMBING INSPECTOR</b>		<b>TREASURER/COLLECTOR</b>	
Appointed by the Inspector of Buildings		Appointed by the Board of Selectmen	
Scott Bizzozero	2012	Jeanne M. Sullivan	2014
<b>RECREATION COMMISSION</b>		<b>VETERANS AGENT &amp; DIRECTOR OF SERVICES</b>	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	Annual
Susan Loneragan	2012	Robert E. Arsenault	
Kevin Cameron	2012	Dana Larsen, Assistant ( <i>Resigned 6/2011</i> )	
David Blauss	2013		
Maria McClellan	2013	<b>VETERAN'S BURIAL AGENT</b>	
Tina Siereveld	2013	Appointed by the Board of Selectmen	Annual
Bill Strait	2014	Robert Arsenault	
Francis O'Kane	2014		
<b>REGISTRAR OF VOTERS</b>		<b>VETERANS GRAVES OFFICER</b>	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	Annual
Elizabeth Sloan - Clerk (ex-officio)		Robert E. Arsenault	
Bill Strait	2012		
Patricia Strait	2013	<b>WIRING INSPECTOR</b>	Annual
Mary Puleio	2014	Appointed by the Board of Selectmen	
		Edward F. Savage, Jr.	
<b>SEALER OF WEIGHTS AND MEASURES</b>			
Appointed by the Board of Selectmen	Annual		
Peter J. Jones			
<b>SOUTH SHORE REGIONAL SCHOOL COMMITTEE</b>			
Appointed by the Board of Selectmen			
James Rodick	2012		
<b>STREET SAFETY &amp; DEVELOPMENT COMMITTEE</b>			
Appointed by the Board of Selectmen			
Richard Harris ( <i>Resigned 11/2011</i> )	Annual		
Edward Savage			
Manuel Depina			
Paul Taber, Sr.			
Anthony Sacco			
Steve Amico			
<b>SUPERINTENDENT OF WATER DEPARTMENT</b>			
Appointed by the Water Commissioners			
Neal Merritt			
<b>TOWN ACCOUNTANT</b>			
Appointed by the Board of Selectmen			
Margaret LaMay	2016		
<b>TOWN ADMINISTRATOR</b>			
Appointed by the Board of Selectmen	2013		
René Read			

## Special Town Meeting May 2, 2011

Moderator Charles W. Mann called the meeting to order at 7:40 p.m. in the auditorium of the Middle school with Robert Hayes, Robert J. O'Brien Jr. and William Clay appointed and sworn in to serve as tellers.

Town Counsel was Jeffrey Blake from the firm of Kopelman and Paige.

A quorum was present with 289 voters in attendance

**ARTICLE 1:** To see if the Town will vote to transfer a sum of money from free cash and/or the amounts appropriated in Article 5, Line 16, Engineering of the May 2010 Annual Town Meeting to pay unpaid bills from FY 2010 or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** These funds are needed to pay for bills received after the close of fiscal year 2010. Requires a 9/10 vote.

Finance Committee recommends.

**VOTED Aye unanimous to transfer \$300.00 from free cash and \$700.00 from the amounts appropriated in Article 5, Line 16, engineering of the May 2010 Annual Town Meeting to pay unpaid bills from Fiscal Year 2010.**

**ARTICLE 2:** To see if the Town will vote to transfer a sum of money from the amounts appropriated to Article 5, Line 8, Unemployment and Line 110, Other Tuition & Transportation of the May 2011 Annual Town Meeting and/or Free Cash to be added to the amounts appropriated to Article 5, Line 14, Legal Expense of the May 2011 Annual Town Meeting or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** These funds are needed to cover the Legal expense for the remainder of the fiscal year. Approx. \$60,000

Finance Committee recommends.

**VOTED Aye, voice to transfer \$20,000.00 from the amounts appropriated to Article 5, Line 8, Unemployment and \$20,000.00 from the amounts appropriated in Article 5, Line 110, Other Tuition & Transportation of the May 2010 Annual Town Meeting and \$20,000.00 from Free Cash to be added to the amounts appropriated to Article 5, Line 14, Legal Expense of the May 2010 Annual Town Meeting.**

**ARTICLE 3:** To see if the Town will vote to transfer a sum of money from Article 23 of the October 2008 Special Town Meeting and Article 3 of the October 2009 Special and/or free cash to fund the removal and replacement of the hot water heating tank and boiler at the Maquan Elementary School or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** The purpose of this article is to cover reimbursement costs owed by the Town which were incurred by the School District during the course of the year. These outstanding obligations were related to repairs associated with the Maquan School heating systems specifically:

\$10,725 Asbestos removal around the outer lining of both tanks  
\$14,204 A.O. Smith gas fired high recovery hot water heater  
\$17,335 Condensate tank/boiler water feed system  
  
\$42,264 TOTAL

Finance Committee recommends.

**VOTED Aye, voice to transfer \$580.64 from Article 23 of the October 2008 Special Town Meeting and \$1,528.94 from Article 3 of the October 2009 Special Town Meeting and \$40,155.35 from free cash to fund the removal and replacement of the hot water heating tank and boiler at the Maquan Elementary School.**

**ARTICLE 4:** To see if the Town will vote to transfer a sum of money from free cash and/or the amounts appropriated to Article 5, Line 109 South Shore Vo-Tec, and Line 110 Other Tuition & Transportation of the May 2010 Annual Town Meeting to be added to Article 7 of the May 2000 Annual Town Meeting or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** These funds are needed to fund sick time and vacation buy back of a retiring employees. Approx \$25,000

Finance Committee recommends.

**VOTED Aye, voice to transfer \$9,371.00 from free cash and \$12,039.00 from the amounts appropriated to Article 5, Line 109, South Shore Vo-Tech of the May 2010 Annual Town Meeting to be added to Article 7 of the May 2000 Annual Town Meeting.**

**ARTICLE 5:** To see if the Town will vote to transfer a sum of money from free cash and/or amounts appropriated to Article 5, Lines 7 Town Insurance, of the May 2010 Annual Town Meeting to fund the repair and/or replace the Town Hall roof or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** These funds necessary to repair or replace the roof over the Treasurer/Collector's office. Approx \$20,000

Finance Committee recommends.

**VOTED Aye, voice to transfer \$10,000.00 from free cash and \$10,000.00 from the amounts appropriated to Article 5, Line 7, Town Insurance of the May 2010 Annual Town Meeting to fund the repair and/or replace the Town Hall roof.**

**ARTICLE 6:** To see if the Town will vote to transfer a sum of money from free cash to be added to Article 21 of the May 2005 Annual Meeting Highway Drainage Improvements or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** These funds will restore the amounts used to repair the culvert at Camp Kiwanee. Approx. \$9,000

Finance Committee recommends.

**VOTED Aye, voice to transfer \$8,800.00 from free cash to be added to Article 21 of the May 2005 Annual Town Meeting Highway Drainage Improvements.**

**ARTICLE 7:** To see if the Town will vote to transfer from Free Cash the sum of \$25,000 to be added to the amounts appropriated in Article 5, Line 18 Utilities of the May 2010 Annual Town Meeting to pay utility bills for the remainder of the fiscal year or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This budget line was reduced by \$25,000 in FY11 but with escalating utility prices, this \$25,000 is needed to make sure utilities are paid for the remainder of the year

Finance Committee recommends.

**VOTED Aye, voice to transfer from free cash the sum of \$25,000.00 to be added to the amounts appropriated in Article 5, Line 18 Utilities of the May 2010 Annual Town Meeting to pay utility bills for the remainder of the fiscal year.**

**ARTICLE 8:** To see if the Town will vote to transfer a sum of money from fire fines – MGL 148A section 5 to be added to the amounts appropriated in Article 5, Line 108 Fire Department Expenses of the May 2010 Annual Town Meeting or take any other action in relation thereto.

Proposed by the Fire Chief

**Explanation:** These funds will be used to reimburse the Fire Department expense line for training attended by the Fire Prevention Officer as allowed by Massachusetts General Law. Approx. \$300

Finance Committee recommends.

**VOTED Aye, voice to transfer \$249.00 from Fire fines – MGL 148A section 5 to be added to the amounts appropriated in Article 5, Line 108 Fire Department expenses of the May 2010 Annual Town Meeting.**

**ARTICLE 9:** To see if the Town will vote to transfer a sum of money from Free Cash and/or the amounts appropriated to Article 5, Line 7 Town Insurance, Line 8 Unemployment, and/or Line 107 Firefighters part-time wages, of the May 2010 Annual Town Meeting to be added to the amounts appropriated in Article 5, Line 106 Firefighters Full-Time wages or take any other action in relation thereto.

Proposed by the Fire Chief

**Explanation:** These funds are needed to cover the cost of sending a firefighter to recruit training prior to his start date and the sick-time buyback for a retired firefighter.

Finance Committee recommends.

**VOTED Aye, voice to transfer \$29,000.00 from free cash and \$20,000.00 from the amounts appropriated in Article 5, Line 107 Firefighters part-time wages, of the May 2010 Annual Town Meeting to be added to the amounts appropriated in Article 5, Line 106 Firefighters Full-Time wages of the May 2010 Annual Town Meeting.**

**ARTICLE 10:** To see if the Town will vote to transfer \$6,000.00 from free cash, to be added the amount appropriated in Article 5, Line 86 Veterans' Benefits, of the May 2010 Annual Town Meeting or take any other action thereto.

Proposed by the Veterans' Agent

**Explanation:** Money from this Article will be utilized to pay state mandated benefits to Veterans under Chapter 115, Mass General Laws. This money is needed to pay benefits for the months of May & June 2011. The amount of money spent on benefits are 75% reimbursable by the State to the Town

Finance Committee recommends.

**VOTED Aye, voice to Pass Over Article 10.**

**ARTICLE 11:** To see if the Town will vote to transfer \$11,500 from the Community Preservation Fund's Historic Resources Reserves account to be used by the Hanson Historical Commission to repair the town-owned property known as the "Bonney House" located on High Street or take any other action in relation thereto.

Proposed by the Community Preservation Committee

**Explanation:** The October 2010 warrant article passed by Town Meeting allocated funds to be used by the Hanson Historic Commission for the repair and replacement of the roof on the "Bonney House" and the roofs of the two-holer and the Hearse House. During the course of making reparations to the roof of the Bonney House it was noted that there were additional repairs that needed to be made in order to mitigate further weather-related damage. These repairs include, but are not limited to: the repair or replacement of some of the rafters, the repair or replacement of some clapboards and the repointing of the chimney, followed by an application of masonry sealer.

Finance Committee recommends to hold.

**VOTED Aye, voice to transfer \$11,500.00 from the Community Preservation Fund's Historic Resources Reserves account to be used by the Hanson Historical Commission to repair the town-owned property known as the "Bonney House" located on High Street.**

**ARTICLE 12:** To see if the Town will vote to transfer from free cash and/or transfer from the Stabilization Fund the sum of five-thousand (\$5,000.00) dollars to be added to Article 8 of the 2002 May 6, Annual Town Meeting, for the purpose of Storm Water Management Planning or take any other action in relation thereto.

Proposed by the Highway Surveyor



**Explanation:** This article will continue funding consultant assistance in preparing workshops for Storm Water Planning, regulatory review, financial advocacy (loans/grants) and preliminary culvert mapping, to address the Environmental Protection Agency requirements for Phase II Storm Water Management, which is a Federal Mandate.

Finance Committee recommends.

**VOTED Aye, voice to transfer from free cash the sum of \$5,000.00 to be added to the amounts appropriated in Article 8 of the 2002 May 6, Annual Town Meeting for the purpose of Storm Water Management Planning.**

**ARTICLE 13:** To see if the Town will vote to transfer from free cash and/or transfer from the Stabilization Fund the sum of \$32,000.00 to be added to the amounts appropriated in Article 5, Line 10A, Town Gasoline of the May 2010 Annual Town Meeting or take any other action in relation thereto.

Proposed by the Highway Surveyor

**Explanation:** These funds are needed as a result of the increase in gasoline and diesel fuel prices and the excess amount of snow removal. The estimated amount of \$32,000.00 will cover the costs fuel for all Town owned vehicles.

Finance Committee recommends.

**VOTED Aye, voice to transfer from free cash the sum of \$32,000.00 to be added to the 2010 May 3, Annual Town Meeting Article 5, Line 10A, Town Gasoline.**

**ARTICLE 14:** To see if the Town will vote to raise through borrowing \$326,012.00 in anticipation of reimbursement from the State under Chapter —, of the Acts of 20—, for continuing State Aid construction of public highways approved by the Board of Selectmen and the Massachusetts Department of Transportation or take any other action in relation thereto.

Proposed by the Highway Surveyor

**Explanation:** State aid chapter 90 monies to be received from the Commonwealth of Massachusetts for road paving and reconstruction that have now become available from the Massachusetts Highway Department and must be expended.

Finance Committee recommends.

**VOTED Aye, unanimous to raise through borrowing the sum of \$326,012.00 in anticipation of reimbursement from the State under Chapter 291D, Acts of 2004, for continuing State Aid construction of public highways approved by the Board of Selectmen and the Massachusetts Department of Transportation.**

**ARTICLE 15:** To see if the Town will vote to transfer a sum of money from Free Cash and/or from the amounts appropriated at Article 5, Line 75 Disposal Operations of the May 2010 Annual Town Meeting to be added to Article 9 of the May 2007 Special Town Meeting or take any other action in relation thereto.

Proposed by the Board of Health And Board of Selectmen

**Explanation:** These funds are needed to complete the Comprehensive Site Assessment of the Transfer Station. The Town has been under an order of the DEP to bring the transfer station into compliance with State solid waste management regulations.

Finance Committee recommends.

**VOTED Aye, voice to transfer \$52,000.00 from free cash to be added to Article 9 of the May 2007 Special Town Meeting.**

**ARTICLE 16:** To see if the Town will vote to transfer a sum of monies from the amounts appropriated in the May 1, 2006 Annual Town Meeting Article 25 (Iron Removal Study) to the May 2010 Annual Town Meeting Article 5 Line 118 Water Expenses or take any other action in relation thereto.

Proposed by the Water Commissioners

Finance Committee recommends to hold.

**VOTED Aye, voice to transfer \$10,000.00 from the amounts appropriated in the May 1, 2006 Annual Town Meeting Article 25 Iron Removal Study to the May 2010 Annual Town Meeting Article 5 Line 118 Water Expenses.**

**ARTICLE 17:** To see if the Town will vote to accept the provisions of Massachusetts General Laws, Chapter 59, Section 57C to implement a quarterly tax payment system effective fiscal year 2013 to take any other action in relation thereto.

Proposed by the Boards of Selectmen

**Explanation:** Massachusetts General Laws Chapter 59, Section 57C, authorizes cities and towns to implement a quarterly tax payment system. The purpose of the quarterly tax payment system is to provide taxpayers with greater certainty about payment due dates and communities with a more evenly distributed level of income throughout the fiscal year. Under a quarterly tax payment system, a city or town substantially reduces if not eliminates costly short-term borrowing in anticipation of tax revenue and generally increases investment income. As a result of the approval of this article, Hanson taxpayers will receive two tax bills in each mailing. In addition to providing taxpayers with greater certainty about payment due dates and improving the Town's cash flow, quarterly billing will allow the Town to have much clearer data with regard to previous quarter activity which will be used for future budgeting purposes.

Finance Committee recommends.

**VOTED Aye, voice to accept the provisions of Massachusetts General Laws, Chapter 59, Section 57C to implement a quarterly tax payment system effective fiscal year 2013.**

**ARTICLE 18:** To see if the Town will vote to transfer \$414.05 from Free Cash to be added to the amount appropriated to Article 5, Line 77, Board of Health Expenses, of the May 2010 Annual Town Meeting or take any other action in relation thereto.

Proposed by Richard Edgehill and 128 others

**Explanation:** To pay the Health Agent's mileage for March, April, May and June 2010

Finance Committee does not recommend.

**VOTED Aye 233, Nay 22 (9/10's majority achieved) to transfer \$414.05 from free cash to be added to the amount appropriated in Article 5, Line 77, Board of Health Expenses, of the May 2010 Annual Town Meeting.**

**ARTICLE 19:** To see if the Town will vote to transfer the care, custody and control of the property described below from the Hanson Fire Department or other board or officer currently having custody of the same for fire headquarter purposes to the Board of Selectmen for fire headquarter purposes and for the purpose of leasing, and to authorize the Board of Selectmen to lease a portion or portions of the Hanson Fire Department property at 505 Liberty Street, Hanson, Massachusetts, which property is shown on Assessors Plan 81 as Lot 81-15, described in a deed recorded with the Plymouth Registry of Deeds in Book 4338, Page 24, and further depicted on a sketch plan entitled "Fire Station, Hanson, Massachusetts, As-Built Sewage Disposal Plan," prepared by Whitman and Howard, Inc., last revised February 17, 1978, on file with the Town Clerk, for telecommunications purposes, on such terms and conditions and for such consideration as the Board of Selectmen shall determine to be appropriate, such lease to be for a term of up to twenty (20) years; and further to grant such access and utility easements on said property as the Board of Selectmen deems appropriate to serve the telecommunications tower and other facilities installed pursuant to said lease; or take any action relative thereto.

Proposed by Board of Selectman and Planning Board

**Explanation:** At the October 2010 Town Meeting, the voters were presented with a similar article for the purpose of authorizing the Board of Selectmen to enter into a lease agreement with (a wireless telecommunications provider to be named following procurement process) for the use of a portion of the Hanson Town Hall property on which would have been located a cellular tower up to 175' feet in height. That article did not pass but the voters indicated their desire for the Town to seek alternative town-owned locations. The article as presented herein is a response to that consensus. The purpose of this article is to allow the construction of a tower which would result in greater cellular coverage in Hanson in addition to providing additional revenue to the Town. Further, the passage of said article may assist in resolving pending litigation (an appeal of a Board of Appeals decision) against the Town. Requires 2/3 vote

Finance Committee recommends.

**VOTED Aye 225, Nay 25 (2/3's majority achieved) to transfer the care, custody and control of the property described below from the Hanson Fire Department or other board or officer currently having custody of the same for fire headquarter purposes to the Board of Selectmen for fire headquarter purposes and for the purpose of leasing, and to authorize the Board of Selectmen to lease a portion or portions of the Hanson Fire Department property at 505 Liberty Street, Hanson, Massachusetts, which property is shown on Assessors Plan 81 as Lot 81-15, described in a deed recorded with the Plymouth Registry of Deeds in Book 4338, Page 24, and further depicted on a sketch plan entitled**

**"Fire Station, Hanson, Massachusetts, As-Built Sewage Disposal Plan," prepared by Whitman and Howard, Inc., last revised February 17, 1978, on file with the Town Clerk, for telecommunications purposes, on such terms and conditions and for such consideration as the Board of Selectmen shall determine to be appropriate, such lease to be for a term of up to twenty years; and further to grant such access and utility easements on said property as the Board of Selectmen deems appropriate to serve the telecommunications tower and other facilities installed pursuant to said lease.**

**ARTICLE 20:** To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Sections 11A through 11E in its entirety and inserting the new Sections 11A through 11E as printed below:

#### SECTION 11 A: PROFESSIONAL POSITIONS

	<u>7/1/10</u>	<u>7/1/11</u>
A. Director of Elder Affairs	35,000 to 55,000	35,000 to 55,000
B. Town Accountant	45,000 to 66,000	45,000 to 70,000
C. Treasurer/Collector	45,000 to 66,000	45,000 to 70,000
D. Inspector of Building –		
Full-time Salary	20,000 to 60,000	20,000 to 60,000
Inspector of Buildings –		
Part-time hourly rate	\$25.00 to \$32.00	\$25.00 to \$35.00
E. Health Agent	40,000 to 60,000	40,000 to 60,000
<i>F. Assessor/Appraiser</i>		<i>45,000 to 70,892</i>
<i>G. Conservation Agent</i>		<i>35,000 to 70,000</i>
<i>H. Library Director</i>		<i>45,000 to 70,000</i>
<i>I. Town Planner</i>		<i>45,000 to 70,000</i>

#### SECTION 11 B: ADMINSTRATIVE AND/OR FULL TIME

	<u>7/1/10</u>	<u>7/1/11</u>
A. Executive Assistant	18.00 to 25.75	17.00 to 28.00
B. Assistant to Police Chief	17.00 to 23.69	17.00 to 28.00
C. Veterans Agent ~		
Annual salary	7,904 to 13,980 yr	7,000 to 15,000
D. Reference Librarian	16.97 to 24.04	17.00 to 28.00
E. Youth Service Librarian	16.97 to 24.04	17.00 to 28.00
F. Animal Control Officer ~		
Annual Salary	17,000 to 27,000	17,000 to 28,000
G. Van Drivers/Aide	8.49 to 15.91	8.00 to 17.00
H. Social Day Care Coordinator*	14.85 to 18.54	14.00 to 21.00
I. Camp Kiwanee Caretaker**	13.00 to 18.00	13.00 to 20.00

#### SECTION 11 C: PART TIME POSITIONS

	<u>7/1/10</u>	<u>7/1/11</u>
A. Assistant Inspector of Building	13.79 to 20.66	13.00 to 22.00
B. Gas Inspector	13.79 to 20.66	13.00 to 22.00
C. Plumbing Inspector	13.79 to 20.66	13.00 to 22.00
D. Wiring Inspector	13.79 to 20.66	13.00 to 22.00
E. Civil Defense Director ~		
Annual Salary	988 to 1,252 yr	900 to 1,300 yr
F. Police Matron	8.79 to 12.33	8.00 to 13.00
G. Outreach/Seniors*	11.67 to 20.06	11.00 to 22.00
H. Assistant Coordinator*	8.49 to 15.06	8.00 to 17.00
I. Volunteer Services Intergenerational		
Coordinator*	10.08 to 16.95	10.00 to 19.00
J. <i>Senior Center Support Staff</i> *	8.00 to 10.61	8.00 to 17.00
K. Back-up Van Driver*	8.00 to 10.00	8.00 to 12.00

L. Animal Inspector	1,088 to 1456	1,000 to 1,600
M. Election Clerk	9.84 hr	8.00 to 15.00
N. Election Officer	9.53 hr	8.00 to 15.00
O. Election Warden	10.46 hr	8.00 to 15.00
P. Registrar of Voters	8.52 to 12.01	8.00 to 15.00
Q. Assistant Caretaker**	8.49 to 17.02	8.00 to 20.00
R. Sealer of Weights & Measurers ~		
Annual Salary	3048.00 yr	2500 to 3500 yr
S. Milk Inspector	148 to 202 yr	150 to 300 yr
T. Assistant Veterans Agent	10.20 to 14.47	10.00 to 15.00
<b>U. Committee Clerical/Administrative</b>		
<b>Support Staff</b>	9.14 to 12.63	9.00 to 15.00
V. Emergency Clerical Labor	9.14 to 12.63	9.00 to 15.00
W. Transfer Station Attendant	15.28 to 19.02	15.00 to 21.00
Y. <b>Camp Kiwanee Event Planner</b> **	10.67	8.00 to 17.00

#### SECTION 11D: SEASONAL POSITIONS \*\*

	<u>7/1/10</u>	<u>7/1/11</u>
A. Beach Director	14.20 hr	12.00 to 20.00
B. Water Safety Instructor	11.64 hr	8.00 to 16.00
C. Lifeguards	10.34 hr	8.00 to 16.00
D. Boat Coordinator	9.39 hr	8.00 to 16.00
E. Boating Instructor	17.05 hr	12.00 to 20.00
F. Concession Worker	Fed. Min	8.00 to 16.00
G. Recreation Assistant	Fed Min	8.00 to 16.00
H. Security	15.04 hr	12.00 to 20.00

\*Positions are funded through the Multi-Service Senior Center's revolving account or grants

\*\* Positions are funded through the Recreation Commission's revolving account.

#### SECTION 11E: CALL FIREFIGHTERS/OFFICERS

	<u>7/1/10</u>	<u>7/1/11</u>
Call Firefighters	16.33 hr	16.00 to 18.00
Call Firefighters after Three Years	17.12 hr	17.00 to 19.00
Call Lieutenants	17.95 hr	17.00 to 20.00

\$500.00 stipend will be paid in June of each fiscal year to those call firefighters who successfully complete and maintain the certification of an EMT recognized by the State and approved by the Fire Chief. Paramedics will receive a \$1,000.00 stipend.

**Explanation:** Salary ranges have been increased to accommodate 3% increases. The increases are not guaranteed. The funding for the positions will be voted at Article 5 of the Annual Town Meeting. New positions have been added to Section 11A which were previously contract positions. Section C Line J Senior Center Support Staff had previously been on Line Y. It has been grouped with other Senior Center Positions. Line U, previously Finance Committee Secretary has been renamed Committee Clerical/Administrative Support Staff to allow for more flexibility for staffing for boards and committees. Line Y, previously on Line J titled Recreation Coordinator has been renamed Camp Kiwanee Event Planner. Section 11E has been revised by eliminating unused categories and accurately reflect reality.

Finance Committee recommends.

**VOTED Aye, voice to amend the Wage and Personnel By-laws, Article 2-12, Classification and Compensation by deleting Sections 11A through 11E in its entirety and inserting the new Sections 11A through 11E as printed in the warrant.**

**ARTICLE 21:** To see if the Town will vote amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation, Section 1C by deleting the following sections: d. Library Director; f. Assessor, g. Town Planner and i. Conservation Agent or take any other action in relation thereto.

Proposed by the Personnel Director

**Explanation:** This amendment reflects the changes made in the preceding article.

Finance Committee recommends.

**VOTED Aye, voice to amend the Wage and Personnel By-laws, Article 2-12, Classification and Compensation, Section 1C by deleting the following sections: d. Library Director; f. Assessor; g. Town Planner and 1. Conservation Agent.**

**ARTICLE 22:** To see if the Town will vote to ratify the contact with the Hanson Police Union or take any other action in relation thereto.

Proposed by the Board of Selectmen

Finance Committee recommends to hold.

**VOTED Aye, voice to Pass Over Article 22.**

**ARTICLE 23:** To see if the Town will vote to ratify the contact with the Hanson Fire Union or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** The Town and the Fire Union have negotiated a one-year contract. The funding has been included in the FY2012 Annual Budget which will be voted as Warrant Article 5 of the Annual Town Meeting and includes a 3% mid-year increase

Finance Committee recommends to hold.

**VOTED Aye, voice to Pass Over Article 23.**

**ARTICLE 24:** To see if the Town will vote to ratify the contact with the Hanson Highway Union or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** The Town and the Highway Union have negotiated a one-year contract. The funding has been included in the FY2012 Annual Budget which will be voted as Warrant Article 5 of the Annual Town Meeting and includes a 3% mid-year increase.

Finance Committee recommends to hold.

**VOTED Aye, voice to Pass Over Article 24.**



**ARTICLE 25:** To see if the Town will vote to ratify the contract with the Hanson Dispatchers Union or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** The Town and the Dispatchers Union have negotiated a one-year contract. The funding has been included in the FY2012 Annual Budget which will be voted as Warrant Article 5 of the Annual Town Meeting and includes a 3% mid-year increase.

Finance Committee recommends to hold.

**VOTED Aye, voice to Pass Over Article 25.**

**ARTICLE 26:** To see if the Town will vote to ratify the contract with the Hanson Administrative Professionals Union or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** The Town and the Administrative Professionals Union have negotiated a one-year contract. The funding has been included in the FY2012 Annual Budget which will be voted as Warrant Article 5 of the Annual Town Meeting and includes a 3% mid-year increase.

Finance Committee recommends to hold.

**VOTED Aye, voice to Pass Over Article 26.**

**ARTICLE 27:** To see if the Town will vote to ratify the contract with the Hanson Water Union or take any other action in relation thereto.

Proposed by the Water Commissioners

Finance Committee recommends to hold.

**VOTED Aye, voice to Pass Over Article 27.**

**Voted Aye, voice to dissolve the meeting at 8:45 p.m.**

**A true copy of the vote, Attest:**

**Elizabeth Sloan, CMC  
Town Clerk**

## Annual Town Meeting May 2, 2011

Moderator Charles W. Mann called the meeting to order at 7:30p.m. in the auditorium of the Middle School. The meeting was put into a brief recess to allow the line of voters to be checked into the meeting. The meeting reconvened at 7:40p.m. with Robert Hayes, William Clay and Robert J. O'Brien Jr. appointed and sworn in to serve as tellers.

Town Counsel was Jeffrey Blake from the firm of Kopelman and Paige.

The Pledge of Allegiance was recited by the Town Meeting and a moment of silence was observed for deceased town officials Oliver Amado, Phyllis Andrews, Dana Billings, Rodney Brunsell, Joseph DeMinico, Gilbert Lyon, Carole McCormack, George Ruxton, Sr., William Schmidt and Donald Teague.

Town Administrator, Rene Read presentations to outgoing Water Commissioner Phyllis Bickford recognizing her fourteen years of service and to outgoing Assessor/Appraiser Cynthia Long recognizing and thanking her for her twenty three years of service to the Town of Hanson.

State Representative Daniel Webster was introduced to the meeting.

A quorum was present with 288 voters in attendance.

The meeting was recessed at 7:40 p.m. to open the Special Town Meeting and will reconvene upon the dissolution of the Special Town Meeting.

The meeting reconvened at 8:45 p.m.

**ARTICLE 1:** To hear reports of the various Town Officers, Committees, Special Committees, and act thereon.

Proposed by the Board of Selectmen

**Explanation:** The Reports voted on are those published in the 2010 Town Report.

Finance Committee recommends.

**VOTED Aye, voice to hear reports of the various Town Officers, Committees and Special Committees.**

**ARTICLE 2:** To see if the Town will authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal 2012 as permitted by Mass. General Laws, Chapter 44, Section 53F or take any other action in relation thereto.

Proposed by the Treasurer/Collector

**Explanation:** Every year this article is voted. It simply allows the Treasurer/Collector to maintain accounts using credits instead of money to pay for banking charges.

Finance Committee recommends.

**VOTED Aye, voice to authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal 2012 as permitted by Mass. General Laws, Chapter 44, Section 53F.**

**ARTICLE 3:** To see if the Town will vote to raise and appropriate through taxation and/or transfer from free cash and/or stabilization a sum of \$5,000 for the Treasurer/Collectors tax title account or take any other action in relation thereto.

Proposed by the Treasurer/Collector

**Explanation:** This money will be used to cover the costs incurred for filing and advertising properties with delinquent taxes, and also to pay any legal fees resulting from this process.

Finance Committee recommends.

**VOTED Aye, voice to Pass Over Article 3.**

**ARTICLE 4:** To see if the Town will vote to fix the Salary and Compensation of all paid Elected Officers and Committees of the Town as follows:

	FY11	FY12
Town Clerk	\$58,525.00	\$58,525.00
Tree Warden	\$2,609.00	\$2,609.00
Highway Surveyor	\$71,052.00	\$71,052.00

or take any other action in relation thereto.

Proposed by the Town Administrator

**Explanation:** This article sets the salaries limits for the elected officials.  
Article 5 funds the salaries.

Finance Committee recommends.

**VOTED Aye, voice Article 4 as printed in the warrant.**

**ARTICLE 5:** To determine what sums of money the Town will appropriate and raise by taxation, transfer from free cash, transfer from Town Ambulance Funds, Water Department Revenue, Water Surplus, Title V Special Revenue Fund, MWPAT Loan Repayments Receipts Reserved for Appropriation, Conservation Notice of Intent Fund, Overlay Surplus, Stabilization Fund, Fund Balance Reserved for Reduction of Future Excluded Debt, Election Fund Ch. 503, Acts of 1983, and Proceeds from MTBE Settlement to defray charges and expenses of the Town, including Debt and Interest, and to provide for a reserve fund for the **2012 Fiscal Year** provided, however, that the amounts raised and appropriated hereunder shall be expressly contingent upon approval by the voters at an election of a Proposition 2 ½ override question in accordance with the provisions of Chapter 59, Section 21C(g) of the General Laws or take any other action in relation thereto or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** This article refers to the FY 2012 Annual Budget Lines

Finance Committee recommends.

**VOTED Aye, voice the following FY 2012 Budget Appropriations.**

(The source of funding is raise and appropriate, by taxation, unless otherwise noted)

The following lines were amended on the floor:

Line 79 was amended for a decrease of \$750 by a voice vote to \$250

Line 113 was amended for an increase of \$67,526 by a voice vote to \$6,955,153

		FY 2012
<b>FIXED COSTS</b>		
1. 710-5914 Maturing Debt	\$	119,568
		90,000 MWPAT Receipts Reserved
2. 710-5912 Debt Exclusion		280,000
3. 750-5915 Interest Exp. Debt		33,478
4. 750-5925 Interest Debt Exclusion		155,634
		5,846 Fund balance reserve for Reduction of Future Excluded Debt
5. 911-5174 Plymouth County Retirement		906,963
		60,000 Overlay Surplus
6. 914-5172 Town Benefits		1,441,000
7. 945-5740 Town Insurance		229,836
8. 913-5173 Unemployment		<u>80,000</u>
<b>TOTAL FIXED COSTS</b>		<b>3,402,325</b>

**TOWN SERVICES**

9. 132-5201 Reserve Fund	50,000
10. 125-5790 Town Vehicles	38,757
10A. 420-5210 Town Gasoline	135,538
11. 122-5432 Printing	4,500
12. 155-5303 Computer Services	94,000
13. 155-5341 Postage	22,000
14. 151-5301 Legal	110,000
15. 122-5271 Town Hall Copier Lease/Supplies	10,935
16. 155-5300 Engineering	3,240
16A 155-5302 Demolition	0
16B 155-5313 Harvester	0
17. 155-5310 Town Audit	<u>27,000</u>
<b>TOTAL TOWN SERVICES</b>	<b>495,970</b>

**MAINTENANCE OF TOWN BUILDINGS**

18. 197-5201 Utilities	200,000
19. 192-5113 Town Buildings Custodial Wages	45,501
20. 192-5201 Town Hall Expenses	25,760
21. 210-5795 Police Dept. Bldg. Mainten.	21,330
22. 220-5795 Fire Dept. Bldg. Mainten.	7,500
23. 541-5116 Elder Affairs Custodian	0
24. 541-5795 Eld. Aff. Bldg. Mainten.	0
25. 610-5116 Library Custodian	0
26. 610-5795 Library Bldg. Mainten.	<u>0</u>
<b>TOTAL TOWN BUILDINGS</b>	<b>300,091</b>

**TOWN GOVERNMENT**

27. 114-5113 Moderator Wages	0
28. 122-5110 Selectmen Board Wages	0
29. 122-5111 Selectmen Board Other Wages	45,562
30. 122-5114 Selectmen Clerical Wages	520,026
31. 122-5201 Selectmen Expenses	4,650
32. 124-5112 Town Administrator Wages	92,700
33. 124-5201 Town Administrator Expenses	2,000
34. 131-5790 Finance Committee Expenses	1,155
35. 135-5112 Town Accountant Wages	65,564
36. 135-5201 Town Accountant Expenses	2,039
37. 141-5111 Assessors Board Wages	0
38. 141-5113 Assessors Other Wages	76,892
39. 141-5201 Assessors Expenses	7,460
40. 145-5112 Treas/Collector Wages	65,564
41. 145-5118 Treas/Collector Certification	1,000
42. 145-5201 Treas/Collector Expenses	4,712
43. 145-5190 Treas Contracted Charges	1,800
43A 145-5784 MWPAT Admin. Charges	15,000
	MWPAT Title V Special Revenue
44. 161-5112 Town Clerk Wages	58,525
44A 161-5118 Town Clerk Certification	0
45. 161-5201 Town Clerk Expenses	3,570
46. 162-5114 Election Wages	5,842
47. 162-5790 Election Expenses	6,615
48. 163-5113 Registrars Wages	6,237
49. 163-5201 Registrars Expenses	1,782
50. 171-5790 Conservation Expenses	2,700
51. 172-5112 Conservation Agent Wages	28,281
	10,000 Notice of Intent
52. 172-5201 Conservation Agent Expenses	0
52A 175-5113 Planning Board Wages	0
53. 175-5201 Planning Board Expenses	3,254
54. 176-5201 Appeals Board Expenses	720
55. 186-5112 Town Planner Wages	55,440
56. 186-5790 Town Planner Expenses	0
56A 186-5118 Town Planner Stipend	0
57. 241-5112 Building Inspector Wages	30,900
58. 241-5113 Bldg Inspector Other Wages	1,000
59. 241-5201 Building Inspector Expense	3,350
60. 242-5112 Gas Inspector Wages	4,200
61. 242-5201 Gas Inspector Expenses	725
62. 243-5112 Plumbing Inspector Wages	4,000
63. 243-5790 Plumbing Inspector Expenses	900

64.	244-5112 Sealer of Weights Wages	2,971
65.	244-5790 Sealer of Weights Expenses	360
66.	245-5112 Wire Inspector Wages	16,000
67.	245-5790 Wire Inspector Expenses	1,475
68.	293-5112 Animal Control Wages	26,450
69.	293-5790 Animal Control Expenses	1,170
70.	297-5112 Tree Dept. Wages	2,609
71.	297-5790 Tree Dept. Expenses	3,500
72.	430-5112 Disposal Area Wages	41,932
73.	430-5113 Disposal Area Expenses	1,100
74.	430-5291 Disposal Area Operations	172,425
75.	511-5111 Health Board Wages	0
76.	511-5113 Health Board Other Wages	56,685
77.	511-5201 Health Board Expenses	4,230
78.	511-5882 VNA Services	250
79.	541-5112 Elder Affairs Wages	47,702
80.	541-5113 Elder Affairs Other Wages	0
81.	541-5201 Elder Affairs Expenses	8,000
82.	541-5882 Elder Affairs VNA Services	6,400
83.	543-5113 Veterans Agent Wages	13,231
84.	543-5114 Veterans Clerical	4,000
85.	543-5790 Veterans Expenses	1,000
86.	543-5770 Veterans Benefits	20,000
86A	548-5790 Patriotic Observance	2,000
87.	544-5790 Care of Soldiers Graves	1,500
88.	610-5112 Librarian Wages	53,333
89.	610-5114 Library Other Wages	66,422
90.	610-5201 Library Expenses	75,000
91.	632-5113 Recreation Wages	0
91A	636-5201 Parks & Fields	9,000
91B	649-5790 Thomas Mill Committee	0
91C	650-5790 Town Forest Committee	0
<b>TOTAL TOWN GOVERNMENT</b>		<b>1,772,910</b>

#### **PUBLIC SAFETY DEPARTMENTS**

##### **HIGHWAY**

92.	420-5112 Highway Surveyor Wages	71,052
93.	420-5113 Highway Dept. Wages	334,353
94.	420-5201 Highway Expenses	26,600
95.	420-5850 Lease Payments	0
96.	420-5840 Highway Road Repair & Drain.	26,000
97.	420-5292 Highway Snow Operation	105,000
98.	420-5532 Street Signs & Lines	16,000
99.	420-5533 Street Sweeping	<u>24,000</u>

**SUB-TOTAL 603,005**

##### **POLICE DEPARTMENT**

100.	210-5112 Police Chief Wages	92,220
101.	210-5113 Police Other Wages	1,430,824
101A.	210-5113 Other Wages-Quinn Bill	78,023
102.	210-5201 Police Expenses	<u>81,324</u>

**SUB-TOTAL 1,682,391**

103.	215-5115 Com. Center Dispatchers	282,170
104.	215-5201 Com. Center Expenses	<u>25,540</u>

**SUB-TOTAL 307,710**

#### **FIRE DEPARTMENT**

105.	220-5112 Fire Chief Wages	90,000
106.	220-5110 Firefighters-F/T Wages	991,793
		282,000 Ambulance Fund
107.	220-5113 Firefighters-P/T Wages	41,363
108.	220-5201 Fire Dept. Expense	68,285
108A	220-5850 Equipment Outlay	7,176 Overlay Reserve
108B	220-5850 Lease Purchase	0
108C	220-5525 Fire Safety	<u>3,500</u>
<b>SUB-TOTAL</b>		<b>1,484,117</b>

**TOTAL PUBLIC SAFETY 4,077,223**

#### **EDUCATION**

109.	330-5334 South Shore Vo-Tech	576,107
110.	330-5320 Other Tuition & Transp.	112,000
111.	310-5331 Non-Mandated Busing	105,598
112.	320-5925 Exempt Debt & Int.	472,694
113.	320-5320 Whitman-Hanson Regional	<u>6,955,153</u>

**TOTAL EDUCATION 8,221,552**

**SUB-TOTAL 18,270,071**

#### **WATER DEPARTMENT**

114.	450-5111 Board Members Wages	0
115.	450-5112 Water Superintendent	65,853
116.	450-5113 Water Other Wages	256,397
117.	450-5114 Water Dept Reimburse to Town	138,356
118.	450-5201 Water Expenses	316,280
118A	450-5307 Water Legal	30,000
119.	450-5925 Water Dept. Debt & Interest	<u>216,564</u>
<b>TOTAL</b>		<b>1,023,450</b>

**GRAND TOTAL \$19,293,521**

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**ARTICLE 6:** To see if the Town will vote to appropriate or reserve from **Fiscal Year 2012 Community Preservation Fund estimated** annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2012, with each item to be considered a separate appropriation:

##### Appropriations:

From FY 2012 estimated revenues for  
Committee Administrative Expenses \$ 8,900.00

##### Reserves:

From FY 2012 estimated revenues  
for Historic Resource Reserve \$17,814  
From FY 2012 estimated revenues  
for Community Housing Reserve \$17,814  
From FY 2012 estimated revenues  
for Open Space Reserve \$17,814  
From FY 2012 estimated revenues for Budgeted Reserve \$39,644

or take any other action in relation thereto.

Proposed by the Community Preservation Committee

Finance Committee recommends.

**VOTED Aye, voice Article 6 as printed in the warrant.**

**ARTICLE 7:** To see if the Town will vote to approve the Capital Improvement Program as presented to the Board of Selectmen by the Capital Improvement Committee or take any other action in relation thereto.

Proposed by the Board of Selectmen and the  
Capital Improvement Committee

**Explanation:** This article accepts the six-year capital improvement plan and matrix submitted by the Capital Improvement Committee.

Finance Committee refers to Town Meeting.

**VOTED Aye, voice to approve the Capital Improvement Program as presented to the Board of Selectmen by the Capital Improvement Committee.**

**ARTICLE 8:** To see if the Town will vote to transfer \$25,000 from the amounts appropriated in preceding Article 5, Line 120 Capital Improvement budget for drainage projects throughout the town under the direction of the Highway Surveyor or take any other action in relation thereto.

Proposed by the Capital Improvement Committee

Finance Committee recommends to hold.

**VOTED Aye, voice to Pass Over Article 8.**

**ARTICLE 9:** To see if the Town will vote to transfer \$50,000 from the amounts appropriated in preceding Article 5, Line 120 Capital Improvement budget for the purchase of a jet rodder to be operated under direction of the Highway Surveyor or take any other action in relation thereto.

Proposed by the Capital Improvement Committee

Finance Committee recommends to hold.

**VOTED Aye, voice to Pass Over Article 9.**

**ARTICLE 10:** To see if the Town will vote to transfer \$75,000 as the first of a three year purchase totaling \$225,000 from the amounts appropriated in preceding Article 5, Line 120 Capital Improvement budget for installation of fiber optic cabling, related serves and connecting equipment to link all Town facilities or take any other action in relation thereto.

Proposed by the Capital Improvement Committee

**Explanation:** The installation of fiber optic cabling and all related servers and connecting equipment is necessary to link all of the towns offices and facilities and serve as a platform for future software/hardware technological upgrades.

Finance Committee recommends to hold.

**VOTED Aye, voice to Pass Over Article 10.**

**ARTICLE 11:** To see if the Town will vote to transfer \$67,000 from the amounts appropriated in preceding Article 5, Line 120 Capital Improvement budget to repave the Fire Department parking lot/drieways under the direction of the Fire Chief or take any other action in relation thereto.

Proposed by the Capital Improvement Committee

Finance Committee recommends to hold.

**VOTED Aye, voice to Pass Over Article 11.**

**ARTICLE 12:** To see if the Town will approve the \$800,000 borrowing authorized by vote of the Whitman Hanson Regional School District on April 13, 2011, for the purpose of paying costs of making roof repairs to the Indian Head School located at 726 Indian Head Street, in Hanson, and for the payment of all other costs incidental and related, said sum to be expended at the direction of the School Building Committee, for which the District may be eligible for a grant from the Massachusetts School Building Authority. The Town acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any project costs the District incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the District and its member towns; provided further that any grant that District may receive from the MSBA for the Project shall not exceed the lesser of (1) fifty-six percent (56%) of eligible, approved project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA; and provided further that any appropriation hereunder shall be subject to and contingent upon an affirmative vote of the Town to exempt the amounts required for the payment of interest and principal on its allocable portion of said borrowing from the limitations on taxes imposed by M.G.L. 59, Section 21C (Proposition 21/2); and that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Project Funding Agreement that may be executed between the District and the MSBA or take any other action in relation thereto.

Proposed by the Whitman Hanson Regional School Committee

**Explanation:** Funding requires an affirmative vote on a ballot question which will appear on the May 21, 2011 Annual Town Election Ballot.

Finance Committee recommends.

**VOTED Aye, unanimous to approve the \$800,000 borrowing authorized by vote of the Whitman Hanson Regional School District on April 13, 2011, for the purpose of paying costs of making roof repairs to the Indian Head School located at 726 Indian Head Street, in Hanson, the payment of all other costs incidental and related thereto, said sum to be expended at the direction of the School Building Committee, for which the District may be eligible for a grant from the Massachusetts School Building Authority. Also known as MSBA. The Town acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any project costs the District incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the District and its member towns; provid-**



ed further that any grant that District may receive from the MSBA for the Project shall not exceed the lesser of (1) fifty-six percent of eligible, approved project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA; and provided further that any appropriation hereunder shall be subject to and contingent upon the affirmative vote of the Town to exempt the amounts required for the payment of interest and principal on its allocable portion of said borrowing from the limitations on taxes imposed by M.G.L. 59, Section 21C (Proposition 2 1/2); and that the amount of borrowing authorized pursuant to the vote shall be reduced by any grant amount set forth in the Project Funding Agreement that may be executed between the District and the MSBA.

**ARTICLE 13:** To see if the Town will vote to transfer \$24,000 from Water Department Surplus to install a new roof and wall system repair to the Water Department office building located at 1073 West Washington Street or take any other action thereto.

Proposed by the Board of Water Commissioners

**Explanation:** The northern portion of the Water Department building is over twenty years old and in need of repair. The exterior wall on the eastern side of the Water Department building was damaged several years ago and is also in need of repair.

Finance Committee recommends.

**VOTED Aye, voice to transfer \$24,000 from Water Department Surplus to install a new roof and wall system repair to the Water Department office building located at 1073 West Washington Street.**

**ARTICLE 14:** To see if the Town will vote to transfer \$50,000 from Water Department Surplus to be added to Article 16, Water Meters of the October 6, 1997 Special Town Meeting, for the purpose of buying new water meters and related equipment for the Water Department or take any other action thereto.

Proposed by the Board of Water Commissioners

**Explanation:** The meter replacement is a continuing program designed to maintain accurate reading.

Finance Committee recommends.

**VOTED Aye, voice to transfer \$50,000 from Water Department Surplus to be added to Article 16, Water Meters of the October 6, 1997 Special Town Meeting, for the purpose of buying new water meters and related equipment for the Water Department.**

**ARTICLE 15:** To see if the Town will vote to transfer \$100,000 from Water Department Surplus to be added to Article 27 of the May 7, 2007 Annual Town Meeting to fund further installation of water mains town wide or take any other action thereto.

Proposed by the Board of Water Commissioners

**Explanation:** Water main replacement is a continuing program designed to improve the water distribution system.

Finance Committee recommends.

**VOTED Aye, voice to transfer \$100,000 from Water Department Surplus to be added to Article 27 of the May 7, 2007 Annual Town Meeting to fund further installation of water mains town wide.**

**ARTICLE 16:** To see if the Town will vote to transfer a sum of monies from the amounts appropriated in the May 2006 Annual Town Meeting Article 25 (Iron Removal Study), the May 2007 Annual Town Meeting Article 27 (Water Mains), and the May 2009 Special Town Meeting Article 8 (Conservation Grant Program) to fund Phase 1 of the Crystal Spring Well Field Dechlorination project or take any other action thereto.

Proposed by the Board of Water Commissioners

**Explanation:** Hanson's water supply consists of four wells located in the Crystal Spring Well Field. In addition, the department has the capability to tie into the Brockton water system through two interconnections located at the intersection of Rte 58 and 27. The department has tried to develop additional sources of water throughout town, however all these efforts have proven unsuccessful. Therefore, during periods of high demand it is not unusual for the department to open one of the Brockton interconnections in order to meet customer demand. Unfortunately, the water from the Brockton system is heavily chlorinated and taking this water typically results in numerous water complaints from Hanson residents. The Water Department is proposing a phased approach to address this problem with the first phase consisting of the installation of new Brockton interconnection and associated water main. The new water main would connect to the output of the Town's existing Crystal Spring Well Field resulting in the blending of Brockton's water with Hanson's own supply. This would dilute the elevated chlorine concentration from Brockton to a more palatable level.

Finance Committee recommends.

**VOTED Aye, voice to transfer a sum of monies from the amounts appropriated in the May 2006 Annual Town Meeting Article 25 (Iron Removal Study) \$140,000.00; the May 2007 Annual Town meeting Article 27 (Water Mains), \$66,540.00; and the May 2007 Special Town Meeting Article 8 (Conservation Grant Program) \$31,460.00 to fund Phase I of the Crystal Spring Well Dechlorination program.**

**ARTICLE 17:** To see if the Town will vote to transfer from Overlay Surplus a sum of money (\$5,000) to be added to Article 13 of the May 2010 Annual Town Meeting to fund mandated interim year valuation adjustments for all classes of property, or take any other action in relation thereto.

Proposed by the Board of Assessors

**Explanation** The Department of Revenue has mandated that all cities and Towns adjust values to 100% of market, as of January 1, each year. Although we adjust values on an annual basis, all classes of property must be within 5% of the main class. Assistance may be required with the statistical analysis for residential, commercial and industrial parcels. This article will assist with all costs related to the interim year adjustments.

Finance Committee recommends.

**VOTED Aye, voice to transfer from Overlay Surplus, \$5,000 to be added to Article 13 of the May 2010 Annual Town Meeting to fund mandated interim year valuation adjustments for all classes of property.**

**ARTICLE 18:** To see if the town will vote to name, in perpetuity, the intersection of Brook Street and State Street as PFC Joseph William Wirth Square or take any other action in relation thereto.

Proposed by Hanson Patriotic Observance Committee

**Explanation:** Private First Class Joseph William Wirth was born and raised on Brook Street, Hanson, MA and attended Hanson schools. On 2nd March 1970 PFC Wirth, United States Army was killed in action in Quang Ngai Province, Republic of South Vietnam. It is fitting and proper that his memory be memorialized. \*There will be no cost to the town

Finance Committee refers to Town Meeting.

**VOTED Aye, voice to name, in perpetuity, the intersection of Brook Street and State Street as PFC Joseph William Wirth Square.**

**ARTICLE 19:** To see if the Town will vote to reauthorize the following revolving accounts pursuant to Massachusetts General Laws, Chapter 44, Section 53E ½, which shall be kept separate and apart from other monies by the Treasurer, and which shall be deposited receipts received that may be spent only from those sources identified below under "Source of Funds" without further appropriation during Fiscal Year 2012 and as identified below under "Use of Funds", and shall be expended under the direction of those so indicated. Said annual amount expended from each revolving account shall not exceed the amount indicated below under "Annual Expenditure"

Source of Funds	Use of Funds	Expended Under Direction of:	FY 12 Limit
<b>Assessors</b> Counter Sales of Maps	Purchase and Maintenance of maps including GIS	Board of Assessors	\$1,500
<b>Parks &amp; Fields</b> Recycling, rental fees Repair reimbursement & Donations	Park & Field Maintenance and equipment	Parks & Fields	\$20,000
<b>Library</b> Fines, Fees and Copier Charges	Library Operations, Copier Purchase, maintenance, Repair & supplies. Printer Supplies. Replacement of Lost or damaged books	Board of Library	\$7,000
<b>Senior Center</b> Events, programs and Education Seminars	Senior Center Operations Events, programs, Seminars Training & Reimbursements	Director of Elder Affairs	\$2,500
<b>Senior Center</b> Program Fees	Supportive Day Care Program	Director of Elder Affairs	\$110,000

or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** There are the annual revolving accounts which have been consolidated into one article to streamline the warrant process.

Finance Committee refers to Town Meeting.

**VOTED Aye, voice to reauthorize the following revolving accounts pursuant to Massachusetts General Laws, Chapter 44, Section 53E ½ as printed in the warrant.**

**ARTICLE 20:** To Board of Selectmen of the Town of Hanson the undersigned, citizens the Town of Hanson, respectfully petition for the placement of the accompanying Home Rule Petition on the Town Meeting Warrant for the Annual Town Meeting: An Act Chapter 255 of the Acts and resolves of 1981 and restoring the applicability of civil service law and rules to the police force of the Town of Hanson

*Resolution submitting a Home Rule Petition for the Purposes of Authorizing the Town of Hanson to restore the applicability of civil service law and rules to its police force.*

*WHEREAS, the Hanson police force was covered by civil service law and rules prior to the June 18, 1981 enactment of Chapter 255 of the Acts and Resolves of 1981; and*

*WHEREAS, the town of Hanson police force has been exempt from civil service law and rules since June 18, 1981; and*

*WHEREAS, the town of Hanson desires to apply to its police force the basic merit principles of civil service law which include (a) recruiting, selecting and advancing of employees on the basis of their relative ability, knowledge and skills including open consideration of qualified applicants for initial appointment; (b) providing of equitable and adequate compensation for all employees; (c) providing of training and development of employees, as needed, to assure the advancement and high quality performance of such employees; (d) retaining of employees on the basis of adequacy of their performance, correcting inadequate performance, and separating employees whose inadequate performance cannot be corrected; (e) assuring fair treatment of all applicants and employees in all aspects for personnel administration without regard to political affiliation, race, color, age, national origin, sex, marital status, handicap, or religion and with the proper regard for privacy, basic rights outlined in M.G.L. c. 31 and constitutional rights as citizens, and; (f) assuring that all employees are protected against coercion for political purposes, and are protected from arbitrary and capricious actions; and*

*WHEREAS, the town of Hanson desires to revoke Chapter 255 of the Acts and Resolves of 1981, and restore the applicability of civil service law and rules to its police force;*

**NOW THEREFORE BEING IT RESOLVED, that the Town Meeting of the Town of Hanson hereby approved the attached petition entitled AN ACT REVOKING CHAPTER 255 OF THE ACTS AND RESOLVES OF 1981 AND RESTORING THE APPLICABILITY OF CIVIL SERVICE LAW AND RULES TO THE POLICE FORCE OF THE TOWN OF HANSON.**

**SECTION 1.** Chapter 255 of the Acts and Resolves of 1981 is revoked in its entirety.

SECTION 2. Civil service law and rules shall be applicable to the police force of the Town of Hanson on the effective date of this act.

SECTION 3. The incumbents on the effective date of this act in the position of police officer of any rank in the police force of the Town of Hanson shall be continued in office, subject to civil service law and rules, after passing a qualifying examination.

SECTION 4. This act shall take effect upon its passage.

Proposed by Kevin McCarthy and 138 others

Finance Committee refers to Town Meeting.

**VOTED Aye, voice to postpone Article 20 until the October Special Town Meeting.**

**ARTICLE 21:** To bring in their votes for the following offices: A Moderator for one year, two Selectmen for three years, an Assessor for three years, a Board of Health member for three years, a Cemetery Commissioner for three years, a Cemetery Commissioner for two years, a member of the Planning Board for three years, a member of the Planning Board for five years, two Trustees of Memorial Field for three years, one Trustee of the Public Library for one year, two Trustees of the Public Library for three years, one member of the Whitman- Hanson Regional School District Committee PreK-12 for three years, Water Commissioners for three years and two questions:

1. Shall the Town of Hanson be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay the Town's allocable share of the bond issued by the Whitman-Hanson Regional School District for the purpose of paying costs of making roof repairs to the Indian Head School in Hanson, and for the payment of all other costs incidental and related thereto?

Yes\_\_\_\_\_ No\_\_\_\_\_

2. Shall the Town be allowed to assess an additional \$584,475 in real estate and personal property taxes for the purpose of fully funding the operating budget of the Town as outlined in Article 5 of the May 2011 Annual Town Meeting warrant for which monies from this assessment will be used for the fiscal year beginning July 1, 2011.

Yes\_\_\_\_\_ No\_\_\_\_\_

Finance Committee recommends.

**VOTED Aye, voice at 11:01p.m. to recess until Saturday, May 21, 2011 at 10:00 a.m. in the cafeteria of the Maquan School to take up Article 21 and to dissolve the meeting upon the closing of the polls.**

**A true copy of the vote, Attest:**

**Elizabeth Sloan, CMC  
Town Clerk**



## Annual Town Election May 21, 2011

	Precinct I	Precinct II	Precinct III	Total
<b>MODERATOR for one year</b>				
Charles W. Mann *	336	350	325	1011
Write-ins (scattered)	3	5	9	17
Blanks	85	113	105	303
<b>SELECTMAN for three years</b> (two to be elected)				
James A. Egan*	202	208	189	599
Thomas E. Chambers	123	111	101	335
<b>Write-In</b>				
Richard Flynn	167	169	191	527
Write-ins (scattered)	0	9	3	12
Blanks	356	439	394	1189
<b>ASSESSOR for three years</b>				
<b>Write-ins</b>				
Manuel DePina	1	0	0	1
Paul McGovern	1	0	0	1
Richard Flynn	1	0	0	1
Trish O'Kane	0	0	1	1
Richard Edgehille	0	0	1	1
Louise Johnston	0	0	1	1
Marge Burke	0	0	1	1
Michael MacDonaled	0	0	1	1
Ronald Colletti	0	0	1	1
Ralph Collins	0	0	1	1
Wibur Danner	0	1	0	1
Robert Donahue	0	1	0	1
Mike Doherty	0	1	0	1
Barbara Burke	0	1	0	1
Blanks	421	464	432	1317
<b>BOARD OF HEALTH for three years</b>				
Tom T. Constantine	307	320	316	943
Write-ins (scattered)	3	2	3	8
Blanks	114	146	120	380
<b>CEMETERY COMMISSIONER for three years</b>				
Richard J. Duhaine *	324	318	310	952
Write-ins (scattered)	5	3	3	11
Blanks	95	147	126	368
<b>CEMETERY COMMISSIONER for two years</b>				
Marcus A. Linn	314	312	292	918
Write-ins (scattered)	1	4	4	9
Blanks	109	152	143	404
<b>PLANNING BOARD for five years</b>				
Gerard A. LeBlanc	301	300	286	887
Write-ins (scattered)	3	3	5	11
Blanks	120	165	148	433
<b>PLANNING BOARD for three years</b>				
Donald H. Ellis	308	313	294	915
Write-ins (scattered)	2	3	6	11
Blanks	114	152	139	405

**TRUSTEE OF MEMORIAL FIELD for three years**

( two to be elected)

Jordan E. Blight	315	315	309	939
<b>Write-ins</b>				
Terence McSweeney	6	2	0	8
Mark Gomes	0	1	0	1
Kevin Gavin	0	1	0	1
Michael Maple	2	0	0	2
Claire Counter	2	0	0	2
Lisa Budge-Johnson	1	0	0	1
Stanley Troupe	1	0	0	1
Blanks	521	617	569	1707

**TRUSTEE OF PUBLIC LIBRARY for three years**

(two to be elected)

Joanne Estes *	321	323	328	972
Jennifer Hickey *	289	278	258	825
Write-ins (scattered)	2	1	3	6
Blanks	236	334	289	859

**TRUSTEE OF PUBLIC LIBRARY for one year**

Helen L. Levesque	325	306	311	942
Write-ins (scattered)	0	1	2	3
Blanks	99	161	126	386

**WHITMAN-HANSON REGIONAL SCHOOL****DISTRICT COMMITTEE for three years**

Laura A. Fitzgerald-Kemmett	172	144	155	471
Robert J. O'Brien Jr.	192	256	235	683
Write-ins (scattered)	3	1	1	5
Blanks	57	67	48	172

**WATER COMMISSIONER for three years**

Michael J. Chernicki	305	304	291	900
Write-ins (scattered)	2	2	2	6
Blanks	117	162	146	425

QUESTION 1: Shall the Town of Hanson be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay the Town's allocable share of the bond issued by the Whitman-Hanson Regional School District for the purpose of paying costs of making roof repairs to the Indian Head School in Hanson, and for the payment of all other costs incidental and related thereto?

	<b>Precinct I</b>	<b>Precinct II</b>	<b>Precinct III</b>	<b>Total</b>
YES	206	196	147	549
NO	211	262	280	753
BLANKS	7	10	12	29

QUESTION 2: Shall the Town be allowed to assess an additional \$584,475 in real estate and personal property taxes for the purpose of defraying charges and expenses of the Town, including Debt and Interest, and to provide for a reserve fund as outlined in Article 5 of the May 2011 Annual Town Meeting warrant for the fiscal year beginning July 1, 2011?

	<b>Precinct I</b>	<b>Precinct II</b>	<b>Precinct III</b>	<b>Total</b>
YES	126	123	84	333
NO	290	335	348	973
BLANKS	8	10	7	25
TOTAL BALLOTS CAST	424	468	439	1331

A True Copy ATTEST:

Elizabeth Sloan, CMC  
Town Clerk

# Special Town Meeting

June 13, 2011

Moderator Charles W. Mann called the meeting to order at 7:30 p.m. in the auditorium of the Hanson Middle School with James Tuffo, William Clay and Robert Hayes appointed and sworn in as tellers.

Town Counsel was Jeff Blake of the firm of Kopelman and Paige.

The Pledge of Allegiance was recited by the Town Meeting.

State Representative Daniel Webster and Senator Thomas P. Kennedy were introduced to the meeting.

A quorum was declared present with 240 voters present.

**ARTICLE 1:** To determine what sums of money the Town will appropriate and raise by taxation, transfer from free cash, transfer from Town Ambulance Funds, Water Department Revenue, Water Surplus, Title V Special Revenue Fund, MWPAT Loan Repayments Receipts Reserved for Appropriation, Conservation Notice of Intent Fund, Overlay Surplus, Fund Balance Reserved for Reduction of Future Excluded Debt to defray charges and expenses of the Town, including Debt and Interest, and to provide for a reserve fund for the **2012 Fiscal Year** or take any other action in relation thereto.

Proposed by the Board of Selectmen

Finance Committee recommends.

**VOTED Aye, voice the following FY 2012 Budget Appropriations.**

(The source of funding is raise and appropriate, by taxation, unless otherwise noted)

The following lines were amended on the floor:

Line 30 was amended for an increase of \$27,435 from Free Cash by a vote of Aye 135, Nay 73 to \$490,845

Line 113 was amended for an increase of \$67,526 from Free Cash by a voice vote to \$6,955,153

Line 120 was amended for a decrease of \$178,874 by a voice vote to \$0

		<b>FY 2012</b>
<b>FIXED COSTS</b>		
1. 710-5914 Maturing Debt	\$	119,568
		90,000 MWPAT
		Receipts
		Reserved
2. 710-5912 Debt Exclusion		280,000
3. 750-5915 Interest Exp. Debt		33,478
4. 750-5925 Interest Debt Exclusion		155,634
		5,846 Fund balance
		reserve for
		Reduction of
		Future
		Excluded
		Debt
5. 911-5174 Plymouth County Retirement		840,269
		60,000 Overlay
		Surplus
		66,694 Free Cash
6. 914-5172 Town Benefits		1,390,000
7. 945-5740 Town Insurance		229,836
8. 913-5173 Unemployment		<u>50,000</u>
<b>TOTAL FIXED COSTS</b>		<b>3,321,325</b>

## TOWN SERVICES

9. 132-5201 Reserve Fund	40,000
10. 125-5790 Town Vehicles	38,757
10A. 420-5210 Town Gasoline	122,535
11. 122-5432 Printing	4,500
12. 155-5303 Computer Services	100,000
13. 155-5341 Postage	22,000
14. 151-5301 Legal	100,000
15. 122-5271 Town Hall Copier	
Lease/Supplies	10,935
16. 155-5300 Engineering	3,240
16A155-5302 Demolition	0
16B155-5313 Harvester	0
17. 155-5310 Town Audit	<u>27,000</u>

**TOTAL TOWN SERVICES 468,967**

## MAINTENANCE OF TOWN BUILDINGS

18. 197-5201 Utilities	195,000
19. 192-5113 Town Buildings	
Custodial Wages	45,501
20. 192-5201 Town Hall Expenses	25,760
21. 210-5795 Police Dept. Bldg. Mainten.	21,330
22. 220-5795 Fire Dept. Bldg. Mainten.	7,500
23. 541-5116 Elder Affairs Custodian	0
24. 541-5795 Eld. Aff. Bldg. Mainten.	0
25. 610-5116 Library Custodian	0
26. 610-5795 Library Bldg. Mainten.	<u>0</u>

**TOTAL TOWN BUILDINGS 295,091**

## TOWN GOVERNMENT

27. 114-5113 Moderator Wages	0
28. 122-5110 Selectmen Board Wages	0
29. 122-5111 Selectmen Board Other Wages	45,341
30. 122-5114 Selectmen Clerical Wages	463,410
	27,435 Free Cash
31. 122-5201 Selectmen Expenses	4,650
32. 124-5112 Town Administrator Wages	92,700
33. 124-5201 Town Administrator Expenses	2,000
34. 131-5790 Finance Committee Expenses	1,155
35. 135-5112 Town Accountant Wages	65,245
36. 135-5201 Town Accountant Expenses	2,039
37. 141-5111 Assessors Board Wages	0
38. 141-5113 Assessors Other Wages	76,892
39. 141-5201 Assessors Expenses	7,150
40. 145-5112 Treas/Collector Wages	65,245
41. 145-5118 Treas/Collector Certification	1,000
42. 145-5201 Treas/Collector Expenses	4,712
43. 145-5190 Treas Contracted Charges	1,800
43A 145-5784 MWPAT Admin. Charges	15,000 MWPAT
	Title V
	Special
	Revenue
44. 161-5112 Town Clerk Wages	58,241
44A 161-5118 Town Clerk Certification	0
45. 161-5201 Town Clerk Expenses	3,570
46. 162-5114 Election Wages	5,842
47. 162-5790 Election Expenses	6,615
48. 163-5113 Registrars Wages	6,237
49. 163-5201 Registrars Expenses	1,782

50. 171-5790 Conservation Expenses	2,700	
51. 172-5112 Conservation Agent Wages	19,630	
	10,000	Notice of Intent
52. 172-5201 Conservation Agent Expenses	0	
52A175-5113 Planning Board Wages	0	
53. 175-5201 Planning Board Expenses	3,254	
54. 176-5201 Appeals Board Expenses	720	
55. 186-5112 Town Planner Wages	42,916	
56. 186-5790 Town Planner Expenses	0	
56A186-5118 Town Planner Stipend	0	
57. 241-5112 Building Inspector Wages	30,750	
58. 241-5113 Bldg Inspector Other Wages	800	
59. 241-5201 Building Inspector Expense	3,050	
60. 242-5112 Gas Inspector Wages	4,200	
61. 242-5201 Gas Inspector Expenses	650	
62. 243-5112 Plumbing Inspector Wages	4,000	
63. 243-5790 Plumbing Inspector Expenses	900	
64. 244-5112 Sealer of Weights Wages	2,956	
65. 244-5790 Sealer of Weights Expenses	360	
66. 245-5112 Wire Inspector Wages	16,000	
67. 245-5790 Wire Inspector Expenses	1,284	
68. 293-5112 Animal Control Wages	26,322	
69. 293-5790 Animal Control Expenses	1,170	
70. 297-5112 Tree Dept. Wages	2,609	
71. 297-5790 Tree Dept. Expenses	3,500	
72. 430-5112 Disposal Area Wages	41,932	
73. 430-5113 Disposal Area Expenses	1,100	
74. 430-5291 Disposal Area Operations	172,425	
75. 511-5111 Health Board Wages	0	
76. 511-5113 Health Board Other Wages	56,409	
77. 511-5201 Health Board Expenses	4,230	
78. 511-5882 VNA Services	250	
79. 541-5112 Elder Affairs Wages	47,470	
80. 541-5113 Elder Affairs Other Wages	0	
81. 541-5201 Elder Affairs Expenses	8,000	
82. 541-5882 Elder Affairs VNA Services	6,400	
83. 543-5113 Veterans Agent Wages	13,167	
84. 543-5114 Veterans Clerical	4,000	
85. 543-5790 Veterans Expenses	1,000	
86. 543-5770 Veterans Benefits	20,000	
86A548-5790 Patriotic Observance	2,000	
87. 544-5790 Care of Soldiers Graves	1,500	
88. 610-5112 Librarian Wages	53,075	
89. 610-5114 Library Other Wages	65,908	
90. 610-5201 Library Expenses	75,000	
91. 632-5113 Recreation Wages	0	
91A636-5201 Parks & Fields	9,000	
91B649-5790 Thomas Mill Committee	0	
91C650-5790 Town Forest Committee	0	

**TOTAL TOWN GOVERNMENT 1,718,698**

#### **PUBLIC SAFETY DEPARTMENTS**

##### **HIGHWAY**

92. 420-5112 Highway Surveyor Wages	70,708
93. 420-5113 Highway Dept. Wages	286,733
94. 420-5201 Highway Expenses	26,600
95. 420-5850 Lease Payments	0
96. 420-5840 Highway Road Repair & Drain.	26,000
97. 420-5292 Highway Snow Operation	100,000
98. 420-5532 Street Signs & Lines	16,000
99. 420-5533 Street Sweeping	24,000

**SUB-TOTAL 550,041**

#### **POLICE DEPARTMENT**

100. 210-5112 Police Chief Wages	92,220
101. 210-5113 Police Other Wages	1,429,166
101A. 210-5113 Other Wages-Quinn Bill	78,023
102. 210-5201 Police Expenses	<u>81,324</u>

**SUB-TOTAL 1,680,733**

103. 215-5115 Com. Center Dispatchers	278,000
104. 215-5201 Com. Center Expenses	<u>25,540</u>

**SUB-TOTAL 303,540**

#### **FIRE DEPARTMENT**

105. 220-5112 Fire Chief Wages	90,000	
106. 220-5110 Firefighters-F/T Wages	927,961	
	282,000	Ambulance Fund
107. 220-5113 Firefighters-P/T Wages	41,363	
108. 220-5201 Fire Dept. Expense	68,285	
108A220-5850 Equipment Outlay	7,176	Overlay Surplus
108B220-5850 Lease Purchase	0	
108C220-5525 Fire Safety	<u>3,500</u>	

**SUB-TOTAL 1,420,285**

**TOTAL PUBLIC SAFETY 3,954,599**

#### **EDUCATION**

109. 330-5334 South Shore Vo-Tech	576,107	
110. 330-5320 Other Tuition & Transp.	112,000	
111. 310-5331 Non-Mandated Busing	105,598	
112. 320-5925 Exempt Debt & Int.	472,694	
113. 320-5320 Whitman-Hanson Regional	6,887,627	
	67,526	Free Cash

**TOTAL EDUCATION 8,221,552**

**SUB-TOTAL 17,980,232**

#### **WATER DEPARTMENT**

114. 450-5111 Board Members Wages	0
115. 450-5112 Water Superintendent	65,533
116. 450-5113 Water Other Wages	256,397
117. 450-5114 Water Dept Reimburse to Town	138,356
118. 450-5201 Water Expenses	316,280
118A 450-5307 Water Legal	30,000
119. 450-5925 Water Dept. Debt & Interest	<u>216,564</u>
<b>TOTAL</b>	<b>1,023,130</b>

#### **ADDITIONAL ARTICLES**

120. Capital Improvements	0
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**GRAND TOTAL \$19,003,362**  
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**VOTED Aye, voice to dissolve the meeting at 9:32 p.m.**

A true copy, Attest:

Elizabeth Sloan, CMC  
Town Clerk

## Special Town Meeting October 3, 2011

Moderator Charles W. Mann called the meeting to order at 7:30 P.M. in the auditorium of the Middle School with Robert Hayes, James Armstrong and Kenneth Mitchell appointed and sworn in as tellers.

Town Counsel was Jeffrey Blake from the firm of Kopelman and Paige.

A quorum was declared present with 130 voters in attendance.

The Pledge of Allegiance was recited by the Town Meeting.

Moderator Charles W. Mann recognized State Representative Daniel K. Webster.

**ARTICLE 1:** To see if the Town will vote to transfer a sum of money from Free Cash and/or Stabilization to pay unpaid bills from Fiscal Year 2011 or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** There are a few unpaid bills from various departments, which were received after the end of fiscal year 2011. Requires a 9/10 vote.

Finance Committee recommends.

**VOTED Aye unanimous to transfer \$500.00 from Free Cash to pay unpaid bills from Fiscal Year 2011.**

**ARTICLE 2:** To see if the Town will vote to transfer \$46,891 from the ambulance receipts reserved account to be added to the amounts appropriated under Article 1, Line 108B at the June 2011 Special Town Meeting for lease purchase expenses of or take any other action in relation thereto.

Proposed by the Fire Chief

**Explanation:** This transfer is necessary to fund an obligated lease payment

Finance Committee recommends.

**VOTED Aye unanimous to transfer \$46,891 from the ambulance account to be added to the June 2011 Special Town Meeting Article 1, Line 108B lease purchase.**

**ARTICLE 3:** To see if the Town will vote to transfer a sum of money from Free Cash to be added to the amounts appropriated under Article 1, Line 71, of the June 2011 Special Town Meeting for Tree Department Expenses or take any other action in relation thereto.

Proposed by the Highway Surveyor

**Explanation:** These funds are needed to remove and trim the trees damaged during Hurricane Irene. Approximately \$8,000

Finance Committee recommends.

**VOTED Aye unanimous to transfer from Free Cash the sum \$8,000.00 dollars to be added to the amounts appropriated under Article 1, Line 71, of the June 2011 Special Town Meeting for Tree Department Expenses.**

**ARTICLE 4:** To see if the Town will vote to transfer the sum of two thousand five hundred (\$2,500.00) dollars from the amounts appropriated under Article 21 of the May 2005 Annual Town Meeting for Highway Drainage Improvements to Article 8 of the May 2002 Annual Town Meeting for Storm Water Management, or take any other action in relation thereto.

Proposed by the Highway Surveyor

**Explanation:** This article will add funding require for consultant assistance in preparing workshops, storm water plan, regulatory review, financial advocacy (loans/grants) and preliminary culvert mapping to address the Environmental Protection Agency requirements for Phase II Storm Water Management, which is a Federal Mandate.

Finance Committee recommends.

**VOTED Aye unanimous to transfer the sum of \$2,500.00 dollars from Article 21 of the May 2005 Annual Town Meeting for Highway Drainage Improvements, to Article 8 of the 2002 May 6 Annual Town Meeting for Storm Water Management.**

**ARTICLE 5:** To see if the Town will vote to transfer from any available source of funds and/or confirm a previous appropriation of funding under Article 1 of the June 2011 Special Town Meeting, of an amount sufficient to fund the first year of a two-year collective bargaining agreement between the Town of Hanson and the Hanson Police Union covering the term of July 1, 2011 through June 30, 2013 as on file it the Town Clerk, which included, no salary increase in FY 12, a 1.5 % base salary increase effective July 1, 2012 and an additional 1.5 % base salary increase on June 30, 2013 or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** The Board has reached a two year agreement with the Police Union with the terms as outlined above. The cost in FY 13 will be approximately \$18,985.00. The incremental cost in FY 14 will be \$19,275.00

Finance Committee refers to Town Meeting.

**VOTED Aye, voice to transfer from any available source of funds and/or confirm a previous appropriation of funding under Article 1 of the June 2011 Special Town Meeting, of an amount sufficient to fund the first year of a two-year collective bargaining agreement between the Town of Hanson and the Hanson Police Union covering the term of July 1, 2011 through June 30, 2013 as on file it the Town Clerk, which included, no salary increase in FY 12, a 1.5 % base salary increase effective July 1, 2012 and an additional 1.5 % salary increase on June 30, 2013.**

**ARTICLE 6:** To see if the Town will vote transfer from any available source of funds and/or confirm a previous appropriation of funding under Article 1 of the June 2011 Special Town Meeting, of an amount sufficient to fund the first year of a contract between the Town of Hanson and the Hanson Administrative Professionals Union or take any other action in relation thereto.

Proposed by the Board of Selectmen



**Explanation:** It is anticipated that the Board of Selectmen and the Administrative Professionals Union will reach an agreement relative to the terms of a contract by October Special Town Meeting.

Finance Committee refers to Town Meeting.

**VOTED Aye, voice to Pass Over Article 6.**

**ARTICLE 7:** To see if the Town will vote to transfer from any available source of funds and/or confirm a previous appropriation of funding under Article 1 of the June 2011 Special Town Meeting, of an amount sufficient to fund the first year of a contract between the Town of Hanson and the Hanson Highway Union or take any other action in relation thereto.

Proposed by the Board of Selectmen

**Explanation:** It is anticipated that the Board of Selectmen and the Highway Union will reach an agreement relative to the terms of a contract by October Special Town Meeting.

Finance Committee refers to Town Meeting.

**VOTED Aye, voice to Pass Over Article 7.**

**ARTICLE 8:** To see if the Town will vote to transfer a sum of money from Free Cash to the amounts appropriated under Article 1, Line 12 of the June 2011 Special Town Meeting for computers to fund the purchase of transfer station sticker software or take any other action in relation thereto.

Proposed by the Town Administrator

**Explanation:** This software will provide access at several points of distribution for transfer station stickers and trip tickets. Approximately \$7,000

Finance Committee recommends to Passover.

**VOTED Aye, voice to Pass Over Article 8.**

**ARTICLE 9:** To see if the Town will vote to transfer the sum of \$12,000 from the amounts appropriated under Article 1, Line 55, of the June 2011 Special Town Meeting for Town Planner Wages and \$8,000 from Free Cash to the amounts appropriated under said Article 1, Line 9 for the Reserve Fund or take any other action in relation thereto.

Proposed by the Town Administrator

**Explanation:** These funds are needed to replenish the Reserve Fund for repairs made to Fire Engine 2 and to fund an operational assessment of the Town of Hanson.

Finance Committee recommends.

**VOTED Aye, voice to transfer the sum of \$12,000 from the amounts appropriated under Article 1, Line 55, of the June 2011 Special Town Meeting for Town Planner Wages and \$8,000 from Free Cash to the amounts appropriated under said Article 1, Line 9 for the Reserve Fund.**

**ARTICLE 10:** To see if the Town will vote to transfer a sum of money from Free Cash to pay for the temporary fencing and minor repairs to the Indian Head School at 720 Indian Head Street, Hanson, including all expenses incidental or related thereto or take any other action in relation thereto.

Proposed by the School Committee

**Explanation:** Temporary safety measures have been installed at the Indian Head School relative to the slate roofing tiles. These funds are needed to pay for the fencing and minor repairs. Approximately \$5,500

Finance Committee recommends.

**VOTED Aye, voice to transfer the sum of \$5,500.00 from Free Cash to pay for the temporary fencing and minor repairs to the Indian Head School at 720 Indian Head Street, Hanson, including all expenses incidental or related thereto.**

**ARTICLE 11:** To see if the Town will vote to transfer a sum of money from Free Cash to pay for the boiler repairs at the Maquan School located at 38 School Street, Hanson including all costs incidental and related thereto or take any other action in relation thereto.

Proposed by the School Committee

**Explanation:** Repairs are necessary for the boiler at Maquan School Approximately \$16,000

Finance Committee recommends.

**VOTED Aye, voice to transfer the sum of \$16,000 from Free Cash to pay for the boiler repairs at the Maquan School located at 38 School Street, Hanson including all costs incidental and related thereto.**

**ARTICLE 12:** To see if the Town will vote to transfer a sum of money from Free Cash for the replacement of the lift at the Maquan Elementary School located at 38 School Street, Hanson, including all expenses incidental and related thereto or take any other action in relation thereto.

Proposed by the School Committee

**Explanation:** These funds are needed to replace the 1992 chair lift at Maquan Elementary School. The current lift will not be certified by the Commonwealth of Massachusetts for use after March 12, 2012. Approx. \$22,000

Finance Committee recommends.

**VOTED Aye, voice to transfer the sum of \$22,000 from Free Cash for the replacement of the lift at the Maquan Elementary School located at 38 School Street, Hanson, including all expenses incidental and related thereto.**

**ARTICLE 13:** To see if the Town will vote to transfer the sum of money from Free Cash and from the amounts appropriated under Article 1, Line 84 of the June 2011 Special Town Meeting for Veterans Clerical to the amounts appropriated under said Article 1, Line 86, Veterans Benefits or take any other action in relation thereto.

Proposed by the Veterans Agent

**Explanation:** These funds are necessary to pay for veterans benefits for the current fiscal year. Each year the line is under funded requiring the Veterans Agent to request Reserve Fund transfers at the end of the year. \$20,000 (\$4000.00 Veteran Line & \$16,000 Free Cash)

Finance Committee recommends.

**VOTED Aye, voice to transfer \$16,000 from Free Cash and \$4000.00 from the amounts appropriated under Article 1, Line 84 of the June 2011 Special Town Meeting for Veterans Clerical to the amounts appropriated under said Article 1, Line 86, Veterans Benefits.**

**ARTICLE 14:** To see if the Town will vote to transfer \$75,000 from Free Cash to be added to the amounts appropriated under Article 1, Line 120 of the June 2011 Special Town Meeting for capital improvement for Fiscal Year 2012 Capital Improvement Budget or take any other action in relation thereto.

Proposed by the Capital Improvement Committee

**Explanation:** These funds will set up the budget line for the Capital Improvement Plan from which the following two articles will draw.

Finance Committee recommends.

**VOTED Aye, voice to transfer \$75,000 from Free Cash to be added to the amounts appropriated under Article 1, Line 120 of the June 2011 Special Town Meeting for capital improvement for Fiscal Year 2012 Capital Improvement Budget.**

**ARTICLE 15:** To see if the Town will vote to transfer \$25,000 from the amounts appropriated under Article 1, Line 120, of the June 2011 Special Town Meeting for capital improvement for drainage projects throughout the town under the direction of the Highway Surveyor or take any other action in relation thereto.

Proposed by the Capital Improvement Committee

Finance Committee recommends.

**VOTED Aye, voice to transfer \$25,000 from the amounts appropriated under Article 1, Line 120, of the June 2011 Special Town Meeting for capital improvement for drainage projects throughout the town under the direction of the Highway Surveyor.**

**ARTICLE 16:** To see if the Town will vote to transfer \$50,000 from the amounts appropriated under Article 1, Line 120, of the June 2011 Special Town Meeting for capital improvements for the purchase of a jet rodder to be operated under direction of the Highway Surveyor or take any other action in relation thereto.

Proposed by the Capital Improvement Committee

Finance Committee recommends.

**VOTED Aye, voice to transfer \$50,000 from the amounts appropriated under Article 1, Line 120, of the June 2011 Special Town Meeting for capital improvements for the purchase of a jet rodder to be operated under direction of the Highway Surveyor.**

**ARTICLE 17:** To see if the Town will vote to transfer a sum of money from Water Department Surplus to supplement the amount appropriated under Article 13 of the May 2, 2011 Annual Town Meeting for the repair of the roof and section of exterior wall at the Water Department Office located at 1073 West Washington Street, or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

**Explanation:** Article 13 (2011 Annual Town Meeting) was intended for repair of the roof and a section of the exterior wall at the Water Department Office located at 1073 West Washington Street. It is anticipated that bid results will exceed the amount in Article 13. Therefore, this article will cover that added cost. Approximate \$16,000

Finance Committee recommends.

**VOTED Aye, voice to transfer \$6,000 from Water Department Surplus to supplement the amount appropriated under Article 13 of the May 2, 2011 Annual Town Meeting for the repair of the roof and section of exterior wall at the Water Department Office located at 1073 West Washington Street.**

**ARTICLE 18:** To see if the Town will vote to transfer a sum of money from the amounts appropriated under Article 1 Line 118A of the June 2011 Special Town Meeting for legal expense to be added to the amounts appropriated under Article 1, Line 116 Water Other Wages for the purpose of funding and implementing the cost item of a collective bargaining agreement between the Town of Hanson Water Department and the AFSCME Local -1700 Water Union for the period beginning July 1, 2011 and ending June 30, 2012 or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

**Explanation:** This is to fund the line for the settlement of the Water Department's Union contract. It represents a 3% increase for Fiscal Year 2012. Approximate \$7,537

Finance Committee recommends to Hold.

**VOTED Aye, voice to transfer \$7,537 from the amounts appropriated under Article 1 Line 118A of the June 2011 Special Town Meeting for legal expense to be added to the amounts appropriated under Article 1, Line 116 Water Other Wages for the purpose of funding and implementing the cost of a collective bargaining agreement between the Town of Hanson Water Department and the AFSCME Local -1700 Water Union for the period beginning July 1, 2011 and ending June 30, 2012.**

**ARTICLE 19:** To see if the Town will vote to transfer from Water Department Surplus, a sum of money to rehabilitate two wells at the Crystal Spring Well Field located off Main Street or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

**Explanation:** This will cover the necessary rehabilitation work on these wells to keep them functioning properly and supplying water to Hanson water users. Approximate \$14,000

Finance Committee recommends.

**VOTED Aye, voice to transfer \$14,000 from Water Department Surplus to rehabilitate two wells at the Crystal Spring Well Field located off Main Street.**

**ARTICLE 20:** To see if the Town will vote to transfer from Water Department Surplus a sum of money to develop a Technology Master Plan/Asset Management program to help improve system maintenance or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

**Explanation:** The Hanson Water Department has approximately 450 hydrants and 900 valves. The initial plan is to develop an Asset Inspection System for these assets which would be in accordance with the American Water Works Assoc. standards. It would also allow us in the future to include future assets such as pipes; meters, backflow devices, etc. Approximate \$32,000

Finance Committee recommends.

**VOTED Aye, voice to transfer \$32,000 from Water Department Surplus to develop a Technology Master Plan/Asset Management program to help improve system maintenance.**

**ARTICLE 21:** To see if the Town will vote to accept the provisions of Massachusetts General Laws, Chapter 40, Sections 42G, 42H, and 42I or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

**Explanation:** The acceptance of these General Laws will enable the Town of behalf of its Water Department to:

- A. Levy Special Assessments (Betterments) for the cost of laying pipes in public and private ways for the distribution of water to its inhabitants; and that an owner which receives benefit from the laying of such pipes in those ways in which his/her land abuts; shall pay a proportionate part of the cost of extending such water supply to his/her property.
- B. Base the individual Betterment Assessments according to the frontage at such land on any way in which a water pipe is laid, or according to the area of such land within a fixed depth from such way, or according to valuation for purposes of taxation in the last assessment or according to two or all of such measures; and
- C. Allows the Water Commissioners to record a lien on the effected properties covered under the Betterment Assessments at the Registry of Deeds.

Finance Committee refers to Town Meeting.

**VOTED Aye 93, Nay 13, to accept the provisions of Massachusetts General Laws, Chapter 40, Sections 42G, 42H, and 42I.**

**ARTICLE 22:** To see if the Town will vote to accept the provisions of the third sentence of Massachusetts General Law Chapter 59 Section 2A, effective for Fiscal Year 2013, or take any other action in relation thereto.

Proposed by the Board of Assessors

**Explanation:** Acceptance of this local option statute will allow the Town to value and assess new growth (new construction or other physical additions to real estate) occurring from January 1 through June 30 for the fiscal year beginning July 1. This local option law, commonly referred to as "Chapter 653", allows the community to timely assess improved parcels, which in turn ensures the property owner is paying his/her fair share of the cost of government operations for the fiscal year beginning July 1 rather than a year later. Implementation of this statute in conjunction with quarterly tax billing makes good fiscal sense.

Finance Committee refers to Town Meeting.

**VOTED Aye, voice to accept the provisions of the third sentence of Massachusetts General Law Chapter 59 Section 2A, effective for Fiscal Year 2013.**

**ARTICLE 23:** To see if the Town will vote to accept Massachusetts General Law Chapter 59, Section 5, Clause 37A effective for Fiscal Year 2013 or take any other action in relation thereto.

Proposed by the Board of Assessors

**Explanation:** Acceptance of Clause 37A increases the annual exemption amount for a legally blind taxpayer from \$437.50 to \$500.00. Acceptance of Clause 37A will become effective in fiscal 2013. The Commonwealth of Massachusetts currently reimburses the Town \$87.50 for each Clause 37 exemption filed. There is no additional reimbursement from the Commonwealth if Clause 37A is adopted.

Finance Committee refers to Town Meeting.

**VOTED Aye, voice to accept Massachusetts General Law Chapter 59, Section 5, Clause 37A effective for Fiscal Year 2013.**

**ARTICLE 24:** To see if the Town will vote to authorize the sale of Transfer Station trip tickets at the Town Hall and Transfer Station or take any other action in relation thereto.

Proposed by the Town Administrator

**Explanation:** Article 9 of the October 2001 Special Town Meeting transferred responsibility for issuing Transfer Station Trip Tickets from the Board of Health to the Treasurer/Collector's Office. With the advent of the New Transfer Station regulations effective September 1, 2011, this article will allow for more flexibility of the point of sale of the Trip Tickets with sales at Town Hall and the Transfer Station.

Finance Committee refers to Town Meeting.

**VOTED Aye, voice to authorize the sale of Transfer Station trip tickets at the Town Hall and Transfer Station.**

**ARTICLE 25:** To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation Section 8D – Probationary Period by deleting in the first sentence the words, "three months", and inserting in place thereof the words, "six months" or take any other action in relation thereto.

Proposed by the Personnel Director



**Explanation:** This change will provide the department heads and supervisors more time to accurately evaluate the new employee's performance, ability and aptitude for the position.

Finance Committee refers to Town Meeting.

**VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation Section 8D – Probationary Period by deleting in the first sentence the words, “three months”, and inserting in place thereof the words, “six months”.**

**ARTICLE 26:** To see if the Town will petition the General Court to enact the following special act restoring civil service rules and regulations to the Hanson Police Department, except the rank of Chief.

SECTION 1. Notwithstanding any General Law to the contrary, the position of regular or permanent member of the police department in the town of Hanson, except the rank of Chief, shall be exempted from the provision of Chapter 255 of the Acts of 1981 and are hereafter subject to Chapter 31 of the General Laws. The tenure of any incumbent shall be unlimited, subject to said chapter 31.

SECTION 2. The position of Chief of the Hanson Police Department shall continue to be subject to the provision of Chapter 255 of the Acts of 1981.

SECTION 3. Police personnel of the police department of the town of Hanson hired during the 6 month period preceding the effective date of this act shall be included as civil service employees under chapter 31 of the General Laws, subject to any applicable probationary period.

SECTION 4. Incumbents of the police department of the town of Hanson shall not be required to pass a qualifying examination for their current position, but shall be required to pass a competitive examination under chapter 31 of the General Laws to obtain a higher rank.

SECTION 5. This act shall take effect upon its passage.

Proposed by Eugene Andrews

Finance Committee does not recommend.

**VOTED Aye 56, Nay 64 Article 26, as printed in the warrant.**

**Voted Aye, voice to dissolve the meeting at 9:00 p.m.**

**A true copy of the vote, Attest:**

**Elizabeth Sloan, CMC  
Town Clerk**

## Deaths 2011

<u>DATE</u>	<u>NAME</u>	<u>RESIDENCE</u>	<u>AGE</u>
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### JANUARY

01	Arthur F. Sylvaria, Jr.	Hanson	88
06	Joseph E. Brotherton	Hanson	82
08	David R. Schultz	Hanson	83
09	Bridie M. Concannon	Hanson	87
14	Pauline G. Henn	Hanson	88
14	Berneice A. Furness	Hanson	87
18	Mario Moretti, Sr.	Hanson	94
20	William R. Turnbull, Jr.	Boston	96
24	Lucy C. Clemons	Hanson	95

### FEBRUARY

02	Eileen M. O'Brien	Hanson	86
12	Norman B. Shepherd	Hanson	84
16	Dennis F. Noumi	Hanson	61
18	Douglas A. Perkins Sr.	Hanson	68
20	Elizabeth Hearsey Stone	Hanson	85
21	Margaret E. Watson	Hanson	78
22	Thomas G. Hill	Hanson	83
22	Bernice A. Gerrish	Hanson	99
22	Gerald R. Anderson	Halifax	67
23	Francis J. Clements	Hanson	50
27	Randy A. Moen	Hanson	53
28	Gregory Thomas Kamataris	Hanson	88

### MARCH

03	Susanne M. Kiniry	Hanson	58
18	Vincent J. Smallhorn	Hanson	85
20	Marilyn Santosuosso	Hanson	78
26	William T. Glynn Jr.	Hanson	64
30	Timothy S. Lally	Pembroke	44
31	Margaret F. McDonough	Hanson	88

### APRIL

02	Cynthia Bellville Warneck	Hanson	65
03	Frances Riley	Hanson	96
06	Patrick M. McCullough	Hanson	74
14	Mary H. Falvo	Hanson	93
28	Mildred H. Lewis	Hanson	85

### MAY

19	Patricia Adams	Hanson	69
20	Grace E. Runey	Hanson	92
21	Paul E. Sellgren	Hanson	71
23	Eileen M. Casey	Hanson	53

### JUNE

23	Anne E. Garland	Hanson	88
29	William F. Hurst	Hanson	61

## JULY

01	Lawrence N. Allison	Hanson	82
02	Barbara M. Monticone	Hanson	81
04	Sheila Kirby	Halifax	77
11	Walter H. Morrissey, Jr.	Hanson	69

### AUGUST

03	Christine I. Pietroski	Hanson	58
25	Barbara Ann Smith	Hanson	79
26	Mario D. DiTocco	Hanson	53
29	Wayne S. Locke	Hanson	51

### SEPTEMBER

05	Shawn Stewart	Hanson	49
14	Faith S. Mosher	Hanson	75
17	Clifford E. Drysdale	Hanson	85
18	Kenneth L. Robbins Jr.	Hanson	90
20	Charles J. Soul	Hanson	75
24	Donald A. Tufts	Hanson	77

### OCTOBER

01	Richard F. Kelley, Sr.	Hanson	74
04	Dorothy A. Rafferty	Hanson	91
10	Alexander A. Afienko Jr.	Halifax	59
13	Donna L. Frank	Hanson	72
13	Virginia T. McBride	Hanson	61
24	Ernest Minelli Jr.	Hanson	94

### NOVEMBER

03	John Packard	Hanson	58
05	Marion I. Chapman	Hanson	85
06	Walter O. Nicholson Jr.	Hanson	88
09	Lydia Ann Gorman	Hanson	83
12	Mary Elizabeth Scott	Quincy	70
12	Colby W. McCarthy	Hanson	24
18	Stacey J. Hilly	Hanson	85
21	Randy G. Ham	Hanson	52
21	Phyllis W. Bacon	Hanson	95
22	Steven M. Hallahan	Brockton	19
23	Alexander M. Galambos	Hanson	82

### DECEMBER

04	Gregg Michael DeVeuve	Hanson	55
09	Paola Morelli	Somerville	94
09	William Paul Quinlan	Hanson	78
19	Pamela Harriott	Hanson	58
22	Arthur Turner Jr.	Hanson	79
29	Alice E. Wildes	Hanson	77
30	Ronald E. Cole	Hanson	55

## 2011 Dog Licenses

### Town Clerk's Office

**Licensing Period July 1, 2010- June 30, 2011**

130	male dog licenses	@	15.00	\$1,950.00
656	neutered male dog licenses	@	10.00	6,560.00
92	female dog licenses	@	15.00	1,380.00
642	spayed female dog licenses	@	10.00	6,450.00
4	4-dog kennel licenses	@	25.00	100.00
4	10-dog kennel licenses	@	50.00	200.00
1	25-dog kennel licenses	@	100.00	100.00
2	50-dog kennel licenses	@	150.00	300.00
285	late fees	@	25.00	7,125.00
<b>TOTAL</b>				<b>\$24,135.00</b>

## Report of the Fisheries and Wildlife Licenses

### Town Clerk's Office

### 2011

<b>No Sold</b>	<b>@</b>	<b>\$1.00 Fee</b>	<b>Total</b>	<b>Fees to Town</b>	<b>Paid to Division of Fisheries &amp; &amp; Wildlife</b>
77 Resident Fishing	\$27.50	\$ 77.00	\$2,194.50	\$115.50	\$2,079.00
4 Resident Minor Fishing	11.50	4.00	50.00	6.00	44.00
20 Resident Fishing Age 65-69	16.25	20.00	345.00	30.00	315.00
38 Resident Fishing (70 +, handicapped)	FREE	0.00	0.00	0.00	0.00
0 Non-Resident Fishing	37.50	0.00	0.00	0.00	0.00
0 Non-Resident Fishing 3-Day	23.50	0.00	0.00	0.00	0.00
0 Resident Fishing 3-Day	12.50	0.00	0.00	0.00	0.00
0 Non-Resident Minor Fishing	11.50	0.00	0.00	0.00	0.00
1 Duplicate Fishing	2.50	0.00	2.50	0.00	2.50
1 Resident Trapping	35.50	1.00	36.50	1.50	35.00
0 Resident Trapping Minor	11.50	0.00	0.00	0.00	0.00
0 Resident Trapping Age 65-69	20.25	0.00	0.00	0.00	0.00
0 Duplicate Trapping	2.50	0.00	0.00	0.00	0.00
17 Resident Citizen Hunting	27.50	17.00	484.50	25.50	459.00
3 Resident Hunting Age 65-69	16.25	3.00	51.75	4.50	47.25
0 Resident Hunting Paraplegic	FREE	0.00	0.00	0.00	0.00
0 Resident Alien Hunting	27.50	0.00	0.00	0.00	0.00
0 Non-Res. Hunting (Small Game)	65.50	0.00	0.00	0.00	0.00
2 Resident Citizen Minor Hunting	11.50	2.00	25.00	3.00	22.00
0 Duplicate Hunting	2.50	0.00	0.00	0.00	0.00
31 Resident Sporting	45.00	31.00	1,426.00	46.50	1,379.50
1 Resident Sporting/with additional license	40.00	1.00	41.00	1.50	39.50
7 Resident Sporting Age 65-69	25.00	7.00	182.00	10.50	171.50
46 Resident Citizen Sporting over 70	FREE	0.00	0.00	0.00	0.00
4 Resident Citizen Minor Sporting	13.00	4.00	56.00	6.00	50.00
1 Duplicate Sporting	2.50	0.00	2.50	0.00	2.50
26 Archery Stamps	5.10	0.00	132.60	2.60	130.00
12 Waterfowl Stamps	5.00	0.00	60.00	3.00	57.00
39 Primitive Firearms Stamps	5.10	0.00	198.90	3.90	195.00
<b>330 TOTAL ALL LICENSES/STAMPS</b>		<b>\$167.00</b>	<b>\$5,288.75</b>	<b>\$260.00</b>	<b>\$5,028.75</b>

**Summary of Miscellaneous Fees  
Town Clerk's Office  
January thru December 2011**

667	certified copies of vital records	@ 5.00-	3,335.00
39	marriage intentions	@ 40.00-	1,560.00
4	zoning by-laws books	@ 25.00-	100.00
1	sub-division rules & regulations	@ 25.00-	25.00
1	wetland protection by-laws books	@ 50.00-	50.00
0	general by-laws books	@ 10.00-	0.00
0	wire & pole locations	@ 40.00-	0.00
42	persons listed book	@ 10.00-	420.00
3	raffle permits	@ 10.00-	30.00
11	common victuallers license	@ 50.00-	550.00
71	business certificates	@ 40.00-	2,840.00
4	discontinued business certificate	@ 10.00-	40.00
104	miscellaneous copies	various-	28.80
69	postage	various-	103.00
34	License Holders	@ 1.00-	34.00
11	21-d violations	various-	585.00
10	gasoline storage	@ 50.00-	500.00
2	resident list on computer disk	@ 25.00-	50.00
1	voters list on computer disk	@ 25.00-	<u>25.00</u>
TOTAL			\$10,275.80

**Office of the Parking Clerk  
Parking Ticket Fines Collected  
2011**

No. of Tickets	Fine	Total
2	@ \$15.00	\$ 30.00
0	50.00	0.00
2 late fee	10.00	<u>20.00</u>
		\$ 50.00

Respectfully submitted,

Elizabeth Sloan  
Parking Clerk

## Marriages 2010

<b><u>DATE</u></b>					
<b>JANUARY</b>			<b>26</b>	Michael Matthew Caldwell of Hanson	Kathleen Joan Burdett of Hanson
<b>08</b>	John C. Hagan of Hanson	Jane Walsh of Hanson	<b>30</b>	Brian James Clarke of Hanson	Melissa Janel McGraw of Hanson
<b>27</b>	Thomas James Shea of San Antonio, Texas	Katherine Rita Steers of San Antonio, Texas	<b>JULY</b>		
<b>FEBRUARY</b>			<b>08</b>	Randy Alan Swales of Hanson	Kristin Rose Pietroski of Hanson
<b>17</b>	Patrick Gerard Head of Hanson	Tara Lynn Kaune of Hanson	<b>09</b>	David Charles Hanlon of Hanson	Heather Leigh Sabourin of Hanson
<b>26</b>	Ighor Vaz Martins of Hanson	Rachelle Marie Harvey of Hanson	<b>14</b>	Alan Michael Winkler of Halifax	Jennifer Gordon Bradford of Halifax
<b>MARCH</b>			<b>17</b>	Paul Thomas Fisher of Norwood	Kate Marjorie Daley of Hanson
<b>05</b>	Peter Daniel Lee of Hanson	Kayla Ann Kirschner of Hanson	<b>AUGUST</b>		
<b>APRIL</b>			<b>06</b>	Scott James Swanekamp of Hanson	Nicole Ashley Difederico of Hanson
<b>17</b>	Christopher Paul Galvin of Hanson	Kimberly Ferreira of Hanson	<b>06</b>	Thomas Henry McKivergan of Hanson	Yolanda Carrasquillo- McLean of Hanson
<b>MAY</b>			<b>12</b>	Matthew William Pearce of Halifax	Kelley Ann Field of Halifax
<b>01</b>	Josef John Ramaci of Hanson	Nadia Lucia Trozeski of Hanson	<b>13</b>	David Andrew Dickerson of Attleboro	Sarah Elizabeth McGee of Hanson
<b>07</b>	Patrick R. Killeen of Hanson	Jennifer Tara Stanton of Hanson	<b>27</b>	Adam Matthew Davis of Plymouth	Kristen O'Day of Hanson
<b>07</b>	Joseph James Russo of Hanson	Stacey Anne McIntyre of Weymouth	<b>27</b>	Bryan Paul Muise of Milford	Michaela Rae Taylor of Milford
<b>JUNE</b>			<b>SEPTEMBER</b>		
<b>11</b>	Michael Robert Ciccolo of Brockton	Cynthia Jean Gifford of Brockton	<b>04</b>	Patrick John Garvey of Hanson	Kristen Anne Reynolds of Hanson
<b>11</b>	Marc Adam MacMillan of Hanson	Christina Diane Ouellette of Hanson	<b>10</b>	James Michael Lydon of Pembroke	Kalyn Butterfield Forbes of Pembroke
<b>18</b>	Stephen Robert McIntyre of Hanson	Emily Ross Emerson of Hanson	<b>17</b>	Jason Mark Halin of Hull	Kelly Elizabeth Flynn of Hull
<b>18</b>	Brandon Michael Goater of Hilton, New York	Jessica Lynne Tuffo of Hilton, New York			

## OCTOBER

02	Shaun Michael Althouse of Carlsbad, New Mexico	Melissa Amy Barber of Carlsbad, New Mexico
07	Jamie Lee Beck of Somerville	Samantha Olivia Ruemker of Somerville
22	Stanley Joseph Brown of Hanson	Vicki Marie Rabinovitz of Hanson

## NOVEMBER

11	Kevin Patrick O'Leary of Chicago, Illinois	Ada Piktys of Chicago, Illinois
11	Colleen Marie Howard of Hanson	Jennifer Lee Reilly of Hanson
11	Charles E. Doray of Hanson	Katherine Jean Sullivan of Hanson
13	Brandon Craig Josselyn of Hanson	Kristina Nicole Letsch of Hanson

## DECEMBER

2	Timothy Andrew Johnson of Whitman	Danielle Cavagnaro of Whitman
22	John Scott MacDonald of Hanson	Nancy Louise Tetrault of Hanson
27	Jonathan Wayne Hammond of Hanson	Laurie Anne Poisson of Hanson
31	John E. Connelly of Hanson	Lynae V. Fader of Hanson

There were 87 births recorded in 2011

The foregoing reports of the Town Clerk's office are:

Respectfully submitted,

Elizabeth Sloan, CMC  
Town Clerk

## Report of the Animal Control Department

To the Honorable Board of Selectmen  
And the Citizens of the Town of Hanson:

The following is the report for the year ending December 31, 2011.

The number of wild animal's reports has increased over last year.

In 2012 sightings of deer, foxes, skunks, raccoons and coyotes in residential areas close to dwellings have become common. It is suggested as a precaution to feed dogs and cats indoors and the food not be left outside to attract wild animals.

Also calls were receive for wild animals throughout the year.

Including cats, who have been picked up off the road after being killed.

Approximately over 100 citations were issued this year for failure to license dogs.

Requiring hearings before the Clerk Magistrate of Plymouth District Court.

It is the responsibility of every dog owner to be aware of all the rules governing their pet this protects the safety and good health of your animal and your neighbors.

The rules for licensing are as follows:

Yearly licensing of dogs is required by Massachusetts State Law Chapter 140 section 145b. The license must be attached to the dog's collar or harness also the Town of Hanson By-Laws require all dogs be licensed yearly on July 1st. A rabies certificate must be presented in order to receive a license.

Dog bites still a top priority have decreased this year. All animal bites should be reported as soon as possible.

Respectfully Submitted

Bernard DeLory A.C.O

## Annual Report of the Board of Assessors

To the Honorable Board of Selectmen  
and the Citizens of the Town of Hanson:

The following is the Report of the Board of Assessors for the year ending December 31, 2011.

### Summary of the Tax Recapitulation.

Gross Amount to be Raised	\$20,683,176.90
Estimated Receipts and Other Available Funds	\$5,769,703.99
Amount to be Raised by Taxation	\$14,913,472.91
Real Property Valuation	\$1,152,207,230.00

Fiscal Year 2012 Tax Rate \$12.73 per \$1000 of Valuation

Tax Levy-Real Property	\$14,667,598.05
Tax Levy-Personal Property	\$245,874.86
Total Tax Levied on Property	14,913,472.91
Fiscal Year 2012 Total Property Valuation (Real and Personal Property Combined)	\$1,171,521,830.00
New Growth Valuation	\$136,761.00

Town employees, family, friends and colleges attended a retirement party on September 22, 2011 in honor of long time Assessor/Appraiser, Cynthia A. Long. Cindy retired after 23 years of dedicated service to the Town of Hanson as Assessor/Appraiser. Lee A. Gamache, MAA, former Administrative Assessor was appointed as Assessor/Appraiser on August 8, 2011. We also welcome Karen Trudeau as the new Administrative Assessor, hired on December 27, 2011. Karen comes to us with a strong back ground in property listing both for real estate and personal property.

The Annual Town Elections were held on May 21, 2011, at that time there were no candidates running which left a vacancy on the Board of Assessors. The Board voted to re-organize at their regular meeting of May 25, 2011. Kathleen Marini was elected to serve as Chairman of the Board. Kathleen Keefe was elected was elected Clerk of the Board of Assessors.

Patricia A. O'Kane was appointed to The Board of Assessors on November 1, 2011 filling the vacant position. Patricia is also the full time Assessing Assistant in Hanover, MA. We are extremely fortunate to have both a new staff member as well as new board member that have come to us with their experience in both assessing and appraisal background.

During 2011 the Assessors granted the following property tax exemptions for FY 2012:

Type of Exemption	# Granted	Taxes Exempted
Disabled Veterans	95	\$53,950.00
Elderly Taxpayers (Over 70 yrs.)	24	\$24,000.00
Widowed Taxpayers	39	\$9,633.00
Blind Taxpayers	9	\$3,937.50
Widow of Police Officer or Firefighter killed in the line of duty	1	\$4,628.63
Community Preservation (CPA Exemptions)	221	\$3,021.31
Tax Deferral	7	\$15,788.76
Total	396	\$114,959.20
Senior Tax Credit	21	\$10,500

The staff continues to conduct cyclical inspections as required by the Department of Revenue. We thank the taxpayers who schedule appointments for brief inspections that are necessary for us to maintain a high degree of accuracy.



The fiscal 2012 tax rate was certified at \$12.73 per thousand on September 19, 2011 by the Department of Revenue. The tax bills were mailed on October 1, 2011 and due on November 1, 2011.

The Assessor's received 26 abatement applications from 22 taxpayers during the fiscal 2012 abatement period. There is one case pending at the Appellate Tax Board.

The Assessors continue to submit Town Meeting Articles to increase exemption amounts, as allowed by law to assist qualified veterans, surviving spouses, and certain elderly persons.

An article was accepted by vote at the Special Town Meeting held October 3, 2011, to increase the annual exemption amount for a legally blind taxpayer by \$62.50 effective for FY 2013.

Also accepted by vote at the Special Town Meeting "Chapter 653" this will allow the town to assess new growth (new construction or other physical additions to real estate) occurring from January 1 through June 30 for the 2013 fiscal year beginning July 1, 2012.

Again we offer sincere appreciation to the various Town Departments with whom we interact on a daily basis. A special 'thank-you' goes to the Town Accountant, Treasurer/Collector and the Town Clerk for the assistance given during the tax rate process. It is due to their cooperation that tax bills are consistently issued in a timely manner.

The full-time assessing staff is always available to answer assessing related questions. We thank Assistant to the Assessors, Anne Merlin, Administrative Assessor, Karen Trudeau and Assessor/Appraiser Lee Gamache, MAA, our dedicated staff, who represent the Board on a daily basis. They are to be commended on maintaining the highest level of professionalism, on behalf of the Board of Assessors.

Respectfully submitted,

Kathleen Marini, Chairman  
Kathleen Keefe, Clerk  
Patricia O'Kane, Member

## Report of the Building Department

To the Honorable Board of Selectmen and the citizens of Hanson:

I am pleased to present the 2011 annual report of the Hanson Building Department.

The building Department issued 261 Building permits in 2011 for a value of \$5,680,074.00. Included were permits for 7 single family homes and 10 condominiums.

Below is a breakdown of fees collected in 2011.

Building permits and fees	\$85,019.98
Plumbing permits	\$9,559.50
Gas permits	\$6,190.50
Electric permits	\$13,775.80
Total	\$114,545.78

The Warehouses at 1101 rear Main Street were demolished following a determination that these buildings were "unsafe"

Phase II at Stonebridge Commons has begun.

Meadow Brook restaurant has opened at 1486 Main Street.

Cedar Drive development has started, there are two units under construction.

I wish to thank the Board of Selectmen for my appointment as Building Commissioner/ Zoning Enforcement Officer, I look forward to 2012.

Special thanks to Ed Savage the Wiring Inspector and Scott Bizzozero the Plumbing/Gas Inspector for their commitment and hard work; also Joanne Miniutti my administrative assistant for all her help.

Respectfully submitted,

Robert P. Curran  
Building Commissioner  
Zoning Enforcement Office

## Report of the Hanson Community Preservation Committee

In 2008, Hanson accepted the Community Preservation Act ("CPA") and formed a Community Preservation Committee ("CPC"). Pursuant to the CPA, Hanson established a surcharge of 1.5 % on the local property tax, and began to set aside the proceeds of the surcharge in order to pursue Community Preservation activities, encompassing four purposes — open space, historic resources, recreational uses and community housing. Funds raised through the local surcharge are "matched" annually by monies from a Massachusetts Community Preservation Trust Fund, which is made up of revenues collected from Land Court and Land Registry fees.

Community Preservation funding proposals generally consist of capital expenditures for the purposes permitted by the CPA. All expenditures from a local Community Preservation fund are subject to two basic requirements: (1) only those projects or proposals which receive the affirmative support of the local Community Preservation Committee are eligible for appropriation. (2) and they may be made only upon appropriation adopted by vote at an Annual or Special Town Meeting.

Hanson's CPC is comprised of representatives from five designated boards — Conservation Commission, Parks & Fields Commission, Historical Commission, Housing Authority, Recreation Commission and four additional at-large members appointed by the Selectmen.

The CPC held a public forum in February to familiarize potential applicants and other interested citizens about the CPA and the many ways that Hanson has used its CPA money. The Town Clerk's record restoration project, the Thomas Mill acquisition, the Poor Meadow Brook acquisition, and the re-roofing of several historical buildings were all discussed at length, so that the audience could gain a sense of the diversity of projects that CPA has supported thus far.



A great deal of our time this year has been spent educating the public and other Hanson boards and committees about the permitted uses of CPA money. Our strategic goal is to become familiar with the Recreation Commission, Parks & Fields, Historic Commission, Open Space, Conservation Commission and Housing Authority's master plans such that we are able to suggest ways that CPA might complement their long-term vision. While we will still be taking applications from the community at-large, our primary focus in 2012 will be to develop our priorities for spending which are in keeping with the CPC's long-term goals and vision.

Many of the projects that were funded as a result of the 2011 May Town Meeting have been completed. Work at the Camp Kiwanee Fire House and the Bonney House are still ongoing, but are expected to be completed by late spring. We are in the midst of making preparations for CPC sign installations at the Thomas Mill and Bonney House sites. In addition, we have had several informal and formal proposals come before us with respect to potential land purchases..

As we look to the future, we will be prioritizing those projects that clearly demonstrate that they have, to the extent possible, leveraged matching grants or funds, have engaged in a thoughtful planning process that includes a master plan and timelines, and justifications that clearly spell out and meet the requirements of CPA.

In 2011, we regretfully accepted the resignation of the CPC's Planning Board Representative, Phil Lindquist and welcomed his replacement Ken Lawson. In addition, we welcomed Eileen Burke as our new Hanson CPC Clerk.

The Hanson CPC adheres to it's responsibilities as set forth by the Massachusetts legislature under CPA. All meetings are posted and are generally held on the third Wednesday of the month, at 7 p.m., in the Selectmen's Meeting Room at the Town Hall. Written correspondence can be addressed to the Hanson Community Preservation Committee, 542 Liberty Street, Hanson, MA 02341. The telephone number is 781-293-5644, ext. 102 and Fax number is 781-294-0884. The electronic mail address is cpchanson@gmail.com. More information regarding the HCPC, including meeting minutes, can be found on the Town of Hanson web site, [www.Hanson-MA.gov](http://www.Hanson-MA.gov).

Respectfully Submitted;

Laura FitzGerald-Kemmett, Chairwoman, Citizen-at-Large  
Patty Norton, Vice-chairman, Citizen-at-Large  
William Clay, Parks and Fields Representative  
Allan Clemons, Historical Commission Representative  
David Harris, Citizen-at-Large  
John Kemmett, Conservation Commission Representative  
Ken Lawson, Planning Board Representative  
Robert Sears, Hanson Housing Authority Representative  
Bill Strait, Citizen-at-Large

## Report of the Conservation Commission

To the Citizens of Hanson and the Honorable Board of Selectmen:

The Conservation Commission has been appointed by the Selectmen to promote protection of our natural resources, to maintain and periodically update the Town of Hanson Open Space and Recreation Plan, and to administer and enforce the Massachusetts Wetlands Protection Act (M.G.L. CH 131, s.40) and the Town of Hanson Wetlands Protection By-Law (Article 3-13). The Commission is also responsible for care and custody of 56 Town-owned properties designated by Town Meeting as conservation land. The 2008-2015 Open Space & Recreation Plan identifies goals for meeting this responsibility.

The Commission sustained two significant personnel setbacks during the year: Conservation Agent Rich Vacca resigned in October due to a considerable reduction in hours and Chairman Phil Lindquist resigned in July protesting serious cutbacks in both the Planning and Conservation offices. Through it all Conservation was able to maintain a balance of four Commissioners, two Associate members and one staff member. Unfortunately, the absence of a qualified Conservation Agent coupled with the budget- mandated hourly reduction of one remaining staff may have had a serious effect on the performance of the Commission. The members have neither the expertise nor the time to properly complete the ongoing work of this department in the timely manner required under Article 3-13 of the Hanson By-Laws.

Notwithstanding, we continued to educate ourselves and remaining staff on the complexities of the applicable Wetland Protection Laws, Statutes and regulations through our membership in the Massachusetts Association of Conservation Commissioners (MACC) which enables our members to participate in a series of educational workshops at two annual conferences. In this regard, John Murray completed the final unit of MACC's Fundamental Training. This eight unit course provides basic knowledge and practical tools necessary to carry out the administration of the Wetlands Protection Act and the duties of open space planning.

As part of a long term objective to manage the health of the lakes and ponds in Hanson and neighboring towns, a number of them have been surveyed for aquatic vegetation and habitat evaluation. In June, it was determined that Oldham Pond be closed to the public until further notice because of the presence of Blue/Green Algae, which is considered a health risk. A chemical control agent was introduced to the pond by a Pembroke contracted firm to treat the problem. Severe algae blooms were also discovered in the Eastern and Western basins of Monponsett Pond and application of chemical control agents are being considered by the Town of Halifax and Town of Hanson jointly. Both of these projects require Conservation oversight.

In October an After the Fact Notice of Intent was issued for an Emergency Project involving the demolition and removal of a dilapidated commercial structure, the former Ocean Spray Building at 1101 Main Street. This extensive and complicated project is ongoing and will require supervision. A DCR required inspection of the joint Hanover-Hanson owned Factory Pond Dam revealed significant problems that have to be addressed. Although the Town of Hanover has agreed to fund the necessary repairs, this project also needs Conservation oversight.

In 2011 the Commission was fortunate enough to acquire the assistance of two volunteers for a few major projects. Mr. Cameron Hanlon, a Hanson resident, volunteered his time off from Wheaton College to perform community service for college credit. Mr. Hanlon completed two assignments for Conservation: a badly needed cleanup of the Marcus L. Urann Fishermen's Landing boat launch area and the establishment of the bounds of the Webster-Billings Conservation Area by using the office's GPS system.

Another community service was performed by Eagle Scout Brendan Keane. Brendan surveyed trails, posted signs and trail markers and cleared and mapped new trails at the Webster-Billings conservation area. Later in the year the signs were vandalized and with the help of Green Hanson (a local environmental group), Brendan replaced them. We thank them both for their community involvement.

In December, 103 acres of open space located at Edgewood Bogs off of Route 58 was gifted to the Town of Hanson under the care and custody of the Conservation Commission. This land was donated by the owners, Edgewood Bogs, LLC, under an agricultural restriction as part of the Wetlands Reserve Program sponsored by the Natural Resources Conservation Service of the United States Department of Agriculture (USDA). Funded by the USDA, the Town will remove the bog's control structures and allow Indian Head Brook to return to a more natural flow and the cranberry bogs to revert back to a wetland. The acquisition of this vast parcel will not only provide protection of wildlife and water resources but also affords access to more than two miles of ready made walking trails and shoreline. Because the land borders Camp Kiwanee and the Pembroke Town Forest (lending it regional importance), it connects and enhances the Bay Circuit Trail by taking it off busy Route 14 and back into the woods.

In Accordance with the Wetlands Protection Act and the Hanson Wetlands Protection By-Law the Commission processed the following: Nine Notices of Intent (Major projects proposed within 100 ft. of a Bordering Vegetated Wetland or other resource area), nine Requests for Determination of Applicability (determine if the work proposed is within the Commission's jurisdiction), nine Orders of Conditions and nine Determinations of Applicability. The Commission also issued four Amendments to Orders of Conditions, twenty Certificates Of Compliance and twelve Blanket Permits for small projects (e.g. Test Pits, Septic Repairs and Above Ground Swimming Pools that were 50-100 ft. from a Wetland Resource Area.) Several Enforcement Orders were issued for violations of the Hanson Wetland Protection By-Law. In addition two hundred sixty one Building Permit Applications were reviewed by this office. A majority of these permits required at least one site visit.

The Conservation Commission meets on the second and fourth Tuesday of every month at 7:00 PM in Meeting Room A on the second floor of the Town Hall. The public is invited to attend. In conclusion, the Commission extends its thanks to all Town Committees, Boards, Departments and *especially* the citizens of the Town of Hanson for their support, cooperation, dedication and efforts to protect and preserve the Town of Hanson's valuable natural resources.

Respectfully submitted:

Frank Schellenger, Chairman  
John Kemmett, Vice Chairman  
John Murray, Clerk  
David Harris, Member  
Phil Clemons, Associate Member  
Howard Dillon, Associate Member  
Rebecca Nehiley, Administrative Assistant

## Report of the Council of Elder Affairs

The Hanson Multi-Service Senior Center offers a wide variety of services and programs to seniors, as well as to all other citizens in the Town of Hanson. In Hanson there are 2753 persons 55 years and older, 1489 persons between 55-65 years, 800 persons between 66-75 and last but not least 464 persons aged 76 years and older. This report for 2011 will document the number of people who received specific benefits and programming.

The Council of Elder Affairs meets monthly on the first Wednesday of the month at the Center. The purpose of the Council is primarily advisory. They identify the needs of elders in the community, educate the community and enlist support and participation of all citizens concerning the needs of elders. The Council advocates and implements services to fill the needs of elders.

All citizens sixty years of age and older receive our monthly Newsletters, the Hansonian, upon request. Our Newsletter provides information for elders and their families. Previously, the Hansonian was mailed to all families with a member age 55 and older. Budget constraints have required that we cut our mailing costs.

Budget constraints continued to create challenges for the Center. Staff, council members, and volunteers continued to work together to keep things flowing smoothly. The Interim Director searched for grant monies, kept the Council apprised of the latest developments in the senior service field, maintained the Center's effectiveness and efficiency despite budget and staff limitations. The Interim Director successfully administered the Formula Grant provided through the Executive Office of Elder Affairs, and the Title Three Funding Grant through Old Colony Planning Council. The Council appreciates her monthly updates and her availability.

Mary Collins, the Interim Director of Elder Affairs, continued to excel in all areas of record keeping, ordering supplies, publicity, decorating the Center, orchestrating many successful theme parties, scheduling health and informational programs and even serving meals when necessary. She offered guidance and referrals to appropriate agencies. The Senior Tax Abatement Program (STAP) which Mary administered, filled 30 positions in municipal buildings. All these activities were completed successfully by Mary in addition to her directing the Center with a diminished staff.

Due to the lack of an Outreach coordinator, the Senior Center staff relied on the help of volunteers for Outreach to elder citizens. Since we no longer can support an Outreach Worker, the important work of home support and oversight has decreased. Our Interim Director Mary Collins and our Volunteer/Intergenerational Coordinator have gone to the various trainings required and have managed the Herculean task of continuing to provide services to our clients. Despite the reduction in staff, the need for these services continues. The Center provided fuel assistance to 52 families, (this year reapplications are done directly through Self-Help,) Salvation Army served 26 applications, 29 referrals to the SNAP (Supplemental Nutrition Assistance Program) took place, 19 Medicare/Mass Health referrals, and 27 Medicare applicants that required SHINE (Service Health Insurance Needs for Elders) assistance.

Since the Outreach Position has been eliminated from our budget, we can no longer provide SHINE services here in Hanson. We referred those in need of SHINE to the SHINE regional office in Middleborough. This is a hardship to those for whom transportation is an issue.

The Volunteer/Inter-generational Coordinator position filled by Marianne Fernandez was funded through a grant program supplemented by monies from the Day Care account. She continued to solicit new volunteers and supported existing volunteers. As age and illness have depleted our volunteer list, Marianne actively searched for new volunteers of all ages to deliver Meals on Wheels, drive seniors to medical appointments, and assist at the Center. In 2011 we had 10 volunteer medical drivers donating 540 hours annually, 5 Meals on Wheels drivers donating 520 hours annually. Other volunteers provided more than 4000 hours throughout the year. A Volunteer Recognition Party was held in December to honor those who gave us 40 hours or more during the year.

Receptionist greeters donated 1482 hours during the year. Since many seniors found voice mail difficult, we needed receptionists to answer calls, direct visitors and minimize office traffic and personnel interruptions.

The Center presently has one full-time Van Driver, Sue King who is paid through the Supportive Day Care Account. This position, (previously paid through the Town budget) was cut from our budget due to funding constraints. A total of 3217 seniors and/or disabled persons were transported during this year. Sue is also the proprietor of "The Second Hand Rose Thrift Shop", which raised \$1511.00 to help support senior activities and programs.

The Center has maintained a Supportive Day Program serving frail seniors in the area. Funding for low income clients was obtained from a grant through Old Colony Planning Council. The program utilized one assistant and one paid aide. Both positions were paid by the Supportive Day Care Account. Fifteen volunteers contributed over 3500 hours to insure the highest level of care to our most vulnerable seniors. Unfortunately, the Coordinator of the Supportive Day Program had been on sick leave for almost the entire year. Because of this, Mary Collins has also assumed the role of supervising the Supportive Day Program. The wonderful associates in this program carried on despite the lack of staff.

The Senior Center provided 2860 congregate meals to those at the Center and 4420 meals were delivered to the home bound throughout 2011. In addition, 153 emergency meals were also delivered. Jean Sibley, our Kitchen Manager, came to us through a contract with Old Colony Elder Service Nutrition Programs. She is a welcomed addition to the Senior Center Team.

Theresa Seer and Dottie O'Neil, our trip coordinators, organized outings both nearby and afar. These activities were open to anyone who likes adventure on or off home turf. They facilitated a well attended monthly pot luck supper with games and music at the Senior Center. The number of people in attendance has consistently increased over the year. Theresa and Dottie organized monthly social luncheons which have vastly increased in popularity as well!

In addition to all the aforementioned programs, the Center also offered; chorus, art classes, craft classes, basket weaving, line dancing, bingo, Tai Chi, cribbage, Dancing with Henry, bridge, poker and other card games. A hairdresser, manicurist, and an Attorney for Elder Law were available by appointment. Visiting nurse services were provided on a monthly basis to monitor blood pressure, pulse, and blood-sugar counts. The Flu Clinic held at the Center served approximately 92 seniors and other Hanson residents.

Friends of the Hanson Multi-Service Senior Center Group was established with hopes to support the programs taking place at the Center. They are actively pursuing memberships and planning fund raising events.

The Council wishes to thank the various civic groups, churches, and schools which have supported us. We especially want to thank the volunteers without whom the Center could not function. And finally many thanks must go to the Senior Center staff for their professionalism and dedication and for creating such a warm, happy and positive atmosphere.

Remember, all Hanson residents are welcome to attend any events taking place at the Center. If you are in need of social interaction and a warm sense of community, please join us for exercise classes, dancing, singing, educational and social events.

Respectfully submitted,

Jane Baker, Chairperson  
Michelle Mills, Secretary  
George S. Copeland  
Lorraine Lentini  
Mary Lou Sutter  
Michael Saya  
Elizabeth Stevens  
Elizabeth McGuirk  
Eva Burton

## Report of the Hanson Cultural Council

To The Honorable Board of Selectmen:

For Fiscal Year 2011 the cultural Council has been granted funding in the amount of \$3,870. As always, we try to fund diverse and interesting projects for the benefit of the people of our town. The projects chosen for funding are as follows:

96th Season 2011-2012 of the Plymouth Philharmonic Orchestra as requested by the Plymouth Philharmonic Orchestra in the amount of \$150.00

Happy 40th Anniversary Hanson Recreation Drama as requested by Hanson Recreation Drama at Camp Kiwani in the amount of \$955.00

Art in Bloom as requested by Katherine Gabriel for the Whitman-Hanson Regional High School in the amount of \$200.00

Museum Pass Program as requested by the Hanson Public Library requesting passes for the Museum of Fine Arts and the Boston Children's Museum in the amount of \$1,175.00.

Keith Michael Johnson: A Secret World of Bubbles as requested by the Hanson Public Library as part of the 2012 Massachusetts State wide summer reading program Dream Big, Read in the amount of \$475.00.

Reading is Magic as requested by Ed the Wizard (Ed Cope) to be held at the Maquan School during the 2011-2012 school year in the amount of \$375.00.



Capturing the Natural Beauty of Hanson, a two hour nature photography workshop, as requested by the Mass Audubon South Shore Sanctuaries in the amount of \$300.00.

(SENSE)sation Days at the Fuller Craft Museum as requested by the Fuller Craft Museum in the amount of \$200.00.

Respectfully submitted by:

Betty Ciccarelli, Chairwoman  
Laurie Armstrong, Member  
Jill Beaulieu, Member  
Corinne Cafardo, Member  
Jean Kelly, Member  
Rebecca Nehiley, Member  
Margaret Westfield, Member

## Report of the Emergency Communications Center

To the Honorable Board of Selectmen and the citizens of the Town of Hanson, the following is the report of the Emergency Communications Center for 2011:

The Emergency Communication Center is responsible for all Communications for Police, Fire, Highway, Water, Animal Control and all Mutual Aid. All calls for service, including E-911 calls are dispatched through the center, 24 hours a day. Of the 16,847 calls processed by The E.C.C. this year, 1,837 were calls for E-911.

The *Senior Dispatcher and Emergency Communications Center Committee* coordinate the efficient day-to-day activities of the Emergency Communication Center, which consists of a staff of four full-time and six part-time dispatchers. Of the 1,837 E-911 calls received, 1,140 of these E-911 calls were received via land-line. 697 calls to E-911 emanated from wireless sources (cell phones). 121 of these E-911 calls were either abandoned calls or accidental. The police department is required to respond to all of these calls to ensure the safety of our citizens.

The Town Administrator and the E.C.C. Committee acted upon two full-time vacancies during 2011 and also appointed and are in the process of training four part-time dispatchers to ensure the efficient operation of the Emergency Communications Center.

All Emergency Communication Center Dispatchers are required to perform under a variety of challenging and often stressful circumstances. We are pleased to report that each of our dispatchers continues to maintain the essential ability to multi-task and persevere in accomplishing their duties admirably.

Respectfully submitted,

Emergency Communication Center Committee  
Edward F. Savage III, *Police Chief/Department Head*  
Jerome A. Thompson, Jr., *Fire Chief/Clerk*  
Robert Brown, *Interim Highway Surveyor*  
Neal Merritt, *Water Superintendent*

## Report of the Finance Committee

The Finance Committee is pleased to submit its report for fiscal year 2012. Appointed by the Town Moderator, the Finance Committee is comprised of seven members. As an advisory board, our primary responsibility is to present a balanced budget for review at our annual town meeting. In preparing for the town meeting we conduct a thorough review of the budget prepared by the Town Administrator on behalf of the Selectman. This independent review by the Finance Committee for the citizens of Hanson is critical to assure continued transparency and accountability.

We would like to once again thank all of the Department Heads, the Town Administrator and the entire Financial Team for their tireless efforts throughout a long and difficult budget cycle.

The 2012 budget once again proved to be very challenging. Decreased revenues continued to reflect a weak economy. The 2012 total budget was \$19.0 million, compared to the previous year's budget of \$18.9, reflecting a slight increase of .5%. Many hours were spent by the Finance Committee reviewing the budget line by line, and in many cases several votes were required before we reached a majority. Difficult decisions were made relating to further reducing hours for several positions within our town government, all the while holding the line on departmental operating expenses.

Even during these difficult times, through the diligent efforts of our town's financial team, the overall rating by Moody's of the town of Hanson was reaffirmed at Aa3, while removing the negative outlook. We have been able to balance the budget without having to use funds from our stabilization account. Furthermore, we are making progress on eliminating our dependency on using "free cash" as a revenue source to balance our operating budget. The fiscally conservative approach our town has adopted (live within our means) over the past few years has placed Hanson in a better financial position, enabling us to address the challenges of the future, including the potential capital investment in our infrastructure.

At some point hopefully not in the too distant future, our economy will turn around and once again increased revenue will begin to flow back into our town. The Finance Committee would like to caution our town's officials to not reverse all of the changes made in recent years. If decisions are made to restore positions/hours they should be based on a "need not want" basis. While the worst may be behind us, we need to continue to be diligent in looking for creative ways to improve services to our residents, while managing our expenses.

Respectfully Submitted;

The Finance Committee  
Stephen McKinnon, Chairman  
Pepper Santalucia, Vice Chairman  
Manny Depina, Secretary  
David Tregoning  
Michael Wojdag  
David Trapp  
Kevin Sullivan

# Report of the Hanson Fire Department

To the Honorable Board of Selectmen and the Citizens of Hanson:

The Hanson Fire Department is pleased to offer its annual report for 2011.

The Fire Department continued to maintain a minimum of three firefighters on duty twenty-four hours a day, seven days a week with a staff of fifteen full-time firefighters. Staffing to a minimum of three firefighters ensures a Paramedic on all initial responses and brings us closer to meeting an industry standard of having four firefighters arrive at a structure fire on the initial response. Maintaining current staffing levels, as well as restoring Firefighter/Paramedic position number sixteen, are top priorities as we move forward into 2012.

The Fire Department responded to 1,443 calls for service and issued 1,014 permits. Not only are we called for Fire and EMS responses, but almost every other type of emergency as well. These include, but are not limited to, motor vehicle crashes, lock outs, water and gas emergencies, carbon monoxide incidents, hazardous materials spills, electrical hazards as well as weather related incidents. The Hanson Fire Department is proud to serve the Citizens of Hanson in any way possible.

In April, Firefighter/EMT-I Donald Colby retired after thirty-six years of dedicated service and devotion to the Hanson Fire Department and the community of Hanson. Firefighter Colby was an asset to the Fire Department and his presence will be sorely missed. The entire Fire Department extends their best wishes to him and his family for a healthy and happy retirement.

Call Firefighter Donald Teague was appointed a full-time Firefighter/Paramedic in January. A resident of Hanson for over 35 years, Donald is a 1987 graduate of Whitman-Hanson Regional High School and has been on the call force for five years.

Firefighters Sean Gerraughty and Donald Teague successfully completed recruit training at the Massachusetts Firefighting Academy and were among 67 firefighters who graduated members of class # 190.

We took delivery of our new 2010 Lifeline Ambulance. The ambulance is lease purchased and the funds to pay for the lease comes from revenue brought in by ambulance billing. The purchase of this ambulance could not be accomplished without a vote at Town Meeting. I would like to thank everyone for their support of this purchase; it is greatly appreciated.

As we celebrated Firefighter Memorial Sunday, we were proud to display a new plaque with the names of the three Hanson Firefighters who died in the line of duty. We also are able to display a piece of steel from the World Trade Center that we received from the New York Port Authority. These two items are permanent fixtures in front of our station recognizing firefighters that have made the ultimate sacrifice.

We were successful in securing a federal grant in the amount of \$136,360. These funds will be used to upgrade our entire communications system including the purchase of portable and mobile radios. This grant will enable us to remove these items from our capital improvement plan. I would like to thank Firefighter Robert O'Brien for preparing and submitting this grant and Lt. Becker for working tirelessly on the programming of these devices.

We were successful in securing a state grant in the amount of \$4,665 for the continuation of our SAFE program which is responsible for educating children in grades pre-school through grade 5. As always, our department will continue to pursue any and all grant opportunities to assist in funding for any needed items.

There are several areas that continue to be concerning to me, such as the absence of a Deputy Chief, the lack of a full-time Fire Prevention Officer, and addressing capital improvement plans to prevent major costs in the future. Of course, all of these items are overshadowed by the fact that our staffing was reduced by one firefighter/paramedic in August of 2010. The restoration of this position should be a top priority for the Town.

The Liberty Street Station Headquarters and the Main Street Fire Station buildings are in need of no major repairs. The Liberty Street Station is over thirty years old and should be rehabilitated and modernized in the future. The parking lot at Headquarters continues to deteriorate and needs to be replaced soon. Rescue-1, although rehabilitated six years ago is sixteen years old and needs to be replaced. This piece of apparatus responds to over eight hundred calls a year. The replacement of Rescue-1 and our parking lot are outlined in our six-year Capital Improvement Plan. As Capital Plans are not addressed due to the tough economic times we face, we will continue to fall further behind. This puts the Fire Department in situations where the apparatus we are responding with and the equipment we are using at emergency scenes are at the end of their useful life. The condition of our apparatus and facilities continues to deteriorate as fixed costs increase.

I am appreciative of the assistance and support received from the Town Administrator, Board of Selectmen, Finance Committee and Town Departments, as well as each Department Head.

I wish to thank all of our Firefighters for their continued commitment, our Dispatchers on whom we depend on to initiate calls and stay with us throughout the operation, and the Hanson Police Department, our team members in the street. I would especially like to thank Administrative Assistant Barbara Murphy for her continued commitment and support.

As always, I encourage any resident to come by with any questions or concerns regarding your Fire Department.

Respectfully submitted,

Jerome A. Thompson, Jr.  
Chief of Department

# Report of the Highway Surveyor

To the honorable Board of Selectmen and the Citizens of the Town of Hanson, I hereby submit my report for the year 2011.

I wish to thank the voters of the Town of Hanson for their support over the last 32 years as elected Highway Surveyor. This is my final report for the Town of Hanson Highway Department. To regress for a moment, when I started here in 1965 the Highway Department was comprised of 8 employees for road work, 1 part time Secretary and the Highway Surveyor with 54 miles of road to maintain. Today the Highway Department employees 3 employees for road work, 2 employees for mechanic work for all Town vehicles, 1 Administrative Assistant and 1 Highway Surveyor to maintain 65 miles of road, 1,200 plus manholes and catch basins. So my point is the Highway Department has an increased work load however, the employee ratio is far behind the Police and Fire Departments. This employment discrepancy must be addressed as soon as funding is available.

The year 2011 started with the "Winter from hell"! The snow started before Christmas and after Christmas all hell broke loose. It snowed and snowed and didn't melt, however, being hardy New Englanders we weathered the storm. The spring and summer proved to be warm to hot allowing us to perform maintenance on catch basins and paved various roads.

The May 2, 2011 Special Town Meeting approved the following articles:

## Article # 12:

The sum of \$5,000.00 was transferred from Free Cash to be added to Article # 8 of the 2002 May 6, Annual Town Meeting to continue funding consultant assistance for Storm Water Management.

## Article # 13:

The sum of \$32,000.00 was transferred from Free Cash and added to the amounts appropriated in Article # 5, Line 10A, Town Gasoline, of the May 2010 Annual Town Meeting, for the purchase of the gasoline and diesel fuel for all Town owned vehicles.

## Article # 14:

The sum of \$326,012.00 was voted to raise through borrowing in anticipation of reimbursement from the State under Chapter 291D, of the Acts of 2004, for continuing State Aid construction of public highways approved by the Board of Selectmen and the Massachusetts Department of Transportation.

The October 3, 2011 Special Town Meeting approved the following articles:

## Article # 4:

The sum of \$2,500.00 was transferred from for Article 21 of the May 2005 Annual Town Meeting Highway Drainage Improvements, to Article 8 of the 2002 May 6 Annual Town Meeting (Storm Water Management). Again this is to continue funding for consultant assistance.

The following streets were resurfaced with 1" leveling course of Type-I bituminous concrete and installing 1 1/2" overlay with cape berm and driveway aprons. Due to the extremely high cost of liquid asphalt we were limited to the streets listed below.

- King Street, from East Washington Street, to Hanover Town Line, 3,330'
- Liberty Street, from East Washington Street to Pole #23, 2,000'
- Brook Street, from Winter Street to Cross Street, 2,200' (Leveling only)
- West Washington Street, from Pennsylvania Avenue to County Road, 2,000'
- Holmes Street, from Phillips Street to County Road, 4,140'
- State Street, from East Washington Street, to Adams Circle, 2,000' (Leveling only)
- Gorwin Drive, from Liberty Street to Jerrold Street, 500'

West Washington Street completed phase III of a three phase of pavement resurfacing.

At this time I will bid farewell to all the good citizens of the Town of Hanson and now this report will be completed by Interim Highway Surveyor Robert F. Brown Jr. Before departing I would like to personally thank and name Highway Employees: Dick Mackenzie, Dave Hanlon, Matthew Libby and Michael Means for their support and cooperation to me as Highway Surveyor. Finally but not last I would like to thank Administrative Assistant Joni DiLillo for all of her support, cooperation, patience and assistance on an excellent job.

I wish to extend my thanks to the Board of Selectmen and the Towns people for their support, cooperation and understanding. To all Departments and Boards, Committees and the Town Administrator René J. Read, thank you for your assistance. Thank you to the Garden Club for the beautiful plantings at the Town Hall and the traffic islands. To the contractors that assist in performing road work and to the snowplowing contractors for the snow and ice removal they performed in the 2010-2011. A sincere thank you to the Highway Personnel for their dedication and cooperation throughout the year.

To the honorable Board of Selectmen and the Citizens of the Town of Hanson I hereby submit my report. I wish to thank the Board of Selectmen for the appointment to Interim Highway Surveyor and for their vote of confidence. I would also like to thank Rene' Read the Town Administrator for his support. Sincere thanks to retired Highway Surveyor Dick Harris for his recommending me from Highway Supervisor to Highway Surveyor. I wish to thank all Departments, Boards, and Committees for their cooperation. We have been preparing for the winter season that hasn't happen but we are ready when it occurs. Catch basin repairs were performed. I wish to thank the Highway Department employees, and office Administrative Assistant, Joni DiLillo for their support, dedication and cooperation.

Respectfully submitted

Richard A. Harris  
Highway Surveyor "Retired"  
Robert F. Brown Jr.  
Interim Highway Surveyor



## Report of the Hanson Historical Commission

In January of 2011, The Town of Hanson purchased the Historic Nathaniel Thomas Mill Property, consisting of the site, The Mill Structure (the Bicentennial Recreation of the original 1695 original Mill), as well as the Water rights to that portion of the Indian Brook which flows through the property. This ended a three year effort which began in 2008 with the research and negotiations by the Historical Commission, then joined by the Conservation Commission in 2009 and culminating with a successful application process with the Community Preservation Commission. During this process welcomed the universal support from all Committees, Commissions and Town Organizations having a stake in the property's preservation, and finally almost unanimous support for the purchase at both the October 2009 and October 2010 Town Meetings. A follow up to the purchase in the form of a "Stakeholders Meeting" was held at the Town Hall in April, and as a result of that productive and informative meeting, a draft of a working Stakeholders Agreement was recently completed, outlining the proposed duties and obligations to be shared in the coming years by all of the parties involved, including The Conservation Commission, Open Space Committee, Community Preservation Committee, Historical Commission, Green Hanson, Thomas Mill Committee, Friends of the Thomas Mill, Hanson Garden Club and the Veterans' Agent.

During 2011, The Commission welcomed new members Patty Norton and Stephen Kemmett, and reorganized as follows: Bruce R. Young Chairman, Allan Clemons Vice Chairman, and Stephen Kemmett Secretary. The Committee thanked outgoing chairman Michelle Mills for her diligent service to the Commission during her tenure.

Larry Mills with the assistance of Allan Clemons continued his fine work in creating Historic DVD's of Hanson History, including the early schools, Native Americans, Square Dedications, the Memorial Day Parade, and Business and Industry in Hanson. In July, Historical Commission Members supported and also participated in the Hanson Historical Society's recreation of the first Trolley ride through Hanson in 1900.

Member Allan Clemons spearheaded the successful application to the CPA, which culminated in the much needed roof and related repairs to the Bonney House on High Street.

As 2011 drew to a close, the commission sent a letter of support to the Historical Society, for their efforts for a successful application to the CPA for funds to archive the many Historical Artifacts in the possession of the Society, and Town Historian & Commission Member Allan Clemons, completed the much needed repairs to both the Thomas Mill Water Wheel and its' interior controls, so our Historic Mill now once again has a functioning Water Wheel !

In closing we wish to thank the Hanson Board Selectmen, Community Preservation Committee, and all other Boards and Commissions, and Hanson Citizens who have continuously supported our efforts to promote Historical awareness & preservation throughout the years.

Sincerely,

Bruce R. Young, Chairman  
Allan Clemons, Vice Chairman  
Stephen Kemmett, Secretary,  
Larry Mills  
Michele Mills  
Patti Norton  
Joan Powers

## Report of the Hanson Housing Authority

To the Citizens of the Town of Hanson and the Honorable Board of Selectmen:

In August of 2011, the Hanson Housing Authority Board of Commissioners voted to appoint Karen Reilly as the new Executive Director for the Hanson Housing Authority. Mrs. Reilly has been working diligently to bring many renovation projects forward. In November of 2011, the Hanson Housing Authority Board of Directors approved the Five Year Capital Plan. Mrs. Reilly completed her first year in 2011 in accepting a donation of a 15ft Christmas tree for the Meetinghouse Lane Community Center that boosted the morale of each tenant in the complex. A Christmas Party was hosted by the Executive Director, and Club 17 to decorate the tree. Many of the boys and girls from the Town of Hanson came to sing carols and enjoy refreshments.

In moving forward with the Capital Plan for 2012, Mrs. Reilly and the Hanson Housing Board have assigned the renovation of the office, building envelopes, windows, doors and roofs for projects in the spring of 2012. Projects for the fall of 2012 will be water meter shut offs, low flow toilets, repair of the walkways and the parking area, new generator for Meetinghouse Lane and a new gas fireplace for the Community Center. The DMH Complex will begin a new program under the Vinfen Corporation and Department of Mental Health on March 15, 2012 to include many upgrades to the complex and its programs. The LZ Thomas School House Complex will receive an Energy Audit to include some new trim paint for the exterior of the building, window repairs, landscaping and rehab work for each unit.

The 2012-2013 Priority Plan includes the following:

- (i) Reach out to meet the housing needs of the community and meet fiscal demands.
- (ii) Coordinate with the Hanson Fire Department and Senior Center to host a Health and Safety Program
- (iii) Create an Emergency Evacuation Plan at Meetinghouse Lane.
- (iv) Work cooperatively with the Town of Hanson regarding site work at all complexes.
- (v) Coordinate town services and recruit new people to join the Plymouth County Hospital Project
- (vi) Upgrading the Fire Alarm system, continue to repair the buildings, roofs and windows at Meetinghouse Lane.

The Hanson Housing Authority currently operates or is involved in carrying out the following Affordable Housing Programs:

1. (68) One Bedroom Units of elderly and handicapped housing at Meetinghouse Lane. Applications are available. (Wait List)
2. (6) 2-4 Bedroom Family Housing Units located at 533 Main Street, Hanson, MA. (The former LZ Thomas School). Applications are available for the 3 bedroom handicapped and 4 bedroom units. (Wait list).
3. (25) Section 8 Rental Assistance Certificates for Families and Individuals (Participants find housing with a private landlord). ( Wait List is currently closed)
4. Hanson Housing Authority owns an 8 Unit Complex designed for special needs individuals, which is supported by the Department of Mental Health and managed by Vinfen Corporation.
5. Hanson Housing Authority continues to be involved with approved Chapter 40B Projects within Town of Hanson.

In all the residents under the Hanson Housing Authority Programs pay approximately 30% of their income for rent and utilities and must meet income and asset guidelines. Preference is granted to individuals who reside or are employed in the Town of Hanson. Please call Karen Reilly and her staff at the Hanson Housing Authority Office 781-293-7474 for more information on any of the programs administered by the Hanson Housing Authority.

The Board of Commissioners would like to thank the various town departments and boards for their assistance and cooperation during this past year.

Respectfully Submitted,

*Hanson Housing Authority Board of Commissioners:*

Robert Sears, *Chairman*  
Neil Ross, *Vice Chairman*  
Frank Sadowski, *Treasurer*  
Thomas Powers, *Clerk*  
Teresa Santalucia, *Member*  
Karen Reilly, *Executive Director*

## Report of the Hanson Public Library

To the Honorary Board of Selectman and Citizens of Hanson,

The Library Staff and the Board of Library Trustees wish to thank the citizens of Hanson for their continued support of our town library. Your support enables us to execute the mission of the Hanson Public Library which is to act as a lifelong learning center for the citizens of Hanson. Our vision is to become the cornerstone of community life.

In 2011, the Town of Hanson's population was calculated to be 10, 200 people putting the library into a new category for state aid funding and planning. The Massachusetts Board of Library Commissioners now categorizes us as an over 10,000 population library. This new categorization requires us to increase the number of hours we are open to the public. There is also a revised formula to use regarding the amount of money we spend on library materials, as well as increased educational requirements for certain staff positions. As a result of budgetary cuts in 2010, the library lost 20% of its staffing hours and the library was closed on Wednesdays. Effective July 1st, 2011, a small number of staffing hours were restored in order to keep us in compliance with state aid regulations; this enabled us to reopen for a half day on Wednesdays. The staff, Antonia Leverone, Ann Marie Pokaski, Donald Colon, Jean Kelly, Karen Stoller, and Kate Godwin continue to work diligently to maintain a high level of customer service, and we would like to commend them for their efforts.

The Hanson Public Library is very fortunate to have many volunteers offer their services each day and are committed to making the library a better place. Similarly, The Hanson Public Library Foundation Inc. and The Friends of the Hanson Library are two volunteer organizations created to enhance library services. The annual Open House, the author visits, the Lobster Bake, the mailing of the semi annual library newsletter and the summer reading program are just some of the programs that these organizations sponsor. Thank you to the Board members that make these programs possible and to the many volunteers who assist them at these wonderful events.

Our Senior Rebate participants are invaluable to the day to day library operations, and we appreciate all those that continue to volunteer long after their abatement hours are complete.

We are also very proud of the student volunteers who help out at the library simply because they remember coming to the library as young children and want to give back.

Thank you to the family and friends of John P. Tobin who continue to sponsor the annual road race. The third annual John P. Tobin Memorial Road Race was held in November and it was an overwhelming success. To the Tobin family, the race participants, financial supporters, Hanson police and fire departments, and the many people who support this event, thank you for your efforts. The collaborative effort of so many people in support of the library is overwhelming. Proceeds from the race totaled over three thousand dollars and will be given back to the library for the purchase of children's books and upgraded technology in the children's room. The library is honored to be the beneficiary of the generosity and legacy of John P. Tobin.

Sadly, the Hanson Public Library lost one of its most valuable volunteers in 2011. Faith Mosher, a member of the Board of Library Trustees for nineteen years, passed away in September. Faith loved the Hanson Library and her advocacy and dedication contributed much to its success. As a member of the Board of Trustees, Faith was instrumental in setting many of the library policies that now exist, and she remained a continued advocate for public library service. Donations in Faith's memory were made to the Hanson Public Library Foundation. The library is working with Faith's family on a fitting tribute that will honor Faith's memory and contribution to the Hanson Public Library.

Thank you also to the family and friends of Genieve Lipinski who donated to the Hanson Library in her memory. Several books were purchased in her memory and are located in the new book section of the library.

A year of planning is ahead for 2012. The library staff and the Board of Library Trustees will be preparing a new long range plan of service. Our focus will be on library expansion, implementation of the latest technology, and the future of library service. We appreciate all of you who took the time to complete the Hanson Public Library Survey. Your input is valued and necessary to make the Hanson Public Library, the cornerstone of the Hanson community.

Respectfully submitted by,

Nancy Cappellini - *Library Director*  
Board of Trustees  
Jennifer Hickey - *Chair*  
Linda Wall - *Vice Chair*  
Helen Levesque - *Secretary*  
Carolyn Galambos - *Member*  
Mary Lozeau - *Member*  
Joanne Estes - *Member*

## Report of the Moderator

To the Citizens of Hanson:

There were four Town Meetings held in 2011; the Annual Town Meeting and the May Special Town Meeting both convening on May 2nd, with a Special Town Meeting reconvening on June 13th and the October Special Town Meeting convening on October 3rd. Please refer to the report of the Town Clerk printed in this Town Report for all the Articles and votes taken at these Town Meetings.

The following are appointments the Moderator made in 2011 to the Finance Committee:

- Michael J. Kelly and Stephen F. McKinnon were re-appointed for three year terms expiring June 30, 2014.
- Michael E. Wojdag was appointed to fill a vacancy for a term expiring June 30, 2013
- Committee member Margaret O'Toole-Driscoll resigned on June 22nd creating a vacancy.
- David Trapp was appointed to fill vacancy for a term expiring June 30, 2012.

Respectfully submitted

Charles W. Mann  
*Moderator*

## Report of the Old Colony Planning Council

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson.

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2011.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the fifteen-member community region. OCPC is designated as: an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council completed and secured the final approval of a Comprehensive update of the Old Colony Long Range Regional Transportation Plan; Developed the 2011 Comprehensive Economic Development Strategy (CEDS) Plan; the Area Agency on Aging (AAA) 2011-2014 Area Plan. The Council also completed the Regional Strategic Planning Framework and the FFY 2012-2015 Transportation Improvement Program (TIP); the Bicycle and

Pedestrian Connectivity and Livability Study; the Annual Regional Traffic Volume Report; the BAT FY 2011 Ridership Report; and provided numerous Intersection/Technical Studies and Road Safety Audits to Abington, Avon, Bridgewater, Brockton, East Bridgewater, Easton, Halifax, Hanson, Kingston, Pembroke, Plymouth, Plympton, Stoughton, West Bridgewater, and Whitman. This past year, the Council also provided technical assistance to member communities on numerous programs such as: regionalization of local services; zoning bylaw revisions; inclusionary zoning bylaws; expedited permitting; marketing for the newly established Economic Target Area; assisted member communities in the development of their Wind Energy Zoning Bylaws; conducted approximately 100 turning movement counts (TMCs) and 125 Average Daily Traffic (ADTs) counts throughout the region; and continued participation in the South Coast Rail Taskforce and providing technical assistance to Bridgewater, Easton and Stoughton relevant to rail service. During this year OCPC also applied for and received a grant to conduct a 911 feasibility study for the towns of Bridgewater, East Bridgewater, Duxbury, Kingston, Halifax, Plympton and Whitman; OCPC is also assisting in completing work on the Upper Taunton Basin Regional Wastewater Evaluation Study and the Taunton River Basin Management Plan. With the assistance and support of the AAA Advisory Committee, the OCPC-AAA administered more than \$1.4 million in federal and state funding for 23 different programs for elders. These service programs provided more than 225,000 units of service to more than 2,000 unduplicated elders. The OCPC-AAA Long-Term Care Ombudsman Program conducted over 1,320 visits to nursing and rest-homes, investigating over 644 issues of concern from residents or families. OCPC also continues to administer the Septic Loan Program for the towns of Cohasset, Hanson, Kingston, Pembroke and Stoughton.

Each member community of the Council is represented by one delegate and one alternate member. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:30 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2011, the Council elected Robert G. Moran, Jr., of Brockton as Council President; Lee Hartmann of Plymouth as Council Treasurer; and, Fred Gilmetti of Whitman as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair Rita Howes for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,

Robert Overholtzer, *Delegate*  
Philip Lindquist, *Alternate*



## Report of the Open Space Committee

To the Citizens of Hanson:

This past year the Open Space Committee continued its mission, in cooperation with the Conservation Commission, to identify and protect land parcels which help preserve Hanson's natural resources and semi-rural character. In this effort we are guided by the town's *Open Space and Recreation Plan*, approved by the state for use through 2015. This plan qualifies Hanson to apply for significant state grant reimbursements on major land purchases.

We were pleased to support the acceptance by the town of the former Edgewood Bogs off Indian Head Street. The Edgewood Trust was enabled to make this gift by funding through the federal Wetlands Reserve Program, which facilitates the conversion of marginal farmland back to its natural wetland state. This 103-acre parcel directly abuts the open space of Camp Kiwanee, where recreation will be enhanced by access to all the extensive ready-made around the bogs, which are now under the care and custody of the Conservation Commission. In combination with protected lands in Pembroke, this creates a total of more than 300 acres of open space and wildlife habitat between Maquan and Indian Head Ponds.

The committee continues to partner with the Massachusetts Department of Fish and Game ("MassWildlife"), owners of the Burrage Pond Wildlife Management Area, which is now the largest (and perhaps the most popular) open space parcel in Hanson. We also belong to and partner with the Bay Circuit Alliance, which beginning next year will be jointly managed by The Trustees of Reservations and the Appalachian Mountain Club. All these relationships hold promise for supporting Hanson's future open space protection and management efforts.

Respectfully submitted,

Philip Clemons, *Chairman*  
Howard Dillon, *Vice Chairman*  
John Murray  
Philip Lindquist  
Jim Egan

## Report of the Parks and Fields Committee

To the honorable Board of Selectmen and the citizens of Hanson.

We hereby submit our report for the year 2011.

The Parks and Fields Committee continued to work with the various sports groups in town maintaining the weed and feed programs and sprinkler systems at the Boteri, Memorial Field and LZ Thomas complexes. The committee also oversees one of the nicest skateboard parks on the South Shore as well as the Hancock Street complex.

Hanson Parks and Fields Committee is limited in what it can do because of budget constraints, but we have been able to maintain a higher level of service because of the bottle and can redemption center we run at the transfer station. We give special thanks to all the staff at the transfer station for helping make this happen and to all who return bottles and cans to the station.

As always, none of the work of the committee could be accomplished without the help of the various youth sports organizations. They do a tremendous amount of volunteer work behind the scenes and on the fields. They invest a lot of their private money in the fields and they all should be commended for it. The Hanson Parks and Fields Committee along with the boards of directors of the various youth sports programs are a true example of the public and private sector working together for the common good of Hanson.

We again want to acknowledge the special help we receive from Dick Harris and the highway department crew, Merry Scozzari for her guidance and the Hanson Garden Club for helping us keep Memorial Field looking great. Special acknowledgement goes out again to the Hanson Youth Baseball Committee for fulfilling a long time goal of adding a third little league field at the Boteri Complex. The field should open the spring of 2012. A big thank you also goes to Hanson Youth Softball for installing dugouts at the LZ Field, and to Hanson Youth Soccer for enhancing the weed and feed program at the Memorial Field Complex.

Respectfully Submitted;

William L. Clay, *Chairman*  
Richard Harris  
Bob Hayes  
Mike Glennon  
Steven Lyons

## Report of the Planning Board

To the Honorable Board of Selectmen:

As of December 31, 2011, three (3) Form A/NR plans and applications were submitted to the Planning Board. All three (3) of these plans were approved.

There were no subdivision applications submitted. The ongoing review and construction of previous subdivisions were inspected for conformance standards according to the Planning Board Rules and Regulations Governing the Subdivision of Land.

The Planning Board promulgates the Subdivision Control Law under Chapter 41, Sections 81-K through 81-GG which consists of a detailed comprehensive set of land use regulatory tools. The Planning Board's recommendations are an integral mechanism which facilitates and implements the planning function for the Town.

In addition to reviewing Preliminary Subdivisions, Definitive Subdivisions, Form A/NRs (Approval Not Required plans), the Board is the Special Permit Granting Authority for the Adult Communities Zoning Bylaw and responsible for Adequate Access Determinations. The Planning Board also deals with a diverse range of issues, such as: (1) land use zoning changes; (2) growth and development management; (3) employment; (4) water supply demands; (5) affordable housing creation; (6) transportation issues; (7) open space, and (8) environmental impacts.

The Planning Board has addressed many planning issues on a short and long term basis through the Zoning Bylaws, Subdivision Control Laws, Master Plan and Open Space Plan. These land use tools have been utilized to chart our future. Due to modern day land use sophistication and complexity, a comprehensive picture of the

town is studied in depth. The Planning Board has made recommendations on land use policies and future planning strategies in an effort to preserve and continue to improve the quality of life.

The Town's update of land use regulations, an ongoing process, has become a critical issue for the Town of Hanson. The Zoning Bylaw Committee, a subcommittee of the Planning Board, has worked diligently over the years to recommend zoning bylaw changes to the Planning Board. Throughout the years, the Planning Board has advocated and supported the efforts of many of its subcommittees such as: (1) Zoning Bylaw Committee, (2) Master Plan Committee, and (3) Hanson Trails Committee to name a few. The contribution of these committee members to the Town is enormous and invaluable to the preservation of our resources.

The Planning Board wishes to acknowledge and thank their staff, all of the many committee members, Town employees, and Department heads who facilitate our planning endeavors with their invaluable opinions.

The Planning Board also wishes to acknowledge and thank former board members Philip Lindquist, David Nagle and Gerard LeBlanc, former Town Planner Noreen O'Toole and former Administrative Assistant Barbara Ferguson for their many years of service.

The Planning Board meets on the first and third Monday of the month at 7:00 PM in Meeting Room A at the Hanson Town Hall. All appointments must be scheduled to meet with the Planning Board by noon on Thursday prior to a meeting.

Respectfully submitted,

Donald Ellis, *Chairman*  
Kenneth Lawson, *Vice Chairman*  
Richard Flynn, *Clerk*  
Stephen Regan, *Member*  
Patricia Glenn, *Member*

## Report of the Plymouth County Mosquito Control Project

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2011.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

As a result of a mild winter with abundant snow cover, the 2011 season began with a high water table and above average number of spring mosquitoes. As we expected the initial requests for spraying were numerous following the worst Eastern Equine Encephalitis (EEE) threat in 100 years in 2010. Efforts were directed at larval mosquitoes starting with the spring brood. Ground and aerial larvi-

ciding was accomplished using B.t.i., an environmentally selective bacterial agent. Over 11,000 acres were aerial larvicided using the Project plane. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 1, 2011 and ended on September 16, 2011. The Project responded to 16,306 spray requests for service from residents. As part of our West Nile Virus control strategy a total of 58,701 catch basins were treated with larvicide in all of our towns to prevent West Nile Virus (WNV).

In response to the continued threat of mosquito borne diseases in the district, we increased our surveillance trapping, aerial and ground larviciding, and adult spray in areas of concern to protect public health.

The first virus isolations were identified on July 19, 2011 by the Massachusetts Department of Public Health, a (WNV) West Nile Virus from a *Culex pipiens/restuans*, a bird biting species, in Cohasset and on the same day a *Culiseta melanura*, a bird biting species, was found to have (EEE) Eastern Equine Encephalitis virus in the town of Bridgewater.

The 2011 season had a total of 34 EEE isolates, and 11 WNV trapped in Plymouth County as follows:

Species	Collection Date	Town	County	Agent
<i>Culex pipiens/restuans</i> complex	7/19/2011	Cohasset	Plymouth	WNV
<i>Culiseta melanura</i>	7/19/2011	Bridgewater	Plymouth	EEE
<i>Culex pipiens/restuans</i> complex	8/02/2011	Whitman	Plymouth	WNV
<i>Culex pipiens/restuans</i> complex	8/02/2011	Brockton	Plymouth	WNV
<i>Culex pipiens/restuans</i> complex	8/02/2011	Brockton	Plymouth	WNV
<i>Culex pipiens/restuans</i> complex	8/09/2011	Abington	Plymouth	WNV
<i>Culex pipiens/restuans</i> complex	8/09/2011	Middleboro	Plymouth	WNV
<i>Culex pipiens/restuans</i> complex	8/23/2011	Mattapoisett	Plymouth	WNV
<i>Culex pipiens/restuans</i> complex	8/30/2011	W.Bridgewater	Plymouth	WNV
<i>Culex pipiens/restuans</i> complex	8/02/2011	Brockton	Plymouth	EEE
<i>Culex Salinarius</i>	8/02/2011	W Bridgewater	Plymouth	EEE
<i>Culiseta melanura</i>	8/09/2011	Middleboro	Plymouth	EEE
<i>Coquillettidia perturbans</i>	8/09/2011	Bridgewater	Plymouth	EEE
<i>Ochlerotatus canadensis</i>	8/09/2011	Bridgewater	Plymouth	EEE
<i>Culiseta melanura</i>	8/09/2011	W Bridgewater	Plymouth	EEE
<i>Culiseta melanura</i>	8/09/2011	W Bridgewater	Plymouth	EEE
<i>Culiseta melanura</i>	8/09/2011	Bridgewater	Plymouth	EEE
<i>Culiseta melanura</i>	8/09/2011	Bridgewater	Plymouth	EEE
<i>Coquillettidia perturbans</i>	8/09/2011	W Bridgewater	Plymouth	EEE
<i>Coquillettidia perturbans</i>	8/17/2011	Bridgewater	Plymouth	EEE
<i>Coquillettidia perturbans</i>	8/18/2011	Carver	Plymouth	EEE
<i>Culiseta melanura</i>	8/18/2011	Carver	Plymouth	EEE
<i>Culiseta melanura</i>	8/17/2011	Middleborough	Plymouth	EEE
<i>Culiseta melanura</i>	8/17/2011	Middleborough	Plymouth	EEE
<i>Culiseta melanura</i>	8/17/2011	Middleborough	Plymouth	EEE
<i>Culiseta melanura</i>	8/19/2011	Rockland	Plymouth	EEE
<i>Culex pipiens/restuans</i> complex	8/17/2011	W. Bridgewater	Plymouth	EEE
<i>Culiseta melanura</i>	8/17/2011	W. Bridgewater	Plymouth	EEE
<i>Culiseta melanura</i>	8/23/2011	Middleborough	Plymouth	EEE
<i>Culiseta melanura</i>	8/23/2011	Middleborough	Plymouth	EEE
<i>Culex species</i>	8/23/2011	Middleborough	Plymouth	EEE
<i>Culex species</i>	8/23/2011	Middleborough	Plymouth	EEE
<i>Coquillettidia perturbans</i>	8/23/2011	Middleborough	Plymouth	EEE
<i>Coquillettidia perturbans</i>	8/23/2011	Middleborough	Plymouth	EEE
<i>Culiseta melanura</i>	8/24/2011	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	9/06/2011	Lakeville	Plymouth	EEE
<i>Culiseta melanura</i>	9/07/2011	Mattapoisett	Plymouth	EEE
<i>Ochlerotatus canadensis</i>	9/07/2011	Hanson	Plymouth	EEE
<i>Culiseta melanura</i>	9/08/2011	Halifax	Plymouth	EEE

<i>Culiseta melanura</i>	9/08/2011	Halifax	Plymouth	WNV
<i>Culiseta melanura</i>	9/13/2011	Bridgewater	Plymouth	WNV
<i>Culiseta melanura</i>	9/14/2011	Kingston	Plymouth	EEE
<i>Culex pipiens/restuans</i> complex	9/09/2011	Abington	Plymouth	WNV
<i>Culiseta melanura</i>	9/26/2011	Lakeville	Plymouth	EEE
<i>Culiseta melanura</i>	10/20/2011	Hanover	Plymouth	EEE

Based on guidelines defined by the Massachusetts Department of Public Health's "Vector Control Plan to Prevent EEE" in Massachusetts, the season began with 23 Plymouth County towns at "Low Level" and 4 towns at the "Moderate Level" for EEE risk category. The season ended with 19 Plymouth County towns at "Low Level" and 5 towns at the "Moderate Level" for EEE Risk and 4 towns at "high level" EEE risk category. In 2011 there were no human or horse cases as a result of contracting EEEV or WNV in Plymouth County.

The public health problem of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on The Plymouth County Mosquito Control Project website [www.plymouthmosquito.org](http://www.plymouthmosquito.org) and the Massachusetts Department of Public Health website at [www.state.ma.us/dph/wnv/wnv1.htm](http://www.state.ma.us/dph/wnv/wnv1.htm).

The figures specific to the town of Hanson are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Hanson residents.

**Insecticide Application.** 1,868 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

During the summer 1,077 catch basins were treated to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. Last year a total of 48 inspections were made to catalogued breeding sites.

**Water Management.** During 2011 crews removed blockages, brush and other obstructions from 1,995 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Hanson was less than three days with more than 520 complaints answered.

**Mosquito Survey.** Our surveillance showed that the dominant mosquitoes throughout the district were generally *Culiseta melanura* and *Coquillettidia perturbans*. In the Town of Hanson the three most common mosquitoes were *Ur. sapphirina*, *Cs. melanura*, and *Cq. perturbans*.

We encourage citizens or municipal officials to visit our website at [www.plymouthmosquito.com](http://www.plymouthmosquito.com) or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Anthony Teixeira  
Superintendent

Commissioners:

Carolyn Brennan, *Chairman*  
Leighton F. Peck, *Vice-Chairman/Secretary*  
Kimberly King  
Michael F. Valenti  
John Kenney

## Report of the Police Department

To the Honorable Board of Selectmen and the Citizens of Hanson, the following is the report of the police department for 2011:

The year 2011 was an active and demanding year for the police department. Many challenges have been surmounted through the diligent efforts and cooperation of department members throughout the course of the year. I extend my sincere personal thanks to all of the members of the police department for their continual support, perceptible diligence and conscientious efforts. These officers are truly dedicated professionals that you can be proud of. They persistently provide exceptional service to the community in an attentive and thoughtful manner.

Each month of the year has brought an increase in calls for service, as well as an increase in E-911 calls, arrests, incident reports, interviews and investigations. Officers responded to and acted on 16,847 calls for service during 2011. The current 24-hour a day policing demands in the community necessitates an officer response to each of these calls for service.

The continued demand for services places a tremendous strain on our response capabilities due to the current level of officers and funding limitations. The majority of shifts are operating at minimal staffing levels to control overtime expenditures due to budgetary constraints. Additionally, two shifts out of the 6 day patrol cycle continue to operate without a supervisor. An enduring increase in incidents requiring prolonged investigation and the advent of many changes in statutory requirements only exacerbates this issue. Simultaneous calls for service and the precarious nature of a variety of incidents potentially expose members of the police department to unnecessary risks. I continue to prioritize this state of affairs in budgetary preparations and emphasize the necessity to address ongoing deficient staffing levels. Having stated this, I am fully aware of the continuing fiscal distress that the community faces and the departments' officers and I will endeavor to continue to strive to provide the best public safety services possible for the citizenry.

The police department continues to be aggressive in seeking and applying for State, Federal, and private grants to assist with alleviating the financial burden on the community. The department, in conjunction with the Plymouth County District Attorney's office, succeeded in procuring an award from the Byrne Memorial Justice Assistance Grant in the amount of \$22,210 which will be used to augment investigative equipment purchases and youth training programs.



However a regrettable development has occurred on the State level as evidenced by the elimination of many programs and grant resources previously relied upon. The Commonwealth has eliminated the *Community Policing Grant*, which has created a deficit of \$38,000.00 in future budget cycles for the police department.

The reality is that this permanent deficit was used to augment an already deficient overtime budget. This only worsens an enduring fiscal predicament for the department.

This circumstance along with additional budgetary conditions has forced a radical deployment change within the police department for fiscal years 2012 & 2013. Schedules for officers have been altered significantly to meet budgetary constraints. Effective July 1, 2010, the following changes were implemented:

- Elimination of the position of the 10 year School Resource Officer program
- Elimination of the 12 year Student Police Academy at WHRHS for 11th & 12th grades- (Business Law classes).
- Detective position was reduced to part-time. An officer performs the function of detective only two days a week.
- D.A.R.E. position was reduced to part-time. The D.A.R.E. officer will only instruct the D.A.R.E. curriculum two days a week for the sixth grade. There is no further instruction or presence for any other grades, K – 12.
- Many shifts are operating with only two patrol officers.

Despite these staffing adjustments, the police department continues to remain a proactive resource to the Whitman-Hanson Regional School District. The D.A.R.E. /Student Safety Programs, under the direction of Officer Richard Nawazelski, continue to be successful in our schools. Officer Nawazelski continues to teach The D.A.R.E. curriculum to 6th grade students in addition to offering numerous other safety programs; albeit on a part-time basis. Officer Nawazelski also hosted a week of the annual *Plymouth County Summer Day Program* at WHRHS for approximately fifty-five 5th grade Hanson students. Several Plymouth County police departments send fifth graders to this program, which is sponsored and funded by *Plymouth County District Attorney*, Timothy Cruz. I congratulate Officer Nawazelski for his enthusiastic support for and service to the youth of our community

Officer Michael Bearce graduated from the Municipal Police Officer Training Class held at Plymouth in April of 2011 and presently performs his duties admirably. Officer Bearce replaced Officer Brian Kenney who resigned from the department in August of 2010 to embark upon a Federal law enforcement career; in which he enjoys much success.

Officer Brian Snow retired from the police department on October 28, 2011. Officer Snow's law enforcement experience has spanned over the last 30 years within Plymouth County, including his career with the Hanson police department since 1989. He was a superb police officer that will be genuinely missed and we wish him well in his retirement and all future endeavors. The Town Administrator and Board of Selectmen will act upon this patrol vacancy in January 2012.

During 2011, all officers attended and completed *In-Service Training*. This training consists of updates in criminal law, constitutional law, motor vehicle law, domestic violence, terrorism preparedness, defensive tactics and CPR and First Responder re-certification. Firearms Instructor/Armorer, Sergeant James Perron, con-

ducted a series of firearms qualifications and tactical training for all officers. The Supervisors have undergone specialized training to assist with their ever-changing roles as law enforcement managers.

The Meeting/Training room in the police station continues to provide a venue to provide supplementary specialized training to officers that was not otherwise possible. The Hanson Police department has acted as a host training center during 2011 to provide a location for a myriad of training courses. The benefit to the Town is that there are no fees or associated expenses for the attendance of Hanson's officers at these specialized courses; realizing significant savings in training costs. The room also encompasses additional functions; serving as a secondary emergency operations center, a media briefing site, an operations planning/review setting and also enjoys use by many Town committees and civic organizations.

I remain appreciative of the assistance and continued support proffered by The Board of Selectmen, the Town Administrator and the Executive Assistant to the Board of Selectmen. I am grateful to have received the astute aid and guidance of the Town's department heads, the many Town Boards and Committees and numerous Town employees. Particular recognition properly goes to the dedicated members of the Fire and Highway departments who professionally assist us in the delivery of public safety services to the community.

I principally want to offer my sincere personal thanks to former Highway Surveyor, Richard Harris, who has been a tremendous source of guidance, encouragement and assistance to me over his many years of devoted service to the Town. We wish him all the best in his well-deserved retirement. Additionally, I extend my appreciation to the police department's Executive Officer, Lieutenant Joseph Yakavonis, and the department's Executive Assistant, Nancy King for their unfailing willingness to assist me in my role as your police chief.

The following is a list of activities of the police department for 2011:

Incidents/Calls for Service	16,847
Simple Assaults	23
Aggravated assaults	32
Sexual assaults	7
Robbery	3
Burglary/Breaking & Entering	39
Shoplifting	4
Theft from a Motor Vehicle	14
Larceny	140
Larceny of a Motor Vehicle	7
Counterfeiting/Forgery	6
Malicious Destruction	58
Trespass	19
Disorderly Conduct	41
Drug/Narcotic Violation	75
Restraining Orders	64
Liquor Law Violations	10
All Other Offenses	572
Arrests	226
Investigated Motor Vehicle Accidents	201
Operating Under the Influence	32
Traffic Citations	482

Respectfully submitted,

Edward F. Savage III  
Chief of Police

## Report of the Recreation Department

To the Honorable Board of Selectmen and Citizens of the Town of Hanson:

The Recreation Commission, made up of seven volunteer residents, meets on the second and fourth Thursday of each month. Meetings are held in "The Needles" lodge at Camp Kiwanee at 7:30 PM, and the public is welcome at our historic location.

The Commission employs several dedicated individuals, including an administrative assistant, one part time caretaker, an assistant caretaker and seasonal staff as needed. We also employ all of the Cranberry Cove staff in season and oversee many volunteers who make our operations possible. During the spring, summer, and fall months of 2011 the camp was continuously rented to businesses, schools, and was the site of many weddings, and various private parties for outings, cookouts, and reunions. During the holiday season many family groups rented "The Needles" for their festivities.

We now have had two seasons with Camp Fire USA, the former owners of the Camp Kiwanee property. Their summer program has brought new people to the camp and offers day programs to local students. Their program is named Camp Ponkiwanee. We also hosted Camp Pembroke for several weeks of boating when Oldham Pond was closed. This was a wonderful partnership that worked to the benefit of all.

We again made an increase to our rates, allowing us to accomplish some projects. Unfortunately, much profit was eaten up by damage from Hurricane Irene. While much was covered by insurance, we still had substantial costs from cleanup. However, we did gain new electric poles, new roof for the boat house and a cabin replacement thanks to Irene. Camp Kiwanee sustained over \$50,000 in damage. We were still able to fund our staff and support the Cranberry Cove program.

Because of the dedicated efforts of the "*Friends of Camp Kiwanee*", an official non-profit support organization, our lodge was greatly enhanced by period lighting, eliminating the neon lights in many areas. The over-arching mission of the *Friends* is the preservation and improvement of the camp. Additionally, they sponsored our Fourth Annual Biathlon and are making plans for future events. Thank you *Friends*!

Other recreation programs organized this past year by the Commission included dances, plays, and a Halloween party held in the lodge and on the grounds. The Halloween party hosted children from town while gathering food for the Hanson Food Pantry.

The Recreation Commission submitted a Community Preservation Act grant for the structural repair of the "stone fire-house". This is one of the property's original buildings and, due to its age, is in poor condition. We hope to obtain this grant and begin restoring this building that is historically significant and vital to the functioning of the entire property. It will be used as a maintenance/storage facility after restoration. This has been an ongoing project while we work out the finer points with engineers.

Our stone "gatehouse" is closed until many repairs can be made to this building.

Once again the Commission recognizes the support of town businesses and departments which have been crucial to our operation, especially Town Hall offices, and the Highway, Police and Fire Departments.

Our beach director, along with the Cranberry Cove and camp waterfront staff, did an excellent job this year. We were once again able to add hours to the day and add days to the calendar as a result of our successful year at the lodge. We were able to maintain our fees for residents by subsidizing this program from increased lodge revenue. Our sincere thanks to all coaches, instructors, lifeguards, gate attendants, and parents who made this summer Cove program successful. We are still hoping to expand the waterfront to the area below the lodge for special programs and Campfire Camp. We continue to hope.

In March the Recreation Drama Program enjoyed its thirty-ninth year with a production of *Sadie and the Seventh Son* for six outstanding, sold-out performances. This was written by Andrew Bertino. Amazing costumes were made by local, Neil Fortin. Hanson has many talented people who lend their talent to raising money for the camp. This was another noteworthy production sponsored by the "*Friends*" group, and a well-received community event with many citizens coming several times.

Camp Kiwanee is part of the Massachusetts Bay Circuit Trail. This year, on Make a Difference Day, the trail was trimmed and cleaned by students from Indian Head School. Thank you!! Following that, working with the Hanson Trails Committee, a gate was installed at the Maquan Street end in an effort to secure the back acres from dumping. We hope to work with them in the future as we acquire Edgewood Bogs and expand the trail.

The Commission also extends its thanks to local Scouts who have been helping with projects and enjoying our facilities as well.

The Recreation Commission still hopes to expand opportunities for taxpayers in the future. With this in mind we hope to create a Department Head position in the near future in order to expand recreational opportunities and offer the Town of Hanson the finest of both educational and environmentally sound programs.

At this time, we have an opening for one member. Please consider joining us in the woods for some quality volunteer time!

Respectfully submitted,

David Blauss, *Chairperson*  
Maria McClellen, *Vice Chairperson*  
Susan Lonergan  
Bill Strait  
Kevin Cameron  
Fran O'Kane

## Report of the Registrar of Voters

To the Honorable Board of Selectmen and the Citizens of Hanson:

Population as of December 31, 2011

Precinct I	Precinct II	Precinct III	Total
3099	3433	3091	9623

Registered Voters as of December 31, 2010

Democrats	502	546	466	1514
Republican	350	358	307	1015
Libertarian	11	6	9	26
Green -Rainbow	0	0	2	2
American Independent Party	1	0	0	1
Unenrolled	1291	1467	1406	4164
<b>TOTAL</b>	<b>2155</b>	<b>2377</b>	<b>2190</b>	<b>6722</b>

Respectfully submitted,

Mary Puleio, *Chairman*  
Patricia Strait  
Bill Strait  
Elizabeth Sloan, *Town Clerk*

## Report of the Sealer of Weights and Measures

To: The Honorable Board of Selectmen and the Citizens of the Town of Hanson.

Businesses and activities in the Town that are currently being serviced by the Sealer of Weights and Measures include:

- Supermarket
- Pharmacies
- Gasoline service stations
- Propane sites
- Garden centers
- Package stores
- Feed and grain stores
- Sporting goods establishments
- Truck scales
- Youth sports
- Miscellaneous activities with scales or scanners

During calendar year 2011, a total of 134 measuring devices were inspected and sealed, 7 were adjusted, and none were condemned or removed from service. In addition, inspections of four price scanning systems were conducted. All required inspections and sealing activities were completed by the end of the year. The Commonwealth also requires retail sales dispensers of motor oil to be licensed and the Sealer checks those licenses during his annual visit. The Sealer also investigates complaints relating to scales, scanners, and gas pumps throughout the year and requires corrective action.

All sealing equipment owned by the Town is in excellent condition and is fully being utilized to accomplish the required tasks.

The Sealer attends workshops and conferences necessary to maintain certification and necessary expertise to accomplish the job. All certifications are current.

All sealing fees, in the amount of \$3410., collected by the undersigned, in relation to the appointed office, have been appropriately turned into the Office of the Hanson Town Treasurer.

Respectfully submitted,

Peter J. Jones  
*Sealer of Weights and Measures*

## Report of the South Shore Regional Vocational Technical School District

The South Shore School District is represented by eight appointed School Committee members from each town's Selectmen's office:

<i>Adele Leonard – Abington</i>	<i>Robert Molla – Norwell</i>
<i>Kenneth Thayer, Vice Chairman – Cohasset</i>	<i>Gerald Blake – Rockland</i>
<i>Robert Heywood – Hanover</i>	<i>John Manning, Chairman – Scituate</i>
<i>James Rodick – Hanson</i>	<i>Daniel Salvucci – Whitman</i>

During the 2011 year, the students of South Shore Vocational Technical High School continue to prosper as productive citizens in their community upon graduation. Over the past fifty years, South Shore students have been known for their technical skills and strong work ethic. As changing economic demands continue to be placed before our students, it is the duty of South Shore to provide the best possible vocational education.

With unanimous support from our eight member towns at spring town meetings, SSVT was able to repair the roof and windows on the original portion of the building, which was built in 1960. The major portions of the project were completed without disruption to the start of the 2011-2012 school year.

On June 10, 2011, 12 graduates from Hanson received diplomas and shop certificates at the South Shore Music Circus. The following students graduated:

<i>Amber Brennan</i>	<i>Christopher Coronity</i>	<i>Colleen Ford</i>
<i>Caitlin Gray</i>	<i>Jessica Greenwood</i>	<i>Alicia Leadbetter</i>
<i>Matthew Maher</i>	<i>Alexander Morrison</i>	<i>Kevin Nason</i>
<i>Miranda Plaisted</i>	<i>Alexander Valley</i>	<i>Jami Watson</i>

In October 2011, the following members of the Class of 2012 from Hanson were awarded the John and Abigail Adams Scholarship:

<i>Carse Brown</i>	<i>April Curtis</i>	<i>Mitchell Durso</i>
<i>Timothy McNeil</i>	<i>David Taylor</i>	

In 2011 we also saw the retirements of two administrators, Charles Homer, Superintendent-Director and Gene Kelly, Assistant

Principal; science teacher Gary Banuk; and guidance counselor Kate Schwabe. The school's new Superintendent-Director is Thomas Hickey, the Principal is Margaret Dutch, and the Director of Vocational Education is Barbara-jean Chauvin.

As SSVT enters its 50th year of delivering vocational technical education to residents of our district, we remain committed to careful planning, coupled with a bold vision to providing the local and regional economy with students excited about learning, committed to hard work, and ready to become responsible citizens.

Respectfully submitted,

James A. Rodick

*Town Representative  
South Shore Regional School District Committee*

## **Report to the Town of Hanson Self Help, Inc.**

During the program year ending September 30, 2011 Self Help, Inc., received a total funding of approximately \$25.5M and provided direct services to 27,275 limited income households in the area.

In the TOWN OF HANSON Self Help, Inc. provided services totaling \$286,682 to 441 households during program year 2011.

Self Help's total funding of \$25,446,770 does not tell the real value of services delivered to the area as a whole. This funding enabled us to mobilize an additional \$2,465,510 of other community resources such as, volunteers, donations of space, and private donations in the form of goods and services. Therefore, the total impact of Self Help, Inc. during the past program year was \$27,912,280.

In addition, Self Help currently employs 242 individuals. Many of these individuals are of limited income and most reside in our service area.

We feel that October 1, 2010 through September 30, 2011 was a successful program year for us because we were able to assist as many individuals and/or families as we did, regardless of the challenges of being a human service provider.

We thank the Town of Hanson, its Selectmen, and all its volunteers for helping us to make fiscal year 2011 a successful one.

Respectfully submitted,

Norma Wang  
*Human Resource Director  
Self Help, Inc.*

## **Report of the Nathaniel Thomas Mill Committee**

Another year for the Nathaniel Thomas Mill. The Mill and the land surrounding it now belong to the town of Hanson so this building will be enjoyed for years to come. We have made several improvements to the building - thanks to Alan Clemons. The wheel is now able to work again. Rentals are still available and this is a great place to celebrate your special occasion. Please call Donna Brown 781-447-0802 for more information.

Donna Brown,  
*Chairman of the Nathaniel Thomas Mill*

# Report of the Town Accountant

The following is a list of the enclosed reports for the annual town report for fiscal 2011.

## FINANCIAL INFORMATION FISCAL YEAR ENDING JUNE 30, 2011

Schedule A – Balance Sheet – All funds  
Schedule B – Revenue Summary – General Fund and Water Special Revenue  
Schedule C – Expenditure Report – General Fund and Water Special Revenue  
Schedule D – Revenue and Expenditure Report – Remaining Funds  
Schedule E – Outstanding Debt Record

## SCHEDULE A BALANCE SHEET JUNE 30, 2011

### GENERAL FUND

Cash-General		2,041,410.00
Tax receivables:		
Personal Property	17,116.00	
Real Estate	<u>473,205.00</u>	490,321.00
Allowance for Abatements		(344,805.00)
Additional receivables:		
Tax Liens	662,127.00	
Tax Possessions	398,015.00	
Deferred Revenue	<u>(1,060,142.00)</u>	0.00
Tax Deferrals	84,521.00	
Deferred Revenue	<u>(84,521.00)</u>	0.00
Payment in lieu of taxes	2,240.00	
Deferred revenue	<u>(2,240.00)</u>	0.00
Motor Vehicle Excise	94,256.00	
Deferred Revenue	<u>(94,256.00)</u>	0.00
Veterans Benefits	24,122.00	
Deferred Revenue	<u>(24,122.00)</u>	0.00
<b>TOTAL ASSETS &amp; DEBITS</b>		<b><u>\$2,186,926.00</u></b>
Accrued Payroll Withholdings	115,186.00	
Warrants Payable	139,456.00	
Other liabilities		
Tailings	31,067.00	
Deferred Revenue - Prop Tax	<u>145,518.00</u>	176,585.00
Fund Balances:		
Reserved for Encumbrances	49,137.00	
Reserved for Expenditures	233,831.00	
Reserved for Special Purpose	617,666.00	
Reserved for Continuing Appro	191,361.00	
Reserved for Future Debt Exl	45,018.00	
Undesignated Fund Balance	936,655.00	
Designated for Appro Deficit	<u>(317,969.00)</u>	
<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>		<b><u>\$2,186,926.00</u></b>

### COMMUNITY PRESERVATION

Cash		418,356.00
Receivables:		
CPA surcharge	4,095.00	
Deferred revenue	<u>(4,095.00)</u>	0.00
CPA Tax Liens	3,663.00	
CPA Tax Possessions	218.00	
Deferred Revenue	<u>(3,881.00)</u>	0.00
<b>TOTAL ASSETS</b>		<b><u>\$418,356.00</u></b>
Fund Balances:		
Reserved - Open Space		36,559.00
Reserved - Historic Purposes		25,059.00
Reserved - Community Housing		36,559.00
Reserved - Continuing Appro		43,028.00
CPA Fund Balance		277,151.00
<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>		<b><u>\$418,356.00</u></b>
<b>HIGHWAYS - CHAPTER 90</b>		
Cash		38,239.00
Receivables:		
Due from Commonwealth	19,806.00	
Deferred revenue	<u>(19,806.00)</u>	-
<b>TOTAL ASSETS</b>		<b><u>\$38,239.00</u></b>
Warrants payable		19,350.00
SAAN Payable		38,695.00
Fund Balances:		
Designated for State Grant		(19,806.00)
<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>		<b><u>\$38,239.00</u></b>
<b>TOWN GRANTS - FEDERAL &amp; STATE</b>		
Cash		\$77,322.00
Warrants Payable		5.00
Fund Balances:		
Fire Equip Grant	127.00	
Library Building/Design	40,900.00	
Clean Energy Grant	1,847.00	
Adm Fees-Storm Water Mgt	827.00	
Cultural Council	3,807.00	
Elder Affairs Formula Gr.	77.00	
Library Match Incentive	192.00	
Library Net Lender	8,768.00	
Ballfields Grant	436.00	
Community Policing Grant	1,102.00	
BOH PHER Grant	12,082.00	
Fire Safe Grant	4,877.00	
Fire Trailer Grant	1,198.00	
Asbestos Grant Pch	<u>1,077.00</u>	77,317.00
<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>		<b><u>\$77,322.00</u></b>



**REVOLVING FUNDS**

Cash		\$192,938.00
Warrants Payable		6,286.00
Fund Balances:		
Insurance < \$20,000	5,299.00	
Recreation Revolving	69,495.00	
Parks & Fields Revolving	11,650.00	
EA Social Day Care Revolving	90,651.00	
Elder Affairs Revolving	2,904.00	
Assessors Revolving	915.00	
Library Revolving Account	<u>5,738.00</u>	186,652.00
		<b><u>\$192,938.00</u></b>

**RECEIPTS RESERVED FOR APPROPRIATION**

Cash		290,149.00
Receivables:		
Ambulance Fees Receivable	134,281.00	
Deferred Revenue	(134,281.00)	0.00
<b>TOTAL ASSETS</b>		<b><u>\$290,149.00</u></b>

Fund Balances:		
Ambulance Fees	288,937.00	
Road Machinery Fund	261.00	
Fire Fines MGL 148A S5	<u>951.00</u>	290,149.00
<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>		<b><u>\$290,149.00</u></b>

**TITLE V LOAN PROGRAM**

Cash		854,393.00
Receivables:		
Apportioned assessments	14,091.00	
Apportioned interest	3,360.00	
Unapportioned assessments	1,019,840.00	
Deferred revenue	(1,037,291.00)	-
<b>TOTAL ASSETS</b>		<b><u>\$854,393.00</u></b>

Warrants payable		250.00
Fund Balances:		
Designated for repayment of loans	747,918.00	
Designated for new systems	<u>106,225.00</u>	854,143.00
<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>		<b><u>\$854,393.00</u></b>

**WATER DEPARTMENT**

Cash		1,031,434.00
Receivables:		
Water Rates	196,926.00	
Water Services	2,818.00	
Water Liens	14,987.00	
Deferred Revenue	<u>(214,731.00)</u>	0.00
<b>TOTAL ASSETS</b>		<b><u>\$1,031,434.00</u></b>

Warrants Payable		44,252.00
Capital Fund Balances:		
Crystal Spring Well	60,171.00	
Water Mains	<u>3,332.00</u>	63,503.00

Fund Balances:		
Reserved for Encumbrances		1,898.00
Reserved for Continuing Appro		387,614.00
Undesignated		534,167.00

**TOTAL LIABILITIES & FUND BALANCES** **\$1,031,434.00****SPECIAL REVENUE FUND**

Cash		<b><u>\$65,620.00</u></b>
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Warrants Payable		1,575.00
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Fund Balances:		
State Aid To Libraries	13,263.00	
Sel State Compost Gifts	1,474.00	
Conservation N.O.I.	17,800.00	
T. Hall Landscaping Gifts	3,486.00	
Library Gift Fund	3,459.00	
Police Dept. Gift Account	8.00	
Hanson Dare	6,960.00	
Elder Affairs Gifts	7,388.00	
Fire Dept Gift	1,792.00	
200Th Anniversary Gifts	4,295.00	
Animal Control Gift	33.00	
Conservation Gift	12.00	
Skate Board Gift Account	1,923.00	
Mem. Field Walkway Gift	458.00	
Triad-Salt Council Eld Af	91.00	
Summer Band Concerts	510.00	
Summer Program Dare	721.00	
Tobin Library Memorial	<u>372.00</u>	64,045.00

**TOTAL LIABILITIES & FUND BALANCES** **\$65,620.00****STABILIZATION**

Cash		<b><u>\$866,714.00</u></b>
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Stabilization Fund		<b><u>\$866,714.00</u></b>
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**CAPITAL PROJECTS**

Cash		<b><u>\$5,795.00</u></b>
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Police Station Fund Balance		<b><u>\$5,795.00</u></b>
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**TRUST FUNDS**

Cash		<b><u>\$180,395.00</u></b>
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Fund Balances:		
Tolman Library Fund	73,687.00	
Sarah White Fund	424.00	
Arthur Sampson Fund	413.00	
Grace Bonney Fund	1,157.00	
L. Vernon Briggs	164.00	
Hanson Perpetual Care	12,177.00	
Beal Flower Fund	651.00	
Law Enforcement Fund	4,356.00	
Education Fund	4,709.00	



Conservation	1,702.00	
Thomas Hall Memorial Fund	79,755.00	
T.H. Memorial Comm. Fund	1,200.00	180,395.00
		<b><u>\$180,395.00</u></b>
<b>AGENCY</b>		
Cash		602,103.00
Police Detail Receivables	26,037.00	
Deferred Revenue	<u>(26,037.00)</u>	0.00
<b>TOTAL ASSETS</b>		<b><u>\$602,103.00</u></b>
Warrants Payable		7,228.00
Fund Balances:		
Licenses Payable	2,979.00	
Security Holding Perf Bds	507,349.00	
Planning Board Escrow	17,455.00	
Planning Bd Bid Deposit	240.00	
Appeals Board Escrow	38,429.00	
Conservation Comm Escrow	10,191.00	
Conservation Escrow	1,903.00	
Board Of Health Escrow	1,644.00	
Selectmen License Deposit	1,915.00	
Recreation Deposits	30,716.00	
State Fire Arms	400.00	
Deputy Collector	731.00	
Police Details	<u>(19,077.00)</u>	594,875.00
<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>		<b><u>\$602,103.00</u></b>
<b>DEBT</b>		
Amounts To Be Provided		<b><u>\$7,950,247.00</u></b>
Water Project	1,525,000.00	
Police Station	4,110,000.00	
Town Hall Renovations	535,000.00	
Water Polution Abate Tr.	<u>1,780,247.00</u>	
		<b><u>\$7,950,247.00</u></b>
<b>SCHEDULE B - REVENUE SUMMARY - GENERAL FUND AND WATER SPECIAL REVENUE - 6/30/11</b>		
<b>ACCOUNT DESCRIPTION</b>	<b>TOTAL FISCAL YEAR</b>	
2006 Personal Property	93.00	
2007 Personal Property	48.00	
2008 Personal Property	121.00	
2009 Personal Property	130.00	
2010 Personal Property	3,574.00	
2011 Personal Property	229,631.00	
1997 Real Estate	285.00	
2009 Real Estate	62,433.00	
2010 Real Estate	228,603.00	
2011 Real Estate	13,832,949.00	
Tax Title Principal	157,268.00	
Deferred Property Taxes Due	0.00	
Payment In Lieu Of Taxes	2,563.00	
Old Motor Vehicle Excise Refunds	2,883.00	
2007 Motor Vehicle Excise	710.00	

2008 Motor Vehicle Excise	3,477.00
2009 Motor Vehicle Excise	9,886.00
2010 Motor Vehicle Excise	152,377.00
2011 Motor Vehicle Excise	951,466.00
Penalty And Interest-Excise Taxes	66,182.00
Penalty And Interest-Property Taxes	72,078.00
Penalty And Interest-Tax Title	31,377.00
Penalty And Interest-Water	13,478.00
Disposal Area Charges	12,065.00
Assessors Fees	2,060.00
Appeal Board Fees	5,301.00
Board Of Health Fees	23,145.00
Clerk Fees	16,582.00
Conservation Committee Fees	7,536.00
Collector Fees	23,669.00
Fire Department Inspection Fees	22,518.00
Detail Admin Fees	8,725.00
Road Opening Highway Fees	2,100.00
Highway Fees	14,196.00
Other	39,818.00
Water Dept Reimbursement to Town	10,942.00
Thomas Mill Rentals	325.00
MTBE Settlement	2,983.00
Recycling Receipts	12,410.00
Over/Under Tax Collector-Treas.	12.00
Dog Licenses	17,095.00
Selectmen Licenses	18,197.00
Trench Permits	400.00
Police Fines	5,330.00
Building Permits	78,323.00
Gas Permits	6,437.00
Planning Board Permits	0.00
Plumbing Permits	9,056.00
Police Permits	4,088.00
Wiring Permits	12,489.00
Weights And Measures Permits	2,670.00
Police Warrant Removal	310.00
Police Insurance Reports	635.00
Veteran's Benefits	21,420.00
Loss Of Taxes-State Owned Land Ch 58	20,802.00
Loss Of Taxes-Veterans, Blind, Surviving Spouse, Elderly	56,154.00
School Aid MGL Ch 70	31,588.00
Outside Vocational Trans Ch 74	621.00
Quinn Bill	4,191.00
Election Reimbursement	1,987.00
Lottery, Beano Ch 29	1,083,133.00
Plymouth County Court Fines	1,240.00
Whitman Hanson SBA Reimbursement	617,666.00
Interest On Deposits	11,154.00
Tailings	0.00
<b>TOTAL GENERAL FUND</b>	<b><u>\$18,030,985.00</u></b>
Water Liens	143,082.00
Water Rates	1,032,993.00
Water Services	44,166.00
Other Water Fees	4,252.00
Water Conservation Grant	3,760.00
<b>TOTAL WATER SPECIAL REVENUE</b>	<b><u>\$1,228,253.00</u></b>

**SCHEDULE C - EXPENDITURE REPORT - GENERAL FUND AND WATER SPECIAL REVENUE - 6/30/11**

Fund	Dept	Department	Budget*	Expended	Balance
<b>GENERAL FUND</b>					
01	122	Selectmen	551,472.00	510,657.00	40,815.00
01	123	Town Administrator	92,000.00	90,492.00	1,508.00
01	131	Finance Committee	1,279.00	1,279.00	0.00
01	132	Reserve Fund	50,000.00	0.00	573.00 **
01	135	Town Accountant	85,860.00	85,643.00	217.00
01	136	Audit	43,700.00	38,302.00	5,398.00
01	141	Assessors	93,419.00	75,210.00	18,209.00
01	145	Treasurer/Collector	129,036.00	108,496.00	20,540.00
01	151	Legal Department	156,513.00	156,460.00	53.00
01	155	Information Technology	130,284.00	122,413.00	7,871.00
01	161	Town Clerk	60,390.00	59,410.00	980.00
01	162	Elections	21,670.00	18,772.00	2,898.00
01	163	Registrations	8,069.00	7,552.00	517.00
01	171	Conservation	40,233.00	39,837.00	396.00
01	175	Planning Board	60,206.00	55,121.00	5,085.00
01	176	Appeals Board	720.00	283.00	437.00
01	192	Public Properties	85,630.00	65,595.00	20,035.00
01	193	Utilities	228,224.00	216,374.00	11,850.00
01	210	Police	1,679,211.00	1,660,343.00	18,868.00
01	215	Communication Center	302,540.00	246,684.00	55,856.00
01	220	Fire	1,493,478.00	1,463,156.00	30,322.00
01	241	Building	33,570.00	29,189.00	4,381.00
01	242	Gas	4,850.00	4,763.00	87.00
01	243	Plumbing	4,900.00	4,661.00	239.00
01	244	Weights And Measures	3,565.00	3,464.00	101.00
01	245	Wire	17,300.00	14,834.00	2,466.00
01	293	Animal Control Officer	27,119.00	27,119.00	0.00
01	297	Tree Department	7,606.00	6,383.00	1,223.00
01	320	Whitman-Hanson Regional	7,374,988.00	7,352,277.00	22,711.00
01	330	Vocational Education	656,140.00	654,706.00	1,434.00
01	410	Engineering	2,540.00	2,500.00	40.00
01	420	Highway	709,847.00	974,072.00	(264,225.00)
01	430	Waste Collection And Disposal	283,632.00	219,662.00	63,970.00
01	511	Health Offices	61,759.00	59,377.00	2,382.00
01	541	Council On Elder Affairs	63,193.00	53,894.00	9,299.00
01	543	Veteran's Services	49,396.00	46,708.00	2,688.00
01	544	Care Of Soldiers Graves	1,500.00	1,432.00	68.00
01	610	Library	185,150.00	174,212.00	10,938.00
01	630	Camp Kiwanee	3,240.00	500.00	2,740.00
01	650	Park & Fields	5,000.00	5,000.00	0.00
01	692	Patriotic Observance Committee	2,000.00	1,667.00	333.00
01	710	Debt Service	449,313.00	449,313.00	0.00
01	750	Interest	214,681.00	209,028.00	5,653.00
01	820	State Assessments	128,452.00	129,292.00	(840.00)
01	911	Retirement	965,631.00	965,631.00	0.00
01	913	Unemployment Insurance	87,487.00	68,731.00	18,756.00
01	914	Group Health Insurance	1,326,500.00	1,281,345.00	45,155.00
01	945	Liability Insurance	221,370.00	216,875.00	4,494.00
			<b>\$18,204,663.00</b>	<b>\$17,978,714.00</b>	<b>\$176,521.00</b>
<b>WATER SPECIAL REVENUE</b>					
60	450	Water	1,892,711.00	1,474,825.00	417,886.00
61	450	Water Capital Projects	63,504.00	3,533.00	59,971.00
			<b>\$1,956,215.00</b>	<b>\$1,478,358.00</b>	<b>\$477,857.00</b>

\* - Budget column includes original budget plus budget amendments and encumbered funds from the prior year. A Department's figures will also include related articles and their respective carryover balances.

\*\* - \$49,427.38 was transferred out of the Reserve Fund - does not appear as an expenditure

**SCHEDULE D - EXPENDITURE REPORT - REMAINING FUNDS - 6/30/11**

Fund	Dept	Department	Budget***	Expended	Balance
<b>GRANTS</b>					
20	122	Clean Energy Grant	1,847.00	0.00	1,847.00
20	122	Asbestos Grant Ply Cty Hospital	1,077.00	0.00	1,077.00
20	145	COBRA Stimulus	7,673.00	7,673.00	0.00
20	145	Stormwater Admin Fees	1,090.00	263.00	827.00
20	210	Community Policing Grant	7,901.00	6,799.00	1,102.00
20	210	MA E911 Grant	26,817.00	26,817.00	0.00
20	220	Fire Private Digital Camera Gift	127.00	0.00	127.00
20	220	Fire Safe Grant	10,532.00	5,655.00	4,877.00
20	220	Fire Trailer Grant	49,387.00	48,189.00	1,198.00
20	220	DHS Fire Rescue Training	4,317.00	4,317.00	0.00
20	510	PHER I & II Bd of Health Flu Preparedness	12,082.00	0.00	12,082.00
20	541	Elder Affairs Formula Grant	8,611.00	8,534.00	77.00
20	610	Library Building/Design Grant	40,900.00	0.00	40,900.00
20	610	Library Matching Incentive Grant	192.00	0.00	192.00
20	610	Net Lender Grant	12,196.00	3,428.00	8,768.00
20	650	Ballfields Grant	1,711.00	1,275.00	436.00
20	695	Cultural Council	8,892.00	5,085.00	3,807.00
<b>FUND TOTALS</b>			<b>\$195,352.00</b>	<b>\$118,035.00</b>	<b>\$77,317.00</b>
<b>REVOLVING FUNDS</b>					
24	141	Assessors Revolving Account	915.00	0.00	915.00
24	541	Social Day Care Revolving	183,913.00	93,262.00	90,651.00
24	541	Elder Affairs Events & Programs	3,195.00	291.00	2,904.00
24	610	Insurance Reimb < \$20,000	5,299.00	0.00	5,299.00
24	610	Library Revolving	10,746.00	5,008.00	5,738.00
24	630	Recreation Revolving	239,585.00	170,090.00	69,495.00
24	650	Parks & Fields	14,606.00	2,956.00	11,650.00
<b>FUND TOTALS</b>			<b>\$458,259.00</b>	<b>\$271,607.00</b>	<b>\$186,652.00</b>
<b>STABILIZATION</b>					
25	145	Stabilization Fund	<b>\$866,714.00</b>	<b>\$-</b>	<b>\$866,714.00</b>
<b>COMMUNITY PRESERVATION</b>					
26	170	Community Preservation Act	<b>\$180,702.00</b>	<b>\$121,180.00</b>	<b>\$59,522.00</b>
<b>RECEIPTS RESERVED FOR APPROPRIATION</b>					
22	220	Ambulance	289,236.00	299.00	288,937.00
22	220	Fire Fines MGL Ch148A S5	951.00	0.00	951.00
22	420	Road Machinery	261.00	0.00	261.00
<b>FUND TOTALS</b>			<b>\$290,448.00</b>	<b>\$299.00</b>	<b>\$290,149.00</b>
<b>TITLE V LOAN PROGRAM</b>					
27	510	Title V Septic Improvements	<b>\$210,332.00</b>	<b>\$104,107.00</b>	<b>\$106,225.00</b>
<b>OTHER SPECIAL REVENUE FUNDS</b>					
29	122	Selectmen Compost Gifts	1,474.00	0.00	1,474.00
29	122	Town Hall Landscaping Gifts	3,624.00	138.00	3,486.00
29	122	Gift Permitting Software	6,500.00	6,500.00	0.00
29	122	200th Anniversary	4,295.00	0.00	4,295.00
29	122	Summer Band Concerts	510.00	0.00	510.00
29	171	Conservation Gift	12.00	0.00	12.00
29	171	Conservation Notice of Intent	17,800.00	0.00	17,800.00
29	171	Wetlands Mitigation	6,083.00	6,083.00	0.00
29	210	Police Gifts	8.00	0.00	8.00
29	210	DARE Gifts	19,983.00	13,023.00	6,960.00
29	210	Summer DARE	15,290.00	14,569.00	721.00
29	220	Fire Gifts	2,895.00	1,103.00	1,792.00
29	292	Animal Control Gifts	37.00	4.00	33.00
29	541	Elder Affairs Gifts	6,441.00	883.00	5,558.00
29	541	Elder Affairs Supportive Day	2,036.00	205.00	1,831.00
29	541	TRIAD Salt Council	91.00	0.00	91.00
29	610	Library State Aid	23,303.00	10,040.00	13,263.00

29	610	Library Gifts	2,834.00	475.00	2,359.00
29	610	Library Tobin Memorial	1,254.00	882.00	372.00
29	610	Library Bridgewater Savings Gift	1,100.00	0.00	1,100.00
29	650	Skateboard Gift	1,923.00	0.00	1,923.00
29	650	Memorial Field Gift	458.00	0.00	458.00
<b>FUND TOTALS</b>			<b>\$117,951.00</b>	<b>\$53,905.00</b>	<b>\$64,046.00</b>
<b>CAPITAL PROJECTS FUNDS</b>					
30	210	Police Station Building	10,414.00	4,619.00	5,795.00
<b>FUND TOTALS</b>			<b>\$10,414.00</b>	<b>\$4,619.00</b>	<b>\$5,795.00</b>
<b>HIGHWAY - CHAPTER 90</b>					
33	420	Highway Chapter 90	<b>\$311,750.00</b>	<b>\$331,556.00</b>	<b>\$(19,806.00)</b>
<b>EXPENDABLE TRUSTS</b>					
82	145	Perpetual Care	12,177.00	0.00	12,177.00
82	145	Beal Flower	651.00	0.00	651.00
82	210	Law Enforcement	4,476.00	120.00	4,356.00
82	300	Education Fund	4,709.00	0.00	4,709.00
82	610	Tolman Library	73,687.00	0.00	73,687.00
82	610	Sarah White Fund	424.00	0.00	424.00
82	610	Arthur Sampson Fund	413.00	0.00	413.00
82	610	Grace Bonney Fund	1,157.00	0.00	1,157.00
82	610	L Vernon Briggs Fund	164.00	0.00	164.00
82	610	Thomas Memorial Mem Fund	79,755.00	0.00	79,755.00
82	610	TH Mem Comm Fund	1,200.00	0.00	1,200.00
			<b>\$178,813.00</b>	<b>\$120.00</b>	<b>\$178,693.00</b>
<b>CONSERVATION FUND</b>					
85	171	Conservation Fund	1,702.00	0.00	1,702.00
			<b>\$1,702.00</b>	<b>\$-</b>	<b>\$1,702.00</b>
<b>AGENCY FUNDS</b>					
89	122	Selectmen License Deposits	1,995.00	80.00	1,915.00
89	122	Security Holding/Perf Bonds	621,879.00	114,530.00	507,349.00
89	145	Deputy Collector Fees	26,467.00	25,736.00	731.00
89	161	Licenses Payable	7,884.00	4,905.00	2,979.00
89	171	Conservation Escrow	2,273.00	370.00	1,903.00
89	171	Conservation Consultants Escrow	10,691.00	500.00	10,191.00
89	175	Planning Bd Escrow	56,774.00	39,319.00	17,455.00
89	175	Planning Bd Bid Deposit	240.00	0.00	240.00
89	176	Appeals Bd Escrow	43,219.00	4,790.00	38,429.00
89	210	Police Extra Detail	118,955.00	138,032.00	(19,077.00)
89	210	State Fire Arms	12,775.00	12,375.00	400.00
89	510	Board of Health Escrow	3,919.00	2,275.00	1,644.00
89	630	Recreation Deposits	30,796.00	80.00	30,716.00
			<b>\$937,867.00</b>	<b>\$342,992.00</b>	<b>\$594,875.00</b>

\*\*\* - Budget column includes balances carried forward plus all cash receipts and budget amendments for the current fiscal year.

#### SCHEDULE E - ANALYSIS OF OUSTANDING DEBT

	<b>Balance 7/1/10</b>	<b>Paid 2011</b>	<b>Issued 2011</b>	<b>Balance 6/30/11</b>
Water Project 1990-2010	1,790,000.00	265,000.00	-	1,525,000.00
Town Hall Renovation 2001-2015	645,000.00	110,000.00	-	535,000.00
Mass Water Pollution (Title V) Repayments	1,839,560.00	59,313.00	-	1,780,247.00
Building - Police Station	4,390,000.00	280,000.00	-	4,110,000.00
	<b>\$ 8,664,560.00</b>	<b>\$ 714,313.00</b>	<b>\$ -</b>	<b>\$ 7,950,247.00</b>

The office of the Town Accountant maintains information on receipts and expenditures. These records may be reviewed by any resident of the Town by calling to establish a convenient time for such examination.

Office hours: Monday and Thursday 8:00AM to 5:00PM  
Tuesday 8:00AM to 8:00PM  
Wednesday and Friday 8:00AM to 12:00PM

## Report of the Town Forest Committee

To the Citizens of the Town of Hanson:

This past year the Hanson Town Forest continued to be used for quiet, passive recreation, as intended when it was established by the 1938 Town Meeting. As one of Hanson's "green jewels" on the 200-mile bay Circuit Trail & Greenway, the Town Forest's location on Indian Head Street makes it convenient for local hikers, Girl and Boy Scout troops, nature observers, dog walkers, and many others to enjoy.

The committee is continuing to update our Forest Stewardship Plan under which this property is managed. We appreciated the help from Indian Head School students and their parents, who maintained trails and cleaned up litter on Make-a-Difference Day in October.

Looking ahead to 2012, we have two major goals: (1) follow through on our plan to survey and mark the boundary between the Town Forest and the Botieri Field baseball complex, and (2) to propose that the Town rename the property "**Hanson Veterans Memorial Town Forest.**"

Our thanks go to all responsible forest visitors, neighbors, volunteers, and friends, for enjoying and helping to keep this forest as the natural treasure it was meant to be.

Respectfully submitted,

Allan Clemons, *Chairman*  
Robert Duff  
Philip Clemons, *Clerk*

## Report of the Tree Warden

To the honorable Board of Selectmen and the Citizens of the Town of Hanson, I hereby submit my report for the year 2011.

I wish to thank the voters of the Town of Hanson for their support in electing me as Tree Warden. This is my final report as Tree Warden for the Town of Hanson. At this time I will remind the voters of the Town of Hanson that this part time position of Tree Warden should remain elected as an appointed Tree Warden by law is required to be a certified arborist.

At this time I wish to thank the National Grid Company, for their cooperation and assistance in removing and trimming trees throughout the Town ( at no cost to the Town ) that were near or threatening power lines and personal property. Newcomb Tree Service performed trimming and removal of the trees on the following streets:

West Washington Street 1 (tree struck several times by lightning)  
Holmes Street 1 (tree struck several times by lightning)

On August 29, 2011 Tropical Storm Irene blew into Town; several trees were blocking the roadways. At this time I would thank Chief Thompson and the Hanson Fire Department, Peter Gordon employee of Hanson Water, the Officers of the Hanson Police Department and a sincere thanks to the employees of the Hanson Highway Department for their assistance for a job well done. Also, many trees were damaged and funding will addressed later in this report.

The October 3, 2011 Special Town Meeting approved the following article:

### Article # 3

The Town voted to transfer from Free Cash the sum \$8,000.00 to be added to the amounts appropriated under Article 1, Line 71, of the June 2011 Special Town Meeting for Tree Department Expenses. This is the funding to remove trees damaged by Tropical Storm Irene.

At this time I will bid farewell to all the good citizens of the Town of Hanson and now this report will be completed by Tree Warden, Robert F. Brown Jr. Before departing I would like to personally thank and name Highway Employees: Dick Mackenzie, Dave Hanlon, Matthew Libby and Michael Means for their support and cooperation to me as Highway Surveyor. Finally but not last I would like to thank Administrative Assistant Joni DiLillo for all of her support, cooperation, patience and assistance on an excellent job.

To the honorable Board of Selectmen and the Citizens of the Town of Hanson I hereby submit my report. I wish to thank the Board of Selectmen for their vote of support as appointing me as Tree Warden. I would also like to thank the Town Administrator René Read for his support. In my time as Tree Warden one emergency tree removal was done, this was a large ash tree in the Town Hall parking lot by the boat ramp that was deemed dangerous. Also, other trees that have been damaged by the Tropical Storm Irene or are dead are scheduled in the month of January 2012, these removals were done by Newcomb Tree Service. To remind the Citizens of Hanson any trees in question on Town property you can call the Highway Office at 781-293-2822, 7:00 a.m. to 3:30 p.m. and speak with Robert F. Brown or Joni DiLillo to place your concerns.

Respectfully submitted

Richard A. Harris  
*Tree Warden/Highway Surveyor "Retired"*  
Robert F. Brown Jr.  
*Tree Warden*

## Report for Veteran's Services

To The Honorable Board of Selectmen and the Citizens of Hanson

### Mission Statement

The mission of the Veteran's' services Officer is to be the chief advocate for Veterans of Hanson. The Veterans' Service Officer operates under the Department of Veterans' Services (DVS), Commonwealth of Massachusetts. DVS establishes policy, proposes legislation, ensures that adequate funding for veteran's programs is included in the Governor's budget, Town of Hanson's budget, and represents the interest of veterans in matters coming before the General Court.

The Hanson Veterans' Service Office has had another extremely busy and rewarding year. We continue to assist veterans, widows, and dependents of veterans, and the general public.

We received numerous inquiries this past year in this office. Assistance was rendered for applying for Federal/State Veterans Programs to include returning war veterans seeking help in applying



for the Massachusetts Bonus Program, public assistance under Chapter 115, educational benefits, motor vehicle benefits, property tax exemptions, housing outreach, counseling & training resources, employment assistance, burial benefits, military records and state memorial information, rights of National Guard and Reserve members called-up for Active Duty, and any other assistance needed.

In 2011, over 300 residents of Hanson received in excess of \$2,300,000 in cash benefits and assistance from the Federal Veterans' Administration (VA). The majority of the recipients received monetary compensation for service-incurred disabilities. This office assisted and has provided and continues to provide guidance to Hanson residents in filing for these claims and various types of assistance.

Qualified applicants for benefits many times were referred to other federal or state agencies better able to meet/assist their needs. This office assists and monitors the applicant in the filing of paperwork for benefits from these federal/state agencies.

In addition to assisting veterans we participated in the following activities this year:

- **ANNUAL HANSON MEMORIAL DAY PARADE.** The parade was held on Memorial Day, May 30th. The parade was planned and organized by the Office of Veterans' Services. This year we had over 29 marching contingents to include the Hanson American Legion Post 229, Hanson Selectmen, Hanson Clergy, Hanson Police & Fire Departments, Boy Scouts, Cub Scouts, Girl Scouts, Brownies/Daisies, Hanson Senior Center Van with seniors, and military reenactment groups. Bruce Young provided patriotic music at the Town Hall Civil War Monument during the ceremony. We would like to thank all participants, especially Hanson American Legion Post for helping us honor Veterans on Memorial Day.
- **VETERANS DAY OBSERVANCE.** In conjunction with the Hanson Senior Center, Veterans' Day Observance was held on Thursday, November 10th at the Hanson Senior Center. The Council of Elders Affairs presented Patriotic music to honor Veterans present and all Veterans of Hanson. Keynote speakers were – State Representative Dan Webster, and myself – Veteran's Agent Bob Arsenault. Both spoke a few words honoring our veterans and meaning of the day. At the conclusion of the speakers, Certificates of Appreciation were presented to the Veterans present thanking them for service to their country. The ceremonies were closed with Father Mark Hannon leading everybody in singing "God Bless America". I would like to thank all those who participated and support the Veterans of Hanson. This is our second year in doing this ceremony and hope this will become an annual event in the future.

I would like to thank everyone in Hanson this past year in support of the office of Veteran's Services and the veterans of Hanson.

Respectfully submitted,

Bob Arsenault  
*Veterans' Agent*

## **Report of the Veteran's Graves Officer and Veteran's Burial Agent**

To The Honorable Board of Selectmen and the Citizens of Hanson

The deaths of all Veterans during this past year were recorded in compliance with the General Laws of the Commonwealth. Assistance was provided for processing appropriate paperwork with the Federal Veteran's Administration for headstones, markers for veteran's graves and burial assistance where appropriate. In addition, assistance and information was provided for interment in the Veteran's National Cemetery in Bourne, Massachusetts. Assistance was also provided to Veteran's families in acquiring Veteran's discharges so the American Flag could be acquired for the Veteran's casket for burial.

To observe Memorial Day, the Hanson Boy Scouts and this office placed flags and appropriate veteran's markers on over 1,850 graves at Fern Hill Cemetery. This office also maintains and decorates the 16 Veterans Memorial Squares. The Memorial Squares are decorated with appropriate wreaths, flags, and planted flowers in order to show our respect.

Respectfully submitted,

Bob Arsenault  
*Veteran's Graves Office & Burial Agent*

## **Report of Partners Healthcare at Home, Inc. Community/Public Health Activities for the Town of Hanson**

Partners Healthcare at Home, Inc., a non-profit Medicare certified agency, continues to serve Hanson residents. The agency continues to offer nursing, physical, occupational, and speech therapy services, medical social work, nutritional counseling, and home health aide assistance. The agency continues to meet the highest standards of excellence fulfilling the mission of providing quality home health care to those in need.

We are pleased to submit a report of services provided by contract for the 2011 calendar year. This report also includes those services offered to residents of Hanson through the community relations program.

### **Adult Wellness Clinics**

Meetinghouse Lane

1st Thursday of each month	1:00PM-3:00PM
Blood Pressure screenings	89
Blood Sugar screenings	16

Hanson Senior Center

3rd Thursday of each month	1:00PM-3:00PM
Blood Pressure screenings	111
Blood Sugar screenings	31

A Seasonal Flu Clinic was held at the Hanson Senior Center on 11/7/2011. There were 22 individuals vaccinated.



We participated in the Emergency Preparedness Drill conducted during this flu clinic. The Hanson Senior Center is designated as a secondary Emergency Dispensing Site (EDS) for use in the event of an emergency. We participated under the direction of Lisa Kaufman ATR-BC, LADC1. The purpose of the drill activity was to identify strengths and weaknesses in order to effectively provide medical services to Hanson residents in the event of an emergency. The results of the drill were published in a separate report to the Board of Health.

#### Office Visits

Blood Pressure screenings	1
Immunizations administered	1 Hepatitis B vaccine

#### Skilled Nursing/Health Promotion Visits in the Home

The funding for this service is provided under the COA for Elders at Risk who have no insurance source for these visits.

Total number of visits	12
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#### Communicable Diseases Reported

Salmonella	1
Babesiosis	1
Legionellis	1
Pertussis	3

We are grateful to the Hanson Council on Aging staff, and to the volunteers through the Hanson Senior Center, who assisted us with our flu clinic. We also appreciate the assistance of the Board of Health members, Mrs. Karen Doucette, Administrative Assistant, and Mr. Vincent Flaherty, Health Agent for their support throughout the year. It is because of this support that we are able to successfully coordinate and provide community health services for Hanson residents.

Respectfully submitted,

Karen A. Lynch, BSN, RN

## Report of the Board of Water Commissioners

To the Honorable Board of Selectmen and the citizens of Hanson, we respectfully submit our annual report for the year 2011.

The Hanson Water Department was pleased to serve a total of 3,198 accounts in 2011. A breakdown of these accounts along with corresponding consumption data is provided in Table 1.

**Table 1 Water Account Summary**

Type	#	Annual Consumption (gal)	Avg. Daily Consumption (gal)
Residential	3,047	166,034,288	454,888
Commercial	104	7,811,535	21,401
Municipal	28	6,575,663	18,016
Industrial	18	1,034,640	2,835
Agricultural	1	46,868	128
TOTAL	3,198	181,502,994	497,268

In 2011, the department pumped 218 million gallons from its Crystal Spring Well Field (CSWF) with an average day withdrawal equal to approximately 600,000 gallons. This represents an annual decrease of approximately 11 million gallons from 2010 or a daily decrease of approximately 30,000 gallons. This decrease can be attributed to above average rainfall in 2011 and leak detection efforts of the Hanson Water Department. We experienced our maximum pumping day on July 6th in which 986,000 gallons of water was pumped from CSWF. Water purchased in 2011 from the Brockton Water Department totaled 60,000 gallons which is down significantly from 2010 in which 1.5 million gallons were purchased.

The vast majority of Hanson's accounts (3,047) are classified as single family residence. In 2011, these accounts used approximately 166 million gallons of water resulting in an average daily consumption of approximately 455,000 gallons or an average single family residence consumption of approximately 150 gallons per day. In 2011, the average water bill for a single family home was approximately \$362 or \$0.99 per day.

In 2011 we conducted over 500 service calls. This included the installation of new metering equipment and service valves; the testing of backflow prevention devices; the surveying of industrial and commercial accounts for potential cross connections; the marking of underground utilities, and responding to customer inquiries regarding water quality and pressure.

In accordance with Massachusetts Department of Environmental Protection (DEP) regulations, the department conducted more than 500 tests for over 70 drinking water contaminants in 2011. All samples collected were below regulatory limits established by the DEP with the following exceptions:

March 8, 2011: Three of fourteen routine distributions samples tested positive for Total Coliform with one of these samples testing positive for E. coli. The water department began introducing chlorine into the water distribution system immediately upon learning of the initial detects. Chlorination of the distribution system was stopped after repeat samples (collected on March 10th) tested absent for total coliform and E. coli.

September 13, 2011: During routine bacteriological monitoring E-Coli was detected in a raw water (untreated) sample collected from Hanson's Well#1. This well was immediately taken off line upon learning of the contamination and remained off line until November 2011 at which time test results indicated the absence of bacteriological contamination. During this incident all distribution samples tested negative for bacteriological contamination.

The detection of E. coli in Well #1 triggered the newly promulgated (2009) EPA Ground Water Rule (GWR) which requires the water department to achieve 99.99% removal of viruses for water exiting our Crystal Spring Well Field. In October the department began permanent chlorination of the water supply at a chlorine dosage rate necessary to achieve this level of removal.

In 2011 the department contracted with CDM of Manchester, New Hampshire and C. Naughton Corporation of Weymouth, Massachusetts for the construction of a new water main interconnection to the Brockton system. Brockton maintains two 24" water mains in the town of Hanson. These mains originate at Brockton's Silver Lake Treatment plant in Pembroke and run down Route 27 in

Hanson and into East Bridgewater before entering Brockton. This new water main interconnection will deliver the Brockton water to the discharge of Hanson's Crystal Spring Well Field thereby blending the two sources and reducing the high chlorine concentration of the Brockton water. Hanson's current interconnections connect Brockton water directly to Hanson water without the added benefit of blending. C. Naughton Corp. was responsible for the direct tap to the Brockton main and for directionally drilling approximately 500 feet of 12" water main beneath an un-named stream on the CSWF access road. Hanson Water Department personnel have been responsible for installing the remaining 1,700 feet of 12" water main. The project was not completed in 2011 as there is still approximately 600' of water main to be installed. This will be completed in the spring of 2012.

In 2011 the Hanson Water Department received a \$10,000 grant to complete a Capital Improvement Plan under the DEP's Capital Improvement Plan (CIP) grant program. Subsequently, in January 2011 the department entered into a contract with Haley and Ward, Inc. of Waltham, Massachusetts to complete this plan. The purpose of the CIP is to improve upon and maintain the efficient delivery of drinking water for continued protection of public health; develop an accurate assessment of the funding necessary to implement capital improvements to the system; ensure public health requirements can be met over the next 20-years; and establish an annual investment amount into the budget process for performing capital improvements.

Haley and Ward's recommendations included the following:

- The establishment of a well maintenance budget line item. This will allow the department to conduct performance tests at all four of its wells and to rehabilitate one well a year.
- The construction of an upgraded pump station for Hanson's Well #1.
- Evaluate the interior and exterior coating system of the High Street water storage tank.
- Budget \$200,000 annually for water main replacement and upgrades.

In August 2011 the Hanson Water Department contracted the services of Water and Waste Pipe Testing, Inc. of Rowley, Massachusetts to conduct a comprehensive water leak detection survey on the entire water distribution system (approximately 70 miles). This survey resulted in the detection of five service leaks, two hydrant leaks, and one leaking gate valve at the abandoned High Street hospital site. Water and Waste Pipe Testing, Inc. estimated the water leakage from the eight leaks totaled 66,000 gallons per day. Comprehensive leak detection surveys such as this and leak detection efforts conducted by the Hanson Water Department staff have resulted in a decrease in un-accounted water from a high of 18% in 2009 to its current level of 16%. The Hanson Water Department's ultimate goal is to achieve an un-accounted for value of 10% or less.

In October 2011, the Hanson Water Department contracted with R.J. Loughton Construction Company of Raynham, Massachusetts for the installation of a new roof and the replacement of several exterior wall panels on the northern portion of the Water Department office located at 1073 West Washington Street. The replaced roof was originally installed circa 1980 and had exceeded its useful life.

In November, 2011, the Hanson Water Department contracted the services of Haley and Ward to develop an automated asset inspection and maintenance program designed to assess the condition of

Hanson's 450 hydrants and 1,000 gate valves. The goal of this project is to determine the current state of these distribution system assets and to identify those valves and hydrants that cannot be returned to service through routine maintenance. All inspection data will be collected using computer tablets which will regularly transmit the field data to a secure central data storage facility so that no information is lost if the tablet is damaged or lost. This data will subsequently be used to develop a geographic information system (GIS) for the Water Dept. This program is designed to be scalable so that in the future, the water department can easily add work order tracking and maintenance and inspection capabilities for other water system assets such as meters and backflow devices.

2011 saw the departure of two long time members of the Hanson Board of Water Commissioners, Chair Phyllis Bickford and Member Doug Ficks. Phyllis joined the commission back in 1993 and Doug in 2005. We thank them for their many years of dedicated service to the Hanson Water Department and more importantly the people of Hanson. We wish them well in their future endeavors.

The Board would also like to welcome its newest member Michael Chernicki. Mike joined the Board in 2011, filling the vacancy created with the departure of Phyllis in May. Mike has many years of experience in the waterworks field and we look forward to his contributions to the Hanson Water Department.

We would like to take this opportunity to thank Water Superintendent - Neal Merritt, Administrative Assistant - Carol Svizzero, Assistant Superintendent - Stephen Archibald, Backhoe Operator - Gerald Davis, and Equipment Operators Peter Gordon and Chris Wilson for their dedication to task and for their superb ability to communicate and address issues with water customers, contractors, consultants, and Town officials. We also thank the various departments and boards for their continued cooperation throughout the year, but most of all, to the citizens of Hanson for their continued support.

Respectfully submitted,

*Board of Water Commissioners:*  
Joseph Duffy, *Chairman*  
Mary Lou Sutter, *Vice Chairman*  
Bruce Young, *Secretary*  
Mike Chernicki, *Member*

## Report of the Zoning Board of Appeals:

To the Citizens of Hanson and the Honorable Board of Selectmen, we hereby submit our Annual Report in compliance with General Laws for the year ending December 31, 2011.

The Board of Appeals held 24 hearings which are as follows:

Site Plan:	
Approved	7
Special Permit	
Approved	12
Special Permit	
Withdrawn w/o prejudice	2
Variance	
Approved	3

June of 2011 the Board of Appeals reorganized and voted as follows:

Robert Overholtzer, Chairman  
Ronald Herlet, Vice-Chair  
Gary Edwards, Clerk  
David Nagle, Alternate

The Board of Appeals meets on the first and third Tuesday of the month at 7:00pm.

All meeting dates are posted outside the Town Clerk's Office on the bulletin board. The Administrative Assistant is in the office Monday and Tuesday from 8:00 am to 2:30 pm; Wednesday and Thursday from 8:00 am to 2:00 pm and Tuesday evenings as scheduled.

Respectfully submitted,

Robert Overholtzer, *Chairman*

## Report of the Board of Health

To the Honorable Board of Selectmen:

During the year 2011 the Board of Health has inspected, permitted and licensed all activities required by law.

During the past year the Board of Health has taken an active role of transforming town government and working with other departments. The Transfer Station has a revised resident vehicle identification sticker policy which immediately reduced abuse of unauthorized refuse disposal in Hanson and resulted in cost savings. The recycling program has increased at the Transfer Station which will result lowering the cost of transportation and disposal at SEMASS therefore lowering the overall budget. The Board of Health has changed vendors for processing recyclables resulting in higher reimbursements to the town.

Townpeople should be reminded that the more paper the town recycles the more money the town is reimbursed. Recycling is good for the environment and results in lower costs. During the past year the Board of Health has taken an active role in continuing education keeping current with the latest updates in technology and public health best practices to protect the health and safety of Hanson residents and the public at large.

The Board of Health's primary role is to protect the public safety and ensure the general welfare by surveillance of the public health and enforcement of public health laws.

In planning for the future to increase the efficiency of the Board of Health and to make the office more accessible to the public, the Board has proposed that the Board of Health office be open during all normal business hours rather than part-time and that the office be computerized to increase efficiency and reduce costs. The computerization of the Board of Health will also serve to allow for interdepartmental communication and reduce redundant paperwork and ultimately reduce costs.

The Board of Health would like to thank the other departments of the town for their support as a group to accomplish our goals.

Respectfully submitted by:

*Hanson Board of Health Members*

Richard Edgehille, *Chairman*  
Terrance McSweeney  
Tom Constantine

## Report of the Capital Improvement Committee

In FY '12, despite the tight fiscal constraints the town was able to fund two capital improvements.

The first was \$25,000 for use in the continuing project of improving storm drainage throughout the town under the supervision of the Town Administrator and the Highway Surveyor. The second was \$50,000 for the purchase of a jet rodder for the Highway Department, replacing an obsolete piece of equipment that had become dangerous to operate.

As always, the Capital Improvement Committee is grateful to the citizens of Hanson for their support of these projects.

Respectfully submitted,

John Norton  
*Chairman, CIC*

## Report of the Treasurer/Collector

### TRUST FUNDS: BALANCES JUNE 30, 2011

#### LIBRARY TRUST ACCOUNTS

Tolman	\$ 73,687.34
Sarah E. White	\$ 424.03
Arthur C. Sampson	\$ 12.82
Grace G. Bonney	\$ 1,157.35
L. Vernon Briggs	\$ 163.94

#### MISCELLANEOUS ACCOUNTS

Education Fund	\$ 4,336.66
Perpetual Care	\$ 12,177.05
Law Enforcement	\$ 4,355.93
Beal Flower	\$ 650.97
Thomas Hall	\$ 79,755.36
200th Anniversary	\$ 4,089.50
Stabilization	\$ 866,925.97

Date: 03/19/2012

Town of Hanson

Page 1

Time: 15:18

FISCAL YEAR COLLECTIONS SUMMARY 07/01/2010 thru 06/30/2011

Source	Year	Tax	Interest	Demand/Fees
=====	=====	=====	=====	=====
R/E Taxes deferred	2011	15,883.50		
		=====	=====	=====
Source Total:		15,883.50		
Exempt R/E - In Lieu of Tax	2011	2,563.21		
		=====	=====	=====
Source Total:		2,563.21		
Municipal Lien Certificates	2011			14,475.00
Municipal Lien Certificates	2010			6,950.00
		=====	=====	=====
Source Total:				21,425.00
Motor Vehicle Excise Tax	2011	951,466.14	1,535.20	27,343.00
Motor Vehicle Excise Tax	2010	152,360.91	2,790.75	37,801.00
Motor Vehicle Excise Tax	2009	9,886.20	1,717.98	8,715.00
Motor Vehicle Excise Tax	2008	3,476.70	1,002.50	3,200.00
Motor Vehicle Excise Tax	2007	709.68	298.17	1,029.00
Motor Vehicle Excise Tax	2006			
Motor Vehicle Excise Tax	2005			
Motor Vehicle Excise Tax	2004			
Motor Vehicle Excise Tax	2003			
Motor Vehicle Excise Tax	2002			
Motor Vehicle Excise Tax	1999			
Motor Vehicle Excise Tax	1998			
Motor Vehicle Excise Tax	1995			
		=====	=====	=====
Source Total:		1,117,899.63	7,344.60	78,088.00
Personal Property Tax	2011	229,631.20	283.36	145.00
Personal Property Tax	2010	3,573.92	512.70	312.00
Personal Property Tax	2009	129.89	27.93	133.00
Personal Property Tax	2008	120.56	45.71	27.00
Personal Property Tax	2007	47.65	26.39	27.00
Personal Property Tax	2006	93.06	60.83	27.00
		=====	=====	=====
Source Total:		233,596.28	956.92	671.00
Real Estate Tax	2011	13,818,961.72	21,230.95	730.00
Real Estate Tax	2010	223,527.43	29,035.47	2,729.00
Real Estate Tax	2009	62,433.43	15,564.33	1,312.63
Real Estate Tax	1997	285.14		
		=====	=====	=====
Source Total:		14,105,207.72	65,830.75	4,771.63
R/E Taxes to Tax Title	2011	132,157.15	8,655.60	900.00
R/E Taxes to Tax Title	2010	84,979.95	17,682.15	1,295.00
R/E Taxes to Tax Title	2009	73,024.11	22,385.33	1,319.37

Time: 15:18

## FISCAL YEAR COLLECTIONS SUMMARY 07/01/2010 thru 06/30/2011

Source	Year	Tax	Interest	Demand/Fees
=====	=====	=====	=====	=====
R/E Taxes to Tax Title	2008	37,661.39	18,251.86	540.00
R/E Taxes to Tax Title	2007			
R/E Taxes to Tax Title	2006			
R/E Taxes to Tax Title	2005			
R/E Taxes to Tax Title	2004			
R/E Taxes to Tax Title	2003			
R/E Taxes to Tax Title	2002			
R/E Taxes to Tax Title	2001			
R/E Taxes to Tax Title	2000			
R/E Taxes to Tax Title	1999			
R/E Taxes to Tax Title	1998			
R/E Taxes to Tax Title	1997			
R/E Taxes to Tax Title	1996			
R/E Taxes to Tax Title	1995			
R/E Taxes to Tax Title	1994			
R/E Taxes to Tax Title	1993			
WTR LIEN - to Tax Title	2011	4,867.85		
WTR LIEN - to Tax Title	2010	1,339.28		
WTR LIEN - to Tax Title	2009	111.37		
COMM PRES - to Tax Title	2011	1,217.43	78.12	
COMM PRES - to Tax Title	2010	792.12	162.57	
COMM PRES - to Tax Title	2009	580.93	181.36	
		=====	=====	=====
Source Total:		336,731.58	67,396.99	4,054.37
TITLE V - Pre-payment		9,294.00	80.85	100.00
		=====	=====	=====
Source Total:		9,294.00	80.85	100.00
WTR LIEN	2011	138,376.38		
WTR LIEN	2010	4,108.54		
WTR LIEN	2009	881.84		
WTR LIEN	1997	-285.14		
TITLE V	2011	104,610.72	36,384.20	
TITLE V	2010	929.89	516.47	
TITLE V	2009	915.11		
COMM PRES	2011	144,289.31	182.88	
COMM PRES	2010	2,115.23	258.62	
COMM PRES	2009	396.10	97.19	
		=====	=====	=====
Source Total:		396,337.98	37,439.36	
Water Usage	2011	1,009,001.60	7,380.20	3,095.00
Water Usage	2010	23,600.04	1,450.80	1,530.00
Water Usage	2009	336.92	19.08	
Water Usage	2008	54.58	2.93	
		=====	=====	=====
Source Total:		1,032,993.14	8,853.01	4,625.00
		=====	=====	=====
\$17,552,144.52	Totals:	17,250,507.04	187,902.48	113,735.00



**ANNUAL REPORT  
OF THE  
PK-12 WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE  
FOR THE YEAR  
2011**



Prepared by  
Ruth C. Gilbert-Whitner, Ed.D.  
Superintendent of Schools  
for the  
PK-12 Whitman-Hanson Regional School Committee

**School Committee Members**

Robert Hayes, Chairman  
Christopher Powers, Vice Chairman  
Robert Trotta, Secretary  
Robert O'Brien, Treasurer  
James Tuffo

Michael Minchello  
Susan McSweeney, NRC Rep  
Stacey Dowd, Assistant Treasurer  
Michael Kryzanek, Legislative Representative  
William Egan

Whitman-Hanson Regional School District  
610 Franklin Street  
Whitman, MA 02382  
781-618-7000

SUPERINTENDENT  
Ruth Gilbert-Whitner, Ed.D.

ADMINISTRATOR OF CURRICULUM, INSTRUCTION, AND  
STAFF DEVELOPMENT  
Jill Barnhardt, Ed.D.

ADMINISTRATOR OF SPECIAL EDUCATION AND PUPIL  
PERSONNEL SERVICES  
Mildred O'Callaghan

DIRECTOR OF BUSINESS  
Sharon Andrew

DIRECTOR OF TECHNOLOGY SERVICES  
Craig Finley

DIRECTOR OF OPERATIONS AND MAINTENANCE  
Ernest Sandland

DIRECTOR OF FOOD SERVICES  
Deborah Seger

DIRECTOR OF SAFETY AND SECURITY  
William Sweeney

#### PRINCIPALS AND ASSISTANT PRINCIPALS

<u>Maquan Elementary</u>	<u>Indian Head Elementary</u>
Ellen Stockdale, Principal	Elaine White, Principal
Donna Murphy, Asst. Principal	Ryan Morgan, Asst. Principal

<u>Conley Elementary</u>	<u>Duval Elementary</u>
Karen Downey, Conley	Julie Stimpson, Principal
Michael Boyce, Asst. Principal	Elizabeth Wilcox, Ed. D., Asst. Principal

<u>Whitman Middle</u>	<u>Hanson Middle</u>
George Ferro, Principal	M. Catherine Wollak, Principal
Michael Grable, Asst. Principal	Robert Peluso, Asst. Principal

Whitman-Hanson Regional High School  
Jeffrey Szymaniak, Principal  
David Floeck, Asst. Principal

#### PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT REPORT OF THE SUPERINTENDENT 2011

The PK-12 Whitman-Hanson Regional School Committee, comprised of ten members, six from Whitman and four from Hanson, re-organized on May 25, 2011 for the 2011-12 school year as follows: Robert Hayes (H) Chairman; Christopher Powers (W) Vice Chairman; Robert Trotta (W) Secretary; Robert O'Brien, Jr. (H) Treasurer; Stacey Dowd (W); Assistant Treasurer; Michael

Kryzanek (W) Legislative Representative; Susan McSweeney (H) North River Collaborative Representative; James Tuffo (H); William Egan (W); Michael Minchello (W), Alex Winnett, Student Representative, completed the membership of the Committee.

We are very proud of the numerous awards and accomplishments of the students of Hanson and Whitman. As always, the successes of our students have been supported by our teachers and support staff. Listed below is a list of the achievements of our students during the 2011-12 school year.

We congratulate our students, their parents/guardians, families, and their teachers.

#### Whitman-Hanson Regional High School Related Arts Programs

##### BUSINESS

##### Entrepreneurship

Two sections of Entrepreneurship were run during the first trimester of academic year 2011-2012. Forty-six students learned how to complete a professional business plan on a business endeavor of their choice. Entrepreneurial guest speakers were invited in to talk about their life experiences as an entrepreneur and explain to the students the day to day operations of what a business owner endures. Students have the opportunity to write, use different software applications, and present their business plan to a professional business panel of people. Students enhance their writing skills, public speaking, and presentation skills in this course. A Field trip to F-1 Boston was run in December 2011 where students had the opportunity to hear the CEO talk to the students about his life on being a successful entrepreneur and gave students advice to stay in school and set goals and work towards your goals. Additionally, students had the chance to participate in some team-building activities where they were timed in groups to see who could change the tire on a real Porsche race car. The goal of the exercise was to see if students could work in teams and perform efficiently and effectively.

##### BAWIB Future Entrepreneurs Series Youth Business Plan Competition

BAWIB Brockton Area Workforce Investment Board (BAWIB) sponsored a Future Entrepreneurs Series Youth Business Plan Competition in the spring of 2011.

The Future Entrepreneurs Series: Youth Business Plan Competition gave youth between the ages of 16-21 from our area schools the opportunity to explore their dreams of starting their own business and gain knowledge of entrepreneurship through the process of participating of developing a business plan. The primary goal of BAWIB's Youth Business Plan Competition is to encourage the entrepreneurial spirit among our youth and to foster the development of feasible business ideas. It is our hope that the youth who entered the competition plan to implement their business in the near future.

BAWIB believes entrepreneurship is an employment strategy that can lead to economic self-sufficiency for any individual. Entrepreneurship is more than the process of starting a business; it is about identifying, valuing and capturing opportunities. Youth Entrepreneurship is a youth development strategy that has become increasingly popular in the recent years. The BAWIB entrepreneurship initiative was designed to provide the youth and youth educators in our region with entrepreneurial training opportunities, tools to develop a business plan, exposure to successful young entrepreneurs,

information on making sound financial decisions, and how to utilize various entrepreneurial development services.

Three students from Whitman-Hanson high school took the top three places in the Business plan competition which include:

- Shannon Winslow- 1st place - \$500 – created a business plan for a floral business
- Chris Duffy – 2nd place \$250 - created a business plan for a youth hockey camp
- Paige Abelha – 3rd place \$100- created a business plan for feather jewelry and accessories

### **Investing Your Money**

Three sections of Investing Your Money were run this year which accounted for 65 students enrolled in the class. Students learned a diversity of options to save and make their money grow from savings accounts, interest compounding, how to buy bonds, mutual funds, stocks, real estate, and precious metals and gemstones. Additionally, students compete in teams in a Stock Market Simulation game to see if they can raise money by investing in a diverse set of stocks. Also, for our Investing Your Money class we hosted a guest speaker who talked to the students about what life is like as a financial planner.

### **Junior Achievement Stock Market Challenge**

Four teams of Whitman-Hanson students participated in the Junior Achievement Stock Market Challenge in December of 2011. Forty teams completed in this competition and one of Whitman-Hanson's teams finished in 2nd place out of 40 area high school teams. The 2nd place team winners included: Josh Andrews, Zach Ledwell, and Jeremy LaFlemme. They won IPOD shuffles and iTunes gift cards valued at \$75 each and were donated by Staples. The goal of the simulation game is to grow the equity in your portfolio as quickly and efficiently as possible by buying and selling stocks.

### **Computer Applications**

Students had the opportunity to work with Office 2007 and learn an array of applications skills which included: Excel, Word, PowerPoint, Access, and Publisher. Student's skills were assessed by testing their abilities using the SAM's 2007 Software. We are taking steps to review the curriculum for computer applications. We teach the technology tools, but our goal is to have students understand the purpose of each of these tools. When appropriate the student will be able to use these tools appropriately to accomplish tasks in not only Computer applications but academic core courses. We are taking steps to work with Curriculum Coordinators, it is our goal to include projects in our Computer Applications Curriculum which mirror what students may be required to complete in academic core course.

### **Computer Aided Design (CAD)**

In the Computer Aided Design (CAD) class students learned basic CAD technique by using Google Sketch up PRO software to perform the following software functions: extrusions, sketching, cuts, holes, rounds, chamfers, assemblies, and engineering drawings. They learned these basic techniques and demonstrated their knowledge by completing CAD related projects using Sketch up software. Additionally, students learned how to create project plans related to the Engineering process through several stages which include: planning, designing, and developing CAD drawings.

Two major projects students completed include planning, designing, and drawing the house/building structure the student's currently reside in. The three week process involved taking photos and meas-

urements of their house, creating a project plan, and implementing the project plan by creating engineering drawings using Google Sketch up PRO. The final project was completed in teams of students where students were to design and create a real prototype of a pinball machine. In groups, students researched the design and history of pinball machines, created a project plan, design pinball drawings using Google Sketchup PRO, and creates a physical prototype of a pinball machine. Groups were required to present their final project plan, pinball sketches, and pinball prototype to the entire class.

### **Financial Literacy**

In this course students are taught financial literacy skills. It continues to be a very successful and worthwhile course for students at the high school. Lessons include topics such as understanding checking accounts, credit card usage, credit history and reports, budgeting, cost of living, insurance, and how to purchase and finance a car. Over 150 students participated in the curriculum.

Whitman-Hanson was again recognized by the United States Treasury for their success in the National Financial Literacy Challenge. Twenty-six students were given certificates of recognition. Additionally seven students attended an awards ceremony hosted by State Treasurer Grossman to at The Boston Federal Reserve Building.

We have financial professionals visiting our classroom through the Junior Achievement program. They supplement our curriculum with modules on goal setting, investing, budgeting, credit, and insurance.

Students organized a hat/glove drive for the clients at Main Spring House in Brockton. Mr. Tom Washington came to speak to students in the electives classes about the crisis of homelessness. Students in the various classes had been learning about the working poor, unemployed and homelessness.

### **Tax-Aide**

Our second year participating in the AARP TAX-AIDE program was successful. Two high school students and their teacher studied tax law and passed all three levels for IRS certification as tax preparers. AARP offers free tax preparation services for low to moderate income residents with a focus on the elderly.

### **Business Law**

Thanks to Assistant Chief Condon, approximately 30 students and chaperones attended presentations by Plymouth County District Attorney Tim Cruz and other court officers at Brockton Superior Court. Students were also allowed to sit in on a murder trial and a criminal case involving Facebook.

### **Mock Trial Team**

The Team competed against three south shore schools. After an intense period of preparation, we earned a win over Hull. In September the team was invited to act as a jury for the Harvard University Law School students at the Boston Superior Courthouse. The students in Mock Trial, and DECA teamed up with culinary students at the high school to cook, bake, and then deliver a meal to the Main Spring House for their clients. We pulled up to deliver the food and walked past a line of clients waiting to go into the shelter. This was a valuable lesson for us all.

### **Community Service Learning and School to Work Program**

The Partners-in-Business/Community Service-Learning Internship Program at Whitman-Hanson Regional High School is designed to give eligible seniors the opportunity to explore careers, apply what they have learned in school to the work place, and gain exposure to workplace skills not easily obtained in a classroom setting. This year, over 160 seniors will work in internships, and of those students, over 30 students will expand their experience through a second term of interning. Students have been placed in internships based on their career goals. Currently there are WH student interns exploring the following careers; hairdresser, spa owner, fashion merchandising, culinary, pastry chef, teacher (at all school levels), nursing, dental office, animal care, computer repair, photographer, video editor, daycare provider, and the music industry.

In addition to working at a job site, students this fall developed service-learning projects that helped build their leadership, communication, and organizational skills. Students extended their service into the community, where they worked at the Thanksgiving dinner for the elderly, assisted the Whitman Hanson Education Foundation in their events, and volunteered at a local walk in Brockton to support the fight against domestic violence - just to name a few. Students enrolled in the CSL program this winter and in the spring will continue to support the community.

Students in all CSL courses will continue to pursue local issues of interest in developing service-learning projects, while applying classroom knowledge and developing workplace skills at internship job sites.

### **The DECA Program**

#### **Fall 2010 Conference**

This is the third year DECA members attended the Fall Leadership Conference at Bentley University in October. At this conference students attended leadership workshops, DECA competition prep workshops and had the opportunity to tour the University.

#### **District Conference**

Eighty-seven WH students attended the two-day DECA District conference in January located in Hyannis. A summary of their awards is listed.

#### **District Overview:**

71 W-H students received National Level Certificates

31 W-H students received medals for top scores

35 W-H students placed in the overall top of their category (all 4 tests added together)

The following students placed in the overall top three of their category and received trophies:

Domenic Cacciatore – 1st place in Principles of  
Business Management

Victoria Consolini – 2nd place in Principles of Hospitality  
and Tourism

Chris Todd – 3rd place in Principles of Hospitality and Tourism

Brendan Moran – 3rd place in Principles of Business Marketing

Shannon Winslow – 3rd place in Apparel and Accessories  
Marketing

Myles Casey & Dan Gould – 3rd place in Business Law  
and Ethics Team Event

Colin McSweeney and Alex Winnett – 3rd place in Hospitality  
Team Event

#### **Mass DECA State Conference:**

Twenty Six W-H students attended the DECA Mass State conference in March to compete against other District winners. Overall, WH received 5 medals for achieving the highest tests scores in their perspective category, 2 students placed in the top ten of their category and 1 one student came in second place overall (Dominic Cacciatore)! The majority of our students also rec'd a certificate of achievement for their test scores from Mass DECA. Our Quiz Bowl team ranked in the top third and advanced to the second round of competition where they were defeated in a tie-breaker. Additionally, WH received an award for being a Gold Level member school in National DECA – this is based on our membership size, participation and success!

### **FINE ARTS**

#### **Music**

#### **Semsba Festival:**

Felicia Martis '12, Caily Blauss '12 and Marco Scanlan '12 performed with the SEMSBA Chorus in March.

#### ***2010-11 Performance Schedule***

- ☐ Baystate Show Choir Festival Nov. 11 (Fri) and Nov. 12 (Sat)
- ☐ Hanover Mall Chorus Seminar Dec. 10, 2-3 pm
- ☐ Winterfest – Dec. 3, 3-5 pm
- ☐ Senior Citizen Lunch performance P.A.C. Dec. 13 - 4th period
- ☐ Holiday concert Dec. 13 (Tues) WHRHS Performing Arts Center 7 PM
- ☐ Middle School Field Trips Dec. 21 (Wed) and Dec. 22 (Thur)
- ☐ Senior District's Music Fest. Jan. 6-7 @ Oliver Ames HS, Easton, MA
- ☐ Guitar Concert Hanson Middle School Jan. 19 (Thursday.) 7 pm
- ☐ Tri-County Choral Festival Jan. 13–14 - @ Mansfield High School
- ☐ Central MA Show Choir Festival Feb. (Sat) in Dudley MA
- ☐ SEMSBA auditions Feb. 6 (Sat) Sharon, MA @8:45
- ☐ New England Show Choir Festival Feb. 27 (Sat) in Somerset MA
- ☐ Chinese New Year Celebration Mar. 2 (Tues) PAC WHRHS
- ☐ Jr. District Festival Mar. 5-6, Attleboro HS, MA
- ☐ Eastern Show Choir Festival April 10 (Sat) in Waltham, MA
- ☐ Spring Concert April 8t High School PAC @ 7 PM

### **Art in Action**

**Children's Book Author, Michael MacCurtain** explained the process of writing, publishing and marketing his series of children's books about Willie the Moose. He recounted the process of finding and collaborating with his illustrator, as well as financial considerations of printing and marketing the series. Students got a first-hand look at the process from the rough drafts to final illustrations and insight into considerations of layout and graphics necessary to create a picture book. Mr. MacCurtain is the author of **Willie, The Moose Who Saved Christmas** and **There is a Moose on My Broom**. In addition, they were also treated to a reading by the author of his next book in the series.

**Printmaker, Tony Pila** spoke with Art Workshop students about the process of creating block prints as part of a collaborative project with the South Shore Art Center in Cohasset. He shared his work and explained the creative process from developing ideas and drafts to completed work.

**Kate Benson, Art Institute of Boston** spoke with students developing strong art portfolios and then did individual portfolio reviews with students in the Advanced Art Exploration class. This opportunity gave students a real sense of what they would need to do to prepare for the admissions process and feedback about how they could improve their portfolios before their appointments.

**Heather Hilton, New Hampshire Art Institute** spoke with underclassmen in the Spring about art school and how to prepare portfolios before the art school admissions process.

### **South Shore Art Center Trip:**

Students traveled to the **South Shore Art Center** where they were treated to:

- A workshop by **Painter, Lilly Cleveland,**
- A round table discussion group with **Art Director, Heather Collins, Lilly Cleveland and Mrs. Maher** which included how to market your art, submitting work to national juried exhibitions, submitting work for scholarships
- National Juried Exhibit: **Body Work**

### **Museum of Science Trip:**

Students attended

- M.C. Escher Exhibit
- Had a private lecture called *Seeing is Deceiving*, about how the eye sees and the optical illusions it creates.
- Kinex Design Experience where students got to build their own small machines.

### **Reebok Headquarters Trip:**

Students:

- Had a round table discussion with designers from both the shoe and active wear divisions.
- Met with the model makers in both the digital and fabrication design departments.
- Got a tour of the facilities from the Global Director of Real Estate who was responsible for the design of the U. S. Headquarters and well as overseas.

### **Scholastic Art Exhibition:**

Students traveled to Boston to see work by the Boston Globe Scholastic Art Gold and Silver Key Winners including 2 Whitman Hanson Students.

### **DARE Program Artwork February 2010**

Congratulations to the following Art Foundations students who had their artwork published in the annual DARE Graduation Program. Students created drawings illustrating ways to say no to peer pressure. Special Thanks to Hanson DARE Officer Rick Nawazelski for providing the opportunity for students to have their work published.

Amie Cordo, Gianna Cacciatore, Karisa Consalvi, Vanessa Randall, Rob Sheldon, Tori Smith, Haylee O'Brien, Andrew Pope, Mercy Alexander, Matt Hammer, Mike Memmolo, Dylan Foreau, Paul Howland, George McCafferty, Steve Gorman, Taryn Conroy, Eileen Osborne, Tayla Stokinger, Bridget O'Leary, Heather Wahlberg, Justin Richner, Amanda Leone, Meaghan Valler

### **Make Your Own Soup Bowl Day**

High School art students help a group of younger children to glaze soup bowls to give during the holiday season. All proceeds from the event went to the food pantries in Whitman and Hanson.

### **Bowls for Hunger**

We are pleased to announce that students in the WHRHS art classes raised \$950 for the local food pantries by selling hand made one of a kind soup bowls.

### **Boston Globe Scholastic 2010-2011 Art Awards**

The following Students received awards at the State and Regional Level in the Boston Globe Scholastic Art Award. Students were selected from among 12,000 individual entries and 500 portfolio entries across the state.

#### **State Level:**

Alex Hochstrasser	Gold Key	Photography
Aimee Smith	Silver Key	Jewelry
Jessica Kesaris	Honorable Mention	Fashion
Jennifer Ford	Honorable Mention	Photography
Jessica Geronitis	Honorable Mention	Photography
Renee LeBeau	Honorable Mention	Photography
Melissa Menard	Honorable Mention	Ceramic & Glass
Mercy Alexander	Honorable Mention	Comic Art
Melissa Menard	Honorable Mention	Painting
Naomi Mastico	Honorable Mention	Ceramic & Glass
Leah Dustin	Honorable Mention	Printmaking

#### **Regional Level:**

Melissa Menard	Portfolio
Abby Deveau	Painting
Doug Goebel	Drawing
Corey Arseneau	Woodburning/Drawing
Shannen Kearns	Ceramics
Cassie Gilbert	Drawing
Sherri Darcy	Drawing
Alex Clemens	Comic Art
Leah Dustin	Printmaking
Amanda Morgida	Painting
Allison Doten	Photography
Taylah Scott	Drawing
Amanda Leone	Drawing
Claudia Sagustume	Drawing
Krista Sheaffer	Photography
Allyson Corbeels	Photography
Alysha Huntington	Photography



### Arts in Bloom

Over 100 art students displayed their Drawings, Paintings, Printmaking, Ceramics and Recycled Fashions at the annual Arts in Bloom Exhibition. In addition, students learned about floral arrangement and created floral displays inspired by the works of art.

### Hingham 2nd Parrish, Mass Cultural Council Art Exhibit

The following students had their work exhibited in the Second Parrish Art Exhibition in Hingham, MA. We are proud to say that WHRHS received several awards in the high school juried exhibition.

2-D	1st Place	Doug Goebel	Pencil Portrait
2-D	2nd Place	Nick Pagan	Block Print
2-D	Honorable Mention	Jess Geronitis	Block Print
2-D	Honorable Mention	Chloe Lavery	Block Print
2-D	Honorable Mention	Janie Monroe	Block Print
2-D	Honorable Mention	Rick O'Roak	Hand print
2-D	Honorable Mention	Skyla Reed	Pen & Ink- Pointillism
3-D	1st Place	Brandon Lever	Mixed Media Fountain
3-D	<u>Honorable Mention</u>	Melissa Menard	Ceramic
Photo	1st Place	Renee LeBeau	Photography
Photo	2nd Place	Jessica Geronitis	Photography
Photo	3rd Place	Jenn Ford	Photography
Photo	Honorable Mention	Krista Shafer	Photography
<u>Also on display:</u>			
		Allison Doten	Photography
		Nick Pagan	Ink Wash
		Abby Deveau	Pencil Nuts
		Amie Smith	Cowboy Boot
		Alex Celia	Portrait with glasses
		Amie Smith	Painted Egg

### Art All-State

Meaghan Valler was selected as an Art All-State Finalist and will be spent a weekend at the Worcester Art Museum working with professional artists and art school faculty on a series of art installations. Morgan Turner was also selected as a regional finalist.

### VFW Patriotic Art Competition

Caily Blauss	<b>First Place</b>
Kaylyn Spring	<b>Second Place</b>
Nicole Clough	<b>Third Place</b>
Hannah Herlihy	<b>Honorable Mention</b>
Becky Wiltshire	<b>Honorable Mention</b>
Amanda Leone	<b>Honorable Mention</b>

### Also on Exhibit:

Tricia Trumbull, Steve Drew, Alex Hochstrasser, Jill Kailher, Tayla Scott, Alyssa MacDonald, Gianna Cacciatore, Alex Brown, Alex Celia, Victoria Casey, Callie Nunez, Jennifer Masciovecchio, Ashilly Loeps, Corinne Naylor, Chance Campbell, Zoe Saftler

### South Shore Art Center Grant Project

Art Workshop students took part in a grant challenge by the South Shore Art Center to create a large canvas that reflects our community. Students used the school as imagery common to both Whitman and Hanson and used cranberries and Tollhouse Cookies as the medium to further reflect the heritage of the two communities. The work was featured during the center's Festival on the Common.

### Senior Art Exhibit

The talented artists listed below had their entire portfolios displayed as part of a senior exhibit that featured work that they had created during their four years of art classes at Whitman Hanson.

Melissa Menard, Doug Goebel, Shannen Kearns, Cassie, Gilbert, Amie Smith, Jessica Geronitis, Brandon Lever, Leah Dustin, Jessica Kesaris and Alex Clemons

### WH Poster Design Contest Winner Erin Kent – Grade 11

The poster was for the re-design of Whitman-Hanson Regional High School Mission Statement. The winning poster hangs proudly in the high school classrooms.

### Culinary Arts

In the Culinary Arts classes the students become skilled at basic cooking techniques that they will be able to utilize at home as well as in school. Students also learn menu planning, meal preparation, and cost analysis. The money charged for the food is utilized to continue purchasing supplies to make the program as self-sufficient as possible. The students prepare meals for faculty and staff on a weekly basis and have prepared food for other schools and events in the District. Other events students have prepared food for include the Career Connections Fair at the High School, holiday cookies for the food pantries in Whitman and Hanson to support over 150 families, as well as hundreds of appetizers and cookies for the Chinese New Year Festival each February. Several graduates have gone on to further their culinary education and are enrolled at Johnson & Wales, Le Cordon Bleu, Massasoit, and the Culinary Institute of America in New York. Several seniors have demonstrated their interest on attending culinary schools next fall.

### ATHLETIC ACCOMPLISHMENTS

Outstanding Male Athlete Junior Class..... Andrew "AJ" Glynn

Outstanding Female Athlete Junior Class.....Mackenzie Hatfield  
*Boston Globe* and Gatorade® Player of the Year

The Fifth Annual Panther Prowl Fun Run and Walk was a success.

Kiwanis Community Service Winners 2011

Steve Buckley of Whitman and Tim Graves of Hanson  
Kiwanis 'Ed Clark Award' – Jason Stephansky

Athletic Director Jim Daley retired at the end of the school year. Mr. Daley became the AD in the fall of 2005 when Whitman-Hanson opened the new high school.

Kevin Black retired as boys Cross Country and Track Coach after a hall of fame career.

### Fall Results of 2010

Boys' Cross Country	League Champions
Girls' Cross Country	League Champions
Girls' Soccer	League Champions
Cheerleading	League Champions

### Winter Results of 2011

Boys' Wrestling	League Champions
Cheerleading	League, State and New England Champions

### Spring Results of 2011

Boys' Spring Track	League Champions 22st year in a row
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***Whitman-Hanson – Class of 2011  
Local and Community Scholarships***

**Adams, Christopher** – *Massasoit Community College*  
Attorney Joe Rondeau Criminal Justice Scholarship - \$100  
Whitman Police Association Scholarship - \$250  
Catherine Young Memorial Scholarship - \$500  
Robert Cushman Memorial Scholarship - \$1000 - *Offered by  
Whitman American Legion Unit #22 Scholarship*

**Anglin, Mica** - *WPI*  
Stacey Ann LeRoy Foundation Scholarship - \$1000

**Auger, Michael** – *Bridgewater State University*  
James “Jimmy Caz” Castagnozzi Memorial Scholarship - \$500

**Blight, Justin** – *U Mass Dartmouth*  
Hanson Youth Soccer “Referee” Scholarship - \$250

**Bradshaw, Lester** – *UNC - Charlotte*  
Whitman American Legion Unit #22 Scholarship - \$750

**Brain, Emily** – *Stonehill College*  
W-H Key Club Scholarship - \$100  
Narissa L. Crosscup Memorial Scholarship - \$200  
Rotary Club of Rockland/Hanson Community Service Scholarship - \$1000

**Brawders, Gregory** – *Roger Williams University*  
Whitman Youth Soccer Scholarship - \$500

**Brett, Michael** – *Westfield State University*  
Narissa L. Crosscup Memorial Scholarship - \$200

**Bryant, Caitlyn** – *U Mass Boston*  
W-H Middle School Band Scholarship - \$50  
WH High School Band Scholarship - \$250

**Cameron, Paige** – *Franklin Pierce University*  
Harold T Clark Music Scholarship - \$100

**Carey, Amanda** – *U Mass – Boston*  
WH High School Band Scholarship - \$250

**Clemens, Alexander** – *WPI*  
W-H Middle School Band Scholarship - \$50  
Erin Croghan Memorial Scholarship - \$200  
WH High School Band Scholarship - \$250  
Hanson Youth Soccer Scholarship - \$250  
Matthew Westfield Memorial Scholarship - \$500

**Clergy, Katie** – *Framingham State University*  
Whitman-Hanson Soccer Boosters Scholarship - \$400 – *In Memory  
of Erin Croghan*

**Clifford, Timothy** – *Merrimack College*  
Plymouth County Education Association –  
WHEA Scholarship - \$300  
Whitman-Hanson Alumni Scholarship - \$500  
Matthew Westfield Memorial Scholarship - \$500  
James E. Byrne Memorial Scholarship - \$800

**Collins, Abigail** – *Emerson College*  
Erin Croghan Memorial Scholarship - \$250  
National Multiple Sclerosis Scholarship - \$2000

**Concannon, Timothy** – *Bridgewater State University*  
Peter W. Colby Memorial Scholarship - \$100  
Matthew Westfield Memorial Scholarship - \$500

**Condon, Thomas** – *United States Coast Guard Academy*  
Whitman Police Department Scholarship - \$250  
Whitman Jr Pro Basketball Scholarship - \$250  
Rev. Paul Curran Scholarship - \$250 *Offered by Holy Ghost Parish*  
Whitman Youth Football Scholarship - \$300  
Whitman Democratic Town Committee Scholarship - \$350 *In  
Memory of Ellen Callanan*  
John & Jean Nee Memorial Scholarship - \$500 – *Offered by  
Knights of Columbus*  
Whitman Fire Department Local 1769 Scholarship - \$500  
Narissa L. Crosscup Memorial Scholarship - \$750  
Charles Coholan Scholarship - \$1000 – *Offered by Holy Ghost  
Parish*

**Conlin, Rebecca** – *Massasoit Community College*  
WH High School Band Scholarship - \$250

**Conroy, Taryn** – *U Mass Amherst*  
W-H Middle School Band Scholarship - \$50  
WH High School Band Scholarship - \$250

**Cordo, Aimee** - *Paul Mitchell*  
John J. Farrell Memorial Scholarship - \$100  
Narissa Crosscup Memorial Scholarship - \$250

**Davis, Scott** – *U Mass Boston*  
W-H Middle School Band Scholarship - \$50  
WH High School Band Scholarship - \$250

**Donovan, Kayla-Rae** – *North Shore Community College*  
Narissa L. Crosscup Memorial Scholarship - \$200

**Donovan, Kevin** – *Providence College*  
The Westside Improvement Scholarship - \$100  
Leo J Ryan Scholarship - \$250 – *Offered by Holy Ghost Parish*  
Francis Cardinal Spellman Scholarship - \$1000 – *Offered by Holy  
Ghost Parish*

**Dustin, Leah** – *Bridgewater State University*  
Whitman American Legion Unit #22 Scholarship - \$750

**Easton, Sarah** – *Bridgewater State University*  
Pierce Scholarship - \$300

**Egan, Stephen** – *Northeastern University*  
Whitman Youth Football Scholarship - \$200  
Whitman Jr Pro Basketball Scholarship - \$250  
Whitman Democratic Committee Scholarship - \$350  
Narissa L. Crosscup Memorial Scholarship - \$500  
W-H Alumni Scholarship - \$500  
Rockland Fraternal Order of Eagles - \$600

**Faherty, Jennelle** –  
Albert F. Durant Memorial Scholarship - \$500 – *Offered by  
Knights of Columbus #347*

**Feeney, Shannon** – Massasoit Community College  
Whitman Youth Football/Cheerleading Scholarship - \$100

**Fleming, Nicole** – Bunker Hill Community College  
Whitman-Hanson Student Council Scholarship - \$200

**Gately, Alexandra** – Bridgewater State University  
Erin Croghan Memorial Scholarship - \$250  
Hanson Youth Soccer Scholarship - \$250

**Gibbons, Cory** – University of North Carolina – Wilmington  
Optimum Real Estate, Inc. Scholarship - \$250  
Sandra E Kelliher Memorial Scholarship - \$500

**Gilbert, Cassandra** – Bridgewater State University  
Kathleen & Robert Memorial Scholarship - \$180

**Glynn, Stephanie** – Massasoit Community College  
Hanson Girls' Softball Scholarship - \$100  
Hanson Police RELIEF Association Scholarship - \$400  
Old Colony Youth Cheerleading Scholarship - \$400  
Hanson Firefighters Local 2713 Scholarship - \$500  
Hanson Youth Football/Cheerleading Scholarship - \$1000 -  
*In Memory of John Conroy*

**Graves, Conor** – University of North Carolina – Willmington  
The Pamela Costantino Memorial Scholarship - \$500

**Harrington, Ryan** – Massasoit Community College  
W-H Middle School Band Scholarship - \$50  
W-H High School Band Scholarship - \$250

**Higgins, Kevin** – Massasoit Community College  
Leo Ryan Scholarship - \$250

**Huyghe, Nicholas** – Curry College  
Joe Rondeau Criminal Justice Scholarship - \$100  
Whitman Youth Soccer Scholarship - \$250

**Hyslip, Caitlin** – Bridgewater State University  
Hanson Police RELIEF Association Scholarship - \$400  
Matthew Westfield Memorial Scholarship - \$500

**Johnson, Carolyn** – Massasoit Community College  
Whitman Youth Football/Cheerleading Scholarship - \$200  
Whitman Mothers' Club Scholarship - \$400

**Johnson, Patrick** – Providence College  
Salutatorian  
Whitman Police Association Scholarship - \$250  
Whitman Jr Pro Basketball Scholarship - \$250  
Arthur R. Osborn Scholarship - \$1000 – *Offered by AFL-CIO*  
IBEW Local 103 Scholarship - \$10,000 – *Offered by the AFL-CIO*

**Kelly, Kayla** – Bridgewater State University  
Erin Croghan Memorial Scholarship - \$200

**Kelly, Marissa** – Salve Regina University  
Virginia Billings Nursing Scholarship - \$300  
Hanson Republic Town Committee Scholarship - \$500

**Kelly, Ryan** – Harvard University  
Valedictorian  
William J. & Anna Clifford Howard Scholarship - \$20  
Matthew Westfield Memorial Scholarship - \$500  
Rotary Club of Rockland/Hanson Community  
Service Scholarship - \$1000  
NHS – Massachusetts Student of the Year – \$1000

**Kennedy, Kristina** – URI  
Hanson Girls' Softball Scholarship - \$100  
Barbara Ann Grady Scholarship - \$175

**Kent, Hayden** – U Mass Amherst  
Mikey Reilly Memorial Scholarship - \$500

**Leonard, Taylor** – LaBaron Hairdressing Academy  
Robin Trowbridge Scholarship - \$500 Offered by Ambrosia  
Salon

**Lewek, James** – University of Richmond  
Matthew Westfield Memorial Scholarship - \$500

**Mahoney, Sean** – Massachusetts College of Lib Arts  
Massachusetts Elks Scholarship - \$500

**McCarthy, Kacie** – Bridgewater State University  
Whitman-Hanson Education Association "Staff Appreciation"  
Scholarship - \$200  
Plymouth County Education Association – WHEA –  
Scholarship - \$300  
Hanson Police RELIEF Association Scholarship - \$400

**McCormack, Derek** – Northeastern University  
Dr. Edward T. Walsh Mathematics Scholarship - \$225  
WH High School Band Scholarship - \$250  
Robert Cole History Scholarship - \$500  
W-H Alumni Scholarship - \$500

**McDonough, Steven** – Roger Williams University  
Whitman Youth Football Scholarship - \$100  
Narissa L. Crosscup Memorial Scholarship - \$200  
John & Jean Need Memorial Scholarship - \$500 – *Offered by*  
*Knights of Columbus*  
The Harrington Scholarship - \$500 – *Offered by Holy Ghost Parish*  
Francis J. & John A. O'Connell Scholarship - \$500 – *Offered by*  
*Holy Ghost Parish*  
Holly Schjolden/Duval PTO Scholarship - \$1000

**Menard, Melissa** – U Mass Amherst  
Narissa L. Crosscup Memorial Scholarship - \$200

**Mielbye, Kristi** – Simmons College  
Erin Croghan Memorial Scholarship - \$500

**Mulrey, Christopher** – U Mass Amherst  
Ruthie Carpenter Memorial Scholarship - \$2500

**Munn, Tyler** – Salve Regina University  
Virginia Billings Nursing Scholarship - \$300  
Hanson Police RELIEF Association Scholarship - \$400  
Jennifer Germaine-Goyette Memorial Scholarship - \$500  
Hanson Republic Town Committee Scholarship - \$500

**Murphy, Chelsea – U Mass Amherst**

The Pamela Costantino Memorial Scholarship - \$500

**Murphy, Courtney – Empire Beauty School**

Optimum Real Estate, Inc. Scholarship - \$250

Whitman Youth Football/Cheerleading Scholarship - \$300

**Newcomb, Victoria – Salve Regina University**

Virginia Billings Nursing Scholarship - \$300

Jennifer Germaine-Goyette Memorial Scholarship - \$500

Whitman “Class of 1951” Scholarship - \$5000

**O’Connor, Colleen – Suffolk University**

Joe Rondeau Criminal Justice Scholarship - \$100

Knights of Columbus #347 Scholarship - \$350

**Olivolo, Shannon – U Mass Boston**

Erin Croghan Memorial Scholarship - \$200

Jean Josselyn Memorial Scholarship - \$500

**O’Neil, Michaela – Sacred Heart University**

Erin Croghan Memorial Scholarship - \$200

Hanson Youth Basketball Scholarship - \$300 – *In Memory of Amy Pattuerulli*

Sandra E Kelliher Memorial Scholarship - \$500

**Pagan, Nicholas – Clark University**

W-H Middle School Band Scholarship - \$50

WH High School Band Scholarship - \$250

**Paulsen, Gabrielle – U Mass Amherst**

Narissa L. Crosscup Memorial Scholarship - \$200

Dr. Henry J. Pilote, Jr. & Angelina E. Pilote Scholarship - \$2200

**Perkins, Samuel – Bridgewater State University**

Anne Gertrude Scholz Scholarship - \$325

**Pladsen, Kathleen – Bridgewater State University**

Erin Croghan Memorial Scholarship - \$200

**Putur, Elsa – Elon University**

Narissa L. Crosscup Memorial Scholarship - \$200

Pierce Scholarship - \$300

Whitman Mothers’ Club Scholarship - \$400

Mikey Reilly Memorial Scholarship - \$1250

**Robinson, Adam – Western New England College**

Joe Rondeau Criminal Justice Scholarship - \$100

Whitman Youth Soccer Scholarship - \$250

Whitman Police Association Scholarship - \$250

**Robishaw, Stacey – Johnson & Wales University**

Whitman American Legion Unit #22 Scholarship - \$750

**Saccone, Courtney**

Narissa Crosscup Memorial Scholarship - \$250

**Schneider, Heidi – Massasoit Community College**

Our Lady of the Lakes Scholarship - \$200

**Sharp, Andrew – University of Pittsburg**

First Unitarian Society of Whitman - \$200

**Shaw, Suzanne – Mass College of Pharmacy**

Virginia Billings Nursing Scholarship - \$300

Sons of the American Legion – Squadron 22 Scholarship - \$500

American Legion Auxiliary – Whitman Unit #22 - \$500

**Shea, Emily – Bridgewater State University**

Hanson Youth Football/Cheerleading Scholarship - \$1000 - *In Memory of John Conroy*

**Siciliano, Alexis – Eastern Nazarene College**

Narissa L. Crosscup Memorial Scholarship - \$200

Pierce Scholarship - \$300

**Siereveld, Britney – Bridgewater State University**

Erin Croghan Memorial Scholarship - \$400

Steven & Dean Orcutt Memorial Scholarship - \$500

Hanson D.A.R.E./Student Safety Scholarship - \$500

**Sloan, Rachel – Framingham State University**

Erin Croghan Memorial Scholarship - \$250

**Stephansky, Jason – Bates College**

Whitman-Hanson Education Association “Staff Appreciation” Scholarship - \$200

Whitman Jr Pro Basketball Scholarship - \$250

Plymouth County Education Association –

WHEA Scholarship - \$300

Whitman-Hanson Soccer Boosters Scholarship - \$400

Whitman Youth Soccer Scholarship - \$500

Mikey Reilly Memorial Scholarship - \$3000

**Travers, Kelly – Norwich University**

Whitman DARE - Gerry Mont Memorial Scholarship - \$250

Blessed Virgin Mary Sodality Scholarship - \$300 – *Offered by Holy Ghost Parish*

Whitman Democratic Committee Scholarship - \$350

W-H Alumni Scholarship - \$500

Whitman Fire Department/Mass Call Volunteer Association Scholarship - \$500

Hanson Firefighters Local 2713 Scholarship - \$500

Christopher Baker Memorial Scholarship - \$500

Knights of Columbus #347 Scholarship - \$500

Francis J. & John A. O’Connell Scholarship - \$500 – *Offered by Holy Ghost Parish*

Narissa L. Crosscup Memorial Scholarship - \$750

**Watson, Sarah – Bridgewater State University**

Hanson Girls’ Softball Scholarship - \$100

Hanson Police RELIEF Association Scholarship - \$400

Hanson D.A.R.E./Student Safety Scholarship - \$500

**Wells, Patrick**

Albert F. Durant Memorial Scholarship - \$500 – *Offered by Knights of Columbus #347*

**White, Abra – Wellesley College**

W-H Middle School Band Scholarship - \$50

Class of “1961” Scholarship - \$250

W-H High School Band Scholarship - \$250



**Wilkins, Lauren** – Johnson & Wales University  
 Mikey Reilly Memorial Scholarship - \$200  
 Narissa L. Crosscup Memorial Scholarship - \$200  
 Rosen Family Scholarship - \$350  
 Courtyard Café Scholarship - \$400  
 Catherine Young Memorial Scholarship - \$500

**Gregory Williams** – Wentworth Institute of Technology  
 Robert E. Brooks Memorial Scholarship - \$150

**Wirzbarger, Declan** – U Mass Dartmouth  
 Narissa L. Crosscup Memorial Scholarship - \$200  
 Knights of Columbus #347 Scholarship - \$250

### **Dollars for Scholars 2011 Scholarships**

Dollars for Scholars of Whitman and Hanson held their 49th Annual Scholarship Awards Night at WHRHS on Wednesday, June 1, 2011. The program was hosted by Co-Presidents Jean Dean and Michael Ganshirt. One hundred and fourteen students received awards totaling \$91,800. To date DFS has now given out more than \$1,768,800 in scholarships. DFS extends thanks to the residents, businesses, and organizations of Whitman and Hanson who supported their fundraising and the former recipients who contributed to the DFS Alumni Club Scholarship. This year's recipients are as follows:

### **2011 DFS SCHOLARSHIPS**

***Cameron Allen*** – DFS \$300

***Mica Anglin*** – T Francis & Marie Lynch Memorial \$1000; Carlton & Louise Porter Tucker WHS Class of 1914 \$300

***Vanessa Araujo*** – Whitman Kiwanis \$500; DFS \$500

***Michael Auger*** - DFS \$300

***Christopher Auld*** – Friends of Hanson Visiting Nurse Association \$1500; DFS \$100

***Kristen Bierwert*** – DFS \$300

***Justin Blight*** – McDeavitt Family Scholarship \$100; DFS \$250

***Emily Brain*** – Donna Wells Memorial \$1000; Glen David Condon Memorial \$250; DFS \$250

***Gregory Brawders*** – Women's Garden Club of Whitman \$300; DFS \$350

***Brandon Brazao*** – Thursday Night Volleyball \$250; DFS \$300

***Amber Brennan*** – Priscilla Colby Memorial \$100; DFS \$250

***Michael Brett*** – Donna Wells Memorial \$1000; Donald Dunbar Memorial (Whitman Kiwanis) \$500

***Alexandria Brown*** – Dean Family Scholarship \$100; DFS \$350

***Caitlyn Bryant*** – Howe-LeClair Memorial \$100; DFS \$400

***Paige Cameron*** – Hanson Garden Club \$300; Whitman Kiwanis \$500; DFS \$100

***Amanda Carey*** – Carol A Kryzanek Science Scholarship \$500; DFS \$100

***Derek Cavendar*** – Officer Gerry Mont, WPD Memorial \$250; Sean Michael Condon Memorial \$250

***Alexander Celia*** – Ladies Auxiliary Whitman VFW Post #697 \$100; DFS \$450

***Marissa Centeio*** – Stephen F Cronin Memorial \$700; DFS \$100

***Caitlin Clancy*** – Charles Coholan Memorial \$175; DFS \$325

***Alexander Clemens*** – Carleton P & Lillian F Burrill Trust Fund \$750; Whitman High School Class of '47 \$1300

***Katie Clergy*** – Greg O'Roak Racing \$100; DFS \$200

***Timothy Clifford*** – HUB International New England, LLC \$250; DFS \$400

***Kelli Coleman*** – Frank's Fruit & Produce Company \$100; DFS \$250

***Abigail Collins*** – Virginia P Flanagan Memorial \$100; Whitman Kiwanis \$500; DFS \$400

***Timothy Concannon*** – Currie Family of Hanson \$200; DFS \$300

***Thomas Condon*** – Paul McVay Memorial \$300; Edward T Clark Memorial (Whitman Kiwanis) \$500; DFS \$500

***Rebecca Conlin*** – Steward Health Care Systems, LLC \$100; DFS \$250

***Taryn Conroy*** – Buckley Associates, Inc \$500; Whitman Women's Club \$1000; DFS \$100

***Aimee Cordo*** – Greg O'Roak Racing \$100; DFS \$200

***Scott Davis*** – Dr Majic Potsaid Memorial \$100; DFS \$300

***Jaclyn Demarco*** – Pediatric Associates, Inc of Brockton \$500

***Olivia Devlin*** – Peter & Sandra Palaza Scholarship \$100; DFS \$350

***Sarah Dodge*** – Michael Farrell Memorial \$100; DFS \$300

***Kevin Donovan*** – Ernest A Moore Scholarship \$1000; Harry B Harding and Son \$500; DFS \$250

***Stephanie Doughty*** – Whitman VFW Post #697 \$100; DFS \$300

***Leah Dustin*** – Lynch & Lynch \$100; DFS \$250

***Sarah Easton*** – Dorothy Benner Scholarship for Education/Whitman GOP \$200; DFS \$350

***Stephen Egan*** – Eastern Machine & Design Corporation \$250; American Eagle Outfitters – No. Dartmouth Employees \$1000; DFS \$350

***Jennifer Ford*** – Susan D Plante Memorial \$200; DFS \$300

***Todd Galvin*** – Regal Marketplace \$100; DFS \$350

***Jessica Geronaitis*** – Whitman High School Class of 1949 \$500; DFS \$300

***Cory Gibbons*** – Conway Insurance Agency \$250; DFS \$400

***Cassandra Gilbert*** – Boss Academy of Performing Arts \$100; DFS \$500

***Stephanie Glynn*** – Paul McGillivray Memorial \$150; DFS \$400

***Stephen Gorman*** – Fred J Carey Memorial \$300; Jack McLaughlin Memorial (Whitman Kiwanis) \$500; DFS \$200

***Conor Graves*** – Mutual Bank \$1200; Whitman High School Class of '47 \$900

***Miles Hoffman*** – Blanchard Funeral Chapel, Inc \$100; Dollars for Scholars \$350



**Caitlin Hyslip** – Sullivan Funeral Homes \$100; DFS \$300

**Patrick Johnson** – Mutual Bank \$1200; Whitman High School Class of '47 \$400; Whitman Baseball & Softball Association \$500

**Shannen Kearns** – McLaughlin Chevrolet \$100; DFS \$350

**Christopher Kellum** – CSF Founders Club \$200; DFS \$300

**Kayla Kelly** – James Sullivan Memorial \$500; DFS \$300

**Marissa Kelly** – Virginia A Billings, RN Memorial \$150; DFS \$400

**Ryan Kelly** – Lillian P Baker Leadership Award/Bridgewater Savings Bank \$1500; Whitman High School Class of '47 \$1200

**Kristina Kennedy** – Dimark Athletic Scholarship \$200; Whitman Kiwanis \$500; DFS \$200

**Hayden Kent** – Dimark Academic Scholarship \$200; American Eagle Outfitters – Derby St Shoppes Employees \$1000; DFS \$400

**Jessica Kesaris** – CMC Paving Contractors \$100; DFS \$350

**Lyndsay Kindy** – Hanson PTO \$250; DFS \$250

**Meris Levangie** – Madeleine Swanson Memorial \$250; DFS \$300

**James Lewek** – Pattangall Associates \$1000; H Charles Barends Memorial \$600; DFS \$100

**Brandon Lunnin** – Berry Real Estate, Inc \$100; DFS \$400

**Jennifer Mahoney** – Anderson Surveys, in Memory of Ann Hayes, Class of 1972 \$150; DFS \$350

**Sean Mahoney** – C & S Refrigeration \$100; DFS \$400

**Samuel Mainini** – Irene & David Regan Memorial \$100; DFS \$300

**Christina Malloy** – CarpetMax of Whitman \$100; DFS \$350

**Kacie McCarthy** – Don Botieri Memorial Scholarship/Hanson Athletic Association \$100; DFS \$350

**Derek McCormack** – Ernest A Moore \$2000; Duval Family Memorial \$500; Nancy McLaughlin Volunteer Award \$500

**Steven McDonough** – Paul McVay Memorial \$300; Hanson Middle School Builder's Club \$300; DFS \$50

**Shannon McDougall** – Connelly Construction \$100; DFS \$200

**Michael McLindon** – Desac Disposal \$200; DFS \$300

**Kristi Mielbye** – Joseph C Saccone & Sons, Inc \$200; DFS \$300

**Kaley Mientkiewicz** – Hanson Tri-Town Lions Club \$250; DFS \$400

**Amber Millerick** – Officer Gerry Mont, WPD Memorial \$100; DFS \$400

**Kenneth Mitchell** – Jason “Benny” Coscia Memorial \$500

**Brendan Moran** – Dunkin Donuts \$100; DFS \$300

**Theron Moustakes** – William R Duhamel Memorial \$500; DFS \$300

**Christopher Mulrey** – Litecontrol \$500; American Eagle Outfitters – Silver City Galleria Employees \$1000; DFS \$100

**Tyler Munn** – Robert S Teahan Memorial \$500

**Chelsea Murphy** – Whitman Amateur Radio Club \$400; DFS \$400

**Victoria Newcomb** – O’Leary Math Award 150; Monday Night Volleyball \$500; DFS \$150

**Colleen O’Connor** – Whitman Girls Basketball \$250; DFS \$250

**Shannon Olivolo** – WHS Class of 1953 \$250; DFS \$300

**Michaela O’Neil** – Lee Skinner Memorial (Hanson VNA) \$1500

**Nicholas Pagan** – Hanson Kiwanis Club \$1000

**Gabrielle Paulsen** – Lynch Fontaine Scholarship \$550; DFS \$350

**Samuel Perkins** – Ernest A Moore \$1000; Whitman High School Class of '47 \$500; DFS \$125

**Sarah Perkins** – John Brown Memorial \$250; DFS \$300

**Alexander Perry** – Officer Gerry Mont, WPD Memorial \$250; DFS \$250

**Kathleen Pladsen** – Conley School Teachers Memorial \$250; DFS \$250

**Elsa Putur** – Carole C Manning Memorial \$300; Whitman High School Class of '47 \$2000; DFS \$700

**Stacey Robishaw** – Harry L Monk Memorial \$100; DFS \$300

**Courtney Saccone** – DFS \$300

**Olivia Salvucci** – Lois Pratt Turnbull Memorial \$500; DFS \$300

**Andrew Sharp** – Daniel & Gladys Healy Memorial \$100; DFS \$200

**Suzanne Shaw** – Sylvia Bergeron Memorial \$500; DFS \$50

**Britney Siereveld** – Donald Ford Insurance Agency/Donald L Ford Memorial \$200; DFS \$300

**Cathryn Siereveld** – Kathleen Marie Peabody Memorial \$500; DFS \$200

**Alex Silva** – Chief John R Travers Memorial \$100; DFS \$350

**Rachel Sloan** – Whitman Kiwanis \$500; DFS \$300

**Katlyn Smith** – Whitman & Hanson Express Newspapers \$300; DFS \$400

**Samuel Smith** – Conway Insurance Agency \$250; The VOSE Scholarship \$1000; DFS \$250

**Shawna Smith** – Sean Bowman Memorial \$1000

**Jason Stephansky** – Dr Donald F McEnroe Memorial \$1100; Whitman High School Class of '47 \$1100

**Kathryn Tedeschi** – East Bridgewater Veterinary \$150; DFS \$350

**Shannon Terlecki** – AL Prime Energy \$100; DFS \$400

**Stepanie Thrower** – Whitman Girls Basketball \$250; Monday Night Volleyball \$400; DFS \$50

**Kelly Travers** – Officer Gerry Mont, WPD Memorial \$500

**Sarah Watson** – Tedeschi Food Shops, Inc \$100; DFS \$250

**Abra White** – Monday Night Volleyball \$1000; DFS \$200

**Lauren Wilkins** – Whitman Baseball & Softball Association \$500; DFS \$50

**Gregory Williams** – Austin Insurance Agency, Inc \$100; DFS \$400

**Brad Winders** – Arthur & Helen McHugh Memorial \$200;  
DFS \$200

**Declan Wirzbarger** – Lawrence Coombs Memorial \$300;  
DFS Alumni \$1325; DFS \$50

**National Honor Society Members**

Ryan Kelly received the National Honor Society Student of the Year Award last spring at the National Honor Society State Spring Conference.

The 2010 Annual Town Report did not include Inductees Vanessa Gilbert and Matthew McDonald. We wish to recognize these two students here.

**2011-12 SY Current Members and New Inductees**

**Senior Class NHS Members**

Stephanie Burke

Dominic Cacciatore

John Calire

Bryan Counter

Karen Dempsey

Abigail Deveau

Catherine Doherty

Courtney Durant

Alyssa Hayes

Daniel Herlihy

Andrew Howard

Anthony Iannone

Naomi Mastico

Andrew McGinnis

Amanda Morgida

Alexander Nuby

Patrick O'Hara

Rebecca Pellegrine

Ariana Simonelli

Chrysta Slayton

Emily Sullivan

Nicholas Sullivan

Morgan Turner

Anthony Villanueva

Lindsay Whalen

Alexander Winnett

Shannon Winslow

**New Senior Class Inductees Fall 2011**

Casey Egan

Brittany Heinricher

Mikayla Paluzzi

Cassie McArthur

Kyle Meehan

**Junior Class NHS Members**

Abigail Baker

Sheila Bonitatibus

Gianna Cacciatore

Myles Casey

Victoria Consolini

Elisabeth Darmetko

Lindsey Goode

Joshua Green

Janet Hart

Jessica Kent

Thomas Lombardo

Caleb Miller

Owen Mulledy

Mary Nicol

Kayla Pedersen

Jake Pendrak

Thomas Sapienza

Mollie Sartori

Nathan Stephansky

Tess Wanscher

Taylor Welch

Sarah Wilson

Rachel Wiltshire

#### ADAMS SCHOLARS: John & Abigail Adams Scholars

The Whitman-Hanson Regional High School Guidance Office is pleased to announce that 88 members of the Class of 2010 were honored as recipients of the John and Abigail Adams Scholarship. Adams scholars qualify for four years of free tuition at Massachusetts public colleges and universities.

The Adams scholarship is open to all public school students who score in the Advanced category in either the English or Math section of the MCAS test and at least in the Proficient category on the other section by the end of their junior year. Students' MCAS scores must also rank in the top 25 percent of their school District to qualify.

<u>Last Name</u>	<u>First Name</u>
Affannato	Michael
Anderson	Nicholas
Arouca	Melissa
Arouca	Brittany
Bailey	David
Barone	Lucianna
Bentley	Jaclyn
Bombardier	Aimee
Burke	Stephanie
Cacciatore	Domenic
Caliri	John
Connell	Zachary
Constantineau	Michelle
Counter	Bryan
Cundari	Bradley
Deveuve	Abigail
Dobbins	Christopher
Doherty	Catherine
Driscoll	Jennifer
Durant	Courtney
Fennessey	Edward
Gilbert	Cory
Gilbert	Derek
Goggin	Robert
Griffin	Christopher
Hayes	Alyssa
Heinricher	Brittany
Herlihy	Daniel
Hickey	Erin
Hochstrasser	Alex
Howard	Andrew
Kane	Kyle
Keane	Brendan
Lopes	Ashilly
Mastico	Naomi
McCormack	Kayla
McDonald	Paige
McGinnis	Andrew
McLaughlin	James
Meehan	Kyle
Molinari	Shannon
Morgida	Amanda
Moylan	Hank
Murray	Kelsey
Norris	Elijah
O'Hara	Patrick
OKane	Megan
Paluzzi	Mikayla
Porter	Brittney

Raiche	Katherine
Reed	Joshua
Richner	Justin
Rothwell	Marisa
Roumanos	Mikhael
Ryan	Patrick
Scanlan	Marco
Sheppard	Lauren
Silva	Jason
Simonelli	Ariana
Slayton	Chrysta
Stokinger	Liam
Sullivan	Nicholas
Sullivan	John
Sullivan	Emily
Todd	Christopher
Troiani	Vincent
Turner	Morgan
Valler	Meaghan
Villanueva	Anthony
Vincent	Samantha
Warner	Craig
Whalen	Lindsay
Winnett	Alexander
Winslow	Shannon
Wright	Mackenzie

#### The Alton E. Taylor Award – Given by the Class of 1951

Alton "Red" Taylor was a member of the class of 1951 who lost his life in the Korean War. Classmates saw Red as a young man who was unknown and in some ways a non-participant until he flourished and became a leader during his senior year. Thus the class of 1951 felt this award should be given to the senior boy who realized his potential during his senior year. The high school faculty votes this award. The recipient will receive a check in the amount of \$150 and his name will be inscribed on a plaque prominently displayed in the school.

#### The Pamela Costantino Award – Given by the Class of 1983

Pam Costantino was a member of the class of 1983 who lost her life in an automobile accident. Pam's classmates established this award. The Class of 1983 felt that recognizing a senior girl who best demonstrates her potential during her senior year who would be a fitting tribute to Pam. The high school faculty votes this award. The recipient will receive a check in the amount of \$75 and her name will be inscribed on an award plaque prominently displayed in the school.

#### The Narissa Lynn Crosscup Award – Given by the Class of 1999

Narissa Crosscup was a member of the Class of 1999 who tragically lost her life in a car accident during her junior year. Narissa was a determined and outgoing girl who excelled in academics and athletics. This award is given each year to a senior who has overcome difficult personal circumstances in his or her attempt to attain educational goals and who plans to attend college. The recipient will receive a personal plaque and their name will be inscribed on an award plaques prominently displayed in the school.

#### The Eugenia F. Lovell Award

This is considered the highest award and is the final award granted at graduation. It is given by vote of the faculty to that boy or girl who is outstanding in character and leadership and particularly in service to the school. Candidates should be in the top third of the class scholastically.

### Certificate of Mastery Awards

Mica	Anglin
Marissa	Centeio
Timothy	Concannon
Sean	Mahoney
Derek	McCormack
Steven	McDonough
Brendan	Moran
Andrew	Sharp

### 2011 - Graduation Award Winners

Class of 1934 - History Prize - **Derek M. McCormack**

Class of 1950 - English Prize - **Derek M. McCormack**

Preston Gurney-Jewell Prizes      Poem: **Emily M. Brain**  
Essay: **Abigail C. Collins**

### Ellen Conway Spellman Prizes

First Place: **Derek M. McCormack**

Second Place: **Abigail C. Collins**

Third Place: **Abra G. White**

Class of 1951 – Alton E. Taylor, Jr. Memorial Award –  
**Christopher R. Mulrey**

Class of 1983 Pam Costantino Memorial Award –  
**Nicole M. Fleming**

Class of 1986 Cindy Crowell Awards  
**Derek M. McCormack**  
**Abigail C. Collins**

Narissa L. Crosscup Memorial Award – **Chelsea L. Murphy**

Samuel O. Gurney Foundation Sportsmanship Awards  
**Declan M. Wirzburger**  
**Michaela M. O'Neil**

Dennis M. O'Brien Scholarships  
**Gabrielle K. Paulsen**  
**Patrick R. Johnson**

Whitman-Hanson Education Association Scholarship  
**Ryan P. Kelly**  
**Patrick R. Johnson**  
**Derek M. McCormack**  
Whitman High School/Whitman-Hanson Regional High School  
Alumni Scholarship –  
(4 @ \$500.00 each)  
1. **Stephen G. Egan**  
2. **Kelly R. Travers**  
3. **Derek M. McCormack**  
4. **Timothy J. Clifford**

Eugenia F. Lovell Award – **Jason R. Stephansky**

### **PK-12 Whitman-Hanson Regional School District**

#### **Student Enrollment October 1, 2011 Report School and Gender**

School	Males	Females	Total
Conley School, Whitman	320	292	612
Duval School, Whitman	323	275	598
Whitman Middle School	303	262	565
Maquan Elementary School, Hanson	238	200	438
Indian Head School, Hanson	218	204	422
Hanson Middle	260	234	494
Whitman-Hanson R.H.S	587	605	1192
Outside Placement			42
Total	2,314	2,129	4,438
<i>Community Evening School</i>	44	33	77

\*\*Figures do not include home schooled students

### **Report of the Superintendent**

**Ruth C. Gilbert-Whitner, Ed.D.**

Annual Report-2011

As of October 2011, there are 4,321 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This is a decrease of 70 students from October 1, 2010. Enrollment has increased at Duval School, Whitman Middle School, and Hanson Middle School and decreased at Conley School, Maquan School, Indian Head School, and the Whitman-Hanson Regional High School. This decrease has been attributed to a low birth rate which is evidenced in lower enrollments in kindergarten. Nearly 18% of the students in Whitman-Hanson are classified as low income and qualify for free and reduced lunch. This percentage has increased annually for several years. In 2008, the percentage of low income students was 12.5%.

The District provides an array of educational services in order to meet the learning needs of a wide range of students. The District operates and funds an integrated pre-kindergarten program at the Conley School in Whitman and at the Maquan School in Hanson. Through the early intervention program, 56 young children with Individual Education Plans attend school with typically developing peers. In addition, the school District provides a range of special education programs for 532 students, ages 6 to 21. As of October 1, 2011, 42 students receive special education services out-of-district. Overall, 13.6% of the students currently enrolled in the District receive special education services. The number of English Language Learners in the District has increased from seven in 2010 to twelve as of October 1, 2011 with five students being recent arrivals in the United States. In compliance with state laws and regulations, the District provides a Sheltered English Immersion program for English Language Learners. The District's Title I entitlement grant, a federal academic support program, provides supplemental academic support in literacy and numeracy to 57 regular education students at the Conley and Duval Schools, the elementary schools with the largest number of low income students.

Other educational services include, but are not limited to, advanced placement courses, Virtual High School, alternative education options, athletic opportunities, access to technology, and community service learning. These programs are rooted in a solid academic program that begins in pre-kindergarten classrooms.

In May, Michael Minchello (Whitman) and Robert O'Brien (Hanson) were elected to the Regional School Committee. They replaced Thomas Evans (Whitman) and Patricia Rich (Hanson), who gave selflessly of their time and energy on behalf of Whitman and Hanson students for many years. Leadership changes in 2011 included the appointment of M. Catherine Wollak as Principal of Hanson Middle School, Dr. Jill Barnhardt as Administrator of Curriculum, Instruction, and Staff Development, Dr. Elizabeth Wilcox as Assistant Principal at the Duval School, and Robert Rodgers as Athletic Director. At the end of 2011, Christine Suckow was appointed to replace Sharon Andrew as Director of Business Services, a position Mrs. Andrew held for 23 years, effective February 2012.

The operating budget for the fiscal year 2012 (school year 2011-2012) was approved June 15, 2011 at \$43,111,040. Although the Whitman-Hanson Regional School District remains committed to ensuring high quality educational opportunities to students, programs and services continue to be negatively impacted by the economic recession. For the past four years, the District's operating budget has declined. Until June 30, 2011, the District received federal funding from American Recovery and Reinvestment Act (ARRA) grants, State Fiscal Stabilization Funds (SFSF), and Jobs Bill funds. This federal stimulus money was used to prevent greater budget reductions in staff and services. With the exception of \$186,000 in remaining Jobs Bill funding, the federal supplemental funds ended in June and were not available for the current school year. Consequently, the Leadership Team, consisting of Central Office Administration, building principals, and directors worked in conjunction with the Regional School Committee to develop a balanced budget while still preserving classroom instruction in spite of decreased revenue. Through contractual concessions from staff, the outsourcing of custodial and maintenance, and changes in student transportation, costs for fiscal year 2012 were reduced by nearly \$1,000,000. While positions were saved by these reductions, there remained 17.5 Full Time Equivalent (FTE) reductions when the budget was balanced. This reduction included unfilled retirements, unfilled leaves of absences, the elimination of jobs, and the consolidation of positions and responsibilities.

During the past year, the school District has been awarded several grants that have enhanced opportunities for students. In addition to the federal annual entitlement and allocation grants for Title I and special education, the District is now in the second year of implementing a multi-year, competitive Massachusetts 21st Century Community Learning Centers grant that provides funds to support student success and college readiness for high school students. In addition, a High School Graduation Initiative grant was awarded to the high school last winter. This grant, in combination with the Massachusetts 21st Century Community Learning Centers grant, is providing the funding for Mission Possible Academy, a high school academic program for academically at risk students. The District is in the second year of the federal grant program, Race to the Top. As a result, Whitman-Hanson has been allocated approximately \$160,000 to spend on educational initiatives over the next three years. This federal funding will focus on professional development,

supervision and evaluation, college and career readiness, and curriculum alignment.

In spite of difficult financial challenges, both staff and taxpayers in Whitman and Hanson demonstrated their support of the Whitman-Hanson Regional School District. In order to avoid massive lay-offs, a preponderance of unfilled retirements, and the elimination programs for students, voters approved a 3% increase in the operating assessment to the District's budget at their town meetings in May (Whitman) and in June (Hanson). The contractual concessions by staff, the combined efforts of the Leadership Team and the Regional School Committee to preserve instruction, and the operating assessment increases approved by voters, affirm the value that our communities place on ensuring a high quality education for the children of Whitman and Hanson.

Maintaining high quality educational programs for all students is the focus of the administration and the School Committee. The Leadership Team met regularly in 2011 to develop core values and priorities which assist our team in making informed decisions during a time of diminishing resources. Class size at the primary level continues to be a priority due to the importance of ensuring that young learners attain strong numeracy and literacy skills. As a result, every effort is made to lessen the budgetary impact to classroom instruction in first, second, and third grade classrooms. For the 2011-2012 year, class sizes have remained stable in most schools. Areas of concern are in the related arts programs in the middle schools and at Duval School where enrollment continues to increase. The District's tuition-based, all-day kindergarten continues to expand. However, the necessity for scholarships has increased with the poor economy. A Kindergarten Task Force was established in September 2011 to investigate the feasibility of offering a full day kindergarten program to all children without tuition.

Standardized testing continues to be an important part of our assessment program in the Whitman-Hanson Regional School District. Our goal continues to be to reach academic proficiency for all students and to make certain that they graduate from Whitman-Hanson as capable and competent citizens. Teachers at all levels are diligent in their efforts to prepare students for MCAS. The District's overall rating for Adequate Yearly Progress in both English Language Arts and Mathematics is high. At specific levels, subject areas, and in each school, teachers and administrators review student data and identify target areas where improvement is needed. Each school and the District develop annual school improvement plans to reflect strengths and to address weaknesses that are made apparent through testing. At the high school, a greater emphasis is being placed on the preparation of secondary students for the SAT and for Advanced Placement exams. The high school is in the process of applying for a Mass Math + Science Initiative (MMSI) through Mass Insight Education that will provide financial support to increase opportunities for more secondary students to take Advanced Placement courses.

On Friday, June 3, 265 students graduated from Whitman-Hanson Regional High School. The awards and scholarships that were received by the Class of 2011 are listed in this annual report. At graduation, senior awards night, music awards night, and the Kiwanis Banquet, many students were recognized for their academic performance, athletic achievements, and involvement in school organizations and extracurricular activities. The high school has spent long hours in 2011 preparing for the New England Association



School and Colleges (NEASC) accreditation visit that will occur March 25 to March 28, 2012. A NEASC visit occurs every ten years. The final report will be instrumental in the goals and vision of the high school for the next ten years.

Through departmental meetings, curriculum committees, and professional development opportunities, we are working on developing a pre-kindergarten through grade twelve longitudinal plan for curriculum and instruction that will ensure that Whitman-Hanson students graduate with the skills necessary for success in the 21st century by updating our curriculum offerings, texts, and related technology to better support the demands of the state's curriculum frameworks and the Common Core State Standards. The use of instructional technology in Whitman-Hanson classrooms continues to expand logarithmically. Today's students, as digital learners, respond well to the instructional use of interactive electronic white boards, net books, electronic texts and databases, assistive technology, and an array of software programs that differentiate to accommodate students' learning needs. The Whitman-Hanson Education Foundation has continued their efforts to support the school system through mini-grants to teachers and their successful Spelling Bee held in March and the Kids' Fitness Festival held on September 24, 2011.

We continue to work toward preparing Whitman-Hanson students to be globally-ready with the skills they will need to effectively participate in an increasingly interconnected world. Education Forums were held this fall in the District that addressed current issues in education. In October, Vicki Abeles, the director and producer of *The Race to Nowhere*, spoke to an audience of 200 in the Performing Arts Center at the high school about her views on the state of education. In November, Dr. Tony Wagner, author of *The Global Achievement Gap*, addressed a group of parents and educators at the Hanson Middle School and presented what he believes are the seven survival skills our students need for success in a global society. The integration of technology into the curriculum, foreign language study, and the fostering of international partnerships are important components of this preparation. Our commitment to partner with Primary Source continues. This year, Mr. Kong Qingke, our sixth Chinese language educator, is teaching at the high school. He is a guest teacher affiliated with the US-China Relations program. The District has been a partner with the National Committee on US-China Relations for the past five years. Because the United States State Department identifies Chinese as a critical language, this partnership is especially valuable as we prepare our students for the future.

Throughout the District, efforts continue to be made to monitor energy consumption and efficiency by retrofitting electrical fixtures, by recycling, and by addressing building issues as they arise. The proposed Maquan Elementary School building project continues to move forward. This fall, Knight, Bagge, and Anderson, Inc. (KBA) were successful in being appointed as Owner's Project Manager with Mary Mahoney as Project Manager. Currently, the Maquan Elementary School Building Committee is working with the Massachusetts School Building Authority (MSBA) and KBA as part of the designer selection component of the feasibility study. After consultation with the Whitman Town Administrator last winter, the School Committee voted on March 10, 2010 to return the Park Avenue School to the Town of Whitman. The transfer of the building was completed in March 2011. In 2011, the roof at the Duval School was repaired as part of a MSBA's Green Repair Program. Not only was the leaking roof at Duval repaired, the Town of Whitman

were reimbursed for a portion of the costs of the repair by MSBA. The slate roof at Indian Head School continues to be a concern for the District and the Town of Hanson. Because falling slate tiles are hazardous, fencing was placed in dangerous areas around Indian Head School at the beginning of the 2011-2012 school year.

In 2011, the District continued to work with teachers, students, parents, town departments, and the communities in a concerted effort to prevent bullying in our schools and neighborhoods. Recent bullying legislation reminds us that less than favorable environments exist in schools in the state and in the nation. This fall, the *Peacebuilders* program was introduced into the curriculum in the middle schools and at the high school. A Whitman-Hanson Bullying Task Force meets regularly with Dr. Barnhardt to ensure that we all move forward to do our part to eradicate bullying behaviors in our schools and in our students' lives.

The Strategic Plan, which establishes a long-range direction for the District and provides a clear focus for future pursuits by identifying priorities for improvement, is in its second year of implementation. In June and August, the Administrative Team, consisting of principals, assistant principals, directors, and coordinators met to assess the progress with the goals and objectives of the plan during the 2010-2011 school year. The Team identified areas of accomplishment and areas that will continue as priorities.

The dedicated efforts of parents, PTOs, PACs, booster groups, School Councils, the Whitman-Hanson Education Foundation, and community members are greatly appreciated by the District and by the Regional School Committee. The Whitman-Hanson Regional School District benefits from the commitment of the Towns of Whitman and Hanson to the education and well-being of children. Every Child – Every Day!

Ruth C. Gilbert-Whitner, Ed. D  
*Superintendent of Schools*

*School Committee Members*

Robert Hayes, *Chairman*  
Christopher Powers, *Vice Chairman*  
Robert Trotta, *Secretary*  
Robert O'Brien, *Treasurer*  
James Tuffo  
Michael Minchello  
Susan McSweeney, *NRC Rep*  
Stacey Dowd, *Assistant Treasurer*  
Michael Kryzanek, *Legislative Representative*  
William Egan

# GROSS WAGES 2011

GrossPay	LastName	FirstName	PrimaryAccount	GrossPay	LastName	FirstName	PrimaryAccount
\$394.92	ACEVICH	DAVID X	POL. EXTRA DETAILS	\$951.87	CRANSHAW	BRIAN L	PATROLMAN
\$1,509.18	ALLEN	SCOTT	POL. EXTRA DETAILS	\$28,884.00	CURRAN	ROBERT	INSPECTOR OF BUILDING
\$263.28	ALMEIDA	KENNETH	POL. EXTRA DETAILS	\$408.25	CYCAN	DENIS	CALL FIREFIGHTER
\$71.69	AMADO, JR.	ERNEST B.	ELECTION WORKERS	\$76,121.11	DALEY	PETER R.	PATROLMAN
\$71,785.12	ANDREWS	EUGENE K.	PATROLMAN	\$76,653.61	DALEY	PETER W.	PATROLMAN
\$65,233.25	ARCHIBALD	STEPHEN	WATER DEPT STAFF	\$58,037.90	DAVIS	GERALD S.	WATER DEPT STAFF
\$12,413.49	ARSENAULT	ROBERT	VETERAN'S AGENT	\$26,983.57	DELORY	BERNARD	ANIMAL CONTROL
\$8,030.42	ARSENEAU	LEO	POL. EXTRA DETAILS				OFFICER
\$1,438.14	BAILEY	DOUGLAS	DISPATCHER	\$500.00	DERBY	MARILYN	STAP
\$73,117.73	BAILEY	JEFFREY	PATROLMAN	\$8,218.96	DERNIER	JASON	DISPATCHER
\$80,834.45	BAILEY	RYAN W	DISPATCHER	\$40,840.89	DILILLO	JOAN	HIGHWAY SECRETARY
\$11,749.15	BAKER	DONNA	ELDER AFFAIRS	\$658.20	DILLON	JOSEPH	PATROLMAN
\$2,149.70	BALDNER	MARC N	POL. EXTRA DETAILS	\$500.00	DONOVAN	CAROLE M	STAP
\$348.96	BALLINGER	KENNETH J	POL. EXTRA DETAILS	\$592.38	DORSEY	ROBERT M	POL. EXTRA DETAILS
\$500.00	BARBOZA	JOHN	STAP	\$28,202.84	DOUCETTE	KAREN M.	SELECT. CLERICAL
\$70,753.70	BARENDIS	CHARLES H.	FIREFIGHTER	\$658.20	DUNN	GEOFFREY J	POL. EXTRA DETAILS
\$362.01	BARROS	JEFFREY P.	POL. EXTRA DETAILS	\$263.28	DYER	BONNIE M	POL. EXTRA DETAILS
\$66,730.00	BEARCE	MICHAEL	PATROLMAN	\$162.06	EDGAR	ROBERT	POL. EXTRA DETAILS
\$97,571.50	BECKER	RALPH W.	FIREFIGHTER	\$256.68	ELDER	KENNETH	POL. EXTRA DETAILS
\$2,979.70	BILLINGS	SCOTT	CALL FIREFIGHTER	\$2,424.54	ELDREDGE JR.	RICHARD T	POL. EXTRA DETAILS
\$6,256.02	BIZZOZERO	SCOTT K.	GAS INSPECTOR	\$47.65	ELMS	MARION A.	ELECTION WORKERS
\$50,788.95	BLAIS	DANIEL	DISPATCHER	\$500.00	EOSUE	FRANCES	STAP
\$71.69	BLIGHT	GEORGENE	ELECTION WORKERS	\$250.00	FARRELL	BARBARA	STAP
\$625.29	BOULTER JR.	WILLARD J.	POL. EXTRA DETAILS	\$250.00	FARRELL SR.	ROBERT	STAP
\$1,113.58	BOUZAN	ANNMARIE	FINANCE COM	\$29,544.21	FERGUSON	BARBARA M	SELECT. CLERICAL
			SECRETARY	\$26,283.73	FERNANDEZ	MARIANNE	ELDER AFFAIRS
\$2,259.00	BOUZAN	JESSICA A	COVE PROGRAM	\$32.38	FERRARA	KATHLEEN	ELECTION WORKERS
\$1,234.13	BOWMAN	JEFFREY	POL. EXTRA DETAILS	\$7,459.74	FIGGINS, JR.	ROBERT	DISPATCHER
\$1,000.00	BRADY	JOANNE	STAP	\$54,195.21	FLAHERTY	VINCENT C.	HEALTH AGENT
\$1,721.86	BRENNAN	SARAH T	COVE PROGRAM	\$17,600.00	FLANAGAN	JAMES	RECREATION WAGES
\$712.00	BRENTON	JOHN	ELDER AFFAIRS	\$335.58	FOGG JR.	JOHN N	POL. EXTRA DETAILS
\$62,623.19	BROWN	DEBRA J.	DISPATCHER	\$1,097.89	FOLEY	MARY V.	ELECTION WORKERS
\$61,669.14	BROWN	ROBERT F.	HIGHWAY STAFF	\$8,174.80	FONTAINE	KEITH	DISP SUB
\$348.96	BUCKLEY	DONALD	POL. EXTRA DETAILS	\$348.96	FORAN	PAUL M	POL. EXTRA DETAILS
\$263.28	BURGO JR.	JOHN D	POL. EXTRA DETAILS	\$923.68	FORBES	WILLIAM M	COVE PROGRAM
\$500.00	BUSCHE	RUTH E.	STAP	\$42,134.37	FORTE	FRANCES A.	SELECT. CLERICAL
\$41,544.08	CALLAHAN	CHRISTOPHER	DISPOSAL	\$256.68	FOURNIER	ROBERT S	POL. EXTRA DETAILS
			ATTENDANT	\$75,935.02	FRAZIER, JR.	WILLIAM F.	PATROLMAN
\$558.00	CALLAHAN	NICOLE M	POL. EXTRA DETAILS	\$74.00	GAFFEY	NANCY	ELECTION WORKERS
\$76,795.94	CALOGERO	PETER F.	PATROLMAN	\$500.00	GALAMBOS	CAROLYN	STAP
\$2,977.55	CAMERON	MITCHELL	COVE PROGRAM	\$263.28	GALLAGHER	LANNY H	POL. EXTRA DETAILS
\$2,762.85	CAMERON	PAIGE T	COVE PROGRAM	\$47,330.92	GAMACHE	LEE A.	ASSESSOR
\$12,929.67	CAMPBELL	SANDRA J	ELDER AFFAIRS	\$263.28	GARY	KATHARINE H	POL. EXTRA DETAILS
\$52,206.82	CAPPELLINI	NANCY	LIBRARY	\$66,689.26	GERRAUGHTY	SEAN S	FIREFIGHTER
\$76,505.69	CARON	KENNETH J.	FIREFIGHTER	\$500.00	GLADBACH	PATRICIA	STAP
\$394.92	CARRIGAN	KEVIN T	POL. EXTRA DETAILS	\$74,047.89	GODWIN	DANIEL C.	PATROLMAN
\$68,262.44	CARROLL SR.	WAYNE T.	FIREFIGHTER	\$3,668.38	GODWIN	KATHRYN	LIBRARY STAFF
\$77,798.08	CASEY	MICHAEL	PATROLMAN	\$500.00	GODWIN	PAMELA	STAP
\$481.28	CHRISTIE	JAMES M	POL. EXTRA DETAILS	\$97.13	GOMEZ	BARBARA A.	ELECTION WORKERS
\$5,516.91	CLARK	RONALD	POL. EXTRA DETAILS	\$60,185.56	GORDON	PETER	WATER DEPT STAFF
\$45,991.04	CLEMONS	BRIAN H.	TOWN BUILDINGS	\$65,637.85	GORMAN	STEVEN	PATROLMAN
\$71.69	CLEMONS	DEBORAH D	ELECTION WORKERS	\$574.00	GUERCIO	LEAH	STAP
\$49,505.85	COLBY	DONALD	FIREFIGHTER	\$500.00	HAMMOND	JANICE	STAP
\$43,801.09	COLLINS	MARY P	ELDER AFFAIRS	\$55,144.43	HANLON	DAVID C.	HIGHWAY STAFF
\$27,469.26	COLON	DONALD W	SELECT. CLERICAL	\$615.90	HARRINGTON	KEVIN	POL. EXTRA DETAILS
\$500.00	COMEAU	JOSEPH R.	STAP	\$1,852.48	HARRIS	CHRISTOPHER	CALL FIREFIGHTER
\$500.00	COPELAND	GEORGE	STAP	\$71,783.29	HARRIS	RICHARD A.	HIGHWAY SURVEYOR
\$160.43	COPPAGE	ROBERT L	POL. EXTRA DETAILS	\$121.92	HARRIS	SANDRA	TOWN CLERK
\$29,848.08	COSTLEY	VIRGINIA M.	SELECT. CLERICAL	\$486.18	HARVEY	MARK D.	POL. EXTRA DETAILS

GrossPay	LastName	FirstName	PrimaryAccount	GrossPay	LastName	FirstName	PrimaryAccount
\$2,653.20	HEFLER	CHARLES	HIGHWAY SNOW & ICE	\$95.50	NORTON	PATTY L.	ELECTION WORKERS
\$12,121.92	HENNESSEY	RYAN P	RECREATION WAGES	\$71.69	NORTON JR	JOHN A	ELECTION WORKERS
\$3,197.90	HIGGINS	TAYLOR E	COVE PROGRAM	\$35,817.91	O'BRIEN	CAROL	SELECT. CLERICAL
\$101.60	HILLSTROM	DIANE	ELECTION WORKERS	\$82,703.23	O'BRIEN	PAUL	PATROLMAN
\$10,424.07	HOGAN	WILLIAM G.	DISP SUB	\$88,551.56	O'BRIEN	ROBERT J.	FIREFIGHTER
\$186.00	HORVATH	MICHAEL	POL. EXTRA DETAILS	\$500.00	O'BRIEN	THERESA A.	STAP
\$68,146.73	HUGHES	MICHELLE	PATROLMAN	\$2,503.04	O'BRIEN JR.	PETER	CALL FIREFIGHTER
\$500.00	JONES	GALE	STAP	\$71.69	O'NEIL	MAUREEN M	ELECTION WORKERS
\$2,920.00	JONES	PETER J.	SEALER OF WEIGHTS	\$994.64	O'SULLIVAN	TIMOTHY D	POL. EXTRA DETAILS
\$631.68	JOUDREY	PAUL H	POL. EXTRA DETAILS	\$128.34	OMAN	JONATHAN R	POL. EXTRA DETAILS
\$39,212.46	KELLY	JEAN	SELECT. CLERICAL	\$51.34	OSSO	ELVIRA A	ELECTION WORKERS
\$46,646.48	KING	NANCY	POLICE SECRETARY	\$574.00	PENDLETON	MARILYN T.	ELECTION WORKERS
\$22,768.62	KING	SUSAN	ELDER AFFAIRS	\$1,423.92	PERRAULT	DAVID J.	POL. EXTRA DETAILS
\$64,177.96	LAMAY	MARGARET	ACCOUNTANT	\$72,593.70	PERRON	JAMES A.	PATROLMAN
\$71.69	LANE	A ELLEN	ELECTION WORKERS	\$1,264.52	PIERCE	CHARLES J.	POL. EXTRA DETAILS
\$329.10	LANE, JR.	ROBERT E.	POL. EXTRA DETAILS	\$13,395.94	POKASKI	ANN	LIBRARY STAFF
\$584.96	LANG	ROBERT L.	POL. EXTRA DETAILS	\$559.47	POWERS	CHRISTOPHER	POL. EXTRA DETAILS
\$2,007.36	LARSEN	DANA	ASST. VETERAN'S AGENT	\$107,671.83	PROUDMAN	PAUL E.	FIREFIGHTER
\$2,961.04	LEIGHTON	DAVID	POL. EXTRA DETAILS	\$1,649.89	PULEIO	MARY E.	REG. STAFF
\$63,640.57	LENIHAN	STEPHANIE	DISPATCHER	\$559.47	QUINLAN	COREY W	POL. EXTRA DETAILS
\$5,623.04	LEVANGIE	JAMES H	DISP SUB	\$90,958.51	READ	RENE J.	TOWN ADMINISTRATOR
\$28,445.99	LEVERONE	ANTONIA M.A.	SELECT. CLERICAL	\$29,054.00	REED	STACEY J	SELECT. CLERICAL
\$131.64	LEWIS	ZACHARY C	POL. EXTRA DETAILS	\$1,852.38	RICH	JOSEPH	COVE PROGRAM
\$50,699.11	LIBBY	MATTHEW H.	HIGHWAY STAFF	\$263.28	RODRIGUES	ROBERT AA	POL. EXTRA DETAILS
\$2,811.20	LONERGAN	ALISON M	COVE PROGRAM	\$101,702.57	ROTHWELL, SR.	JOHN	FIREFIGHTER
\$15,555.19	LONERGAN	MEGAN	COVE PROGRAM	\$420.41	ROVELTO	WILLIAM O	POL. EXTRA DETAILS
\$84,632.10	LONG	CYNTHIA	ASSESSOR	\$67,975.81	ROYER	ARIANNA	FIREFIGHTER
\$324.12	LORANGER	STEPHEN M	POL. EXTRA DETAILS	\$72,357.77	ROYER	TIMOTHY	FIREFIGHTER
\$55.50	LYON	MARY	ELECTION WORKERS	\$13,390.04	SAVAGE II	EDWARD	WIRE INSPECTOR
\$465.00	MACDONALD	RICHARD G.	POL. EXTRA DETAILS	\$113,434.65	SAVAGE III	EDWARD	POLICE CHIEF
\$55,153.99	MACKENZIE	RICHARD K.	HIGHWAY STAFF	\$1,473.96	SAVAGE-CAVICCI	SHIRLEY K	ANIMAL INSPECTOR
\$263.28	MADDEN	JAMES	POL. EXTRA DETAILS	\$608.84	SCHWEMIN JR.	DANIEL P	POL. EXTRA DETAILS
\$2,005.75	MAHONEY	SEAN P	COVE PROGRAM	\$486.23	SHEEHAN	TIMOTHY J	POL. EXTRA DETAILS
\$1,987.71	MANTER	TRACEY	POL. EXTRA DETAILS	\$7,351.70	SHERIDAN	GINA M	SELECT. CLERICAL
\$263.28	MANUEL	KENNETH L	POL. EXTRA DETAILS	\$191.30	SHORT	ARTHUR J	POL. EXTRA DETAILS
\$44,589.60	MARINI	MEREDITH E.	SELECTMEN INTERN	\$1,723.68	SIEREVELD	BRITNEY M	COVE PROGRAM
\$21,862.36	MCCAREY	DIANE E.	ELDER AFFAIRS	\$1,651.19	SIGNORI	MICHAEL E	POL. EXTRA DETAILS
\$82,953.80	MCCARTHY	KEVIN C.	PATROLMAN	\$263.28	SIMON	ROY	POL. EXTRA DETAILS
\$500.00	MCDERMOTT	ELIZABETH J	STAP	\$58,488.25	SLOAN	ELIZABETH	TOWN CLERK
\$576.78	MCGIVNEY	MARLENE F.	ELECTION WORKERS	\$500.00	SMILEY	MARY	STAP
\$263.28	MCGRAIL	KEVIN P	POL. EXTRA DETAILS	\$92,532.17	SMITH	GARY A.	FIREFIGHTER
\$1,463.76	MCGRATH	KATHLEEN E	COVE PROGRAM	\$48,969.10	SMITH	NOREEN	TOWN PLANNER
\$2,040.48	MCLAUGHLIN	MICHAEL W.	POL. EXTRA DETAILS	\$500.00	SMITH	SHEILA	STAP
\$500.00	MEADE	DORELLA C	STAP	\$75,094.85	SMITH JR.	DOUGLAS S.	PATROLMAN
\$58,276.64	MEANS	MICHAEL A.	HIGHWAY STAFF	\$17,164.00	SNOW	BRIAN K	RECREATION WAGES
\$33,402.52	MERLIN	ANNE T.	SELECT. CLERICAL	\$49,768.02	SNOW	BRIAN L.	PATROLMAN
\$75,553.41	MERRITT	NEAL	SUPERINTENDENT	\$120.36	SOLARI	STEVEN R	INSPECTOR OF BUILDING
\$28,158.84	MINIUTTI	JOANNE R.	SELECT. CLERICAL	\$296.19	SPEARS	ORLANDO	POL. EXTRA DETAILS
\$822.75	MONTEIRO	MATTHEW D	POL. EXTRA DETAILS	\$500.00	STEWART	JAMES	STAP
\$104.14	MOSHER	FAITH	ELECTION WORKERS	\$39,118.57	STOLFER	KAREN	LIBRARY STAFF
\$500.00	MOSHER	THOMAS P	STAP	\$1,579.93	STRAIT	BILL C.	REG. STAFF
\$73,009.46	MOSSMAN	KEVIN	FIREFIGHTER	\$1,451.67	STRAIT	PATRICIA	REG. STAFF
\$324.12	MULREADY	JOHN N	POL. EXTRA DETAILS	\$394.92	SULLIVAN	FRANCIS M	POL. EXTRA DETAILS
\$36,043.52	MURPHY	BARBARA A.	SELECT. CLERICAL	\$64,677.94	SULLIVAN	JEANNE	TREASURER/COLLECTOR
\$348.96	MURPHY	JAMES A	POL. EXTRA DETAILS	\$42,232.40	SVIZZERO	CAROL R.	WATER DEPT STAFF
\$2,506.56	MURPHY	JARED M.	CALL FIREFIGHTER	\$500.00	TANNIAN	MARY	STAP
\$274.20	MURRAY	MARGARET A	CPA CLERICAL	\$61,184.44	TEAGUE	DONALD	FIREFIGHTER
\$68,631.93	NAWAZELSKI	RICHARD C.	PATROLMAN	\$2,626.17	THOMAS	JOEL C	POL. EXTRA DETAILS
\$29,048.48	NEHILEY	REBECCA J.	SELECT. CLERICAL	\$92,045.59	THOMPSON, JR.	JEROME A.	FIRE CHIEF
\$808.73	NEWELL	JAMES F	POL. EXTRA DETAILS	\$500.00	TURNER	FRANK S.	STAP
\$296.19	NOGUEIRA	FRANK	POL. EXTRA DETAILS	\$33,385.47	VACCA	RICHARD J	CONSERVATION

GrossPay	LastName	FirstName	PrimaryAccount	GrossPay	LastName	FirstName	PrimaryAccount
\$65,777.06	VANBIBBER	JAMES R.	FIREFIGHTER	\$74.00	WHITMAN	KATHLEEN A	ELECTION WORKERS
\$70,640.08	VIGNEAU	MARC F.	PATROLMAN	\$51,567.91	WILSON	CHRISTOPHER	WATER DEPT STAFF
\$500.00	WALENT	PATRICIA	STAP	\$80,799.05	WILSON	KEITH F.	FIREFIGHTER
\$2,802.58	WALETKUS	ALAN	POL. EXTRA DETAILS	\$263.28	WOODS	EDWARD J	POL. EXTRA DETAILS
\$76.40	WALSH	RACHEL	STAP	\$500.00	WRIGHTINGTON	BARBARA	STAP
\$71,866.09	WATSON	BRIAN F	PATROLMAN	\$236.88	WYMAN	CHRISTOPHER	POL. EXTRA DETAILS
\$500.00	WECKBACHER	LAURA	STAP	\$101,314.27	YAKAVONIS	JOSEPH	PATROLMAN
\$4,227.12	WHITE	JOSEPH R	COVE PROGRAM	\$383.64	YOUNG	GARY A.	PLUMBING INSPECTOR

### Whitman-Hanson Regional School Wages 2011

Employee Name		Gross Pay	Employee Name		Gross Pay
Abel	Lori	150.00	Bennett	Janet L	23,197.50
Adams	Deborah A.	17,431.59	Benton	Scott D.	4,324.00
Adams	Emily R	225.00	Berggren	Lisa	7,447.56
Adams	K Brendan	1,050.00	Berio	Michael P.	36,626.66
Adams	Stephanie A.	212.48	Bernier	Kathleen A	50.00
Ahearn	Christine	62,543.25	Berry	Deirdre Anne	17,759.70
Ahern	Dawn E.	339.52	Betters	James W.	54,142.36
Ahola	Elaine M.	16,945.22	Bianchi	Laurie A.	80,785.49
Albert	Lauren Marie	21,561.19	Bianco	Brianne	54,163.08
Alden	Marsha	19,269.88	Black	Kevin P.	15,809.00
Alexander	Karen M	250.00	Blackstone	Sherri	11,490.52
Alperen	Paul H.	975.00	Blake	Linda L.	59,975.27
Amadei	Elizabeth A.	77,197.94	Blake	Patricia	3,745.52
Amado	Domingo B	87,026.99	Blauss	Joanne M	69,392.90
Amado	Patricia	6,998.12	Blauss	Wesley	80,236.86
Amico	Katelyn A	3,206.00	Blight	Justin G	490.00
Anderson	Beth E.	9,730.92	Blight	Ralph	4,024.00
Anderson	Toni Lemon	67,088.39	Bombardier	Aimee L	300.00
Andrew	Peter W	5,936.16	Botelho	Steven C.	70,670.22
Andrew	Sharon M.	104,603.98	Bouley	Jane L.	19,895.85
Andrews	Jeffrey W.	67,449.28	Boure	Craig A L	375.00
Andrews	Joshua W	524.00	Boussy	Patrice M	892.02
Andrews	Susan T.	41,344.47	Bouzan	Catherine J	61,090.24
Arena III	James E	430.00	Boyce	Lauretta	12,064.55
Arena Jr.	James E	16,106.85	Boyce	Michael	92,192.58
Armstrong	Nancy M.	22,584.31	Bradley	Patricia G.	74,760.68
Arouca	Brittany L	300.00	Brady	Alyssa A	852.93
Arouca	Kerry	14,307.41	Brady	Sheryl E.	72,817.98
Arouca	Lori A.	8,339.40	Braithwaite	Meredith P	13,242.90
Arouca	Melissa M	300.00	Branca	Jacqueline M	2,067.02
Arsenau	Colin P	375.00	Branconier	Rebecca A.	71,101.62
Arseneau	Corey J	400.00	Brawders	Gregory H	100.00
Baglole	Marsha A	73,200.75	Brazer	Barbara Jean	15,471.72
Baiardi	Brian Joseph	230.00	Briscoe	Rhonda L.	24,312.53
Bailey	David A	1,482.50	Brodeur	Andrea R	430.85
Bailey	Janet	10,074.84	Brown Jr.	Robert F.	31,967.93
Baker	KellyAnn	15,944.53	Browne	James A	1,699.20
Baker	Margaret A.	65,397.44	Bruce	Sharon A.	13,714.78
Barnhardt	Jill A	44,884.20	Brunelle	Catherine C.	76,163.46
Barrington	James Mark	77,678.57	Burbine	Grace P	6,850.00
Bastis	Kathleen L	1,275.00	Burgess	Theresa	134.04
Belcher	Julie M	2,535.00	Burke	Barbara J	6,305.96
Belden	Robert R.	12,750.00	Burke	Steven J.	47,922.02
Beltramini	Adam	67,207.95	Burns	Amy L	42,418.52
Belvis	Freddy J.	57,238.57	Burns III	Bernard C	230.00
Benard	Michael	5,508.50	Burrell-Kalen	Pamela	38,957.88
Benbenek	Paul L	70,635.59	Burt	Kimberly A	17,233.06



Employee Name		Gross Pay	Employee Name		Gross Pay
Cabral	Scott J.	67,048.18	Coulter	Joseph E	6,188.00
Cacciatore	Julie E.	74,552.77	Cousineau	Chelsea E	2,263.80
Cadres	Ryan M.	6,276.00	Cox	Carolyn	7,119.00
Cafferty	Andrea M	2,973.78	Cox	Kristyn M	10,659.22
Calhoon	Laura L.	43,023.88	Craven	Thomas E.	54,224.07
Caliri	Elizabeth A	2,904.72	Croghan	Joanne	15,817.86
Campbell	Regina C.	7,654.32	Crowley	Elizabeth A	81,343.88
Candler Jr.	William F	52,651.32	Cruise	Michael T	280.00
Cantara	Jodie A	42,616.28	Cummings	Kathryn M	43,894.38
Carco	Michael John	2,450.00	Currie	Donna M.	17,690.74
Carew	Matthew T	19,968.66	Curtin	Gina M	1,575.00
Carriere Marti	Julie	77,197.94	Curtis	Jennifer I	30,619.01
Carrigan	Ruth W.	89,239.34	Daily	Cheryl A.	86,014.00
Carson	Jean Bennett	20,986.00	Daley	Conor C	6,535.72
Carvalho	Yasmina M	325.00	Daley	James L.	125,906.18
Caselden	Sandra G.	18,229.78	Dallin	Nicole S	48,717.50
Casey	Kenneth P.	3,785.29	D'Angelo	Marissa	280.00
Cerilli	Anna Rose	1,409.04	Darcy	Diane	16,677.55
Ceurvels	Scott J.	65,301.77	Dauwer	Michele	5,885.89
Champignie	Margaret	11,033.30	Davidson	Robert P.	90,703.33
Champignie	Torrey M	375.00	Davis	Sandra	27,610.48
Channell	Jeannie Lee	38,859.56	Dawe	Meghan M	807.52
Chapman	Whitney R	18,210.26	Deehan	John P.	11,912.16
Charlesworth	Kristen E	1,853.00	Demers	Laura H	79,568.56
Chernicki	Cassandra A	520.00	Dempsey	Brian D.	58,447.17
Chick	Madeline D.	84.00	Dempsey	Cara M.	69,100.44
Cicero	Annemarie	150.00	Dempsey	Janet E	230.00
Cicero	Brian W	41,184.98	Dempsey	Ryan	52,902.96
Cicerone	Crystal	56,451.14	Denneen	Brandon M.	4,444.00
Clancy	Carol J.	11,738.87	DePalma	Nunzio F	375.00
Clancy	Rachel	3,242.56	Deprosse	Patricia M	55,659.30
Clapp	Dean A.	33,096.33	DeSantes	Brian J.	76,303.76
Clark	Cheryl L	80,236.86	DeSantes	Sarah K	61,287.09
Clifford	Jennifer J.	69,392.90	Devlin	Shane	400.00
Clifford	Sean M.	58,961.37	Diamante	David K	8,100.00
Clifford	Timothy J	230.00	Dignan	Eileen	60,486.84
Cobb	Jolene J	1,152.00	Diogenes	Danielle L.	77,624.88
Cocchi	David A	400.00	DiRenzo	Jennifer M	52,809.72
Coen	Dorothy	15,380.20	Dobbins	Toni A	252.93
Cohen	Pamela J.	78,871.22	Doherty	Grace M.	315.00
Collins	Breida C.	43,287.77	Dolan	James J	500.00
Collins	Cory	375.00	Donaghey	Debra L.	17,229.52
Comerford	Margaret J	74,759.66	Dondero	Devin J.	63,190.12
Condon	Kathleen G	9,875.00	Donnelly	Melissa	56,057.18
Connolly	Barbara A	69,542.90	Donovan	Allyson M	4,851.00
Conover	Allison A	8,227.65	Donovan	Jean M.	69,392.90
Conover	Patricia A.	19,420.70	Donovan	Mary T.	7,005.96
Conroy	Denise	16,672.46	Doughty	Samuel J	75.00
Conroy	Jeanette M	74,317.54	Dow	Doreen M.	5,869.80
Consolini	Nina M.	74,399.15	Downer	Linda B.	71,015.24
Cook	Carol A.	21,603.08	Downey	Karen J.	95,591.73
Cook	Jason N	7,381.75	Downey	Zachary J	400.00
Cook	Sheila M	7,382.21	Downing	Jeanette L	2,592.03
Cook	Susan M	2,852.81	Drier	Kathleen M.	8,801.93
Corcoran	Joy	75.00	Driscoll	Michael R.	20,934.00
Corcoran	Sheila	80,209.05	Driscoll	Rory	100.00
Cordaro	Michael W	200.00	Dukeman	Brian J.	72,621.71
Costa	Jennifer	77,437.10	Dunn	Michelle A	565.00
Costa	Michelle L	40,912.50	Durant	Jennifer J	810.00
Costa	Zachary	5,194.00	Durante	Jane M.	73,136.52
Costello	Melinda L.	77,717.50	Durso	Dianne I	79,077.49
Cotter	Amy	16,042.44	Eades	Gina M.	150.00



Employee Name		Gross Pay	Employee Name		Gross Pay
Eccleston	Sarah E	86,755.61	Garrett	Maureen T.	71,820.49
Efron	Robin E.	76,356.70	Gately	Kimberly S.	16,091.26
Eickbush	Emily M	944.03	Gay	Meaghan	10,320.84
Engrassia	Joseph	28,380.26	Gentile	Lynn A.	51,412.15
Erwin	Keith W.	59,977.04	Gentile	Michelle L.	56,476.49
Eunice	Patricia J	65,301.77	Geoghegan	Martin R	61,045.87
Every	John	64,664.63	Getchell	Katherine	6,160.00
Ezepik	Alison Kaila	5,737.94	Getchell	Katherine T.	47,762.46
Ezepik	Christopher	3,780.00	Gianunzio	Pauline	30,727.60
Farcas	Jessica L	18,365.20	Giberti	Julie A.	16,862.86
Farias-Araujo	Rose Marie	88,060.32	Giglia	Julie A.	83,139.09
Farrell	Steven R.	31,950.26	Gilbert-Whitne	Ruth C	133,684.25
Faxon	Kathy A.	19,500.12	Glynn	William V.	67,105.66
Fedele	Debra	8,694.99	Godbout	Lisa Jill	60,652.63
Feeney	Brian S	375.00	Gomes	Jose G	1,050.00
Ferguson	Anna M.	75,420.06	Gonyea	Catherine I.	74,760.70
Ferguson	Heather M.	67,406.95	Googins	Christopher	78,572.59
Ferguson	Susan S	1,409.84	Gorman	Carolyn Rose	19,517.70
Fernandes	Diane M	486.20	Gorman	Colleen Erin	540.00
Ferriera	Jamie L.	17,515.64	Gosselin	Kathleen G	79,077.49
Ferro	Shelly Ann	70,763.50	Gould	Joan R.	5,400.00
Ferro Jr.	George M.	108,179.76	Grabert	Tara-Jean	67,938.08
Fieldman	Terri B.	6,155.00	Grable	Michael P	100,479.59
Finch	Richard B.	51,720.74	Grabowski	Jacqueline A	1,920.00
Finiello	Elena	79,737.03	Graham	Noelle M.	64,596.57
Finley	Craig W	135,483.41	Green	Donna	16,440.87
Finn	Kristen E	49,655.23	Greene	Jennifer A	150.00
Fitzgibbons	Jessica L.	56,742.82	Gregoli	Rosalie	66,671.77
Flanagan	Edward J	3,514.00	Griffin	MaryRose E	80.00
Floeck	Alison B.	7,478.22	Griffin Jr.	Keith C	400.00
Floeck	David M.	115,648.17	Griffiths	Kristin	54,673.42
Florence	Allyson C	43,877.65	Gronlund	Michelle L.	18,364.67
Florence	Elizabeth	922.88	Grover	Kayla I	300.00
Florence	Nancy L.	80,236.86	Gurney	Ann M.	62,121.26
Florio	Laureen A	88,353.18	Gustin	Stephen L	84,313.15
Flynn	Mary Rose L	77,197.94	Haddad	Holly Lyn	60,380.95
Foley	Alison	48,377.67	Hager	Michelle	2,900.07
Foley	Michael	34,467.37	Haley	Valerie A	225.00
Fondoulis	Thomas A.	73,324.46	Hall	Denise H.	61,287.09
Fontaine	Gail S.	17,632.12	Hall	Dennis E.	37,142.05
Fontaine	Kaylee N	4,650.00	Hall	Dolores J	5,569.96
Forbes	Lisa M.	46,276.06	Hall	Marianne	11,956.24
Forbes	Patrick E.	6,031.00	Hallinan	David	40,783.26
Forbes	Vasilike B.	77,102.94	Hammond	Nora	30.69
Ford	Benjamin	2,009.04	Hanley	Stacey	4,758.55
Ford	Brittany	250.00	Hanlon	Lori E.	72,686.54
Ford	Joy P.	3,600.00	Hannon	Kathleen O	30,079.23
Ford	Susanne L	5,605.00	Hard	Craig	12,583.66
Fortier	Janet M	750.00	Hardiman	Patricia	35,768.74
Foscaldio	Joann S.	59,309.17	Harmer	Donald	3,600.00
Fountain	Pamela	273.67	Harris	David K.	15,261.72
Fowler	Jean M.	74,810.70	Hart	Jennifer B.	66,906.95
Fox	Thomas E.	5,325.00	Hart	Karen D.	76,642.96
Fratus	Jean	5,994.96	Hartweg	Juvelyn S	4,300.00
Gabriel	Katherine M.	80,366.94	Harvey	Janine	32,962.31
Galambos	Ellen J.	61,891.93	Haskins	Joyce A.	60,316.30
Galewski	Lori A	43,383.89	Hassan	Beverly A	69,392.90
Galewski	Nicole K	180.00	Hatfield	Jonathan R	560.00
Garden	Sandra L	75,878.88	Hatfield	Mackenzie L	680.00
Gardner	Olive	10,395.24	Hatfield	Tracy L.	7,767.45
Gardner	Patricia E.	7,075.00	Heine	Joseph	215.00
Gardner	Virginia G.	76,719.46	Henderson	Melissa A	930.00

Employee Name		Gross Pay	Employee Name		Gross Pay
Herman	Bruce J	21,525.00	Kavka	Kevin A.	73,858.30
Hickey	David	16,652.65	Kay	Erica	5,256.50
Hickey	David B	375.00	Keeman	Deborah A.	21,114.78
Hickey	Michelle A.	16,226.31	Keeman	Nancy	18,931.00
Hicks	Ericka M.	69,392.90	Keller	Brian S	5,457.00
Hill	Amy M.	85,381.86	Kelley	Barbara A	3,750.00
Hill	Robert J.	35,127.88	Kelley	Dorothy L.	76,120.24
Hinkley	Nancy	16,679.00	Kelley	Lauren A	79,534.55
Hinkley	Rhonda M.	6,200.34	Kelley	Michelle K.	67,525.34
Hoar	Mary Susan	77,878.94	Kelly	Cortney M.	54,070.02
Hobart	Barbara A.	70,825.95	Kelly	Jenna A	75.00
Hodges	Joanne	21,403.78	Kelly	Kevin P	375.00
Hoey	Suzanne I	69,705.60	Kennedy	Elizabeth T	80,236.86
Hogan	Lisa E.	90,494.71	Kenyon	Nancy E.	62,463.57
Holbrook	Maureen B.	5,652.64	Kerrigan	Nancy G.	76,878.88
Homer	Eileen B	600.00	Kidder	Wendy J.	347.82
Horkey	Janet C.	76,167.58	Kimball	Elizabeth A.	52,999.68
Horton	Siobhan M	51,921.20	Kindy	Lori A	7,082.34
Howard	Andrea E.	15.00	King	Matthew Z	50,094.33
Howard	Devon L	100.00	Kirby	Jennifer H	14,572.72
Howard	Elva Y.	18,374.03	Kniffen	Robert C	53,472.04
Howe	Janet	18,283.80	Koch	Mary K	1,000.00
Howie	Megan E.	52,537.49	Kofter	Anita F	79,805.89
Hubbell	Mea J.	14,955.15	Konarski	Nicholas P.	1,382.21
Hughes	Lisa M	78,471.84	Krause	Frederick P	3,225.00
Hughes	Michelle D	2,800.00	Labrecque	Janet Marie	20,550.15
Hulbert	Lisa C	5,749.04	Ladouceur	Ann M	82,452.48
Humphrey	Todd D	73,886.54	LaPointe	Kathleen C	45,438.70
Hunt	Robert W.	37,829.97	Larsen	Kasey M	230.00
Hurley	Christina V.	21,126.50	Last	Priscilla A.	2,917.09
Hurley	Joanne R.	39,820.78	Law	Leanne N.	56,739.37
Hurstak	Jan M.	43,795.10	Leadbetter	Kevin E.	53,106.92
Hurstak	Joseph	2,201.40	Leary	Deborah R	1,750.50
Huska	Judith E.	49,947.03	Legge	Donald B.	78,225.20
Huska	Suzanne	40.00	LeMay	Susan L	10,376.66
Hutchinson	James	3,846.60	Leonard	Amanda Lee	150.00
Hyslip	Ann Marie	12,966.08	Leonard	Maureen C.	48,583.35
Iampietro	Jana	76,524.06	Leone	Carol S.	14,122.91
Iannone	Anthony J	200.00	Levangie	Traci L.	72,636.54
Iannone	Jaclyn M.	1,020.00	Levesque	Danielle S	1,275.00
Jablonski	Susan R.	8,217.12	Lewis	James F.	33,218.78
Jacob	Jean	9,276.58	Lincoln	Linda M.	16,485.38
James	Dondre A	375.00	Lioliors JR	Charles J	80,611.86
Jeannette	Allison M	47,792.61	L'Italien	Ellen M.	5,383.92
Jeannette	Patricia A	80,236.86	Liva	Christine M	11,176.20
Jessop	Wayne R	1,425.00	Lombardi	Sandra	6,116.00
Johnson	Alicia N	54,624.74	Loney	David T	5,100.95
Johnson	Bonnie M.	15,616.88	Loney	Pamela J	191.01
Johnson	Dawn M.	24,763.50	Lopes	Joshua A.	13,574.07
Johnson	Marie E.	2,323.40	Lopes	Karen B.	65,301.77
Jones	Courtney V.	80,620.74	Lopes	Rolando A	525.00
Jones	Gale M.	600.00	Loureiro	Marcus W	2,996.00
Joy	Adam R	2,175.00	Lowe	Jennifer B	225.98
Joy	Michael A	79,387.12	Lozeau	Mary M.	77,197.94
Joyce	Joan T.	79,526.72	Luddy-Lewis	Rosalie M	94,855.91
Kacmar	Linda G	77,868.44	Lukos	Elizabeth A.	61,287.09
Kailher	Karen	51,376.86	Lunnin	Dawn R.	16,410.66
Kain	Jill Marie	64,451.45	Luvisi	Christopher	50,136.28
Kain	Shawn M.	88,115.13	Lyons	Karen M	1,187.50
Kaplinger	Janine A.	76,378.88	Lyons	Kristy R.	77,074.52
Kareores	Elena F	1,350.00	MacCini	Peter J.	6,493.00
Kaszanek	Valerie A	4,730.92	MacCurtain	Michael	75.00

Employee Name		Gross Pay	Employee Name		Gross Pay
MacDonald	Claire F	75,816.37	Meehan	Kathleen M.	20,417.52
MacDonald	Darcie M	7,650.00	Meehan	Paul C	12,422.10
MacDonald	James T.	5,025.00	Meiggs	Carleton W.	14,305.08
MacDonald	Sharon	26,127.30	Meinhold	Linda	17,414.52
MacKenzie	Maureen	27,522.89	Memmolio	Michael A	375.00
MacKinnon	Sandra	1,973.89	Merritt	Nicholas Ian	18,304.68
MacKinnon	Walter W	6,058.80	Meserve	Ann Margaret	1,108.80
MacMullen	Jennifer M	65,473.09	Messina	Madeleine A.	17,902.28
MacNeil	Joshua J.	103,738.98	Methven	Megan	39,073.90
Madigan	Colleen	43,581.75	Mewis	Samantha J	100.00
Maher	Christina L.	77,697.94	Mientkiewicz	Kaley Marie	230.00
Main	Mark W.	74,152.74	Miller	Dana R.	77,197.94
Mainini	Samuel P	100.00	Millette	Lauren V.	50,186.55
Makuch	Heatherlyn	46,065.59	Minott	Kasey L	12,749.83
Maliff	Maureen	10,619.16	Mitchel	Colin W	8,648.35
Malone	Karen	79,305.89	Mitchell	Lynn	13,288.52
Malone-Moses	Elizabeth A.	61,963.57	Molinari	Marianne	2,000.00
Maloney	Joan	40,886.81	Monaghan	Diane L.	64,438.47
Manning	Richard J.	6,188.00	Monfils	Cortney L	1,522.74
Marozas-Boyce	Jennifer A	2,885.20	Monroe	Julie Ann	280.00
Martin	Heidi A.	65,301.77	Monti	Kitty C.	28,963.09
Martineau	Carol A.	17,357.49	Monticone	Anne L	79,055.23
Masse	Debby A.	2,143.08	Moran	Kathleen A.	16,870.91
Mastico	Helen N	43,877.65	Moran	Susan M.	2,722.74
Mastriani	Joseph A	360.00	Moreau	Jeffrey	150.00
Mastrogiacomio	Daniel F	58,148.16	Morgan	Brooke E	54,088.35
Mather	Susan	25,137.02	Morgan	Ryan C.	89,603.66
Mavilia	Lisa Marie	68,363.58	Moriarty	Daniel J.	85,015.54
Maynard	Erica Lynne	67,982.04	Morris	Linda M.	15,687.85
Maynard	Jeffrey W	54,118.69	Morris	Stephen C	16,019.40
Mazurek	Kalin E.	3,641.00	Morse	Devon E	200.00
McAuliffe	Kristen M.	64,691.64	Moss	Susan P.	150.00
McCarthy	Deborah A.	80,191.81	Moylan	Nina Louise	9,965.48
McCarthy	Margaret	5,744.80	Mulcahy	Jodi M.	63,900.07
McCleary	Michael J	42,468.56	Mulledy	Leslie J.	65,840.79
McClure	James P.	70,473.04	Munroe	Erin A	45,717.47
McColgan	Brenda C	4,582.84	Murphy	Deborah A	3,821.11
McColgan	Kristen I	44,738.33	Murphy	Donna L.	92,192.58
McConkey	Lewis F	150.00	Murphy	Elizabeth C	8,142.13
McCormack	David	7,228.80	Murphy	Laurie J.	15,838.90
McCormack	Marijane	754.25	Murphy	Tracy Ann	29.04
McDonald	Colleen M	64,075.69	Murray	James	4,986.00
McDonald	Marie C.	68,408.15	Murray	Kelsey D	307.00
McDougall	Donald A.	33,005.84	Murray	Sharon D.	77,197.94
McGaffigan	Patricia A.	61,963.57	Musseau	Maureen L	675.00
McGann	Cynthia A.	74,260.70	Myers	Michelle L.	67,406.95
McGarry	Michelle J	38,597.07	Myette	Koren A	74,536.79
McGee	Seth T	100.00	Naughton	Diane E.	47,919.14
McGrath	Cindi J.	61,047.19	Nawrocki	Pamela M.	69,392.73
McGrath	Kristin	65,881.97	Neary	Cheryl A.	70,863.46
McHugh	Kyle B	205.00	Nee	Ryan C	3,063.78
McInnes	Caitlin	11,270.00	Negrich	Bonnie J.	56,897.69
McKee	Karen E	605.00	Negron	Natassa	42,502.96
McKim	Jodi L	4,160.73	Nelligan	Carol	16,026.21
McLaughlin	Amy	32,635.28	Nelson	Joseph A	2,017.50
McLaughlin	Barbara A.	74,760.70	Nelson	Lydia A.	77,532.70
McPhee	Cheryl	4,996.57	Newcomb	Elaine S.	16,992.60
McRorie	Donald	14,074.00	Newcomb	Victoria R	230.00
McVay	Sheila	6,956.25	Newman	Joshua T.	62,633.29
Meagher	Kathleen	7,425.80	Nicol	Dianne L.	79,680.77
Means	Vanessa A.	50,016.55	Niemi	Peter A	81,818.33
Medeiros	Lori A.	77,975.26	Nixon	Adrienne V	16,228.90

Employee Name		Gross Pay	Employee Name		Gross Pay
Noonan	Renee D	80,836.86	Queally	John J	71,276.45
Norcott	Susan M.	57,801.49	Quersher	Sheryl	10,731.04
Norris	Kathleen M	79,428.25	Quinlan	Michele M	38,988.28
Nuby	Alexander S	400.00	Rafenski	Janet G.	77,197.94
Nutt	Robert L.	34,781.62	Raiche	Paul E.	950.00
O'Brien	Candace A.	28,807.52	Ransom	Linda	12,454.63
O'Brien	Sherri L	74,635.70	Ranton	Christine	52,250.00
O'Callaghan	Mildred A.	118,333.67	Rapoza	Anthony J	4,147.20
O'Connor	Carol A.	25,404.25	Redfern	Patricia F	4,240.16
O'Connor	Eileen M.	1,582.16	Rega	Jeffrey	13,630.68
Odom	John P	1,357.18	Regan	Emily S	230.00
O'Donnell	Carol A.	75,260.70	Regan	Joanne M.	76,518.30
O'Donnell	M. Susan M	58,928.50	Reidy	Jennifer	2,845.20
O'Halloran	John B	455.00	Renegar	Casey M	4,800.00
O'Kane	Edward B	77,912.76	Rhynd	Jamie L	135.00
O'Kane	Meredith L	16,534.15	Ribeiro	Joseph P.	27,657.74
Okerfelt	Suzanne T.	69,587.22	Rice	Jon	4,109.00
O'Leary	Brendon P.	15,812.86	Rice	Laurene D	73,823.09
O'Leary	Christopher	2,715.00	Rice	Nancy	11,687.50
O'Leary	Megan E	280.00	Rich	Joseph R	400.00
Olson	Heidi J	71,618.64	Richards	Melissa J.	67,982.04
O'Neil	Maureen M.	11,062.72	Richardson	Jennifer A	56,476.49
O'Neil	Michaela M	100.00	Richner	Karen M.	17,167.08
O'Reilly-Beck	Carolyn E	77,604.42	Ridder	Kathryn E	4,330.00
Orlandella	Kristen E.	63,276.19	Riley	Janet A	88,353.18
Ortega	Marianne C	73,612.98	Riley	Julie D.	65,676.77
Osborne	Helene	16,512.44	Roache	Alexander G	100.00
Ouellette	Amy M	5,250.00	Roan	June L.	19,829.99
Packer	Robert J.	29,998.25	Robbins	Wayne W.	29,485.36
Palana	Miriam B	81,111.86	Robinson	David J	375.00
Paliulis	Susan M.	77,572.94	Rock	Jason R	8,388.00
Palombo	Valerie E	2,550.00	Rock II	Ronald R	27,395.97
Patterson	Colleen A.	78,702.49	Rodgers	Robert L.	92,352.98
Paul	Mary M.	2,898.72	Rogers	Loretta L	6,960.08
Payton	Darryl L.	57,660.86	Ronayne	Paula M	69,313.82
Peluso	Robert M.	104,481.98	Roselli	Meredith A.	15,927.86
Pendrak	Andrea Lynn	15,937.86	Ross	Amy E	191.02
Perkins	Joanna	892.02	Ross	Jamie	54,751.46
Perkins	Laura	15,787.42	Rowell	David Edward	66,998.73
Perry	Paula J	71,215.86	Roy	Michelle T.	62,689.20
Peters	Chad M.	97,391.45	Royer	Denise L	75,716.37
Petersen	Pamela M.	15,466.68	Rozen Jr.	John L	98,807.70
Peterson	Robin L.	11,806.52	Russell	Leanna L.	92,695.79
Petrizzi	Caitlin E	3,965.43	Ryan	Caitlin	230.00
Phelan	Michael D	240.00	Ryan	Donald P	375.00
Phillips	Julia L.	49,707.32	Ryan	Mark D.	72,636.54
Phillips	Lisa A.	7,005.96	Ryerson	Nicole	80.00
Pickering	Linda J	75,120.05	Salas	Kathryn J.	50,553.44
Pierce	Amy N.	78,545.62	Salter Spear	Jody L.	54,278.65
Pike	Hilary J	50,666.01	Samuelson	Lois J	70,429.02
Pike	Karyn A	543.98	Sandland	Ernest E.	91,993.72
Plante	Judy	17,125.78	Sandman	Carol A.	60,680.46
Plasse	Jane E	1,398.33	Santiago	Joseph J.	5,932.80
Plasse	Mary E.	36,140.56	Sapienza	Thomas J	400.00
Plummer	Brianna L	1,300.00	Saunders	Dorothy	6,021.38
Poirier	Mark J	400.00	Savio	Christopher	840.00
Poirier-Collin	Patricia P	91,856.00	Sawtelle	Lori Susan	2,013.97
Pope	Marilyn B.	16,931.21	Scarpelli	Jennifer R	3,953.00
Porter	Brittney M	300.00	Scarpelli	Paul R	63,683.77
Powers	Stephanie	45,262.41	Scheller	Margaret Ann	4,124.18
Price	Wendy L.	85,178.40	Schjolden	Holly D	97,203.51
Provost	Alison J	44,357.97	Schneeweis	Nicole	46,771.40

Employee Name		Gross Pay	Employee Name		Gross Pay
Schneider	Margaret J.	16,807.81	Sullivan	Charlene T.	60,650.93
Scott	Theresa J.	75,932.22	Sullivan	Janice B	245.34
Scriven	Christopher	6,808.20	Sullivan	John C	375.00
Scully	Annmari	437.50	Sullivan	Paul F	92,826.95
Scully	Brian J	43,614.22	Sweeney	Jan M	77,197.94
Scully	Kathleen B.	41,040.57	Sweeney	William J.	60,075.21
Sears	Virginia A.	18,394.78	Swinhart	Steven L	8,686.32
Seaver	Alyson K	4,800.00	Sykes	Nicole E	46,307.87
Seeger	Deborah A.	67,628.21	Szymaniak	Jeffrey B.	115,053.87
Selig	Courtney E	52,163.08	Taft	Catherine	12,591.34
Sellers	Rachel	60,711.84	Tassey	Pamela J	16,175.00
Serino	Alyssa E.	86,634.93	Taylor	Jennifer A.	62,273.81
Shanahan	Erin E	5,031.38	Taylor	Joanne	7,082.54
Shannon	Carolyn M	74,260.70	Taylor	Matthew S	54,910.02
Shaw	Marilyn K.	57,842.03	Tedeschi	Kathryn C	67.02
Shea	Gregory M	11,118.80	Teebagy	Mary Beth	74,756.81
Sheehan	Marie E.	73,179.60	Testa	Martha	80,131.19
Shepardson	Beth Ellen	75,878.88	Thomas	Gavin A.	62,633.29
Sherlock	Sheila A.	7,005.96	Thomas	Laurianne	167.57
Shoicket	Mark B.	3,004.00	Thompson	Jerry M	375.00
Shoughrow	Paul Francis	19,585.46	Thompson	Mario J	375.00
Sidlauskas	Judith L	61.38	Thompson	Richard J.	33,988.58
Sidor	Donnell	48,896.24	Thornton	Alexandra K	918.75
Siereveld	Tina M.	16,853.86	Thornton	Christine J.	63,145.60
Silva	Danielle M.	64,009.00	Thornton	Sally-Ann	78,197.94
Silva	Deborah L	77,447.94	Thorp	Linda	37,361.25
Silva	Jason M	400.00	Tilley	Barbara A	4,780.04
Simmons	Maria C	512.00	Tingblad	Kristin Anna	25,978.73
Sinanan	Ingrid	17,138.68	Todd	Paula	16,429.34
Slayton	Chrysta J	260.00	Tokarz	Patricia E	90,958.54
Small	Karyn Stacy	57,342.77	Tolson	Sandra	15,765.67
Smith	Alcina	38,305.28	Torpey	Maura L	104.04
Smith	David F	3,296.64	Tremblay	Valerie	11,164.80
Smith	Deborah J.	15,473.43	Trozeski	Nadia Lucia	220.00
Smith	Linda A.	3,375.00	Trumbull	Veronica E	486.20
Smith	Mary L	3,225.00	Tucker	Samuel R.	64,362.49
Smith	Nancy C.	77,197.94	Tully	Alyson M	230.00
Snow	Katherine E.	75,878.88	Valler	Wayne	38,403.02
Solomon	Anna	75.00	Vance	Alison J.	59,681.77
Sorrenti	Jeannine	50,241.88	Vancura	Jason David	136.00
Spathanas	Frank	21,634.56	Varrasso	Lisa	817.02
Spaulding	Kellie	4,011.16	Venna	Colleen M.	83,719.18
Sprague	Margaret	997.89	Vercollone	Matthew	4,736.00
St. Martin	Kirstie L	260.00	Viola	Donna	6,181.20
Stafford	Beth M	69,892.90	Viola	Jack William	7,995.60
Standish	Stacey L	849.60	Vitello	Donna M	3,075.00
Steen	Cassie W	13,574.07	Wade	Sheryl L	59,360.07
Stenson	Denise M	46,433.25	Wadman	Susan M.	18,022.28
Stephansky	Jason R	360.00	Wadsworth	Joseph	25,685.32
Stephansky	Mark E.	99,529.19	Wahlberg	Madeline M	5,746.81
Stewart	Robert J.	34,446.27	Walker	Holly H	80,022.16
Stifler	John R	74,260.70	Walker	Janet M	5,786.45
Stiger	Alice	16,406.18	Walkins	Robert	25,715.82
Stimpson	Julie A	96,691.73	Wallace-Gross	Matthew	63,225.79
Stockdale	Ellen M.	102,594.83	Walsh	Gail A	18,057.66
Stoddard	Sheri M	6,265.14	Walsh	Patricia A.	21,966.94
Stone	Scott M.	38,547.61	Walton	Lynne	437.24
Strauss	Mary L.	6,966.58	Wassmouth	Jerilyn	38,066.46
Strautman	Tracy	6,305.96	Watson	Maureen L.	15,632.16
Struble	Joan M.	20,316.62	Watters	Alfred B.	40,603.96
Studley	Lucinda S	78,887.12	Webber	Paula M	76,290.30
Sullivan	Anne K	80,236.86	Weeden	Lisa	43,581.75



Employee Name		Gross Pay	Employee Name		Gross Pay
Weigel	Katelyn E	3,690.44	Wisnaskas	John W.	30,736.24
Wentworth	Lauren A	4,653.07	Witteman	Heather	17,893.22
White	Diane L	240.00	Wolan	Jonathan R	47,104.74
White	Elaine M.	102,594.83	Wollak	Mary C	42,193.38
White	Jenna L	75.00	Woodward	John S	200.00
White	Lorna Lee	225.00	Wright	Clayton J.	72,442.04
White	Paula	68,009.76	Wyndham	Cheryl L.	35,744.48
Wilcox	Elizabeth T.	82,275.64	Wyndham	Nichole	667.87
Wilkins	Catherine A.	16,539.24	Yakavonis	Florence	4,156.35
Williams	Michelle R	500.00	Young	Russell J.	58,279.78
Wilson	Holly L.	3,192.44	Young	Timothy P	2,775.00
Wilson	Kim S.	1,819.94	Zimmerman	Kathleen M	44,394.48
Wilson	Melissa J	2,737.86	Zivzes	Arete	42,926.33
Winters-Harrin	Windy	7,184.76	Zopatti	Stefanie M	44,789.26
Wirtanen	Judith	452.39	Zuzevich	Dianne E.	74,260.70

## TELEPHONE NUMBERS — TOWN OFFICES

Appeals, Board of .....	781-293-5165
Assessors, Board of .....	781-293-5259
Building Inspector .....	781-293-5503
Conservation Commission .....	781-294-4119
Dog Officer .....	781-294-7963
Elder Affairs .....	781-293-2683
Health, Board of .....	781-293-3138
Highway Department .....	781-293-2822
Library .....	781-293-2151
Planning Board .....	781-293-9035
Recreation Commission .....	781-293-2333
Selectmen, Board of .....	781-293-2131
Town Accountant .....	781-293-5070
Town Clerk .....	781-293-2772
Town Collector .....	781-293-2422
Town Treasurer .....	781-293-2422
Veterans' Services .....	781-293-2772
Water Department .....	781-447-1200
Whitman-Hanson Regional School PreK-12 .....	781-618-7000

## EMERGENCY: 911

Fire .....	781-293-9571
Police .....	781-294-8081
Police (Non-Emergency) .....	781-293-4625