

TOWN OF HANSON



2013 ANNUAL REPORT

**TOWN OF
HANSON, MASSACHUSETTS**

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**One Hundred and Ninety Third
ANNUAL REPORT
of the
Town Officers and Committees
FOR THE YEAR ENDING
DECEMBER 31, 2013**

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In Memoriam

Robert H. Andrews

Robert A. Brewer, Sr.

Eva Burton

Father John Mark Hannon

Elizabeth Petersen

Mary Puleio

Edmund E. Rudis

True and Faithful Public Servants

GENERAL INFORMATION

BUILDING PERMITS are required under the By-laws for all new structures and additions to existing buildings. Applications for Building Permits may be picked up at the Building Inspector's Office.

SUBDIVISION requires approval of the Planning Board. Request, with plans, to be filed with the Town Clerk. Land Approval and Sewerage Disposal Permits acquired at the Board of Health.

WIRING PERMITS

Acquired at the Building Inspector's Office. Issued only to a licensed electrician or to the owner of the property. Copy of Insurance form required.

PLUMBING PERMITS

Acquired only at the Building Inspector's Office.

Issued only to licensed plumbers. Copy of Insurance form required.

DUMP STICKERS & TRIP TICKETS for authorized use of the Transfer

Station, tickets can be obtained at the Treasurer/Collector's Office Monday, Wednesday,

Thursday, 8:10 a.m. to 4:50 p.m. Tuesday 8:10 a.m. to 7:50 p.m. and.

Friday, 8:10 a.m. to 11:50 a.m. Fee schedule for trip tickets available.

DOOR TO DOOR SOLICITATION is granted only upon registration at the Police Station.

PLYMOUTH COUNTY SHERIFF

Joseph D. McDonald, Jr.

PLYMOUTH DISTRICT ATTORNEY

Timothy J. Cruz

SECOND PLYMOUTH & BRISTOL SENATORIAL DISTRICT

Thomas P. Kennedy

SIXTH PLYMOUTH REPRESENTATIVE DISTRICT

Josh S. Cutler

NINTH CONGRESSIONAL DISTRICT

William Keating

CALENDAR

ANNUAL TOWN MEETING - First Monday in May.

OCTOBER SPECIAL TOWN MEETING - First Monday in October.

SPECIAL TOWN MEETINGS -At the call of the Selectmen, or on the petition of at least 200 voters.

TOWN ELECTION - Third Saturday in May.

TOWN MEETINGS - Chapter 39, Section 10 of the Mass. General Laws- The Selectmen shall insert in the Warrant for the Annual Meeting all subjects, the insertion of which shall be requested of them in writing by ten or more registered voters of the Town, and in the Warrant for every special town meeting all subjects, the insertion of which shall be requested of them in writing by one hundred registered voters of the Town, whichever number is lesser.

TOWN OFFICES

Town Hall is open Monday, Wednesday & Thursday 8:00 a.m. to 5:00 p.m., Tuesday 8:00 a.m. – 8:00 p.m. and Friday 8:00 a.m. to 12:00 p.m. The Water Department Office, 1073 West Washington Street is open Monday - Friday from 7:30 a.m. to 3:30 p.m. and the Water Commissioners meet on the 2nd and 4th Wednesdays from 7:30 p.m. to 9:00 p.m. As most offices are staffed with part-time employees, please check with the individual department regarding their office hours.

MEETINGS OF BOARDS AND COMMITTEES

(All meetings are open to the public. Many Meetings are broadcast live as well as replayed on CATV Channel 6)

<u>Board or Committee</u>	<u>Day of the Month</u>	<u>Time</u>	<u>Place</u>
Board of Selectmen	Tuesday	7:30 p.m.	Town Hall
Board of Assessors	Monday	5:00 p.m.	Town Hall
Board of Health	Tuesday	7:00-9:00 p.m.	Town Hall
Board of Appeals	Tuesday	7:00 p.m.	Town Hall
Planning Board	1st & 3rd Monday	7:30-9:00 p.m.	Town Hall
Water Commissioners	2nd & 4th Wednesday	7:30-9:00 p.m.	Water Dept. Office
Council for Elder Affairs	1st Wednesday	9:30 a.m.	Library/Senior Center
Library Trustees	4th Tuesday	4:30 p.m.	Library/Senior Center
Conservation Commission	Tuesday	7:30 p.m.	Town Hall
Finance Committee	As scheduled	7:30 p.m.	Town Hall
Inspector of Buildings	Tuesday	5:00-8:00 p.m.	Town Hall
Office Hours	Daily	8:00-3:30 p.m.	
Housing Authority	2nd Thursday	7:30 p.m.	Meeting House Lane
Veterans Affairs	Monday	7:00 p.m.	Town Hall
Recreation Commission	1st & 3rd Thursday	7:00 p.m.	Camp Kiwanee

REPORT OF THE BOARD OF SELECTMEN

As a result of the May 2013 Annual town Election, David Soper was re-elected to a three year term. The Board of Selectmen organized itself with Jim Egan as Chair, Steve Amico as Vice-Chair, Rich Flynn as Clerk and Don Howard and David Soper as members.

Upon news that Rene Reed, our Town Administrator, was a successful candidate for a similar position in the town of Duxbury, a Town Administrator Search Committee was established by the Board of Selectmen consisting of John Norton, chairman of the Capital Improvement Committee, as chair; Elizabeth Sloan, Town Clerk; Jim Egan, Chairman Hanson Board of Selectmen; Patricia Glenn, Planning Board; Sandra Harris, Citizen-at-Large. More than 50 applications were reviewed, interviews held, and three candidates presented to the Board of Selectmen for their consideration. The Board of Selectmen wishes to express deep appreciation to the Search Committee for a truly outstanding performance of their mission.

Ron San Angelo was appointed by the Board of Selectmen as our new Town Administrator. After approximately eight months in office, it is clear that Mr. San Angelo is most capable of providing the expertise, experience, ability, and leadership that is needed by the citizens of Hanson.

In addition to Mr. Reed's departure, Neal Merritt, Water Superintendent, accepted a similar position with the town of Hanover. Interim Police Chief, Arthur Parker, also fulfilled his duties most successfully. The Board of Selectmen wishes to thank these public servants and expresses wishes for future success for both.

In addition to Ron San Angelo as Town Administrator, three new department heads were appointed: Richard Muncey, Water Superintendent; Michael Miksch, Chief of Police; and Robert Brown, Highway Surveyor. The Board of Selectmen is most pleased to present these most able professionals to such crucial leadership positions in the Town of Hanson.

Once again the Board of Selectmen extends its grateful appreciation and thanks to Merry Marini for most capable service and skillful leadership. Due to Merry's active leadership and professionalism in all areas of Town Government and her incredible institutional knowledge, the Town of Hanson experienced a smooth transition to a new administration. Serving as both the Administrative Assistant to the Board of Selectmen and the Interim Town Administrator, she once again performed with efficiency and competence second to none.

Other Board of Selectmen activities included Hanson's first Small Business Summit, an attempt to reach out to our business community. Working with State Representative Josh Cutler and Town Administrator Ron San Angelo.

The Board of Selectmen held a well attended meeting during which information was presented and resources identified to assist small businesses to grow in the Town of Hanson.

The Board of Selectmen along with the Board of Health helped develop and institute a Pay-As-You-Throw system that hopefully will save tax dollars and positively impact the environment. It is anticipated that this system will provide quality, self-sustaining trash service to the citizens of Hanson.

Yet again the Board of Selectmen is attempting to find a proper and positive use of the former Plymouth County Hospital site. With the assistance of Town Planner, Laurie Muncy, a grant was obtained which allows Old Colony Planning Council to develop a Feasibility Study that will identify potential uses for the property that will benefit the citizens of Hanson over the long term. The grant will fully fund the Feasibility Study at no cost to the taxpayers of Hanson.

The Board of Selectmen, with leadership from Town Administrator Ron San Angelo and input from the citizens developed a set of goals and objectives to assist the Town in moving forward in a positive direction. The impact of this process can already be seen in some of the activities of the Board of Selectmen.

By far, the most controversial actions of the Board of Selectmen surround the issue of a new Elementary School in Hanson. After two extremely well attended Town Meetings and an educational forum, the issue remains un-resolved. However, after some initial confusion regarding the process, it has been made clear what needs to be done. At this writing the Board of Selectmen is approaching a decision as the next step to be taken in an effort to solve Hanson's school building needs.

A by-product of the confusion regarding the process of funding a potential new elementary school was the need for the town to sever its long-standing relationship with Kopelman and Paige, the Town's general legal counsel. The Board of Selectmen interviewed several highly qualified law firms and selected Blatman, Bobrowski and Mead as our new general legal counsel.

As the Board of Selectmen moves forward with reason and forthrightness it would like to pause long enough to express its sincere gratitude and appreciation to the Department Heads and employees of the Town of Hanson, as well as, the citizens who choose to serve on the various town boards, committees, and commissions for their dedication to the town of Hanson. Without these men and women the Town of Hanson could not function. Working together all of these men and women make Hanson the successful and appealing town that it is.

Respectfully Submitted by

James Egan, *Chairman*
Steve Amico, *Vice Chairman*
Rich Flynn, *Clerk*
Don Howard, *Member*
David Soper, *Member*

Elected Officials

Office	Term Expires	Office	Term Expires
BOARD OF ASSESSORS		TRUSTEES OF PUBLIC LIBRARY	
Patricia O’Kane	2014	Joanne Estes	2014
Kathleen Keefe	2015	Jennifer Hickey	2014
Kathleen Marini	2016	Helen Levesque	2015
		Linda Wall	2015
		Diana Clare McDevitt	2016
		Mary M. Lozeau	2016
BOARD OF HEALTH		WATER COMMISSIONERS	
Thomas Constantine <i>Recalled 5/2013</i>	2014	Michael Chernicki	2014
Gilbert Amado	2014	Mary Lou Sutter	2015
Richard Edgehille	2015	Anthony Sargent	2015
Terence McSweeney	2016	Joseph Duffy	2016
		Donald Howard	2016
BOARD OF SELECTMEN		WHITMAN HANSON REGIONAL SCHOOL DIST. COMMITTEE PK-12	
James A. Egan	2014	Robert J. O’Brien, Jr.	2014
Richard Flynn	2014	Robert W. Hayes	2015
Stephen Amico	2015	Susan McSweeney	2016
Donald Howard	2015	Donald L. Ford, Jr.	2016
David Soper	2016		
CEMETERY COMMISSIONERS			
Richard Duhaine	2014		
Melinda Barclay	2015		
Lawrence Jones	2016		
CONSTABLES			
August P. Silva	2015		
Charles W. Mann	2015		
HANSON HOUSING AUTHORITY			
Teresa Santalucia	2014		
Frank Sadowski - State Appointee	2014		
Thomas J. Powers, Sr.	2015		
Joseph R. Weeks III	2017		
Robert Sears	2018		
MODERATOR			
Sean J. Kealy	2014		
PLANNING BOARD			
Donald H. Ellis	2014		
Patricia Glenn	2015		
Joseph Gamache	2016		
Stephen Regan	2017		
Joseph R. Weeks III	2018		
TOWN CLERK			
Elizabeth Sloan	2016		
TREE WARDEN			
Robert F. Brown, Jr.	2016		
TRUSTEES OF MEMORIAL FIELD			
Jordan Blight	2014		
<i>Vacancy</i>	2014		
Michael J. Josselyn	2015		
Terence McSweeney	2016		
Steven Dodrill	2016		

Appointments - 2013

Office	Term Expires	Office	Term Expires
AGRICULTURAL COMMISSION		CHIEF OF THE FIRE DEPARTMENT	
Stephen Croghan	2014	Appointed by the Board of Selectmen	
Ann Rein	2014	Jerome Thompson	
Nancy Cappellini	2015		
Teresa Santalucia	2015	COMMUNITY PRESERVATION COMMITTEE	
Dean Sylvester	2016	David Harris	2014
Michael Chernicki, Alternate	2015	Bill Strait	2014
Ruth Sylvester, Alternate	2015	Laura Fitzgerald Kemmett	2014
		Patty Norton	2015
ANIMAL CONTROL OFFICER	Annual	Allan Clemons – Historical Rep.	2015
Appointed by the Board of Selectmen		Joseph Gamache – Planning Rep.	2015
Bernard Delory		John Kemmett – Con Com Rep.	2016
		Robert Sears – Housing Rep.	2016
APPEALS BOARD		William Clay – Parks & Fields Rep. (<i>Resigned 7/2014</i>)	2016
Appointed by the Board of Selectmen		Kenneth Mitchell – Park & Fields Rep. (appt 9/2014)	2016
David Nagle	2014		
Robert Overholtzer	2015	CONSERVATION COMMISSION	
Ronald Herlet (<i>Resigned</i>)	2016	Appointed by the Board of Selectmen	
Gary Edwards, Alternate	2014	John Murray	2015
Sean Joanis, Alternate	2015	Vacancy	2015
		David Harris	2016
AREA AGENCY ON AGING ADVISORY COUNCIL		Frank Schellenger	2016
Appointed by the Board of Selectmen		John Kemmett	2016
Jane Baker	Annual		
		COUNCIL FOR ELDER AFFAIRS	
ASSESSOR/APPRaiser		Appointed by the Board of Selectmen	
Appointed by the Board of Assessors		Mary Lou Sutter	2014
Lee Gamache		George Copeland	2014
		Jane Baker	2015
BY-LAW COMMITTEE		Michael Saya	2015
Appointed by the Board of Selectmen		Carol Hack	2016
Vacancy	2014	Lorraine Lentini	2016
Vacancy	2014	Arthur Stetson	2016
Judy Murdoch	2015	Doris Grindle, Alternate (<i>Resigned</i>)	2014
Vacancy	2016	Elizabeth Stevens, Alternate	2015
Vacancy	2016	Eva Burton, Alternate (<i>Deceased</i>)	2015
		Michelle Mills, Alternate	2015
CABLE T.V. COMMITTEE		Elizabeth McGuirk, Alternate	2016
Appointed by the Board of Selectmen			
George Badgio	2014	CULTURAL COUNCIL	
Vacancy	2015	Appointed by the Board of Selectmen	
James Armstrong	2016	Laurie Armstrong	2014
		Elizabeth Ciccarelli	2014
CAPITAL IMPROVEMENT COMMITTEE		Jean Kelly	2014
Appointed by the Board of Selectmen		Margaret Westfield	2014
John A. Norton	2014	Corinne Cafardo	2015
Roger McGovern	2014	Jill Beaulieu	2015
James Egan	2015	Rebecca Nehiley	2015
Patricia Concree	2015		
John Currie	2016	DRAINAGE COMMITTEE	
Mary Lou Sutter	2016	Appointed by the Board of Selectmen	Annual
Joseph Weeks	2016	Ernest B. Amado, Jr.	
		Robert Brown, Highway Surveyor	
CHIEF OF POLICE		Steven Regan, Pl. Broad	
Appointed by the Board of Selectmen		Donald Howard, Selectman	
Arthur Parker ~ Interim		Nancy Cristoferi	
Michael Miksch – Appt. 7/2013	2016		

Office	Term Expires	Office	Term Expires
ELDER AFFAIRS - Director Appointed by the Board of Selectmen Mary Collins		INSPECTOR OF ANIMALS Appointed by the Board of Health Shirley Savage-Cavicchi	Annual
ENERGY COMMITTEE James Armstrong Donald Howard John Kemmett Brett Miller Vacancy - ZBA	Annual	INSPECTOR OF BUILDINGS Appointed by the Board of Selectmen Robert Curran	Annual
FENCE VIEWER Appointed by the Board of Selectmen Robert Curran William Lonergan	Annual	INSPECTOR OF SLAUGHTERING Appointed by the Board of Health Shirley Savage-Cavicchi	Annual
FINANCE COMMITTEE Appointed by the Moderator Stephen McKinnon Michael Kelly Antonio Santalucia David Trapp Barbara Arena Michael Wojdag Manuel DePina (<i>Resigned 10/2014</i>)	2014 2014 2015 2015 2015 2016 2016	JAIL KEEPER Appointed by the Board of Selectmen Arthur Parker ~ Interim Michael Miksch (<i>Appted 7/2013</i>)	Annual
FOREST WARDEN Appointed by the Board of Selectmen Jerome Thompson, Fire Chief		MBTA COORDINATOR Appointed by the Board of Selectmen Wilbur Danner	
GAS INSPECTOR Appointed by the Board of Selectmen Scott Bizzozero	2014	MEMORIAL DAY AND PATRIOTIC OBSERVANCE COMMITTEE Appointed by the Moderator Robert E. Arsenault - Veterans Agent Richard Flynn Emery Maddocks August Silva Gordon Davis (American Legion Rep) Vacancy Vacancy	Annual
HARBORMASTER Appointed by the Board of Selectmen Robert O'Brien	Annual	MILK INSPECTOR Appointed by the Board of Health Donna Tramontana	
HANSON HOUSING AUTHORITY - State Appointee Frank Sadowski	2014	NATHANIEL THOMAS MILL COMMITTEE Appointed by the Board of Selectmen Sylvia Salas Richard Flynn Arthur Corbett (<i>Resigned 7/2012</i>) Vacancy Vacancy Iris Morway Frank Sawyer (<i>Resigned 7/2012</i>) Vacancy Donna Brown (<i>Resigned 3/1/13</i>) Vacancy	2014 2014 2014 2014 2015 2015 2016 2016 2016
HAZARDOUS WASTE COORDINATOR Appointed by the Board of Selectmen Jerome Thompson, Fire Chief	Annual	NORTH RIVER COMMISSION Appointed by the Board of Selectmen Charles W. Mann (<i>Resigned 12/2013</i>) Vacancy Edward Casey, Alternate	2015 2015 2016
HEALTH AGENT Appointed by the Board of Health Donna Tramontana		OLD COLONY ELDERLY SERVICES Appointed by the Board of Selectmen Mary Collins	Annual
HISTORICAL COMMISSION Appointed by the Board of Selectmen Allan D. Clemons Vacancy Michelle Mills Lawrence Mills Patty Norton Joan Powers Stephen Kemmett	2014 2014 2014 2015 2015 2016 2016		

Office	Term Expires	Office	Term Expires
OLD COLONY PLANNING COUNCIL Appointed by the Board of Selectmen Robert Overholtzer	2016	SUPERINTENDENT OF WATER DEPARTMENT Appointed by the Water Commissioners Neal Merritt – <i>(Resigned 3/2013)</i> Richard Muncey – <i>(Appt. 7/2013)</i>	
OLD COLONY PLANNING COUNCIL - JOINT TRANSPORTATION COMMITTEE Appointed by the Board of Selectmen Donald Howard	Annual	TOWN ACCOUNTANT Appointed by the Board of Selectmen Todd Hassett - Interim	
PARKS AND FIELDS COMMISSION Appointed by the Board of Selectmen Michael Josselyn Robert Hayes William Clay <i>(Resigned 7/2013)</i> Robert O'Brien (Appted 8/2013 fill Clay vacancy) Stephen Amico Steven Lyons Robert Brown Michael Glennon <i>(Resigned 6/2013)</i> Kenneth Mitchell (Appted 8/2013 fill Glennon vacancy)	2014 2014 2014 2014 2015 2015 2016 2016 2016	TOWN ADMINISTRATOR Appointed by the Board of Selectmen Rene'J. Read – <i>(Resigned 5/2013)</i> Meredith Marini – Interim 5/2013 Ron San Angelo <i>(Appt 7/2013)</i>	2016
PLUMBING INSPECTOR Appointed by the Inspector of Buildings Scott Bizzozero	2013	TOWN FOREST COMMITTEE Appointed by the Board of Selectmen Allan D. Clemons Robert Duff Philip Clemons	2016 2016 2016
RECREATION COMMISSION Appointed by the Board of Selectmen Bill Strait Francis O'Kane Susan Lonergan Kevin Cameron David Blauss Maria McClellan Margaret Comerford <i>(Resigned 6/2013)</i> Janet Agius <i>(Appt 9/2013)</i>	2014 2014 2015 2015 2016 2016 2016 2016	TOWN PLANNER/CONSERVATION AGENT Appointed by the Board of Selectmen Laurie Muncy	
REGISTRAR OF VOTERS Appointed by the Board of Selectmen Elizabeth Sloan - Clerk (ex-officio) Mary Puleio <i>(Deceased 9/2013)</i> Marion Elms <i>(Appt 10/2013)</i> Bill Strait Barbara Ferguson	2014 2014 2015 2016 2016	TREASURER/COLLECTOR Appointed by the Board of Selectmen Jeanne M. Sullivan	2014
SEALER OF WEIGHTS AND MEASURES Appointed by the Board of Selectmen Peter J. Jones	Annual	VETERANS AGENT & DIRECTOR OF SERVICES Appointed by the Board of Selectmen Robert E. Arsenault	Annual
SOUTH SHORE REGIONAL SCHOOL COMMITTEE Appointed by the Board of Selectmen Christopher Amico	2015	VETERAN'S BURIAL AGENT Appointed by the Board of Selectmen Robert Arsenault	Annual
STREET SAFETY & DEVELOPMENT COMMITTEE Appointed by the Board of Selectmen Robert Brown Michael Miksch Manuel Depina Paul Taber, Sr. Anthony Sacco Steve Amico	Annual	VETERANS GRAVES OFFICER Appointed by the Board of Selectmen Bill Strait	Annual
		WIRING INSPECTOR Appointed by the Board of Selectmen Edward F. Savage, Jr.	Annual

Special State Primary April 30, 2013

	Precinct I	Precinct II	Precinct III	Total
DEMOCRATIC				
SENATOR IN CONGRESS (vote for one)				
Stephen F. Lynch	158	216	183	557
Edward J. Markey	47	96	65	208
Write Ins	0	0	0	0
Blanks	1	0	3	4
TOTALS	206	312	251	769

	Precinct I	Precinct II	Precinct III	Total
REPUBLICAN				
SENATOR IN CONGRESS (vote for one)				
Gabriel E. Gomez	61	74	44	179
Michael J. Sullivan	97	142	98	337
Daniel B. Winslow	10	15	2	27
Write Ins	0	0	0	0
Blanks	0	1	0	1
TOTALS	168	232	144	544

TOTAL BALLOTS CAST 1313

A true copy of the vote, Attest:

Elizabeth Sloan, CMC
Town Clerk

Special Town Meeting May 6, 2013

Moderator Sean J. Kealy called the meeting to order at 7:50 p.m. in the auditorium of the Hanson Middle school with Robert Hayes, Kenneth Mitchell and Robert O'Brien appointed and sworn in to serve as tellers.

Town Counsel was Jeffrey Blake from the firm of Kopelman and Paige.

A quorum was present with 231 voters in attendance.

ARTICLE 1: To see if the Town will vote to transfer a sum of money from free cash to pay unpaid bills from FY 2012 or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: These funds are needed to pay for bills received after the close of fiscal year 2012. Requires a 9/10 vote.

Finance Committee recommends.

Motion: Richard Flynn
Second: Stephen Amico

VOTED Aye, unanimous to pass over Article 1.

ARTICLE 2: To see if the Town will vote to transfer from available funds a sum of money to supplement appropriations previously voted at the Annual Town Meeting of May, 2012 for the Fiscal Year beginning July 1, 2012 for various Town Departments, or take any action in relation thereto.

Proposed by the Board of Selectmen

Explanation: The purpose of this article is to supplement a number of line items in the current fiscal year's budget (FY13) in order to fund a number of additional expenses associated with the following: 1.) increased Legal costs during the year and to cover expenses for the remainder of the fiscal year, 2.) costs associated with the migration of the server from the Town Hall to the WH High School, 3.) custodial overtime associated with 2013 Blizzard, 4.) additional building expenses, 5.) Police Chief salary adjustment, 6.) purchase of computer equipment and ballistic vests for the Police Dept., 7.) cost of overtime for fire prevention training and a shortfall due to funds expended during Hurricane Sandy and the 2013 Blizzard, 8.) purchase of rescue equipment, 9.) to cover the tuition and busing costs associated with more students than anticipated attending Norfolk County Agricultural High School, 10.) to cover the Snow and Ice budget deficit, 11.) additional Town-wide fuel expenses, 12.) additional Board of Health inspections as a result of the 2013 Blizzard and supplies, 13.) Water Department overtime as a result of a DEP mandate to monitor chlorine. A detailed handout will be presented to the voters at Town meeting outlining in detail these expenses.

Finance Committee recommends.

Motion: Donald Howard
Second: Stephen Amico

VOTED Aye, voice to transfer from available funds a sum of money to supplement appropriations previously voted at the Annual Town Meeting of May, 2012 for the Fiscal Year beginning July 1, 2012 for various Town Departments as printed in the warrant as follows:

- 1 Legal Services \$20,000 from May 2012 Annual Town Meeting Article 5 Line 88 and \$20,000 from May 2012 Annual Town Meeting Article 5 Line 89
- 2 Information Technology \$5,000 from May 2012 Annual Town Meeting Article 5 Line 89
- 3 Municipal Buildings, Salaries \$1,500 from May 2012 Annual Town Meeting Article 5 Line 89
- 4 Municipal Buildings, Expense \$2,000 from May 2012 Annual Town Meeting Article 5 Line 89
- 5 Police Salaries \$5,000 from May 2012 Annual Town Meeting Article 5 Line 88
- 6 Police Capital Outlay \$39,500 from Free Cash
- 7 Fire & Ambulance, Salaries \$40,000 from May 2012 Annual Town Meeting Article 5 Line 88 and \$1,077 from Fire Fines
- 8 Fire & Ambulance, Capital Outlay \$21,000 from May 2012 Annual Town Meeting Article 5 Line 88
- 9 Tuition & Other Transportation \$5,800 from May 2012 Annual Town Meeting Article 5 Line 59
- 10 Highway Snow & Ice \$224,000 from Free Cash
- 11 Town Wide Fuel, Expense \$32,000 from Free Cash
- 12 Board of Health, Expenses \$3,000 from May 2012 Annual Town Meeting Article 5 Line 69
- 13 Water Salaries \$15,000 from May 2012 Annual Town Meeting Article 5 Line 91

ARTICLE 3: To see if the Town will vote to transfer a sum of money from Free Cash to be added to Article 9 of the May 2007 Special Town Meeting or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: These funds are needed for completion of the required Comprehensive Site Assessment and Corrective Actions Alternatives Analysis Reports related to the closure of the landfill at the Transfer Station Site. The Town is under an order from the DEP to bring the Transfer Station into compliance with State solid waste management regulations. Approx. \$15,000

Finance Committee recommends.

Motion: Stephen Amico
Second: David Soper

VOTED Aye, voice to transfer \$15,000 from Free Cash to be added to Article 9 of the May 2007 Special Town Meeting regarding the closure of the landfill at the Transfer Station Site.

ARTICLE 4: To see if the Town will vote to transfer a sum of money from Free cash for the grading of private ways under the direction of the Highway Surveyor or take any other action in relation thereto.

Proposed by the Highway Surveyor

Explanation: These funds are used to purchase supplies for the grading of private way, which the Town maintains.

Finance Committee recommends.

Motion: Robert Brown
Second: Stephen Amico

VOTED Aye, voice to transfer \$3,000 from Free Cash for the grading of private ways under the direction of the Highway Surveyor.

ARTICLE 5: To see if the Town will vote transfer from Free Cash or available funds the sum of Seventeen Thousand Dollars (\$17,000) Dollars in order to comply with the requirements of the December 11, 2012 Certificate of Non-Compliance and Dam Safety Order for the Factory Pond Dam. This will include, but is not limited to, follow-up inspections, Phase II Inspection and Investigations, repair work to bring the Dam into compliance with Dam Safety Regulations and drafting of an Operations and Maintenance Plan, and/or take any other action in relation thereto.

Proposed by the Conservation Commission

Explanation: The Town of Hanson received a Certificate of Non-Compliance and Dam Safety Order stating that the Department of Conservation and Recreation (DCR), Office of Dam Safety (ODS) has determined that the Factory Pond Dam does not meet accepted dam safety standards and is a potential threat to public safety. ODS classifies the dam as an Intermediate Size, Significant Hazard Potential Structure. Significant Hazard Potential Dams are dams that may cause the loss of life and property damage in the event of a dam failure. The Factory Pond Dam has been found to be in need of repair, breaching or removal to bring the dam into compliance with dam safety regulations. This article will fund work to bring this structure into compliance and prepare an Operations and Maintenance Plan to maintain the dam in good condition after the repairs have been made.

Finance Committee recommends.

Motion: John Kemmett
Second: Stephen Amico

VOTED Aye, voice to transfer a sum from Free Cash the sum of Seventeen Thousand Dollars (\$17,000) Dollars in order to comply with the requirements of the December 11, 2012 Certificate of Non-Compliance and Dam Safety Order for the Factory Pond Dam. This will include, but is not limited to, follow-up inspections, Phase II Inspection and Investigations, repair work to bring the Dam into compliance with Dam Safety Regulations and drafting of an Operations and Maintenance Plan.

ARTICLE 6: To see if the Town will vote to raise and appropriate, and/or transfer from available funds the sum of Twelve Thousand (\$12,000) Dollars for removal of invasive Phragmites from Town owned properties, and/or take any action relative thereto.

Proposed by the Conservation Commission.

Explanation: Phragmites australis, also known as common reed or phragmites, is an invasive perennial grass that has spread

rapidly throughout coastal and interior wetlands, riparian corridors, roadside ditches and other disturbed areas. Due to the hardiness and extensive root system of phragmites, complete eradication is extremely difficult once the plant is established. This Article provides for funding for the Conservation Commission for removal of this invasive species from Town owned properties. This is a five year plan to eradicate this invasive weed. This article will need funding each year for five consecutive years for a grand total of \$60,000.

Finance Committee recommends.

Motion: Philip Clemons
Second: Stephen Amico

VOTED Aye, voice to transfer from Free Cash the sum of Twelve Thousand Dollars (\$12,000) for removal of invasive Phragmites australis from Town owned properties.

ARTICLE 7: To see if the Town will vote to transfer a sum of money from free cash for the repairs to the boiler at the Maquan School or take any other action in relation thereto.

Proposed by the School Committee

Explanation: Repairs are needed to the boiler at the Maquan School.

Finance Committee recommends.

Motion: Robert Hayes
Second: Stephen Amico

VOTED Aye, voice to transfer \$27,000 from Free Cash for the repairs to the boiler at the Maquan School.

ARTICLE 8: To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Sections 11A through 11E in its entirety and inserting the new Sections 11A through 11E as printed below:

SECTION 11 A: PROFESSIONAL POSITIONS

	<u>7/1/11</u>	<u>7/1/12</u>
A. Director of Elder Affairs	35,000 to 55,000	35,000 to 55,000
B. Town Accountant	45,000 to 70,000	45,000 to 70,000
C. Treasurer/Collector	45,000 to 70,000	45,000 to 70,000
D. Inspectors of Building –		
Full-time Salary	20,000 to 60,000	20,000 to 60,000
Inspector of Buildings –		
Part-time hourly rate	\$25.00 to \$35.00	\$25.00 to \$35.00
E. Health Agent	40,000 to 60,000	40,000 to 60,000
F. Assessor/Appraiser	45,000 to 70,892	45,000 to 70,000
G. Conservation Agent	35,000 to 70,000	35,000 to 70,000
H. Library Director	45,000 to 70,000	45,000 to 70,000
I. Town Planner	45,000 to 70,000	45,000 to 70,000
J. Town Planner/Conservation Agent		45,000 to 70,000
K. Highway Surveyor		45,000 to 70,000

SECTION 11 B: ADMINSTRATIVE AND/OR FULL TIME

	<u>7/1/11</u>	<u>7/1/12</u>
A. Executive Assistant	17.00 to 28.00	17.00 to 28.00
B. Assistant to Police Chief	17.00 to 28.00	17.00 to 28.00
C. Veterans Agent ~ Annual salary	7,000 to 15,000	7,000 to 15,000
D. Reference Librarian	17.00 to 28.00	17.00 to 28.00
E. Youth Service Librarian	17.00 to 28.00	17.00 to 28.00
F. Animal Control Officer ~ Annual Salary	17,000 to 28,000	17,000 to 28,000
G. Van Drivers/Aide	8.00 to 17.00	8.00 to 17.00
H. Social Day Care Coordinator*	14.00 to 21.00	14.00 to 21.00
I. Camp Kiwanee Caretaker**	13.00 to 20.00	13.00 to 20.00

SECTION 11 C: PART TIME POSITIONS

	<u>7/1/11</u>	<u>7/1/12</u>
A. Assistant Inspector of Building	13.00 to 22.00	13.00 to 22.00
B. Gas Inspector	13.00 to 22.00	13.00 to 22.00
C. Plumbing Inspector	13.00 to 22.00	13.00 to 22.00
D. Wiring Inspector	13.00 to 22.00	13.00 to 22.00
E. Civil Defense Director ~ Annual Salary	900 to 1,300 yr	900 to 1,300 yr
F. Police Matron	8.00 to 13.00	8.00 to 13.00
G. Outreach/Seniors*	11.00 to 22.00	11.00 to 22.00
H. Assistant Coordinator*	8.00 to 17.00	8.00 to 17.00
I. Volunteer Services Intergenerational Coordinator*	10.00 to 19.00	10.00 to 19.00
J. Senior Center Support Staff *	8.00 to 17.00	8.00 to 17.00
K. Back-up Van Driver*	8.00 to 12.00	8.00 to 12.00
L. Animal Inspector	1,000 to 1,600	1,000 to 1,600
M. Election Clerk	8.00 to 15.00	8.00 to 15.00
N. Election Officer	8.00 to 15.00	8.00 to 15.00
O. Election Warden	8.00 to 15.00	8.00 to 15.00
P. Registrar of Voters	8.00 to 15.00	8.00 to 15.00
Q. Assistant Caretaker**	8.00 to 20.00	8.00 to 20.00
R. Sealer of Weights & Measurers ~ Annual Salary	2500 to 3500 yr	2500 to 3500 yr
S. Milk Inspector	150 to 300 yr	150 to 300 yr
T. Assistant Veterans Agent	10.00 to 15.00	10.00 to 15.00
U. Committee Clerical/ Administrative Support Staff	9.00 to 15.00	9.00 to 15.00
V. Emergency Clerical Labor	9.00 to 15.00	9.00 to 15.00
W. Transfer Station Attendant	15.00 to 21.00	15.00 to 21.00
Y. Camp Kiwanee Event Planner **	8.00 to 17.00	8.00 to 17.00

SECTION 11D: SEASONAL POSITIONS **

	<u>7/1/11</u>	<u>7/1/12</u>
A. Beach Director	12.00 to 20.00	12.00 to 20.00
B. Water Safety Instructor	8.00 to 16.00	8.00 to 16.00
C. Lifeguards	8.00 to 16.00	8.00 to 16.00
D. Boat Coordinator	8.00 to 16.00	8.00 to 16.00
E. Boating Instructor	12.00 to 20.00	12.00 to 20.00
F. Concession Worker	8.00 to 16.00	8.00 to 16.00
G. Recreation Assistant	8.00 to 16.00	8.00 to 16.00
H. Security	12.00 to 20.00	12.00 to 20.00

*Positions are funded through the Multi-Service Senior Center's revolving account or grants.

** Positions are funded through the Recreation Commission's revolving account.

SECTION 11E: CALL FIREFIGHTERS/OFFICERS

	<u>7/1/11</u>	<u>7/1/12</u>
Call Firefighters	16.00 to 18.00	16.00 to 18.00
Call Firefighters after Three Years	17.00 to 19.00	17.00 to 19.00
Call Lieutenants	17.00 to 20.00	17.00 to 20.00

\$500.00 stipend will be paid in June of each fiscal year to those call firefighters who successfully complete and maintain the certification of an EMT recognized by the State and approved by the Fire Chief. Paramedics will receive a \$1,000.00 stipend.

Or take any other action in relation thereto.

Proposed by the Personnel Director

Explanation: This is a housekeeping article listing the compensation for all Wage & Personnel Employees. May 2012 Town Meeting approved changing the Highway Surveyor position from elected to appointed. The position has been added to the matrix.

Finance Committee refers to Town Meeting.

Motion: James Egan

Second: Stephen Amico

VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Sections 11A through 11E in its entirety and inserting the new Sections 11A through 11E as printed in the warrant.

ARTICLE 9: To see if the Hanson Special Town Meeting will name the Hanson Train Station in honor of Lt. David Colin Hall, US Army, who was killed in action 29 August 1967 in the Republic of South Vietnam or take any other action in relation thereto.

Proposed by the Memorial Day and Patriotic Observance Committee

Explanation: Lt David C Hall was born and raised in the town of Hanson, on the family farm which is now the site of the Hanson rail station. The Hall family was well known throughout the town of Hanson as during World War II, the Hall farm supplied South Hanson with poultry, eggs, and fresh vegetables during the war. Mr. Hall, senior, was forced to leave his young family and farm in the midst of World War II and served in the United States Coast Guard in the North Atlantic during the war. Mrs. Hall and the children in the neighborhood kept the farm going during the war to feed the community. Years later, upon graduation from college, David Hall, the youngest boy, entered service with the United States Army, where he gave his life. The entire family served their community and country during time of war. It is the least that the town of Hanson can do to memorialize their sacrifice and the life of Lt David C. Hall. The Hanson Memorial Day and Patriotic Observance Committee has for well over a year implored the Massachusetts State Legislature to name the rail station in honor of Lt. Hall without result. Currently the towns of Scituate and Whitman are naming their stations after politicians. The Hanson Memorial Day and Patriotic Observance Committee is asking the voters of the community to preempt the state legislature from naming our station after a politician rather than a soldier that gave his life for his community and his country.

Finance Committee refers to Town Meeting.

Motion: Tom Constantine
Second: Stephen Amico

VOTED Aye, voice to name the Hanson Train Station in honor of Lt. David Colin Hall, US Army, who was killed in action 29 August 1967 in the Republic of South Vietnam.

ARTICLE 10: To see if the Town will vote to amend the General Bylaws by adding a new Article 3 – 21 to establish and adopt the following Stormwater Management bylaw mandated by the Federal Government and the Commonwealth of Massachusetts.

**TOWN OF HANSON
GENERAL BYLAWS
PART 3 - ARTICLES RELATING TO THE GENERAL
PUBLIC**

**ARTICLE 3-21
STORMWATER MANAGEMENT**

Sec. 1 PURPOSE

Regulation of discharges to the municipal separate storm sewer system (MS4) is necessary for the protection of the Town of Hanson's water bodies and groundwater, and to safeguard the public health, safety, welfare and the environment. Increased and contaminated stormwater runoff associated with developed land uses and the accompanying increase in impervious surface are major causes of impairment of water quality and flow in lakes, ponds, streams, rivers, wetlands and groundwater.

A. The harmful impacts of soil erosion and sedimentation are:

- 1 Impairment of water quality and flow in lakes, ponds, streams, rivers, wetlands and groundwater;
- 2 Contamination of drinking water supplies;
- 3 Alteration or destruction of aquatic and wildlife habitat;
- 4 Flooding; and
- 5 Overloading or clogging of municipal catch basins and storm drainage systems.

B. The objectives of this Section are:

- 1 To require practices to control the flow of stormwater from new and redeveloped sites into the Town of Hanson's storm drainage system in order to prevent flooding and erosion;
- 2 To protect groundwater and surface water from degradation;
- 3 To promote groundwater recharge;
- 4 To prevent pollutants from entering the Town of Hanson's municipal separate storm sewer system (MS4) and to minimize discharge of pollutants from the MS4;
- 5 To ensure adequate long-term operation and maintenance of structural stormwater best management practices so that they work as designed;
- 6 To comply with state and federal statutes and regulations relating to stormwater discharges; and
- 7 To establish the Town of Hanson's legal authority to ensure compliance with the provisions of this Section through inspection, monitoring, and enforcement.

Sec. 2 DEFINITIONS

ABUTTER: The owner(s) of land abutting the activity.

AGRICULTURE: The normal maintenance or improvement of land in agricultural or aquacultural use, as defined by the Massachusetts Wetlands Protection Act and its implementing regulations.

ALTERATION OF DRAINAGE CHARACTERISTICS: Any activity on an area of land that changes the water quality, force, direction, timing or location of runoff flowing from the area. Such changes include: change from distributed runoff to confined, discrete discharge, change in the volume of runoff from the area; change in the peak rate of runoff from the area; and change in the recharge to groundwater on the area.

APPLICANT: Any person, individual, partnership, association, firm, company, corporation, trust, authority, agency, department, or political subdivision, of the Commonwealth or the Federal government to the extent permitted by law requesting a soil erosion and sediment control permit for proposed Construction Activity.

AUTHORIZED ENFORCEMENT AGENCY: The Planning Board (hereafter the Board), its employees or agents designated to enforce this Section.

BEST MANAGEMENT PRACTICE (BMP): An activity, procedure, restraint, or structural improvement that helps to reduce the quantity or improve the quality of stormwater runoff.

CLEARING: Any activity that removes the vegetative surface cover.

CONSTRUCTION ACTIVITY: Any activity that causes a change in the position or location of soil, sand, rock, gravel or similar earth material.

CONSTRUCTION SITE: The plot of land located within the Town on which the Construction Activity will occur.

CONSTRUCTION AND WASTE MATERIALS: Excess or discarded building or site materials, including but not limited to concrete truck washout, chemicals, litter and sanitary waste at a construction site that may adversely impact water quality.

DEVELOPMENT: The modification of land to accommodate a new use or expansion of use, usually involving construction.

GRADING: Changing the level or shape of the ground surface.

GRUBBING: The act of clearing land surface by digging up roots and stumps.

EROSION: The wearing away of the land surface by natural or artificial forces such as wind, water, ice, gravity, or vehicle traffic and the subsequent detachment and transportation of soil particles.

EROSION AND SEDIMENTATION CONTROL PLAN: A document containing narrative, drawings and details developed by a qualified professional engineer (PE), which includes best management practices, or equivalent measures designed to control surface runoff, erosion and sedimentation during pre-construction and construction related activities.

ESTIMATED HABITAT OF RARE WILDLIFE AND CERTIFIED VERNAL POOLS: Habitats delineated for state-protected rare wildlife and certified vernal pools for use with the Wetlands Protection Act Regulations (310 CMR 10.00) and the Forest Cutting Practices Act Regulations (304 CMR 11.00).

IMPERVIOUS SURFACE: Any material or structure on or above the ground that prevents water infiltrating the underlying soil. Impervious surface includes without limitation roads, paved parking lots, sidewalks, and roof tops.

MASSACHUSETTS ENDANGERED SPECIES ACT: (G.L. c. 131A) and its implementing regulations at (321 CMR 10.00) which prohibit the “taking” of any rare plant or animal species listed as Endangered, Threatened, or of Special Concern.

MASSACHUSETTS STORMWATER MANAGEMENT POLICY: The Policy issued by the Department of Environmental Protection, and as amended, that coordinates the requirements prescribed by state regulations promulgated under the authority of the Massachusetts Wetlands Protection Act G.L. c. 131 §. 40 and Massachusetts Clean Waters Act G.L. c. 21, §. 23-56. The Policy addresses stormwater impacts through implementation of performance standards to reduce or prevent pollutants from reaching water bodies and control the quantity of runoff from a site.

MASSACHUSETTS STORMWATER MANAGEMENT STANDARDS: The Standards issued by the Massachusetts Department of Environmental Protection (DEP), codified in regulations at 310 CMR 10.05(6)(k)-(q) and further defined and specified in the Massachusetts Stormwater Handbook issued by the DEP. The Standards address stormwater impacts through implementation of performance standards that reduce or prevent pollutants from reaching water bodies and control the quantity of runoff from a site.

MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4) or municipal storm drain system: The system of conveyances designed or used for collecting or conveying stormwater, including any road with a drainage system, street, gutter, curb, inlet, piped storm drain, pumping facility, retention or detention basin, natural or man-made or altered drainage channel, reservoir, and other drainage structure that together comprise the storm drainage system owned or operated by the Town of Hanson.

NPDES: National Pollution Discharge Elimination System Construction General Permit issued by the Environment Protection Agency to the Applicant.

OPERATOR: The party associated with the Construction Activity that meets either of the following two criteria: (1) The party who has operational control over construction plans and specifications including the ability to make modifications to those plans and specifications or (2) The party who has day-to-day operational control of those activities at a project which are necessary to ensure compliance with a Stormwater Pollution Prevention Plan for the site or other permit conditions.

OWNER: A person with a legal or equitable interest in property.

OUTFALL: The point at which stormwater flows out from a point source discernible, confined and discrete conveyance into waters of the Commonwealth.

OUTSTANDING RESOURCE WATERS (ORWs): Waters designated by Massachusetts Department of Environmental Protection as ORWs. These waters have exceptional sociologic, recreational, ecological and/or aesthetic values and are subject to more stringent requirements under both the Massachusetts Water Quality Standards (314 CMR 4.00) and the Massachusetts Stormwater Management Standards. ORWs include vernal pools certified by the Natural Heritage Program of the Massachusetts Department of Fisheries and Wildlife and Environmental Law Enforcement, all Class A designated public water supplies with their bordering vegetated wetlands, and other waters specifically designated.

PERSON: An individual, partnership, association, firm, company, trust, corporation, agency, authority, department or political subdivision of the Commonwealth or the federal government, to the extent permitted by law, and any officer, employee, or agent of such person.

POINT SOURCE: Any discernible, confined, and discrete conveyance, including but not limited to, any pipe, ditch, channel, tunnel, conduit, well, discrete fissure, or container from which pollutants are or may be discharged.

POLLUTANTS: Include without limitation the following: Dredged spoil, solid waste, incinerator residue, filter back-wash, sewage, garbage, sludge, munitions, chemical wastes, biological materials, radioactive materials, heat, wrecked or discarded equipment, rocks, sand, animal or agricultural waste, oil, grease, gasoline or diesel fuel.

REDEVELOPMENT: Development, rehabilitation, expansion, demolition or phased projects that disturb the ground surface or increase the impervious area on previously developed sites.

PRE-CONSTRUCTION: All activity in preparation for construction.

PRIORITY HABITAT OF RARE SPECIES: Habitats delineated for rare plant and animal populations protected pursuant to the Massachusetts Endangered Species Act and its regulations.

RUNOFF: Rainfall, snowmelt, or irrigation water flowing over the ground surface.

SEDIMENT: Mineral or organic soil material that is transported by wind or water, from its origin to another location; the product of erosion processes.

SEDIMENTATION: The process or act of deposition of sediment.

SITE: Any lot or parcel of land or area of property where land-disturbing activities are, were, or will be performed.

SLOPE: The incline of a ground surface expressed as a ratio of horizontal distance to vertical distance.

SOIL: Any earth, sand, rock, gravel, or similar material.

STABILIZATION: The use, singly or in combination, of mechanical, structural, or vegetative methods, to prevent or retard erosion.

STORMWATER: Storm water runoff, snow melt runoff, and surface water runoff and drainage.

STORMWATER DISCHARGES: Stormwater that runs off from the construction Site into the MS4 or otherwise into Waters of the U.S.

STORMWATER MANAGEMENT MEASURES: Infrastructure improvements that are constructed or installed during Construction Activity to prevent Pollutants from entering Stormwater Discharges or to reduce the quantity of Stormwater Discharges that will occur after Construction Activity has been completed. Examples include but are not limited to: on-site filtration, flow attenuation by vegetation or natural depressions, outfall velocity dissipation devices, retention structures and artificial wetlands, and water quality detention structures.

STORMWATER PERMIT: The permit issued by the Authorized Enforcement Agency to the Applicant which allows Construction Activity to occur as outlined by the Applicant in its application and Stormwater Pollution Prevention Plan.

STORMWATER POLLUTION PREVENTION PLAN (SWPPP): That plan required of all Applicants in which they outline the Erosion and Sedimentation BMPs they will use, the BMPs they will use to control wastes generated on the Construction Site, the Stormwater Management Measures they will construct and their plan for long-term maintenance of these measures.

STRIP: Any activity which removes the vegetative ground surface cover, including tree removal, clearing, grubbing, and storage or removal of topsoil.

TSS: Total Suspended Solids.

VERNAL POOLS: Temporary bodies of freshwater which provide critical habitat for a number of vertebrate and invertebrate wildlife species.

WATERCOURSE: A natural or man-made channel through which water flows or a stream of water, including a river, brook, or underground stream.

WATERS OF THE U.S.: These include:

- 1 All waters that are currently used, were used in the past, or may be susceptible to use in interstate or foreign commerce, including all waters that are subject to the ebb and flow of the tide;
- 2 All interstate waters including interstate wetlands;
- 3 All other waters such as interstate lakes, rivers, streams (including intermittent streams), mudflats, sand flats, wetlands, sloughs, prairie potholes, wet meadows, playa lakes, or natural ponds the use, degradation, or destruction of which would affect or could affect interstate or foreign commerce including any such waters:
 - o That are or could be used by interstate or foreign travelers for recreational or other purposes;
 - o From which fish or shellfish are or could be taken and sold in interstate or foreign commerce; or
 - o That are used or could be used for industrial purposes by industries in interstate Commerce;
- 4 All impoundments of waters otherwise defined as waters of the United States under this definition;
- 5 Tributaries of waters identified in paragraphs 1 through 4 of this definition;

6 The territorial sea; and

7 Wetlands adjacent to waters (other than waters that are themselves wetlands) identified in paragraphs 1 through 6 of this definition.

WETLANDS: Tidal and non-tidal areas characterized by saturated or nearly saturated soils most of the year that are located between terrestrial (land-based) and aquatic (water-based) environments, including freshwater marshes around ponds and channels (rivers and streams), brackish and salt marshes; common names include marshes, swamps and bogs.

Sec. 3 AUTHORITY

This Section is adopted under authority granted by the Home Rule Amendment of the Massachusetts Constitution, the Home Rule statutes, and pursuant to the regulations of the federal Clean Water Act found at 40 CFR 122.34.

Sec. 4 APPLICABILITY

This Section shall apply to all activities that result in disturbance of one or more acres of land that drains to the municipal separate storm sewer system. Except as authorized by the Board in a Stormwater Permit or as otherwise provided in this Section, no person shall perform any activity that results in disturbance of an acre or more of land.

Normal maintenance and improvement of land in agricultural or aquacultural use, as defined by the Wetlands Protection Act regulation 310 CMR 10.4, are exempt. In addition, Construction Activities are exempt from needing a Stormwater Permit if the stormwater discharges resulting from them demonstrate compliance with the Massachusetts Stormwater Management Standards, either through a properly issued Order of Conditions, Site Plan Review, Special Permit/Variance or Subdivision Plan approval.

The Stormwater Permit does not exclude the requirement of filing a Construction General Permit with the Environmental Protection Agency.

Sec. 5 RESPONSIBILITY FOR ADMINISTRATION

A. The Board shall administer, implement and enforce this Section. Any powers granted to or duties imposed upon the Board may be delegated in writing by the Board to its employees or agents.

B. Waiver. The Board may waive strict compliance with any requirement of this Section or the rules and regulations promulgated hereunder, where:

- 1 Such action is allowed by federal, state and local statutes and/or regulations,
- 2 Is in the public interest, and
- 3 Is not inconsistent with the purpose and intent of this Section.

C. Rules and Regulations. The Board may adopt, and periodically amend rules and regulations to effectuate the purposes of this Section. Failure by the Board to promulgate such rules and regulations shall not have the effect of suspending or invalidating this Section.

Sec. 6 PERMITS and PROCEDURE

A. Application Procedure. Applicant must sign and file an Application for a Stormwater Permit on a form provided by the Town. The Application should be submitted to the Board and to be deemed complete must be accompanied by:

- 1 A Stormwater Permit Application Fee.
- 2 Identification of the Construction Site by book, page, and plot number in the records of the Assessor's Office.
- 3 A narrative description of the Construction Activity intended, the proposed use of any improvements to be constructed and the construction timetable.
- 4 A Site Plan required by Section 7.
- 5 A list of abutters certified by the Assessor's Office including addresses.
- 6 A Stormwater Pollution Prevention Plan required by Section 8.

B. Entry. Filing an application for a permit grants the Board or its agent, permission to enter the site to verify the information in the application and to inspect for compliance with permit conditions.

C. Other Boards. The Board shall notify the Town Clerk of receipt of the application, and shall give one copy of the application package to the Building Department, Conservation Commission and Highway Department.

D. Public Hearing. The Board shall hold a public hearing within twenty-one (21) days of the receipt of a complete application and shall take final action within twenty-one (21) days from the time of the close of the hearing unless such time is extended by agreement between the applicant and the Board. Notice of the public hearing shall be given by publication and posting and by first-class mailings to abutters at least seven (7) days prior to the hearing. The Board shall make the application available for inspection by the public during business hours at the Town of Hanson's Planning Department Office.

E. Information Requests. The applicant shall submit all additional information requested by the Board to issue a decision on the application.

F. Action by the Board.

The Board may:

- 1 Approve the Stormwater Permit Application and issue a permit if it finds that the proposed plan will protect water resources and meets the objectives and requirements of this Section;
- 2 Approve the Stormwater Permit Application and issue a permit with conditions, modifications or restrictions that the Board determines are required to ensure that the project will protect water resources and meets the objectives and requirements of this Section;
- 3 Disapprove the Stormwater Permit Application and deny the permit if it finds that the proposed plan will not protect water resources or fails to meet the objectives and requirements of this Section.

G. Failure of the Board to take final action. Failure of the Board to take final action upon an Application within the time specified above shall be deemed to be approval of said Application. Upon certification

by the Town Clerk that the allowed time has passed without the Board's action, the Stormwater Permit shall be issued by the Board.

H. Fee Structure. Each application must be accompanied by the appropriate application fee as established by the Board. Applicants shall pay review fees as determined by the Board sufficient to cover any expenses connected with the public hearing and review of the Stormwater Permit Application before the review process commences. The Board is authorized to retain a Registered Professional Engineer or other professional consultant to advise the Board on any or all aspects of the Application.

I. Project Changes. The permittee, or their agent, must notify the Board in writing of any change or alteration of a land-disturbing activity authorized in a Stormwater Permit before any change or alteration occurs. If the Board determines that the change or alteration is significant, based on the design requirements listed in Section 8 and accepted construction practices, the Board may require that an amended Stormwater Permit application be filed and a public hearing held. If any change or alteration from the Stormwater Permit occurs during any land disturbing activities, the Board may require the installation of interim erosion and sedimentation control measures before approving the change or alteration.

Sec. 7 SITE PLAN

The Site Plan that is submitted must contain at least the following information:

A. Names, addresses and telephone numbers of the Person(s) or firm(s) preparing the plan.

B. Title, date, north arrow, scale, legend and locus map.

C. Location and description of natural features including watercourses and water bodies, wetland resource areas and all floodplain information including the 100-year flood elevation based upon the most recent Flood Insurance Rate Map (or as calculated by a professional engineer for areas not assessed on those maps) located on or adjacent to the Construction Site.

D. A description and delineation of existing Stormwater conveyances and impoundments located on the Construction Site with their point of discharge noted.

E. Location and description of existing soils and vegetation including tree lines, shrub layer, ground cover and herbaceous vegetation and trees with a caliper twelve (12) inches or larger with run-off coefficient for each.

F. Habitats mapped by the Massachusetts Natural Heritage & Endangered Species Program as Endangered, Threatened or of Special Concern, Estimated Habitats of Rare Wildlife and Certified Vernal Pools, and Priority Habitats of Rare Species located on or adjacent to the Construction Site.

G. Lines of existing abutting streets showing drainage and driveway locations and curb cuts.

H. Surveyed property lines of the Construction Site showing distances and monument locations, all existing and proposed easements, rights-of-way, and other encumbrances, the size of the entire Construction Site and the delineation and number of square feet of the land area that is to be disturbed.

I. Proposed improvements including location of buildings or other structures and impervious surfaces (such as parking lots).

J. Topographical features including existing and proposed contours at intervals of no greater than two (2) feet with spot elevations provided when needed.

K. The existing site hydrology including drainage patterns and approximate slopes anticipated after major grading activities.

L. Location of the MS4 with relation to the Construction Site.

M. Identification of Outfalls which are located on the Construction Site.

N. Stormwater Discharge calculations prepared and certified by a Registered Professional Engineer describing the volume of Stormwater that presently discharges from the Construction Site and the estimated volume post-development.

O. Identification of any existing Stormwater Discharges emanating from the Construction Site and discharging into the MS4 for which a NPDES Permit has been issued (include Permit number).

P. A list of water bodies that will receive Stormwater Discharges from the Construction Site with the location of drains noted on the map. A brief description of known water quality impacts and whether the water bodies receiving such Stormwater Discharges have:

- 1 Been assessed and reported in reports submitted by the Massachusetts Department of Environmental Protection to EPA pursuant to Section 305 (b) of CWA and
- 2 Been listed as a Category 5 Water (Waters Requiring a Total Maximum Daily Load (TMDL)) by DEP under 303(d) of the CWA.

Sec. 8 STORMWATER POLLUTION PREVENTION PLAN REQUIREMENTS

Applicant must submit a Stormwater Pollution Prevention Plan (SWPPP) with its Application for a Stormwater Permit. The SWPPP must include the following: (1) a plan to control wastes generated by the Construction Activity on the Construction Site, (2) an Erosion and Sedimentation Control Plan, (3) a plan to construct Stormwater Management Measures, and (4) a plan for Operation and Maintenance of Stormwater Management Measures.

A. PLAN TO CONTROL WASTES

Applicant must list the construction and waste materials expected to be generated or stored on the Construction Site. These wastes include but are not limited to: discarded building materials, concrete truck washout, chemicals, litter, sanitary waste and material stockpiles. Applicant must also describe in narrative form the Best Management Practices it will utilize to reduce pollutants from these materials including storage practices to minimize exposure of the materials to Stormwater and spill prevention and response plans. If any structural BMPs are proposed, they must be identified and located on the site plan. At a minimum, Applicant's plan should provide for the following:

- 1 Areas designated and controlled for equipment storage, maintenance and repair.

- 2 Convenient locations for waste receptacles and a schedule for regular removal.
- 3 Wash down areas for vehicles selected to prevent contamination of Stormwater.
- 4 Covered storage areas for chemicals, paints, solvents, fertilizers and other toxic materials.
- 5 Adequately maintained sanitary facilities.

B. EROSION AND SEDIMENTATION CONTROL PLAN

Applicant must describe its plan for properly stabilizing the site before construction begins and the BMPs that it will use during construction to minimize erosion of the soil and sedimentation of the Stormwater. These BMPs should include both stabilization practices such as: seeding, mulching, preserving trees and vegetative buffer strips, and contouring and structural practices such as: earth dikes, silt fences, drainage swales, sediment traps, check dams, and subsurface or pipe slope drains. Applicant must locate structural BMPs on the site plan. Applicant must also provide details of construction including the timing, scheduling and sequencing of development including clearing, stripping, rough grading, construction, final grading and Final Site Stabilization. The design requirements of the Erosion and Sedimentation Control Plan are:

- 1 Minimize total area of disturbance;
- 2 Sequence activities to minimize simultaneous areas of disturbance;
- 3 Minimize peak rate of runoff in accordance with the Massachusetts Stormwater Policy;
- 4 Minimize soil erosion and control sedimentation during construction, provided that prevention of erosion is preferred over sedimentation control;
- 5 Divert uncontaminated water around disturbed areas;
- 6 Maximize groundwater recharge;
- 7 Install and maintain all Erosion and Sediment Control measures in accordance with the manufacturers specifications and good engineering practices;
- 8 Prevent off-site transport of sediment;
- 9 Protect and manage on and off-site material storage areas (overburden and stockpiles of dirt, borrow areas, or other areas used solely by the permitted project are considered a part of the project);
- 10 Comply with applicable Federal, State and local laws and regulations including waste disposal, sanitary sewer or septic system regulations, and air quality requirements, including dust control;
- 11 Prevent significant alteration of habitats mapped by the Massachusetts Natural Heritage & Endangered Species Program as Endangered, Threatened or Of Special Concern, Estimated Habitats of Rare Wildlife and Certified Vernal Pools, and Priority Habitats of Rare Species from the proposed activities;
- 12 Institute interim and permanent stabilization measures, which shall be instituted on a disturbed area as soon as practicable but no more than 14 days after construction activity has temporarily or permanently ceased on that portion of the site;
- 13 Prevent off-site vehicle tracking of sediments.

C. PLAN TO CONSTRUCT STORMWATER MANAGEMENT MEASURES

The application for a Stormwater Permit shall include submittal of a Plan to Construct Stormwater Management Measures to the Board. This Plan shall contain sufficient information for the Board to evaluate the environmental impact, effectiveness, and acceptability of the measures proposed by the applicant for reducing adverse impacts from stormwater. The Plan shall be designed to meet the Massachusetts Stormwater Management Standards and DEP Stormwater Management Handbook Volumes I and II. The Plan shall fully describe the project in drawings, and narrative. It shall include:

- 1 A locus map,
- 2 The existing zoning, and land use at the site,
- 3 The proposed land use,
- 4 The location(s) of existing and proposed easements,
- 5 The location of existing and proposed utilities,
- 6 The site's existing & proposed topography with contours at 2 foot intervals,
- 7 The existing site hydrology,
- 8 A description & delineation of existing stormwater conveyances, impoundments, and wetlands on or adjacent to the site or into which stormwater flows,
- 9 A delineation of 100-year flood plains, if applicable,
- 10 Estimated seasonal high groundwater elevation (November to April) in areas to be used for stormwater retention, detention, or infiltration,
- 11 The existing and proposed vegetation and ground surfaces with runoff coefficients for each,
- 12 A drainage area map showing pre and post construction watershed boundaries, drainage area and stormwater flow paths,
- 13 A description and drawings of all components of the proposed drainage system including:
 - a. locations, cross sections, and profiles of all brooks, streams, drainage swales and their method of stabilization,
 - b. all measures for the detention, retention or infiltration of water,
 - c. all measures for the protection of water quality,
 - d. the structural details for all components of the proposed drainage systems and stormwater management facilities,
 - e. notes on drawings specifying materials to be used, construction specifications, and typicals, and
 - f. expected hydrology with supporting calculations.
- 14 Proposed improvements including location of buildings or other structures, impervious surfaces, and drainage facilities, if applicable,
- 15 Timing, schedules, and sequence of development including clearing, stripping, rough grading, construction, final grading, and vegetative stabilization,
- 16 A maintenance schedule for the period of construction, and
- 17 Any other information requested by the Board.

The Plan shall meet the Standards of the Massachusetts Stormwater Management Policy, which are as follows:

- 1 No new stormwater conveyances (e.g. outfalls) may discharge untreated stormwater directly to or cause erosion in wetlands or water of the Commonwealth.
- 2 Stormwater management systems must be designed so that post-development peak discharge rates do not exceed pre-development peak discharge rates.
- 3 Loss of annual recharge to groundwater should be minimized through the use of infiltration measures to the maximum extent practicable. The annual recharge from the post-development site should approximate the annual recharge rate from the pre-development or existing site conditions, based on soil types.
- 4 For new development, stormwater management systems must be designed to remove 80% of the average annual load (post development conditions) of Total Suspended Solids (TSS). It is presumed that this standard is met when:
 - a. Suitable nonstructural practices for source control and pollution prevention and implemented;
 - b. Stormwater management best management practices (BMPs) are sized to capture the prescribed runoff volume; and
 - c. Stormwater management BMPs are maintained as designed.
- 5 Stormwater discharges from areas with higher potential pollutant loads require the use of specific stormwater management BMPs (see Stormwater Management Volume I: Stormwater Policy Handbook). The use of infiltration practices without pretreatment is prohibited.
- 6 Stormwater discharges to critical areas must utilize certain stormwater management BMPs approved for critical areas (see Stormwater Management Volume I: Stormwater Policy Handbook). Critical areas are Outstanding Resource Waters (ORWs), shellfish beds, swimming beaches, cold water fisheries and recharge areas for public water supplies.
- 7 Redevelopment of previously developed sites must meet the Stormwater Management Standards to the maximum extent practicable. However, if it is not practicable to meet all the Standards, new (retrofitted or expanded) stormwater management systems must be designed to improve existing conditions.
- 8 Erosion and sediment controls must be implemented to prevent impacts during disturbance and construction activities.
- 9 All stormwater management systems must have an operation and maintenance plan to ensure that systems function as designed.
- 10 All illicit discharges to the stormwater management system are prohibited.

When one or more of the Standards cannot be met, an applicant may demonstrate that an equivalent level of environmental protection will be provided.

D. OPERATIONS AND MAINTENANCE PLAN

An Operation and Maintenance Plan (O&M Plan) is required at the time of application for all projects. The O&M plan shall be designed to ensure compliance with this Section and that the Massachusetts Surface Water Quality Standards, 314, CMR 4.00 are met in all seasons and throughout the life of the system. The Board shall make the final decision of what maintenance option is appropriate in a given situation. The Board will consider natural features, proximity of site

to water bodies and wetlands, extent of impervious surfaces, size of the site, the types of stormwater management structures, and potential need for ongoing maintenance activities when making this decision. The O&M Plan shall remain on file with the Board and shall be an ongoing requirement. The O&M Plan shall include:

- 1 The name(s) of the owner(s) for all components of the system
- 2 Maintenance agreements that specify:
 - a. The names and addresses of the person(s) responsible for operation and maintenance.
 - b. The person(s) responsible for financing maintenance and emergency repairs.
 - c. A maintenance schedule for all drainage structures, including swales and ponds.
 - d. A list of easements with the purpose and location of each.
 - e. The signature(s) of the owner(s).
- 3 Stormwater Management Easement(s).
 - a. Stormwater management easements shall be provided by the property owner(s) as necessary for:
 - (1) access for facility inspections and maintenance;
 - (2) preservation of stormwater runoff conveyance, infiltration, and detention areas and facilities, including flood routes for the 100-year storm event;
 - (3) direct maintenance access by heavy equipment to structures requiring regular cleanout.
 - b. The purpose of each easement shall be specified in the maintenance agreement signed by the property owner.
 - c. Stormwater management easements are required for all areas used for off-site stormwater control, unless a waiver is granted by the Board.
 - d. Easements shall be recorded with the Plymouth County Registry of Deeds prior to issuance of a Certificate of Completion by the Board.
- 4 Changes to Operation and Maintenance Plans
 - a. The owner(s) of the stormwater management system must notify the Board of changes in ownership or assignment of financial responsibility.
 - b. The maintenance schedule in the Maintenance Agreement may be amended to achieve the purposes of this Section by mutual agreement of the Board and the Responsible Parties. Amendments must be in writing and signed by all Responsible Parties. Responsible Parties shall include owner(s), persons with financial responsibility, and persons with operational responsibility.

Sec. 9 PERMIT TERM

The Stormwater Permit shall be effective upon the date of issuance and remain in effect until the earlier to occur of: 1) a Certificate of Completion is issued by the Board indicating that all Construction Activity has ceased and Final Site Stabilization construction, inspection and approval by a representative of the Board has occurred, or 2) the date three years from the date of issuance of the Stormwater Permit has occurred without Applicant starting Construction Activity on the Construction Site.

Sec. 10 INSPECTION AND SITE SUPERVISION

A. Pre-construction Meeting. Prior to starting clearing, excavation, construction, or land disturbing activity the applicant, the applicant's technical representative, the general contractor or any other person with authority to make changes to the project, shall meet with the Board, to review the permitted plans and their implementation.

B. Board Inspection. The Board or its designated agent shall make inspections as hereinafter required and shall either approve that portion of the work completed or shall notify the permittee wherein the work fails to comply with the Stormwater Permit as approved. The Permit and associated plans for grading, stripping, excavating, and filling work, bearing the signature of approval of the Board, shall be maintained at the site during the progress of the work. In order to obtain inspections, the permittee shall notify the Board at least two (2) working days before each of the following events:

- 1 Erosion and sediment control measures are in place and stabilized;
- 2 Site Clearing has been substantially completed;
- 3 Rough Grading has been substantially completed;
- 4 Final Grading has been substantially completed;
- 5 Close of the Construction Season; and
- 6 Final Landscaping (permanent stabilization) and project final completion.

C. Permittee Inspections. The permittee or his/her agent shall conduct and document inspections of all control measures) no less than weekly or as specified in the permit, and prior to and following anticipated storm events. The purpose of such inspections will be to determine the overall effectiveness of the control plan, and the need for maintenance or additional control measures. The permittee or his/her agent shall submit monthly reports to the Board or designated agent in a format approved by the Board.

D. Access Permission. To the extent permitted by state law, or if authorized by the owner or other party in control of the property, the Board its agents, officers, and employees may enter upon privately owned property for the purpose of performing their duties under this Section and may make or cause to be made such examinations, surveys or sampling as the Board deems reasonably necessary to determine compliance with the permit.

Sec. 11 SURETY

The Board may require the permittee to post before the start of Construction Activity, a surety bond, irrevocable letter of credit, cash, or other acceptable security. The form of the bond shall be approved by town counsel, and be in an amount deemed sufficient by the Board to ensure that the work will be completed in accordance with the permit. If the project is phased, the Board may release part of the bond as each phase is completed in compliance with the permit but the bond may not be fully released until the Board has received the final report as required by Section 12 and issued a Certificate of Completion.

Sec. 12 FINAL REPORTS

Upon completion of the work, the permittee shall submit a report (including certified as-built construction plans) from a Professional Engineer (P.E.), surveyor, certifying that all erosion and sediment control devices, and approved changes and modifications, have been completed in accordance with the conditions of the approved Stormwater Permit. Any discrepancies should be noted in the cover letter.

Sec. 13 ENFORCEMENT

A. The Board or an authorized agent of the Board shall enforce this Section, regulations, orders, violation notices, and enforcement orders, and may pursue all civil and criminal remedies for such violations.

B. Orders

- 1 The Board or an authorized agent of the Board may issue a written order to enforce the provisions of this Section or the regulations thereunder, which may include:
 - a. a requirement to cease and desist from the Construction Activity until there is compliance with the provisions of the land-disturbance permit;
 - b. maintenance, installation or performance of additional erosion and sediment control measures;
 - c. monitoring, analyses, and reporting;
 - d. remediation of erosion and sedimentation resulting directly or indirectly from the land-disturbing activity.
- 2 If the enforcing person determines that abatement or remediation of erosion and sedimentation is required, the order shall set forth a deadline by which such abatement or remediation must be completed. Said order shall further advise that, should the violator or property owner fail to abate or perform remediation within the specified deadline, the Town of Hanson may, at its option, undertake such work, and the property owner shall reimburse the Town of Hanson's expenses.
- 3 Within thirty (30) days after completing all measures necessary to abate the violation or to perform remediation, the violator and the property owner shall be notified of the costs incurred by the Town of Hanson, including administrative costs. The violator or property owner may file a written protest objecting to the amount or basis of costs with the Board within thirty (30) days of receipt of the notification of the costs incurred. If the amount due is not received by the expiration of the time in which to file a protest or within thirty (30) days following a decision of the Board affirming or reducing the costs, or from a final decision of a court of competent jurisdiction, the costs shall become a special assessment against the property owner and shall constitute a lien on the owner's property for the amount of said costs. Interest shall begin to accrue on any unpaid costs at the statutory rate, as provided in G.L. Ch. 59, § 57, after the thirty-first day following the day on which the costs were due.

C. Any person that violates any provision of this Section may be punished, under MGL C. 40 s 21D as a noncriminal offense, by fines of:

- 1 First offense: \$100
- 2 Second offense: \$200
- 3 Additional offenses: \$300 each

Or by criminal complaint at the appropriate venue. Each day or portion thereof during which a violation continues shall constitute a separate offense.

D. Appeals. The decisions or orders of the Board shall be final. Further relief shall be to a court of competent jurisdiction.

E. Remedies Not Exclusive. The remedies listed in this Section are not exclusive of any other remedies available under any applicable federal, state or local law.

Sec. 14 CERTIFICATE OF COMPLETION

The Board will issue a letter certifying completion upon receipt and approval of the final reports and/or upon otherwise determining that all work of the permit has been satisfactorily completed in conformance with this Section.

Sec. 15 SEVERABILITY

If any provision, paragraph, sentence, or clause of this Section shall be held invalid for any reason, all other provisions shall continue in full force and effect.

or take any other action in relation thereto.

Proposed by the Highway Surveyor

Explanation: The purpose of this bylaw is to set forth the regulation of discharges to the municipal separate storm sewer system (MS4) is necessary for the protection of the Town of Hanson's water bodies and groundwater, and to safeguard the public health, safety, welfare and the environment. Increased and contaminated stormwater runoff associated with developed land uses and the accompanying increase in impervious surface are major causes of impairment of water quality and flow in lakes, ponds, streams, rivers, wetlands and groundwater.

Finance Committee refers to Town Meeting

Motion: Robert Brown
Second: Stephen Amico

VOTED Aye, voice to amend the General Bylaws by adding a new Article 3 – 21 to establish and adopt the following Stormwater Management bylaw mandated by the Federal Government and the Commonwealth of Massachusetts as printed in the warrant.

ARTICLE 11: To see if the Town will vote to amend the General Bylaws by adding a new Article 3 – 22 to establish and adopt the following Discharge to the Municipal Storm Drain System bylaw mandated by the Federal Government and the Commonwealth of Massachusetts.

TOWN OF HANSON GENERAL BYLAWS PART 3 - ARTICLES RELATING TO THE GENERAL PUBLIC

ARTICLE 3-22

DISCHARGES TO THE MUNICIPAL STORM DRAIN SYSTEM

Sec. 1 PURPOSE

Increased and contaminated stormwater runoff is a major cause of impairment of water quality and flow in lakes, ponds, streams, rivers, wetlands and groundwater; contamination of drinking water supplies; alteration or destruction of aquatic and wildlife habitat; and flooding.

Regulation of illicit connections and discharges to the municipal storm drain system is necessary for the protection of the Town of Hanson's water bodies and groundwater, and to safeguard the public health, safety, welfare and the environment.

The objectives of this by-law are:

- 1 to prevent pollutants from entering the Town of Hanson's municipal separate storm sewer system (MS4);
- 2 to prohibit illicit connections and unauthorized discharges to the MS4;
- 3 to require the removal of all such illicit connections;
- 4 to comply with state and federal statutes and regulations relating to stormwater discharges; and
- 5 to establish the legal authority to ensure compliance with the provisions of this by-law through inspection, monitoring, and enforcement.
- 6 to establish the legal authority to prevent pollutants from entering the Town's MS4 through regulation adopted by the Board of Health.

Sec. 2 DEFINITIONS

For the purposes of this by-law, the following shall mean:

AUTHORIZED ENFORCEMENT AGENCY: The Town of Hanson Board of Health (the Board), its employees or agents designated to enforce this by-law.

BEST MANAGEMENT PRACTICE (BMP): An activity, procedure, restraint, or structural improvement that helps to reduce the quantity or improve the quality of stormwater runoff.

CLEAN WATER ACT: The Federal Water Pollution Control Act (33 U.S.C. § 1251 *et seq.*) as hereafter amended.

DISCHARGE OF POLLUTANTS: The addition from any source of any pollutant or combination of pollutants into the municipal storm drain system or into the waters of the United States or Commonwealth from any source.

GROUNDWATER: Water beneath the surface of the ground.

ILLICIT CONNECTION: A surface or subsurface drain or conveyance, which allows an illicit discharge into the municipal storm drain system, including without limitation sewage, process wastewater, or wash water and any connections from indoor drains, sinks, or toilets, regardless of whether said connection was previously allowed, permitted, or approved before the effective date of this by-law.

ILLICIT DISCHARGE: Direct or indirect discharge to the municipal storm drain system that is not composed entirely of stormwater, except as exempted in Section 8. The term does not include a discharge in compliance with an NPDES Storm Water Discharge Permit or a Surface Water Discharge Permit, or resulting from firefighting activities exempted pursuant to Section 8, of this by-law.

IMPERVIOUS SURFACE: Any material or structure on or above the ground that prevents water infiltrating the underlying soil. Impervious surface includes without limitation roads, paved parking lots, sidewalks, and rooftops.

MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4) or MUNICIPAL STORM DRAIN SYSTEM: The system of conveyances designed or used for collecting or conveying stormwater,

including any road with a drainage system, street, gutter, curb, inlet, piped storm drain, pumping facility, retention or detention basin, natural or man-made or altered drainage channel, reservoir, and other drainage structure that together comprise the storm drainage system owned or operated by the Town of Hanson.

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) STORM WATER DISCHARGE PERMIT: A permit issued by United States Environmental Protection Agency or jointly with the State that authorizes the discharge of pollutants to waters of the United States.

NON-STORMWATER DISCHARGE: Discharge to the municipal storm drain system not composed entirely of stormwater.

PERSON: An individual, partnership, association, firm, company, trust, corporation, agency, authority, department or political subdivision of the Commonwealth or the federal government, to the extent permitted by law, and any officer, employee, or agent of such person.

POLLUTANT: Any element or property of sewage, agricultural, industrial or commercial waste, runoff, leachate, heated effluent, or other matter whether originating at a point or nonpoint source, that is or may be introduced into any sewage treatment works or waters of the Commonwealth. Pollutants shall include without limitation:

- (1) paints, varnishes, and solvents;
- (2) oil and other automotive fluids;
- (3) non-hazardous liquid and solid wastes and yard wastes;
- (4) refuse, rubbish, garbage, litter, or other discarded or abandoned objects, ordnances, accumulations and floatables;
- (5) pesticides, herbicides, and fertilizers;
- (6) hazardous materials and wastes; sewage, fecal coliform and pathogens;
- (7) dissolved and particulate metals;
- (8) animal wastes;
- (9) rock, sand, salt, soils unless applied for the purpose of public safety during winter conditions;
- (10) construction wastes and residues; and
- (11) and noxious or offensive matter of any kind.

PROCESS WASTEWATER: Water which, during manufacturing or processing, comes into direct contact with or results from the production or use of any material, intermediate product, finished product, or waste product.

RECHARGE: The process by which groundwater is replenished by precipitation through the percolation of runoff and surface water through the soil.

STORMWATER: Storm water runoff, snow melt runoff, and surface water runoff and drainage.

SURFACE WATER DISCHARGE PERMIT. A permit issued by the Department of Environmental Protection (DEP) pursuant to 314 CMR 3.00 that authorizes the discharge of pollutants to waters of the Commonwealth of Massachusetts.

TOXIC OR HAZARDOUS MATERIAL or WASTE: Any material, which because of its quantity, concentration, chemical, corrosive, flammable, reactive, toxic, infectious or radioactive characteristics, either separately or in combination with any substance or substances, constitutes a present or potential threat to human health, safety, welfare, or to the environment. Toxic or hazardous materials include any synthetic organic chemical, petroleum product, heavy metal, radioactive or infectious waste, acid and alkali, and any substance defined as Toxic or Hazardous under M.G.L. Ch.21C and Ch.21E, and the regulations at 310 CMR 30.000 and 310 CMR 40.0000.

WATERCOURSE: A natural or man-made channel through which water flows or a stream of water, including a river, brook or underground stream.

WATERS OF THE COMMONWEALTH: All waters within the jurisdiction of the Commonwealth, including, without limitation, rivers, streams, lakes, ponds, springs, impoundments, estuaries, wetlands, coastal waters, and groundwater.

WASTEWATER: Any sanitary waste, sludge, or septic tank or cesspool overflow, and water that during manufacturing, cleaning or processing, comes into direct contact with or results from the production or use of any raw material, intermediate product, finished product, byproduct or waste product.

Sec. 3 APPLICABILITY

This by-law shall apply to flows entering the municipally owned storm drainage system.

Sec. 4 AUTHORITY

This by-law is adopted under the authority granted by the Home Rule Amendment of the Massachusetts Constitution and the Home Rule Procedures Act, and pursuant to the regulations of the federal Clean Water Act found at 40 CFR 122.34.

Sec. 5 RESPONSIBILITY FOR ADMINISTRATION

The Board shall administer, implement and enforce this by-law. Any powers granted to or duties imposed upon the Board may be delegated in writing by the Board to employees or agents of the Board.

Sec. 6 REGULATIONS

The Board may promulgate rules and regulations to effectuate the purposes of this by-law. Failure by the Board to promulgate such rules and regulations shall not have the effect of suspending or invalidating this by-law.

Sec. 7 PROHIBITED ACTIVITIES

Illicit Discharges. No person shall dump, discharge, cause or allow to be discharged any pollutant or non-stormwater discharge into the municipal separate storm sewer system (MS4), into a watercourse, or into the waters of the Commonwealth.

Illicit Connections. No person shall construct, use, allow, maintain or continue any illicit connection to the municipal storm drain system, regardless of whether the connection was permissible under applicable law, regulation or custom at the time of connection.

Obstruction of Municipal Storm Drain System. No person shall obstruct or interfere with the normal flow of stormwater into or out of the municipal storm drain system without prior written approval from the Board.

Sec. 8 EXEMPTIONS

- a. Discharge or flow resulting from firefighting activities.
- b. The following non-stormwater discharges or flows are exempt from the prohibition of non-stormwaters provided that the source is not a significant contributor of a pollutant to the municipal storm drain system:
 - (1) Waterline flushing;
 - (2) Flow from potable water sources;
 - (3) Springs;
 - (4) Natural flow from riparian habitats and wetlands;
 - (5) Diverted stream flow;
 - (6) Rising groundwater;
 - (7) Uncontaminated groundwater infiltration as defined in 40 CFR 35.2005(20), or uncontaminated pumped groundwater;
 - (8) Water from exterior foundation drains, footing drains (not including active groundwater dewatering systems), crawl space pumps, or air conditioning condensation;
 - (9) Discharge from landscape irrigation or lawn watering;
 - (10) Water from individual residential car washing;
 - (11) Discharge from dechlorinated swimming pool water (less than one ppm chlorine) provided the water is allowed to stand for one week prior to draining and the pool is drained in such a way as not to cause a nuisance;
 - (12) Discharge from street sweeping;
 - (13) Dye testing, provided verbal notification is given to the Board prior to the time of the test;
 - (14) Non-stormwater discharge permitted under an NPDES permit or a Surface Water Discharge Permit, waiver, or waste discharge order administered under the authority of the United States Environmental Protection Agency or the Department of Environmental Protection, provided that the discharge is in full compliance with the requirements of the permit, waiver, or order and applicable laws and regulations; and
 - (15) Discharge for which advanced written approval is received from the Board as necessary to protect public health, safety, welfare or the environment.

Sec. 9 EMERGENCY SUSPENSION OF STORM DRAINAGE SYSTEM ACCESS

The Board may suspend municipal storm drain system access to any person or property without prior written notice when such suspension is necessary to stop an actual or threatened discharge of pollutants that presents imminent risk of harm to the public health, safety, welfare or the environment. In the event any person fails to comply with an emergency suspension order, the Board may take all reasonable steps to prevent or minimize harm to the public health, safety, welfare or the environment.

Sec. 10 NOTIFICATION OF SPILLS

Notwithstanding other requirements of local, state or federal law, as soon as a person responsible for a facility or operation, or responsible for emergency response for a facility or operation has information of or suspects a release of materials at that facility or operation resulting in or which may result in discharge of pollutants to the municipal drainage system or waters of the Commonwealth, the person shall take all necessary steps to ensure containment, and cleanup of the release. In the event of a release of oil or hazardous materials, the person shall immediately notify the municipal fire and police departments. In the event of a release of non-hazardous material, the reporting person shall notify the Authorized Enforcement Agency no later than the next business day. The reporting person shall provide to the Authorized Enforcement Agency written confirmation of all telephone, facsimile or in-person notifications within three business days thereafter. If the discharge of prohibited materials is from a commercial or industrial facility, the facility owner or operator of the facility shall retain on-site a written record of the discharge and the actions taken to prevent its recurrence. Such records shall be retained for at least three years.

Sec. 11 ENFORCEMENT

The Board or an authorized agent of the Board shall enforce this by-law, regulations, orders, violation notices, and enforcement orders, and may pursue all civil and criminal remedies for such violations.

Civil Relief. If a person violates the provisions of this by-law, regulations, permit, notice, or order issued thereunder, the Board may seek injunctive relief in a court of competent jurisdiction restraining the person from activities which would create further violations or compelling the person to perform abatement or remediation of the violation.

Orders. The Board or an authorized agent of the Board may issue a written order to enforce the provisions of this by-law or the regulations thereunder, which may include: (a) elimination of illicit connections or discharges to the MS4; (b) performance of monitoring, analyses, and reporting; (c) that unlawful discharges, practices, or operations shall cease and desist; and (d) remediation of contamination in connection therewith.

If the enforcing person determines that abatement or remediation of contamination is required, the order shall set forth a deadline by which such abatement or remediation must be completed. Said order shall further advise that, should the violator or property owner fail to abate or perform remediation within the specified deadline, the Town of Hanson may, at its option, undertake such work, and expenses thereof shall be charged to the violator.

Within thirty (30) days after completing all measures necessary to abate the violation or to perform remediation, the violator and the property owner will be notified of the costs incurred by the Town of Hanson including administrative costs. The violator or property owner may file a written protest objecting to the amount or basis of costs with the Board within thirty (30) days of receipt of the notification of the costs incurred. If the amount due is not received by the expiration of the time in which to file a protest or within thirty (30) days following a decision of *the Board* affirming or reducing the costs, or from a final decision of a court of competent jurisdiction, the costs shall become a special assessment against the property owner and shall constitute a lien on the owner's property for the amount of said costs. Interest shall begin to accrue on any unpaid costs at the statutory rate provided in M.G.L. Ch. 59, Section 57 after the thirty-first day at which the costs first become due.

Any person that violates any provision of this Section may be punished, under MGL C. 40 s 21D as a noncriminal offense, by fines of:

- 1 First offense: \$100
- 2 Second offense: \$200
- 3 Additional offenses: \$300 each

Or by criminal complaint at the appropriate venue. Each day or portion thereof during which a violation continues shall constitute a separate offense.

Entry to Perform Duties Under this By-Law. To the extent permitted by state law, or if authorized by the owner or other party in control of the property, the Board, its agents, officers, and employees may enter upon privately owned property for the purpose of performing their duties under this by-law and regulations and may make or cause to be made such examinations, surveys or sampling as the Board deems reasonably necessary.

Appeals. The decisions or orders of the Board shall be final. Further relief shall be to a court of competent jurisdiction.

Remedies Not Exclusive The remedies listed in this by-law are not exclusive of any other remedies available under any applicable federal, state or local law.

Sec. 12 SEVERABILITY

The provisions of this by-law are hereby declared to be severable. If any provision, paragraph, sentence, or clause, of this by-law or the application thereof to any person, establishment, or circumstances shall be held invalid, such invalidity shall not affect the other provisions or application of this by-law.

Sec. 13 TRANSITIONAL PROVISIONS

Residential property owners shall have 30 days from the effective date of the by-law to comply with its provisions provided good cause is shown for the failure to comply with the by-law during that period.

Or take any other action in relation thereto.

Proposed by the Highway Surveyor

Finance Committee refers to Town Meeting

Motion: Robert Brown
Second: Stephen Amico

VOTED Aye, voice to amend the General Bylaws by adding a new Article 3 – 22 to establish and adopt the following Discharge to the Municipal Storm Drain System bylaw mandated by the Federal Government and the Commonwealth of Massachusetts as printed in the warrant.

ARTICLE 12: To see if the Town will vote to amend the Hanson General By-laws by adding a new **Article 3 – 23, JUNK DEALERS AND COLLECTORS**, as follows:

Section 1. The Board of Selectmen may license suitable persons to be collectors of, dealers in, or keepers of shops for the purchase, sale, or barter of junk, old metals, precious metals, or secondhand articles pursuant to the provisions of M.G.L. Ch. 140. For the purpose of this By-law, the term “precious metals” shall include any precious metal such as gold, silver or platinum without regard to the form or amount.

Section 2. As provided by M.G.L. c. 140, any person receiving a license under this By-law shall pay an annual fee to the Town, to be established by the Board of Selectmen. Licenses shall be subject to renewal as of May 1st of each year. Such licenses shall be signed by the Town Clerk, who shall keep a record of said licenses. The license shall state the name of the licensee, the nature of the business, and the business location, and shall be displayed in plain sight at said location.

Section 3. Every keeper of a shop for the purchase, sale or barter of junk, old metals or secondhand articles shall keep a ledger book in which shall be written at the time of every purchase of any such article a complete description of the article received, the date and time of the transaction, the identity of the employee making the transaction, the dollar amount paid for the article, and the name, age, date of birth and residence of the person from whom such purchase was made. The seller shall be required to sign the ledger book, avowing to the accuracy of the information listed. The licensee shall require the seller to produce positive photo identification and shall obtain a color copy of same. For all jewelry transactions, the licensee shall take a color photograph of each individual item in as much detail as possible. The licensee shall photograph, in color, any person selling articles and keep the photographs as part of his/her records.

Section 4. The licensee’s ledger books, copies of identification, and photographs shall be maintained by the licensee for a minimum of one year from the date of the last entry, and shall at all times be open to the inspection of any police officer or any person authorized by the Board of Selectmen to make such inspection.

Section 5. The licensee shall cause to be delivered to the Hanson Police Department on a weekly basis, a copy of all weekly transactions recorded in the ledger book and accompanying color photographs of merchandise and seller identification. Said weekly transactions and color photographs may be stored and transmitted electronically if the format is approved by the Chief of Police. If, during the preceding week such licensee has taken no articles, he/she shall make out and deliver to the Police Department a report of such fact.

Section 6. All licensees shall produce and retain a copy of a receipt identifying the business name, address, and license number. It shall

contain an accurate and detailed description of all items purchased and sold, including but not limited to: all distinguishing marks, model names or numbers, serial numbers, etchings or engravings. Jewelry items shall include a complete description including the material, ring size, weight, chain length, shapes, karat weight and color.

Section 7. The preferred method of payment for precious metals and articles purchased that will be liquidated, melted down, or resold shall be a business check which can be traced back to the recipient. All licensees paying cash for said items shall keep documented receipts of all transactions.

Section 8. No article of jewelry or precious metals purchased or received by such licensee shall be sold or altered or removed from premises until a period of at least 21 days has elapsed from the date of its purchase or receipt.

Section 9. No licensee shall directly or indirectly purchase or receive by way of barter or exchange, any article from a minor, being under 18 years of age; unless said minor is accompanied by their parent or legal guardian who shall provide positive identification and whose information and signature shall accompany that of the minor in the ledger book.

Section 10. Whoever violates the foregoing By-law shall, unless other provision is expressly made, be liable to a penalty of not more than one hundred (\$100.00) dollars for each offense.

Section 11. Notwithstanding any other penalty or action for a violation of this By-law, a statutory violation, or for any other reason, the Selectmen may, upon a public hearing, suspend or revoke any license so issued under Article 3-21, as they may deem appropriate.

Section 12. The Board of Selectmen may adopt additional rules and regulations for the licensing of junk dealers and collectors pursuant to this By-law, as provided in M.G.L. Ch. 140.

Section 13. The provisions of this By-law are severable. If any provision of this By-law is declared invalid or inapplicable to any particular circumstances, that invalidity or inapplicability will not affect the enforceability of the remainder of this By-law.

Proposed by the Police Department

Explanation: This by-law establishes guidelines for the Junk Dealers within the Town of Hanson.

Finance Committee refers to Town Meeting

Motion: Eugene Andrews
Second: Stephen Amico

VOTED Aye, unanimous to amend the Hanson General By-laws by adding a new Article 3 – 23, JUNK DEALERS AND COLLECTORS, as printed in the warrant.

ARTICLE 13: To see if the Town will vote to amend the Hanson Zoning By-laws by deleting the existing Section VI.G “National Flood Insurance District”, and inserting in its place a new Section VI.G “Floodplain District”, as follows:

SECTION 1. Statutory Authorization and Purpose

1. Whereas further development of the flood plain district could threaten human life, health, and safety, the Town of Hanson and in compliance with 44CFR 60.3 of the National Flood Insurance Program hereby adopts the following regulation.

SECTION 2. The purposes of the Floodplain District are to:

- 1) Ensure public safety through reducing the threats to life and personal injury;
- 2) Eliminate new hazards to emergency response officials;
- 3) Prevent the occurrence of public emergencies resulting from water quality, contamination, and pollution due to flooding;
- 4) Avoid the loss of utility services which if damaged by flooding would disrupt or shut down the utility network and impact regions of the community beyond the site of flooding;
- 5) Eliminate costs associated with the response and cleanup of flooding conditions;
- 6) Reduce damage to public and private property resulting from flooding waters.

SECTION 3. Floodplain District Boundaries and Base Flood Elevation and Floodway Data

Base flood Elevation and Floodway Data.

- A. In Zones A and AE, along watercourses that have not had a regulatory floodway designated, the best available Federal, State, local, or other floodway data shall be used to prohibit encroachments in floodways which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.
- B. Base flood elevation data is required for subdivision proposals or other developments greater than 50 lots or 5 acres, whichever is the lesser, within unnumbered A zones.

SECTION 4. Notification of Watercourse Alteration

In a riverine situation the Town of Hanson shall notify the following of any alteration or relocation of a watercourse:

- Adjacent Communities
- NFIP State Coordinator
Massachusetts Department of Conservation and Recreation
251 Causeway Street, Suite 600-700
Boston, MA 02114-2104
- NFIP Program Specialist
Federal Emergency Management Agency, Region I
99 High Street, 6th Floor
Boston, MA 02110

SECTION 5. Definitions

- 5.1 **AREA OF SPECIAL FLOOD HAZARD** is the land in the floodplain within a community subject to a one percent or greater chance of flooding in any given year. The area may be designated as Zone A, AO, AH, A1-30, AE, A99, V1-30, VE, or V.

- 5.2 **FLOODWAY** means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation.

- 5.3 **“FLOOD” or “FLOODING”** means a general temporary condition of partial or complete inundation of normally dry land areas from:

- 1) The overflow of inland waters and/or
- 2) The unusual and rapid accumulation or runoff of surface waters from any source.

SECTION 6. Flood Insurance Study

- 6.1 The areas of special flood hazard in Hanson, Massachusetts area identified as Zones A or AE on the Plymouth County Flood Insurance Rate map (FIRM) issued by the Federal Emergency Management Agency (FEMA) for the administration of the National Flood Insurance Program. The Map Panels of the Plymouth County FIRM that are wholly or partially within the Town of Hanson are panel numbers 25023C0183J, 25023C0184J, 25023C0191J, 25023C0192J, 25023C0194J, 25023C0201J, 25023C0202J, 25023C0203J, 25023C0204J, 25023C0211J, 25023C0212J, 25023C0213J, and 25023C0214J dated July 17, 2012. The exact boundaries of the District are defined by the 100- year base flood elevations shown on the FIRM and further defined by Plymouth County Flood Insurance Study (FIS) report dated July 17, 2012. The FIRM and FIS report are incorporated herein by reference and are on file with the Town Clerk, Planning Board, Building Department, Conservation Commission, and Board of Health.

SECTION 7. Compliance

- 7.1 Reference to Existing Regulations:

All development in the floodplain district, including structural and non-structural activities, whether permitted by right or by special permit must be in compliance with Chapter 131, Section 40 of the Massachusetts General Laws and with the following:

- Sections of the Massachusetts State Building Code (780 CMR) which address floodplain and coastal high hazard areas;
- Wetlands Protection Regulations, Department of Environmental Protection (DEP) (currently 310 CMR 10.00);
- Inland Wetlands Restriction, DEP (currently 310 CMR 13.00);
- Minimum Requirements for the Subsurface Disposal of Sanitary Sewage, DEP (currently 310 CMR 15, Title 5);

- 7.2 Any variances from the provisions and requirements of the above referenced state regulations may only be granted in accordance with the required variance procedures of these state regulations.

SECTION 8. General Standards

The Town of Hanson, in reviewing all proposed water and sewer facilities to be located in the Floodplain District shall require that:

- 8.1 All new and replacement water supply systems be designed to minimize or eliminate infiltration of floodwaters into the systems, and
- 8.2 All new and replacement sanitary sewer systems shall be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters. Onsite waste disposal systems shall be located to avoid impairment to them or contamination from them during floods.
- 8.3 The placement of mobile homes and mobile home parks and mobile home subdivisions is prohibited.

SECTION 9. Specific Standards for Subdivision Proposals

All subdivision proposals shall be reviewed by the Town of Hanson prior to the issuance of any building permits or sewage disposal construction permit to insure that the following requirements are met.

- 9.1 All subdivision proposals shall be consistent with the need to minimize flood damage.
- 9.2 All subdivision proposals shall have public utilities and facilities such as sewer, gas, electrical, and water systems located and constructed to minimize flood damage.
- 9.3 All subdivision proposals shall have adequate drainage provided to reduce exposure to flood damage; and,
- 9.4 Base flood elevation data shall be provided for subdivision proposals and other proposed development which contain at least 50 lots or 5 acres, (whichever is lesser).

SECTION 10. Specific Standards for Floodways

In the floodway, designated on the flood boundary and floodway map, the following provisions shall apply:

- 10.1 All encroachments, including fill, new construction, substantial improvements to existing structures, and other development are prohibited unless certification by a Registered Professional Engineer is provided by the applicant demonstrating that such encroachment shall not result in any increase in flood levels during the occurrence of the 100 year flood.
- 10.2 Normal maintenance and improvement of land in agricultural or aquacultural use, as defined by the Wetlands Protection Act regulations 310 CMR 10.4 are exempt.

or take any other action in relation thereto.

Proposed by the Zoning By-law Committee

Explanation: For many years the Town of Hanson has participated in the National Flood Insurance Program (NFIP) which is a program that provides technical assistance to local officials in communities as part of the Flood Hazard Management Program (FHMP) and is funded by the Federal Emergency Management Agency (FEMA).

Hanson's participation in the National Flood Insurance Program guarantees the availability of flood insurance to property owners who would not otherwise be able to have that protection. As a result of the Town's participation in the Program, town officials must ensure that projects that are within the floodplain meet NFIP standards, as well as applicable state regulations (e.g., the State Building Code and the Wetlands Protection Act). As a requirement of participation in the NFIP, communities are required to adopt local enforceable bylaws or other regulations for activity in the 100-year floodplain. Most communities have these requirements in the local zoning bylaw.

New Flood Insurance Rate Maps (FIRM) and a Flood Insurance Study went into effect for Plymouth County, including Hanson, on July 17, 2012. As a result, it was necessary for the Town to adopt a new Floodplain District section into another local regulation, prior to that date. The Town achieved compliance with this requirement via the Board of Health adopting Rules and Regulations Regarding the Flood Plain this past summer.

While the adoption of these regulations by the Board of Health was certainly appropriate, the preferred method for adopting these regulations is by amending the zoning bylaw. As such, this article seeks to amend the zoning bylaw to incorporate the proposed language as noted in the warrant.

Finance Committee refers to Town Meeting

Motion: Donald Ellis
Second: Stephen Amico

VOTED Aye, unanimous vote to amend the Hanson Zoning By-laws by deleting the existing Section VI.G "National Flood Insurance District", and inserting in its place a new Section VI.G "Floodplain District", as printed in the warrant.

ARTICLE 14: To see if the Town will vote to amend the Zoning Bylaw, Section VIII "Administration," by adding a new Section VIII-E, as follows:

E. Planning Board Associate Member:

There shall be one associate member of the Planning Board, who shall be eligible to participate solely in matters in which the Planning Board is acting as the Special Permit Granting Authority, in accordance with G.L. c. 40A, §9. The chairman of the Planning Board may designate the associate member to sit on the Planning Board for the purposes of acting on a special permit application, in the case of absence, inability to act, or conflict of interest on the part of any member of the Planning Board, or in the event of a vacancy on the Planning Board. The associate member shall be appointed for a three-year term by the Board of Selectmen. The associate member shall be a resident of the Town of Hanson.

Or take any other action in relation thereto.

Proposed by the Planning Board

Explanation: Currently, the Planning Board has five full members and no associate members. The State Zoning Act (G.L. c. 40A, §9) allows the Town to create the position of Planning Board associate member, to serve as a fifth voting member when the Planning Board is considering a special permit application

and a regular Planning Board member is absent or otherwise unable to vote. The associate member would not be eligible to participate on any other matters before the Planning Board, such as applications under the Subdivision Control Law, G.L. c. 41, §§81K-81GG.

Finance Committee refers to Town Meeting

VOTED Aye, unanimous vote to amend the Zoning Bylaw, Section VIII “Administration,” by adding a new Section VIII-E, as follows:

E. Planning Board Associate Member:

There shall be one associate member of the Planning Board, who shall be eligible to participate solely in matters in which the Planning Board is acting as the Special Permit Granting Authority, in accordance with G.L. c. 40A, §9. The chairman of the Planning Board may designate the associate member to sit on the Planning Board for the purposes of acting on a special permit application, in the case of absence, inability to act, or conflict of interest on the part of any member of the Planning Board, or in the event of a vacancy on the Planning Board. The associate member shall be appointed for a one-year term by the Board of Selectmen and the Planning Board. The associate member shall be a resident of the Town of Hanson.

ARTICLE 15: To see if the Town will vote to accept as a Town way Deer Hill Road Extension as laid out by the Board of Selectmen and as described in detail below and to authorize the Board of Selectmen to acquire by gift, purchase or eminent domain an easement to use said street for all purposes for which public ways are used in the Town of Hanson and all associated easements; and further, to raise and appropriate, transfer from available funds, accept gifts or borrow a sum of money for this purpose and any expenses related thereto; and to authorize the Board of Selectmen to enter into all agreements and take all related actions necessary or appropriate to carry out this vote:

Deer Hill Road Extension is shown on a plan entitled “As-Built Plan, Deer Hill Road Extension, Hanson, MA Owner/Applicant: A.W. Perry South, Inc. 20 Winthrop Square, Boston, MA 02110, Merrill Associates, Inc. 427 Columbia Road, Hanover, MA 02339 dated August 10, 2011”

or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: Deer Hill Road has been constructed in accordance with Town standards and the Planning Board and Highway Surveyor have recommended acceptance. The subdivision control law contemplates that towns will accept as public ways all such roads, which are constructed in conformance with local standards while they are still in good condition.

Finance Committee refers to Town Meeting

Motion: David Soper
Second: Stephen Amico

VOTED Aye, voice accept as a Town way Deer Hill Road Extension as laid out by the Board of Selectmen as printed in the warrant.

ARTICLE 16: To see if the Town will vote to accept as a Town way Fawn Lane as laid out by the Board of Selectmen and as described in detail below and to authorize the Board of Selectmen to acquire by gift, purchase or eminent domain an easement to use said street for all purposes for which public ways are used in the Town of Hanson and all associated easements; and further, to raise and appropriate, transfer from available funds, accept gifts or borrow a sum of money for this purpose and any expenses related thereto; and to authorize the Board of selectmen to enter into all agreements and take all related actions necessary or appropriate to carry out this vote:

Fawn Lane is shown on a plan entitled “As-Built Plan, Deer Hill Road Extension, Hanson, MA Owner/Applicant: A.W. Perry South, Inc. 20 Winthrop Square, Boston, MA 02110, Merrill Associates, Inc. 427 Columbia Road, Hanover, MA 02339 dated August 10, 2011”

or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: Fawn Lane has been constructed in accordance with Town standards and the Planning Board and Highway Surveyor have recommended acceptance. The subdivision control law contemplates that towns will accept as public ways all such roads, which are constructed in conformance with local standards while they are still in good condition.

Finance Committee refers to Town Meeting

Motion: Donald Howard
Second: Stephen Amico

VOTED Aye, voice accept as a Town way Fawn Lane as laid out by the Board of Selectmen as printed in the warrant.

Voted Aye, voice to dissolve the meeting at 8:18 p.m.

A true copy of the vote, Attest:

Elizabeth Sloan, CMC
Town Clerk

Annual Town Meeting May 6, 2013

Moderator Sean J. Kealy called the meeting to order at 7:34 p.m. in the auditorium of the Hanson Middle School with Robert Hayes, Kenneth Mitchell, Robert O'Brien appointed and sworn in to serve as tellers.

Town Counsel was Jeffrey Blake from the firm of Kopelman and Paige.

Chairman of the Board of Selectmen, Steve Amico, called upon outgoing Town Administrator, Rene Read, to receive a citation presented by State Representative, Josh Cutler.

Laurie Muncy, the new Town Planner/Conservation Agent was introduced.

The Pledge of Allegiance was recited by the Town Meeting.

A presentation for the new school Maquan/Indian Head School was given by Mr. James Tuffo and Peter Turowski from the firm T-2.

A quorum was present with 231 voters in attendance.

The meeting was recessed at 7:50 p.m. to open the Special Town Meeting and will reconvene upon the dissolution of the Special Town Meeting.

The meeting reconvened at 8:19 p.m.

ARTICLE 1: To hear reports of the various Town Officers, Committees, Special Committees, and act thereon.

Proposed by the Board of Selectmen

Explanation: The Reports voted on are those published in the 2012 Town Report. To hear the report of the Maquan School Building Committee

Finance Committee refers to Town Meeting.

Motion: Richard Flynn
Second: Stephen Amico

VOTED Aye, voice to hear reports of the various Town Officers, Committees and Special Committees.

ARTICLE 2: To see if the Town will authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal 2014 as permitted by Mass. General Laws, Chapter 44, Section 53F or take any other action in relation thereto.

Proposed by the Treasurer/Collector

Explanation: Every year this article is voted. It simply allows the Treasurer/Collector to maintain accounts using credits instead of money to pay for banking charges.

Finance Committee refers to Town Meeting.

Motion: Donald Howard
Second: Stephen Amico

VOTED Aye, voice to authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal 2014 as permitted by Mass. General Laws, Chapter 44, Section 53F.

ARTICLE 3: To see if the Town will vote to transfer \$20,000 from overlay surplus for the Treasurer/Collectors tax title account or take any other action in relation thereto.

Proposed by the Treasurer/Collector

Explanation: This money will be used to cover the costs incurred for filing and advertising properties with delinquent taxes, and also to pay any legal fees resulting from this process.

Finance Committee recommends.

Motion: Stephen Amico
Second: James Egan

VOTED Aye, voice to transfer \$20,000 from overlay surplus for the Treasurer/Collectors tax title account.

ARTICLE 4: To see if the Town will vote to fix the Salary and Compensation of all paid Elected Officers and Committees of the Town as follows:

	FY13	FY14
Town Clerk	\$59,988.00	\$60,888.00
Tree Warden	\$2,687.00	\$2,768.00

or take any other action in relation thereto.

Proposed by the Town Administrator

Explanation: This article sets the salaries limits for the elected officials. Article 5 funds the salaries.

Finance Committee refers to Town Meeting.

Motion: David Soper
Second: Stephen Amico

VOTED Aye, voice to fix the Salary and Compensation of all paid Elected Officers and Committees of the Town as printed in the warrant.

ARTICLE 5: To determine what sums of money the Town will raise and appropriate by taxation, transfer from free cash, transfer from Town Ambulance Funds, Water Department Revenue, Water Surplus, Title V Special Revenue Fund, MWPAT Loan Repayments Receipts Reserved for Appropriation, Conservation Notice of Intent Fund, Overlay Surplus, Stabilization Fund, Fund Balance Reserved for Reduction of Future Excluded Debt, and Election Fund Ch. 503, Acts of 1983 to defray charges and expenses of the Town, including Debt and Interest, and to provide for a reserve fund for the 2014 Fiscal Year or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This article refers to the FY 2014 Annual Budget Lines

Finance Committee recommends.

Motion: James Egan
Second: Stephen Amico

Town Administrator, Rene' Read gave a presentation of the budget and introduced the chairman of the Finance Committee, Stephen McKinnon. Mr. McKinnon introduced the members of the Finance Committee and gave an account of each of their backgrounds.

VOTED Aye, voice the following FY 2014 Budget Appropriations.
(The source of funding is raise and appropriate, by taxation, unless otherwise noted)

FY 2013

GENERAL GOVERNMENT:

122 SELECTMEN/ADMINISTRATION

1. Salaries	\$	157,392
2. Expenses		24,335

131 FINANCE COMMITTEE

3. Salaries	1,550
4. Expenses	450
5. Reserve Fund	50,000

135 ACCOUNTANT

6. Salaries	94,799
7. Expenses	2,100
8. Audit	27,000

141 ASSESSORS

9. Salaries	130,502
10. Expenses	7,150

145 TREASURER/COLLECTOR

11. Salaries	167,130
12. Expenses	6,512
13 MWPAT Admin Expenses	15,000 MWPAT Title V Fund

151 LEGAL SERVICES

14. Expenses	140,000
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155 INFORMATION TECHNOLOGY

15. Expenses	114,000
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161 TOWN CLERK

16. Salaries	98,488
17. Expenses	3,570

162 ELECTIONS

18. Salaries	3,253
19. Expenses	5,342
20. Special Election Expenses	0

163 BOARD OF REGISTRARS

21. Salaries	7,150
22. Expenses	1,782

171 CONSERVATION COMMISSION

23. Salaries	54,893
24. Expenses	3,120

175 PLANNING BOARD

25. Salaries	57,493
26. Expenses	3,350

176 APPEALS BOARD

27. Salaries	31,333
28. Expenses	720

180 MUNICIPAL COMMITTEES

29. Expenses	0
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190 POSTAGE

30. Expenses	23,000
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192 MUNICIPAL BUILDINGS

31. Salaries	47,387
32. Expenses	11,250

196 UTILITIES

33. Expenses	95,250
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SUBTOTAL GENERAL GOVERNMENT

1,385,301

PUBLIC SAFETY:

210 POLICE

34. Salaries	1,655,209
35. Expenses	121,358
36. Capital Outlay	37,743

215 COMMUNICATIONS

37. Salaries	300,113
38. Expenses	25,540

220 FIRE & AMBULANCE

39. Salaries	1,231,150
	207,500 Ambulance Fund
40. Expenses	118,752
	20,000 Ambulance Fund
41. Capital Outlay	46,891

241 BUILDING INSPECTION		424 TOWN-WIDE FUEL	
42. Salaries	74,329	66. Expenses	120,000
43. Expenses	4,000		
242 GAS INSPECTION		430 SOLID WASTE	
44. Salaries	4,391	67. Salaries	88,026
45. Expenses	0	68. Expenses	<u>165,884</u>
243 PLUMBING INSPECTION		SUBTOTAL, PUBLIC WORKS	
			1,054,660
244 WEIGHTS & MEASURES		HUMAN SERVICES:	
46. Salaries	4,182	511 BOARD OF HEALTH	
47. Expenses	0		
245 WIRING INSPECTION		69. Salaries	88,889
48. Salaries	3,090	70. Expenses	4,360
49. Expenses	400	71. VNA Services	500
292 ANIMAL CONTROL		541 COUNCIL ON AGING	
50. Salaries	16,727	72. Salaries	49,628
51 Expenses	0	73. Expenses	8,719
294 TREE WARDEN		74. VNA Services	7,800
52. Salaries	27,518	543 VETERANS	
53. Expenses	2,670	75. Salaries	13,970
54. Salaries		76. Expenses	900
55. Expenses	<u>3,500</u>	77. Assistance	42,500
SUBTOTAL PUBLIC SAFETY	3,907,831	544 CARE OF SOLDIERS GRAVES	
EDUCATION:		78. Expenses	<u>1,500</u>
300 WHITMAN-HANSON REGIONAL		SUBTOTAL, HUMAN SERVICES	218,766
56. Operating Assessment	7,224,087	CULTURE & RECREATION:	
57. Transportation Assessment	89,377	610 LIBRARY	
58. Debt Assessment	432,037	79. Salaries	241,824
59. 330 SOUTH SHORE REGIONAL TECH	799,881	80. Expenses	118,039
60. 340 NORFOLK AGRICULTURAL	<u>199,252</u>	630 RECREATION	
SUBTOTAL, EDUCATION	8,744,634	81. Salaries	30,000
PUBLIC WORKS:		650 PARK & FIELDS	
410 ENGINEERING		82. Expenses	10,000
61. Expenses	10,000	83. 692 PATRIOTIC OBSERVANCE COMM	<u>2,000</u>
420 HIGHWAY		SUBTOTAL, CULTURE & RECREATION	401,863
62. Salaries	409,460		
63. Expenses	95,290		
64. Snow & Ice	140,000		
65. Street Sweeping	26,000		

FIXED COSTS:**710 DEBT SERVICE**

84. Principal	395,217	
	107,500	MWPAT Rcpts reserved
85. Interest	161,061	
	5,101	Debt Premium reserved
86. 911 PLYMOUTH COUNTY RETIREMENT	1,109,316	
87. 913 UNEMPLOYMENT COMPENSATION	25,000	
88. 914 GROUP INSURANCE	1,442,023	
89. 945 RISK MANAGEMENT	252,819	
SUBTOTAL, FIXED COSTS	3,498,037	
SUB TOTAL	\$ 19,211,092	

WATER:

90. Salaries	368,419	Water Revenue
91. Expenses	345,650	Water Revenue
92. Debt Service	205,021	Water Revenue
93. Indirect Cost	140,000	Water Revenue
SUBTOTAL, WATER	1,059,090	
TOTAL – ALL BUDGETS -		
GRAND TOTAL	\$ 20,270,182	

ARTICLE 6: To determine whether the Town will appropriate and raise by taxation or transfer from other available funds the additional sum of \$210,411.00 for paying the Town's assessed share of the Fiscal Year 2014 operating budget of the Whitman Hanson Regional School District; provided, however, that the amounts raised and appropriated hereunder shall be expressly contingent upon approval by the voters at an election of a so-called Proposition 2 ½ override question in accordance with the provisions of Chapter 59, Section 21C(g) of the General Laws or take any other action in relation thereto

Proposed by the Board of Selectmen

Explanation: This article also requires the voter approval of the ballot question at the May 18, 2013 Annual Town Election. If so approved, the funds will be added to the Whitman Hanson Regional School budget.

Finance Committee refers to Town Meeting.

Motion: Richard Flynn
Second: Stephen Amico

VOTED Aye 176, Nay 21 (2/3's achieved) to determine whether the Town will appropriate and raise by taxation or transfer from other available funds the additional sum of \$210,411.00 for paying the Town's assessed share of the Fiscal Year 2014 operating budget of the Whitman Hanson Regional School District; provided, however, that the amounts raised and appropriated hereunder shall be expressly contingent upon approval by the voters at an election of a so-called Proposition 2 ½ override question in accordance with the provisions of Chapter 59, Section 21C(g) of the General Laws.

ARTICLE 7: To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to fund collective bargaining agreements with any one or more of the following employee organizations for the fiscal year commencing July 1, 2013:

1. Hanson Municipal Employees, AFSCME, Council 93, Local 1700, Hanson Administrative Professionals Union
2. Hanson Police Dispatchers, AFSCME, Council 93, Local 1700, Hanson Police Dispatchers Union
3. Hanson Permanent Firefighter's Association, A.F.L.-C.I.O., Local 2713
4. Hanson Highway Employees, AFSCME Council 93, Local 1700, Hanson Highway Union
5. Hanson Police Officers, Hanson Police Relief Association/MassCop Local 408

or take any action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This article will fund collective bargaining agreements for positions in each of the contracts to be noted in the motion to be made at Town Meeting.

Finance Committee recommends.

Motion: James Egan
Second: Stephen Amico

VOTED Aye, voice to raise and appropriate, or transfer from available funds, a sum of money to fund collective bargaining agreements with any one or more of the following employee organizations for the fiscal year commencing July 1, 2013 as follows:

1. Voted-Aye, voice to raise and appropriate the sum of \$10,433 for the purpose of funding a collective bargaining agreement with the Hanson Municipal Employees, AFSCME, Council 93, Local 1700, Hanson Administrative Professionals Union, for the fiscal year beginning July 1, 2013, and ending June 30, 2014.
2. Voted-Aye, voice to raise and appropriate the sum of \$4,400 for the purpose of funding a collective bargaining agreement with the Hanson Police Dispatchers, AFSCME, Council 93, Local 1700, Hanson Police Dispatchers Union, for the fiscal year beginning July 1, 2013, and ending June 30, 2014.
3. Voted-Aye, voice to raise and appropriate the sum of \$58,263 for the purpose of funding a collective bargaining agreement with the Hanson Permanent Firefighter's Association, A.F.L.C.I.O., Local 2713, for the fiscal year beginning July 1, 2013, and ending June 30, 2014.

- 4 Voted-Aye, voice to raise and appropriate the sum of \$9,180 for the purpose of funding a collective bargaining agreement with the Hanson Highway Employees, AFSCME, Council 93, Local 1700, Hanson Highway Union, for the fiscal year beginning July 1, 2013, and ending June 30, 2014.

ARTICLE 8: To see if the Town will vote to raise and appropriate or transfer a sum of money from Free Cash for the purpose of making the first annual payment in a three (3) year annual lease payment plan to purchase two (2) police cruisers, or take any other action in relation thereto.

Proposed by Police Chief

Explanation: This article will fund the purchase of two (2) new Police Department cruisers. The first year lease payment is approximately \$23,000.00

Finance Committee recommends.

Motion: Joseph Yakavonis
Second: Stephen Amico

VOTED Aye, unanimous to transfer \$23,000 from Free Cash for the purpose of making the first annual payment in a three (3) year annual lease payment plan to purchase two (2) police cruisers.

ARTICLE 9: To see if the Town will vote to adopt the Capital Improvement Program as presented by the Capital Improvement Committee and to see if the Town will vote to appropriate and transfer from available funds \$299,500 to various department Capital Accounts, or take any other action relating thereto.

Submitted by the Board of Selectmen

Line	Dept.	Item	FY14 CIP Report	Town Admin. Recommendation	Funding Source
1	Highway	Dump/Sanding Truck	\$128,500	\$128,500	Free Cash
2	Fire	2 Heart Monitors & 4 AEDs	\$63,000	\$63,000	Ambulance Account
3	Fire	Replace Car #	\$48,000	\$48,000	Free Cash
4	BOS	Town Hall Restoration/Painting	\$60,000	\$60,000	Free Cash
	TOTAL		\$299,500	\$299,500	

Explanation: The purpose of this article is to appropriate funds for the Fiscal year 2014 capital budget.

Finance Committee recommends.

Motion: James Egan
Second: Stephen Amico

VOTED Aye, voice to adopt the Capital Improvement Program as presented by the Capital Improvement Committee and to see if the Town will vote to appropriate and transfer from available funds \$299,500 to various department Capital Accounts as printed in the warrant as follows:

- 1 Highway – Dump/Sanding Truck - \$128,500 from Free Cash
- 2 Fire – 2 Heart monitors & 4 AEDs - \$4,950 from Ambulance Account (Motion to amend #2 by Jerry Thompson 2nd by Stephen Amico, Voted, aye voice to amend Article #2 to the amount of \$4,950.

- 3 Fire – Replace Car - \$48,000 from Free Cash

- 4 Board of Selectmen – Town Hall Restoration/Painting - \$60,000 from Free Cash

ARTICLE 10: To see if the Town of Hanson will accept the provisions of Chapter 44, Section 53F½ of the Massachusetts General Laws, establishing Recreation Programs as an enterprise fund effective fiscal year 2014, or take any other action in relation thereto.

Proposed by the Board of Selectmen
and the Recreation Commission

Explanation: The Board of Selectmen and the Recreation Commission are recommending that the Recreation Department budget be established as an enterprise fund. Enterprise fund accounting is recommended by Generally Accepted Accounting Principles (GAAP) for those municipal operations that are substantially self-supporting services. Enterprise fund accounting will demonstrate to the voters at Town Meeting and the public the full cost (direct, indirect and capital) of operating the Department. If this Article is approved, the voters at Town Meeting will be asked to approve the Recreation Department budget in Article 11.

Finance Committee refers to Town Meeting.

Motion: Stephen Amico
Second: Donald Howard

VOTED Aye, voice to accept the provisions of Chapter 44, Section 53F½ of the Massachusetts General Laws, establishing Recreation Programs as an enterprise fund effective fiscal year 2014 and to authorize the Town Accountant to transfer the Recreation Revolving Fund any remaining fund balance as of June 30, 2013 to the new Recreation Enterprise Fund.

ARTICLE 11: To see if the Town will vote to raise and appropriate the following sums of money to operate the Recreation Department during fiscal year 2014, under the provisions of M.G.L. Chapter 44, Section 53F ½ .

Estimated Revenues

Item	Amount
Program Receipts (fees)	\$198,000
Total Budgeted Revenues:	\$198,000

Estimated Expenses

Item	Amount
Salaries	\$111,025
Expenses	\$ 86,975
Total Budgeted Expenses:	\$198,000

Net Profit/Loss: \$0.00

Proposed by the Board of Selectmen
and the Recreation Commission

Explanation: If Article 10 is approved by the voters at Town Meeting, Article 11 will establish the Recreation Enterprise Fund budget for FY14. Recreation program costs, which previously

were shown in both the General Fund budget and Revolving Fund budget, will now be shown in this Enterprise Fund budget. With the exception of the Administrative Assistant position, all costs related to the operation of Camp Kiwanee are projected to be offset by the program revenues. All surpluses of this account at the end of the year will remain within the account.

Finance Committee recommends.

Motion: David Soper
Second: Stephen Amico

VOTED Aye, voice to raise and appropriate the following sums of money to operate the Recreation Department during fiscal year 2014, under the provisions of M.G.L. Chapter 44, Section 53F ½ as printed in the warrant.

ARTICLE 12: To see if the Town will vote to transfer a sum of money from Free cash to be added to Stabilization or take any other action in relation thereto.

Proposed by the Town Administrator

Explanation: This money will be used to increase the Stabilization Fund. A stabilization fund is a mechanism for setting aside money either for unforeseen needs or for capital projects. Such a fund is intended to equalize the effect of capital expenditures over time and to provide a “rainy day” fund. The dollar amount appropriated under this article will increase the Stabilization Fund to \$934,000 which represents 4.85% of the operating budget. The Town’s target has been to maintain close to 5% which is the industry standard minimum amount for Stabilization Funds as recommended by our auditors and will help to maintain a positive bond rating for future borrowing purposes.

Finance Committee recommends.

Motion: Richard Flynn
Second: Stephen Amico

VOTED Aye, voice pass over Article 12.

ARTICLE 13: To see if the Town will vote to appropriate or reserve from **Fiscal Year 2014 Community Preservation Fund estimated annual revenues** in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2014, with each item to be considered a separate appropriation:

Appropriations:

From FY 2014 estimated revenues for Committee Administrative Expenses	\$ 10,000
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Reserves:

From FY 2014 estimated revenues for Historic Resource Reserve	\$20,000
From FY 2014 estimated revenues for Community Housing Reserve	\$20,000
From FY 2014 estimated revenues for Open Space Reserve	\$20,000
From FY 2014 estimated revenues for Budgeted Reserve	\$130,000

or take any other action in relation thereto.

Proposed by the Community Preservation Committee

Explanation: This article ensures that Hanson’s Community Preservation Accounts are compliant with the Community Preservation Act which requires that a certain portion of the CPA funds be set aside for open space projects, community housing projects, historical projects and recreation projects. In addition, it sets aside money for the administrative expenses of the Community Preservation Committee.

Finance Committee recommends.

Motion: Laura Kemmett
Second: Stephen Amico

VOTED Aye, voice to appropriate or reserve from Fiscal Year 2014 Community Preservation Fund estimated annual revenues as printed in the warrant.

ARTICLE 14: To see if the Town will vote to appropriate \$2,000 from the Historic Resource Reserve Community Preservation Fund balance to be used by the Hanson Historical Society to purchase the components needed to build a digital book scanner. This book scanner will be used by the Hanson Historical Society to digitize the historical books and documents in its collection and will also be available for other town departments to use or take any other action in relation thereto.

Proposed by the Community Preservation Committee

Explanation: The majority of the documents and books in the Hanson Historical Society’s collection are in a rapid state of deterioration threatening the ability for future generations to enjoy and access them. This book/document scanner, once built, would allow for the easy and reliable conversion of these documents into digital formats. The Town Clerk, Town Assessors, and Library also have historical documents/books that would benefit from digitization. Once converted, rare manuscripts, books, and documents held by the town of Hanson could be easily disseminated and access to these resources increased without subjecting them to constant wear and risk. This technology has been used successfully by museums and libraries. The Hanson Historical Society will pay for the labor required to build this scanner. This Article clarifies the expenditure voted in Article 15 of the October 2012 Special Town Meeting. This Article does not appropriate additional funds.

Finance Committee recommends.

Motion: Patty Norton
Second: Stephen Amico

VOTED Aye, voice to use the funds appropriated in Article 15 of the October 2012 Special Town Meeting from the Historic Resource Reserve Community Preservation Fund balance to be used by the Hanson Historical Society to purchase the components needed to build a digital book scanner. The book scanner will be used by the Hanson Historical Society to digitize the historical books and documents in its collection and will also be available for other town departments.

ARTICLE 15: To see if the Town will vote to appropriate \$50,000 from the Undesignated Community Preservation Fund balance to be used for the construction of an outdoor recreation area at the Whitman Hanson Regional High School or take any other action in relation thereto.

Proposed by the Community Preservation Committee

Explanation: This recreation area will be open to the general public and once completed will include beach volleyball, basketball courts, street hockey, a fitness trail and other park amenities. The money from CPA will fund a portion of this project and the remainder of this project will be completed using goods and services donated in-kind as well as funds that have been privately donated.

Finance Committee recommends.

Motion: Patty Norton
Second: Stephen Amico

VOTED Aye, voice to appropriate \$50,000 from the Undesignated Community Preservation Fund balance to be used for the construction of an outdoor recreation area at the Whitman Hanson Regional High School.

ARTICLE 16: To see if the Town will vote to transfer \$30,000 from water surplus to purchase & equip a water truck for Superintendent's use or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: This new truck will replace the 2003 Ford which currently has an odometer reading of approximately 120,000 miles.

Finance Committee recommends.

Motion: Joseph Michael Duffy
Second: Stephen Amico

VOTED Aye, voice to transfer \$30,000 from water surplus to purchase & equip a water truck for Superintendent's use.

ARTICLE 17: To see if the Town will vote to transfer \$50,000 from water surplus to purchase and install emergency generators for the water department office at 1073 West Washington Street, and the High Street storage tank or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: This will provide emergency power to keep the water department office open during storms. The generator for the office will consist of a pad mount generator with automatic transfer switch capability. The generator for the water storage tank will consist of a trailer-mounted unit.

Finance Committee recommends to hold.

Motion: Joseph Michael Duffy
Second: Stephen Amico

VOTED Aye, voice to transfer \$50,000 from water surplus to purchase and install emergency generators for the water department office at 1073 West Washington Street, and the High Street storage tank.

ARTICLE 18: To see if the Town will vote to transfer \$10,000 from Water Surplus to be added to the 1992 Town Meeting Emergency Fund Article 15 or take any other action thereto.

Proposed by the Board of Water Commissioners

Explanation: This is to replenish the Emergency Account which is used for unforeseen expenditures which are not in the general budget.

Finance Committee recommends.

Motion: Donald Howard
Second: Stephen Amico

VOTED Aye, voice to transfer \$10,000 from Water Surplus to be added to the 1992 Town Meeting Emergency Fund Article 15.

ARTICLE 19: To see if the Town will vote to transfer \$30,000 from Water Surplus for the purpose of buying new water meters and related equipment or take any other action thereto.

Proposed by the Board of Water Commissioners

Explanation: This is the on-going meter replacement program designed to maintain accurate reading records.

Finance Committee recommends.

Motion: Mary Lou Sutter
Second: Stephen Amico

VOTED Aye, voice to transfer \$30,000 from Water Surplus for the purpose of buying new water meters.

ARTICLE 20: To see if the town will vote to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any allocated or to be allocated funds by the Commonwealth and/or County for the construction, reconstruction and improvements of Town roads. Said sum of money to be expended under the direction of the Board of Selectmen, or to take any action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This article is a requirement of the Commonwealth of Massachusetts for the Town of Hanson to accept state funding, including Chapter 90 funding for accepted roadways. This article authorizes use of funds which will be 100% reimbursed by the Commonwealth of Massachusetts. The budget approved each fiscal year by the legislature and governor establishes the total funding available for Chapter 90 local transportation aid for that year. These funds are then apportioned to the 351 Massachusetts towns and cities.

Finance Committee refers to Town Meeting.

Motion: Donald Howard
Second: Stephen Amico

VOTED Aye, voice to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any allocated or to be allocated funds by the Commonwealth and/or County for the construction, reconstruction and improvements of Town roads. Said sum of money to be expended under the direction of the Board of Selectmen.

ARTICLE 21: To see if the Town will vote to authorize the Board of Selectmen to acquire, by purchase, gift, and/or eminent domain, a permanent easement for public way purposes in a certain parcel of land at or near Winter Street and shown as "Easement" on a plan of land entitled: "Easement Plan of Land 948 Winter Street, Hanson, Massachusetts," dated January 24, 2013, prepared by Land Planning, Inc. (the "Plan"), on file with the Town Clerk, or take any other action relative thereto.

Proposed by the Board of Selectmen

Explanation: This article authorizes the Board of Selectmen to acquire an easement over property at 948 Winter Street, which was the subject of litigation concerning the Winter Street Bridge Construction Project in 2010. The easement will allow the Town to perform any necessary maintenance and repair work in the easement area as it is described on the Plan.

Finance Committee refers to Town Meeting.

Motion: Stephen Amico
Second: Richard Flynn

VOTED Aye, voice to authorize the Board of Selectmen to acquire, by purchase, gift, and/or eminent domain, a permanent easement for public way purposes in a certain parcel of land at or near Winter Street and shown as "Easement" on a plan of land entitled: "Easement Plan of Land 948 Winter Street, Hanson, Massachusetts," dated January 24, 2013, prepared by Land Planning, Inc. (the "Plan"), on file with the Town Clerk.

ARTICLE 22: To see if the Town will vote to increase the amount of funding for STAP (Senior Tax Abatement Program) under the provisions of Massachusetts General Law 59, Section K or take any other action in relation thereto.

Proposed by the Board of Assessors

Explanation: May 2003 Special Town Meeting accepted MGL Ch.59, Section K, which provides residents over 60 years of age to volunteer their services to the municipality in exchange for a reduction of up to \$750.00 per fiscal year, based on a rate per hour of services that cannot exceed the commonwealth minimum wage. At the May 7, 2007 Annual Town Meeting, the amount approved would not exceed \$15,000, which would be paid from the overlay account. The program has grown in popularity and the Board of Assessors recommend increasing the amount to \$22,500. These funds would be paid from the overlay account

Finance Committee refers to Town Meeting.

Motion: Kathleen Marini
Second: Stephen Amico

VOTED Aye, voice to increase the amount of funding for STAP (Senior Tax Abatement Program) under the provisions of Massachusetts General Law Chapter 59, Section 5K.

ARTICLE 23: To see if the Town will vote to reauthorize the following revolving accounts pursuant to Massachusetts General Laws, Chapter 44, Section 53E ½, which shall be kept separate and apart from other monies by the Treasurer, and which shall be deposited receipts received that may be spent only from those sources identified below under "Source of Funds" without further appropriation during Fiscal Year 2014 and as identified below under "Use of Funds", and shall be expended under the direction of those so indicated. Said annual amount expended from each revolving account shall not exceed the amount indicated below under "Annual Expenditure"

Source of Funds	Use of Funds	Expended Under Direction of:	FY 14 Limit
Assessors Counter Sales of Maps	Purchase and Maintenance of maps including GIS	Board of Assessors	\$1,500
Parks & Fields Recycling, rental fees Repair reimbursement & Donations	Park & Field Maintenance and equipment	Parks & Fields	\$20,000
Library Fines, Fees and Copier Charges	Library Operations, Copier Purchase, maintenance, Repair & supplies. Printer Supplies. Replacement of Lost or damaged books	Board of Library	\$7,000
Senior Center Events, programs and Education Seminars	Senior Center Operations Events, programs, Seminars, Training & Reimbursements	Director of Elder Affairs	\$2,500
Senior Center Program Fees	Supportive Day Program	Director of Elder Affairs	\$110,000
Conservation Comm. Program Fees	Engineering, Surveying Legal & Environmental Consulting	Conservation Commission	\$7,500

or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: There are the annual revolving accounts which have been consolidated into one article to streamline the warrant process.

Finance Committee refers to Town Meeting.

Motion: James Egan
Second: Stephen Amico

VOTED Aye, voice to reauthorize the following revolving accounts pursuant to Massachusetts General Laws, Chapter 44, Section 53E ½ as printed in the warrant.

ARTICLE 24: To see if the Town will vote to amend the Hanson General By-laws, Article 3 – 5 – Farm Animals by adding a new Section 2 as follows:

Section 2 - Right to Farm

Section 1 Legislative Purpose and Intent

The purpose and intent of this By-law is to state with emphasis the Right to Farm accorded to all citizens of the Commonwealth under Article 97, of the Constitution, and all state statutes and regulations thereunder including but not limited to Massachusetts General Laws Chapter 40A, Section 3, Paragraph 1; Chapter 90, Section 9, Chapter 111, Section 125A and Chapter 128 Section 1A. We the citizens of Hanson restate and republish these rights pursuant to the Town's authority conferred by Article 89 of the Articles of Amendment of the Massachusetts Constitution, ("Home Rule Amendment").

This General By-law encourages the pursuit of agriculture, promotes agriculture-based economic opportunities, and protects farmlands within the Town of Hanson ("Town") by allowing agricultural uses and related activities to function with minimal conflict with abutters and Town agencies. This By-law shall apply to all jurisdictional areas within the Town.

Section 2 Definitions

The word "farm" shall include any parcel or contiguous parcels of land, or water bodies used for the primary purpose of agriculture, or accessory thereto. The words "farming" or "agriculture" or their derivatives shall include, but not be limited to the following:

- a) farming in all its branches and the cultivation and tillage of the soil;
- b) dairying;
- c) production, cultivation, growing, and harvesting of any agricultural, aquacultural, floricultural, viticultural, or horticultural commodities;
- d) growing and harvesting of forest products upon forest land, and any other forestry or lumbering operations;
- e) raising of livestock including horses; and
- f) keeping and raising of poultry, swine, cattle, ratites (such as emus, ostriches and rheas) and camelids (such as llamas and camels), and other domesticated animals for food and other agricultural purposes, including bees and fur-bearing animals.

"Farming" shall encompass activities including, but not limited to, the following:

- a) operation and transportation of slow-moving farm equipment over roads within the Town;
- b) control of pests, including, but not limited to, insects, weeds, predators and disease organism of plants and animals;
- c) application of manure, fertilizers and pesticides;
- d) conducting agriculture-related educational and farm-based recreational activities, including agri-tourism, provided that the activities are related to marketing the agricultural output or services of the farm;
- e) processing and packaging of the agricultural output of the farm and the operation of a farmer's market or farm stand including signage thereto;
- f) maintenance, repair, or storage of seasonal equipment, or apparatus owned or leased by the farm owner or manager used expressly for the

purpose of propagation, processing, management, or sale of the agricultural products; and

g) on-farm relocation of earth and the clearing of ground for farming operations.

Section 3 Right To Farm Declaration

The Right to Farm is hereby recognized to exist within the Town. The above-described agricultural activities may occur on holidays, weekdays, and weekends by night or day and shall include the attendant incidental noise, odors, dust, and fumes associated with normally accepted agricultural practices. It is hereby determined that whatever impact may be caused to others through the normal practice of agriculture is more than offset by the benefits of farming to the neighborhood, community, and society in general. The benefits and protections of this By-law are intended to apply exclusively to those agricultural and farming operations and activities conducted in accordance with generally accepted agricultural practices. Moreover, nothing in this Right To Farm By-law shall be deemed as acquiring any interest in land, or as imposing any land use regulation, which is properly the subject of state statute, regulation, or local zoning law.

Section 4 Disclosure Notification

Not later than twenty-one (21) calendar days after the purchase and sale contract is entered into, or prior to the sale or exchange of real property if no purchase and sale agreement exists, for the purchase or exchange of real property, or prior to the acquisition of a leasehold interest or other possessory interest in real property, located in the Town, the landowner shall present the buyer or occupant with a disclosure notification which states the following notice:

"It is the policy of this community to conserve, protect and encourage the maintenance and improvement of agricultural land for the production of food, and other agricultural products, and also for its natural and ecological value. This disclosure notification is to inform buyers or occupants that the property they are about to acquire or occupy lies within a town where farming activities occur. Such farming activities may include, but are not limited to, activities that cause noise, dust and odors. Buyers or occupants are also informed that the location of property within the Town may be impacted by agricultural operations including the ability to access water services for such property under certain circumstances."

A copy of the disclosure notification shall be given on a form prepared by the Town and shall be signed by the landowner prior to the sale, purchase, exchange or occupancy of such real property. A copy of the disclosure notification must be filed with the Board of Selectmen or its designee prior to the sale, purchase, exchange or occupancy of such real property. In addition to the above, a copy of this disclosure notification shall be provided by the Town to landowners each fiscal year by mail.

A violation of Section 4 shall be subject to a fine of \$300 and shall be enforced by the Board of Selectmen or its designee. The Town is authorized to enforce Section 4 under the non-criminal disposition provision of M.G.L. c. 40, § 21D.

Section 5 Resolution of Disputes

Any person who seeks to complain about the operation of a farm may, notwithstanding pursuing any other available remedy, file a grievance with the Town Administrator, Board of Selectmen, Zoning Board,

Animal Inspector or the Board of Health (collectively the “Town Departments”), depending upon the nature of the grievance. The filing of the written grievance must be in compliance with the Town grievance procedure; however, filing of such written grievance does not suspend the time within which to pursue any other available remedies that the aggrieved may have.

Except in the event the Board of Health determines there is a case of imminent danger or a public health risk, the Town Departments shall forward a copy of any agricultural related grievance to the Hanson Agricultural Commission within seven (7) calendar days of receipt. The Hanson Agricultural Commission shall review and facilitate a recommended resolution of the grievance, and report its recommendations to the referring Town Department within an agreed upon time frame.

Section 6 Severability Clause

If any part of this By-law is for any reason held to be unconstitutional or invalid, such decision shall not affect the remainder of this By-law. The Town hereby declares the provisions of this By-law to be severable.

Proposed by the Agricultural Commission

Explanation: A proposed Hanson Right-to-Farm bylaw (“RTF Bylaws”) is an important tool that can bolster a community’s efforts to protect the viability of farming.

The intent of such the RTF Bylaw is to reiterate the importance of - and support for - farming within the Town of Hanson. It does so in four primary ways: 1) it restates agricultural laws already in place in the Commonwealth; 2) it includes a notification provision that works to ensure that people moving into Hanson are aware that agriculture, and the associated sights, sounds, and smells, is an accepted economic and cultural activity; 3) it seeks to prevent conflicts between farm operations and neighbors by putting in place a dispute resolution process; and 4) it will improve Hanson’s ability to obtain state funding for energy, smart growth, and conservation projects.

The proposed RTF Bylaw is based on a model approved by the Commonwealth’s Attorney General. As of December 31, 2012 there were 124 communities in the Commonwealth that have adopted a similar RTF Bylaw, including Duxbury, Kingston, Middleborough, Plymouth and East Bridgewater.

Finance Committee refers to Town Meeting.

Motion: Stephen Croghan
Second: David Soper

VOTED Nay, voice to amend the Hanson General By-laws, Article 3 – 5 – Farm Animals by adding a new Section 2 as printed in the warrant.

ARTICLE 25: To see if the Town will vote to amend certain provisions of the Acceptance by the Town of the Community Preservation Act, known as Chapter 44B of Massachusetts General Law, by reducing the surcharge from 1.5% to .5%, and further to submit such reduction of the surcharge, if approved by the Town meeting, for acceptance by the voters of the Town of Hanson at the next qualifying Town or State Election or take any action in relation thereto.

Proposed by Barbara Murphy and 22 voters

Finance Committee refers to Town Meeting.

Motion: Barbara Murphy
Second: Anne Merlin

VOTED Nay, voice to amend certain provisions of the Acceptance by the Town of the Community Preservation Act, known as Chapter 44B of Massachusetts General Law, by reducing the surcharge from 1.5% to .5%, and further to submit such reduction of the surcharge, if approved by the Town meeting, for acceptance by the voters of the Town of Hanson at the next qualifying Town or State Election.

ARTICLE 26: To bring in their votes for the following offices: A Moderator for one year, a Selectmen for three years, an Assessor for three years, a Town Clerk for three years, a Board of Health member for three years, a Cemetery Commissioner for three years, a member of the Planning Board for five years, a member of the Housing Authority for five years, a Tree Warden for three years, two Trustees of Memorial Field for three years, one Trustee of Memorial Field for one year, two Trustees of the Public Library for three years, two members of the Whitman- Hanson Regional School District Committee PreK-12 for three years, two Water Commissioners for three years, and one Water Commissioner for two years and one question:

1. Shall the Town of Hanson be allowed to assess an additional \$210,411 in real estate and personal property taxes for the purposes of paying the Town’s assessed share of the Fiscal Year 2014 operating budget of the Whitman Hanson Regional School District for the fiscal year beginning July 1, 2013?

Yes____ No____

Finance Committee refers to Town Meeting.

Motion: Sean Kealy
Second: Stephen Amico

VOTED Aye, voice at 11:12 p.m. to recess until Saturday, May 18, 2013 at 10:00 a.m. in the cafeteria of the Maquan School to take up Article 26 and to dissolve the meeting upon the closing of the polls.

A true copy of the vote, Attest:

Elizabeth Sloan, CMC
Town Clerk

Annual Town Election May 18, 2013

	Precinct I	Precinct II	Precinct III	Total
MODERATOR for one year				
Sean J. Kealy	329	411	355	1095
Write-ins (scattered)	2	1	2	5
Blanks	93	124	96	313
SELECTMAN for three years				
David W. Soper*	218	272	231	721
Kenneth A. Mitchell Sr.	187	237	209	633
Write-ins (scattered)	0	0	1	1
Blanks	19	27	12	58
ASSESSOR for three years				
Kathleen Marini*	327	405	344	1076
Write-ins (scattered)	2	0	3	5
Blanks	95	131	106	332
TOWN CLERK for three years				
Elizabeth Sloan*	335	431	364	1130
Write-ins (scattered)	3	0	2	5
Blanks	86	105	87	278
BOARD OF HEALTH for three years				
Terence K. McSweeney*	321	388	327	1036
Write-ins (scattered)	4	3	12	19
Blanks	99	145	114	358
CEMETERY COMMISSIONER for three years				
Write-ins				
Michael Glennon	1	0	0	1
Brian O'Neill	1	0	0	1
Lawrence Jones	2	0	0	2
Will Carpenter	1	0	0	1
Susan Kealy	1	0	0	1
Terrance McSweeney	1	0	0	1
Paul Wyman	1	0	0	1
Bob Hayes	1	0	0	1
Laurie Estes	1	0	0	1
Mat Palermo	0	1	0	1
Amy Gavin	0	1	0	1
Steve Mckinnon	0	1	0	1
D. O'Brien	0	1	0	1
Bernard Hendrickson	0	1	0	1
James Pearson	0	1	0	1
Tom Powers	0	1	0	1
Kyle Sibley	0	1	0	1
Bob Cox	0	1	0	1
Tricia Thorton	0	1	0	1
John Campia	0	1	0	1
Steve Rothwell	0	0	1	1
Joe Weeks	0	0	1	1
Steven E. Dodrill	0	0	1	1
Lori Russo	0	0	1	1
Gavin Thomas	0	0	1	1
Alan Levy	0	0	1	1
Philip Clemons	0	0	1	1
Dave Lester	0	0	1	1
Blanks	414	525	445	1384

PLANNING BOARD for five years

Write-ins				
Don Howard	1	0	0	1
Josh Tardoff	1	0	0	1
Joseph Weeks	3	5	22	30
Ralph Becker	1	0	0	1
Antonio Santaluccia	1	0	0	1
Matt Palermo	0	1	0	1
Mark Gomes	0	1	0	1
Barabara Burke	0	1	0	1
Emery Madocks	0	1	0	1
Kyle Sibley	0	2	0	2
Joe Pelligra	0	0	1	1
Pam Godwin	0	0	1	1
John Kemmett	0	0	1	1
Alan Levy	0	0	1	1
Blanks	417	525	427	1369

HANSON HOUSING AUTHORITY for five years

Robert J. Sears*	319	386	337	1042
Write-ins (scattered)	2	0	3	5
Blanks	103	150	113	366

TREE WARDEN for three years

Robert F. Brown Jr*	318	385	330	1033
Write-ins (scattered)	4	1	1	6
Blanks	102	150	122	374

TRUSTEE OF MEMORIAL FIELD for three years

(two to be elected)				
Terence K. McSweeney	327	389	331	1047
Write-ins	0	0	0	0
Bob Hayes	1	0	0	1
Steven E. Dodrill	0	0	2	2
Blanks	520	683	573	1776

TRUSTEE OF MEMORIAL FIELD for one year

Write-ins				
Brian O'Neill	1	0	0	1
Ralph Becker	1	0	0	1
Tom Constantine	1	0	0	1
Bill Clay	1	0	0	1
Matt Palermo	0	1	0	1
Rob O'Brien	0	1	0	1
Kevin Gavin	0	1	0	1
Kyle Sibley	0	1	0	1
Steven E. Dodrill	0	0	2	2
Joe Weeks	0	0	2	2
Joseph Campbell	0	0	1	1
Blanks	420	532	448	1400

TRUSTEE OF PUBLIC LIBRARY for three years

(two to be elected)				
Mary M. Lozeau*	308	378	312	998
Dianna Clare McDevitt	207	279	205	691
Write-ins (scattered)	2	1	1	4
Blanks	331	414	388	1133

**WHITMAN-HANSON REGIONAL SCHOOL
DISTRICT COMMITTEE for three years**

(two to be elected)

Susan McSweeney*	268	333	259	860
Donald L. Ford Jr.	282	341	280	903
Write-ins (scattered)	2	0	2	4
Blanks	296	398	365	1059

WATER COMMISSIONER for three years

(two to be elected)

Joseph Michael Duffy*	259	323	278	860
Donald H. Howard*	288	358	280	926
Write-ins (scattered)	0	2	1	3
Blanks	301	389	347	1037

WATER COMMISSIONER for two years

Andrew D. Sargent	296	358	312	966
Write-ins (scattered)	1	2	2	5
Blanks	127	176	139	442

Question 1: Shall the Town of Hanson be allowed to assess an additional \$140,274 in real estate and personal property taxes for the purposes of paying the Town's assessed share of the Fiscal Year 2014 operating budget of the Whitman Hanson Regional School District for the fiscal year beginning July 1, 2013:

	Precinct I	Precinct II	Precinct III	Total
YES	177	211	148	536
NO	216	285	277	778
BLANKS	31	40	28	99
TOTAL BALLOTS CAST	424	536	453	1413

A True Copy ATTEST:

Elizabeth Sloan, CMC
Town Clerk

Recall Election May 18, 2013

	Precinct I	Precinct II	Precinct III	Total
Proposition for or against				
For the Recall	290	321	276	887
Against the Recall	69	137	110	316
Blanks	8	17	14	39
TOTALS	367	475	400	1242

Board of Health unexpired term to May 17, 2014

Tom T. Constantine	66	120	95	281
Gilbert B. Amado	289	326	281	896
Write-in	0	0	0	0
Blanks	12	29	24	65
TOTALS	367	475	400	1242

TOTAL BALLOTS CAST

A True Copy ATTEST:

Elizabeth Sloan, CMC
Town Clerk

Special State Election June 25, 2013

	Precinct I	Precinct II	Precinct III	Total
SENATOR IN CONGRESS				
Gabriel E. Gomez	418	480	355	1253
Edward J. Markey	205	273	185	663
Richard A. Heos	3	2	2	7
Write Ins	3	0	0	3
Blanks	1	0	3	4
TOTALS	630	755	545	1930

TOTAL BALLOTS CAST

A True Copy ATTEST:

Elizabeth Sloan, CMC
Town Clerk

Special Town Meeting October 7, 2013

Moderator Sean J. Kealy called the meeting to order at 7:35 PM in the auditorium of the Middle School and called for an adjournment while voters were checked into the meeting. The meeting reconvened at 8:10 PM with James Armstrong, Kenneth Mitchell Sr., John Norton and Michael Glennon appointed and sworn in as tellers. Gerard A. Lozeau was appointed and sworn in as Assistant Moderator to serve as such in the gymnasium, used for the Town Meeting attendees that could not be seated in the filled-to-capacity auditorium.

Town Counsel was Jeffrey Blake from the firm of Kopelman and Paige. A quorum was declared present with 579 voters in attendance.

The Pledge of Allegiance was recited by the Town Meeting and a moment of silence was observed in memory of deceased town official Mary Puleio.

Chairman of the Finance Committee, Kevin Sullivan was introduced and gave the existing figures that were in both the Stabilization account and Free Cash account.

ARTICLE 1: To see if the Town will vote to transfer a sum of money from Free Cash and/or Stabilization to pay unpaid bills from Fiscal Year 2013 or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: There are a few unpaid bills from various departments, which were received after the end of fiscal year 2013. Requires a 9/10 vote.

Finance Committee recommends.

Motion: David Soper
Second: Stephen Amico

VOTED Aye unanimous to transfer \$7,229.53 from Free Cash to pay unpaid bills from Fiscal Year 2013.

ARTICLE 2: To see if the Town will vote to raise and appropriate, or transfer from available funds a sum of money to fund the first year of a three year collective bargaining agreement with Hanson Police Officers, Hanson Police Relief Association/MassCop Local 408 for the fiscal year commencing July 1, 2013 or take any action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This article will fund the first year of collective bargaining agreement with the Police Union for the period July 1, 2013 to June 30, 2014.

Finance Committee recommends.

Motion: James Egan
Second: Stephen Amico

VOTED Aye, voice to raise and appropriate \$40,000 to fund the first year of a three year collective bargaining agreement with Hanson Police Officers, Hanson Police Relief Association/MassCop Local 408 for the fiscal year commencing July 1, 2013.

ARTICLE 3: To see if the Town will vote to transfer a sum of money from Free Cash to be added to Article 9 of the May 2007 Special Town Meeting or take any other action in relation thereto.
Proposed by the Board of Selectmen

Explanation: These funds are needed for the next phase of the required Comprehensive Site Assessment and Corrective Actions Alternatives Analysis Reports related to the closure of the landfill at the Transfer Station Site. The Town is under an order from the DEP to bring the Transfer Station into compliance with State solid waste management regulations. Approx. \$25,000

Finance Committee recommends.

Motion: Stephen Amico
Second: Donald Howard

Engineer Al Hanscom spoke on design of the site.

VOTED Aye, voice to transfer \$25,000 from Free Cash to be added to Article 9 of the May 2007 Special Town Meeting.

ARTICLE 4: To see if the Town will vote to transfer a sum of money from free cash to Article 8 of the May 2012 Special Town Meeting firefighter retirements or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: These funds are needed to fund sick time and vacation buy back of a retiring employees. Approx \$30,000

Finance Committee recommends.

Motion: Donald Howard
Second: Stephen Amico

VOTED Aye, voice to transfer \$30,000 from free cash to Article 8 of the May 2012 Special Town Meeting firefighter retirements.

ARTICLE 5: To see if the Town will vote to authorize the Board of Selectmen, under M.G.L. Chapter 30B, Section 16, to sub-divide a portion of the parcel known as the Plymouth County Hospital Property, purchased by the Town under Article 5 of the October 1999 Special Town Meeting and further to sell through a Bid, Request of Proposal or Auction process the residential house located at 270 High Street and formerly known as the Superintendent's building, or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This will require a declaration that the land is not needed for its original purpose and a 2/3rd vote. The Plymouth County Commissioners which had a 99 year lease on the property, no longer wish to lease the property and have vacated the premises. A septic system has been designed for a single family dwelling. The Board of Selectmen voted to declare a portion of land, as shown on a plan entitled "*Plan of Land Located on High St., Hanson, MA, owned by the Town of Hanson; Land Planning Inc.*" as surplus and not needed for its original purpose.

Finance Committee recommends.

Motion: Richard Flynn
Second: Stephen Amico

VOTED Aye unanimous to authorize the Board of Selectmen, under M.G.L. Chapter 30B, Section 16, to sub-divide a portion of the parcel known as the Plymouth County Hospital Property, purchased by the Town under Article 5 of the October 1999 Special Town Meeting and further to sell through a Bid, Request of Proposal or Auction process the residential house located at 270 High Street and formerly known as the Superintendent's building.

ARTICLE 6: To see if the Town will vote to transfer \$5,000 from free cash or any available funding source for Emergency Management purposes or take any other action in relation thereto.

Proposed by the Fire Chief

Explanation: This transfer is requested to have funds in place for Emergency Management such as costs incurred providing an emergency shelter for our residents. These funds will stay in place from year to year for this purpose.

Finance Committee recommends.

Motion: Jerome Thompson
Second: Stephen Amico

VOTED Aye, voice to transfer \$5,000 from free cash for Emergency Management purposes.

ARTICLE 7: To see if the Town will vote to transfer \$2,000 from free cash or any available funding source for the purchase of materials to refurbish the Alarm Room at Fire Headquarters or take any other action in relation thereto.

Proposed by the Fire Chief

Explanation: This transfer is requested to purchase materials needed to refurbish the Alarm Room and radio console at Fire Headquarters. All labor will be performed by the Firefighters.

Finance Committee recommends.

Motion: Jerome Thompson
Second: Stephen Amico

VOTED Aye, voice to transfer \$2,000 from free cash for the purchase of materials to refurbish the Alarm Room at Fire Headquarters.

ARTICLE 8: To see if the Town will vote to transfer \$40,000 from free cash to repair the septic system at Fire Headquarters or take any other action in relation thereto.

Proposed by the Fire Chief

Explanation: The septic system at Fire Headquarters 505 Liberty Street needs to be replaced.

Finance Committee recommends.

Motion: Jerome Thompson
Second: James Egan

VOTED Aye, voice to transfer \$40,000 from free cash to repair the septic system at Fire Headquarters.

ARTICLE 9: To see if the Town will vote to transfer a sum of money from Free cash to be added to Stabilization or take any other action in relation thereto.

Proposed by the Town Administrator

Explanation: This money will be used to increase the Stabilization Fund. A stabilization fund is a mechanism for setting aside money either for unforeseen needs or for capital projects. Such a fund is intended to equalize the effect of capital expenditures over time and to provide a "rainy day" fund. The dollar amount appropriated under this article will increase the Stabilization Fund to \$989,000 which represents 4.88% of the operating budget. The Town's target has been to maintain close to 5% which is the industry standard minimum amount for Stabilization Funds as recommended by our auditors and will help to maintain a positive bond rating for future borrowing purposes.

Finance Committee recommends.

Motion: James Egan
Second: Stephen Amico

VOTED Aye, unanimous to transfer \$25,000 from Free Cash to be added to Stabilization.

ARTICLE 10: To see if the Town will vote to appropriate \$95,000 from the Undesignated Community Preservation Fund to renovate the Botieri complex minor & major league fields, to renovate the Botieri complex parking area and to have the Town Forest surveyed with new lot lines and boundaries or take any other action in relation thereto.

Proposed by Community Preservation Committee

Explanation: This proposal was submitted jointly by the Hanson Little League and the Town Forest Committee. Approximately \$75,000 of these funds will be used to renovate the outfield to the Minor & Major league fields, complete minor fixes to the Minor league infield and complete a total renovation of the Major League infield. These renovations would include removing material, grading, installing new sod, repairing the irrigation system and other tasks as required to have the fields comply with Little League International specifications. Approximately, \$10,000 of these funds will be used to improve Town Forest access and the Botieri field parking area by removing all of the overgrown weeds in the parking lot area, removing dead and decaying trees, grading the parking area and laying out the parking spots either with barriers or posts. The remaining \$10,000 will be used for surveying the Town Forest, installing permanent boundary markers, preparing the plans and recording the plans at the Plymouth County Registry of Deeds.

Finance Committee recommends.

Motion: Laura Kemmett
Second: Stephen Amico

VOTED Aye, voice to appropriate \$95,000 from the Undesignated Community Preservation Fund to renovate the Botieri complex minor & major league fields as printed in the warrant.

ARTICLE 11: To see if the Town will vote to appropriate \$18,500 from the Historical Resources Community Preservation Fund to renovate the exterior of the town-owned Bonney House located on High Street or take any other action in relation thereto.

Proposed by Community Preservation Committee

Explanation: The \$18,500 requested jointly by the Hanson Historical Commission and the Hanson Historical Society will primarily be used to purchase the materials needed to renovate or replace the windows, doors and exterior siding on the Bonney House. Because the Historical Commission was successful in securing the labor of South Shore Vocational Technical students to renovate the exterior of the Bonney House for the 2013-2014 school year, the majority of the labor for this project will be at no cost to Hanson. There may be a nominal cost of approximately \$2,000 in labor. If paid for separately, this labor for this project has an estimated value of approximately \$35,000.

Finance Committee recommends.

Motion: Patty Norton
Second: Stephen Amico

VOTED Aye, voice to appropriate \$18,500 from the Historical Resources Community Preservation Fund to renovate the exterior of the town-owned Bonney House located on High Street.

ARTICLE 12: To see if the Town of Hanson will vote to authorize the Board of Selectmen to acquire, by gift, purchase, eminent domain or otherwise, upon such terms and conditions as the Selectmen deem appropriate, the property known as the Stone Property consisting of approximately 115 acres shown on Town of Hanson Tax Assessors Maps as Lot #s 58-1, 58-2, 65-14C-1, 66-2, 66-5, 67-5-1AB, 67-7, and 67-9, together with all flowage rights and easements appurtenant thereto, to be held in the care, custody and control of the Conservation Commission in accordance with M.G.L. c.40, §8C, for conservation and passive recreation purposes; and further to appropriate a sum of money to fund such acquisition, including legal fees and costs related thereto, of which \$46,620 shall be transferred from the Open Space Community Preservation Fund, and to authorize the Treasurer, with the approval of the Selectmen, to borrow the remainder of such sum in accordance with M.G.L. c. 44, §7(3), or any other enabling authority, and to issue such bonds and notes as may be necessary for that purpose, provided that such borrowing shall occur only in the event the Town is awarded a LAND Grant from the Massachusetts Division of Conservation Services equaling the amount to be borrowed and MA DCS approves such purchase, and only if the amount of Community Preservation funds appropriated is sufficient to pay for costs of the acquisition not covered by the LAND Grant, and further to authorize the Board of Selectmen or its designee to file on behalf of the Town of Hanson any and all applications deemed necessary for grants and/or reimbursements from the Commonwealth of Massachusetts deemed necessary under M.G.L. c.132A, §11 and/or any others in any way connected with the scope of this Article, and to enter into all agreements and execute any and all instruments, including the conveyance of a perpetual conservation restriction in

said property meeting the requirements of G.L. c.184, §§31-33, as may be necessary on behalf of the Town of Hanson to effect said purchase in accordance with Section 12(a) of M.G.L. c. 44B, and all other applicable law, or take any other action in relation thereto.

Proposed by the Conservation Commission and the
Community Preservation Committee

Explanation: For the acquisition to occur, both sources of funding must be approved and made available to the Town. The MA DCS LAND Grant is a reimbursement program, and the Town will purchase this property only if such reimbursement is guaranteed. The LAND Grant would reimburse 64% (\$82,880) of the Town's expenses in the purchase of this property. The remaining 36% (\$46,620) of the \$129,500 purchase would be funded with Community Preservation Act funds. Should MA DCS *not* approve the application for a LAND Grant, the Town will *not* appropriate or borrow any sum for purchasing this property during Fiscal Year 2014. Similarly, if the Article for Community Preservation funds for this project is not approved, the acquisition will not occur this year.

Requires 2/3 Vote

Finance Committee recommends.

Motion: Phil Clemons
Second: Stephen Amico

VOTED Aye, voice 2/3 declared by moderator to authorize the Board of Selectmen to acquire, by gift, purchase, eminent domain or otherwise, upon such terms and conditions as the Selectmen deem appropriate, the property known as the Stone Property consisting of approximately 115 acres shown on Town of Hanson Tax Assessors Maps as Lot #s 58-1, 58-2, 65-14C-1, 66-2, 66-5, 67-5-1AB, 67-7, and 67-9, together with all flowage rights and easements appurtenant thereto, to be held in the care, custody and control of the Conservation Commission in accordance with M.G.L. c.40, §8C, for conservation and passive recreation purposes; and further to appropriate a sum of money to fund such acquisition, including legal fees and costs related thereto, of which \$46,620 shall be transferred from the Open Space Community Preservation Fund, and to authorize the Treasurer, with the approval of the Selectmen, to borrow the remainder of \$82,880 in accordance with M.G.L. c. 44, §7(3), as printed in the warrant.

ARTICLE 13: To see if the Town will vote to raise and appropriate through taxation and/or transfer from free cash and/or stabilization a sum of \$127,000 to Article 5 of May 2013 Special Town Meeting, Factory Pond Dam, for the probable construction cost to complete the recommended work, including allowance for engineering and permitting to bring the Factory Pond Dam into Compliance and/or take any other action in relation thereto.

Proposed by the Conservation Commission

Explanation: The Department of Conservation and Recreation (DCR), Office of Dam Safety (ODS) has determined that the Factory Pond Dam does not meet accepted dam safety standards and is a potential threat to public safety. Therefore, DCR issued a Certificate of Non-Compliance and Dam Safety Order. The

Conservation Commission has received the final draft of the Phase 2 Inspection and Investigation Report which states that a preliminary estimate to bring the Dam into Compliance is \$254,000. As co-owner of the Factory Pond Dam, the Town of Hanover is responsible for the other half of the costs to bring the dam into compliance. Requires 2/3 Vote

Finance Committee recommends.

Motion: John Kemmett
Second: Stephen Amico

VOTED Aye, voice to transfer from free cash sum of \$127,000 to Article 5 of May 2013 Special Town Meeting, Factory Pond Dam, for the probable construction cost to complete the recommended work, including allowance for engineering and permitting to bring the Factory Pond Dam into Compliance.

ARTICLE 14: To see if the Town will vote to transfer to the care and custody of the Conservation Commission, a 5.1 acre parcel of land located on Crooker Place more specifically described as Lot 9, Map 33 on a plan entitled "Plan of Land located on Crooker Place Hanson, Mass. for the Town of Hanson" dated November 14, 2006 prepared by Land Planning, Inc. and a deed recorded with the Plymouth County Registry of Deeds in Book 15860, Page 320, for the purpose of open space, passive recreation, wildlife habitat protection; and further to name this parcel "Indian Crossway Conservation Area", or take any other action in relation thereto.

Proposed by the Conservation Commission

Explanation: This town-owned property is the historic gateway to the "Indian Crossway", a Native American footpath that crossed through Great Cedar Swamp, which now is the state MassWildlife-owned Burrage Pond Wildlife Management Area. The parcel is unsuitable for other uses because Crooker Place is very narrow and has a high-speed MBTA grade crossing; it also has extensive wetlands, a certified vernal pool, and is located in the Zone II Aquifer Protection Zone. In 2006 the Town cleaned up discarded tires and other refuse with the intention of creating a key trailhead for the Bay Circuit Trail and Greenway. This step is a major goal of the town's state-approved Open Space and Recreation Plan. Requires a 2/3 Vote

Finance Committee recommends.

Motion: John Murray
Second: Stephen Amico

VOTED Aye, voice 2/3 declared by moderator to transfer to the care and custody of the Conservation Commission, a 5.1 acre parcel of land located on Crooker Place more specifically described as Lot 9, Map 33 on a plan entitled "Plan of Land located on Crooker Place Hanson, Mass. for the Town of Hanson" dated November 14, 2006 prepared by Land Planning, Inc. and a deed recorded with the Plymouth County Registry of Deeds in Book 15860, Page 320, for the purpose of open space, passive recreation, wildlife habitat protection; and further to name this parcel "Indian Crossway Conservation Area".

ARTICLE 15: To see if the Town will vote to authorize a revolving fund under the provisions of Massachusetts General Law, Chapter 44, Section 53E ½ for the use of the Conservation Commission for

maintenance, repairs and other expenses related to administration and oversight of the Nathaniel Thomas Mill. The receipts credited to the fund shall be those generated from the rental fees of the Mill itself. The Conservation Commission is authorized to expend from the fund for the stated purpose without future appropriation subject to the restrictions contained in G.L. Chapter 44, Section 53E ½ an amount not to exceed \$7,500. Expenditures shall not be made, or liabilities incurred in excess of the balance of the fund at any given time.

Proposed by the Conservation Commission

Explanation: An annual article for a revolving fund for ongoing maintenance of the Mill, the beautification of the building and grounds and making any necessary repairs to the Nathaniel Thomas Mill which is owned by the Town of Hanson under the Care and Custody of the Conservation Commission

Finance Committee voted 3-3. No action taken.

Motion: John Kemmett
Second: Stephen Amico

VOTED Aye, voice to authorize a revolving fund under the provisions of Massachusetts General Law, Chapter 44, Section 53E ½ for the use of the Conservation Commission for maintenance, repairs and other expenses related to administration and oversight of the Nathaniel Thomas Mill. The receipts credited to the fund shall be those generated from the rental fees of the Mill itself. The Conservation Commission is authorized to expend from the fund for the stated purpose without future appropriation subject to the restrictions contained in G.L. Chapter 44, Section 53E ½ an amount not to exceed \$7,500. Expenditures shall not be made, or liabilities incurred in excess of the balance of the fund at any given time.

ARTICLE 16: To see if the Town will vote to amend the Town's Zoning Bylaw by adding a new Section VI L., **TEMPORARY MORATORIUM ON MEDICAL MARIJUANA TREATMENT CENTERS**, to provide as follows:

Section VI L. **TEMPORARY MORATORIUM ON MEDICAL MARIJUANA TREATMENT CENTERS**

A. PURPOSE

By vote at the State election on November 6, 2012, the voters of the Commonwealth approved a law regulating the cultivation, distribution, possession and use of marijuana for medical purposes. The law became effective on January 1, 2013 and The State Department of Public Health issued regulations to provide guidance to the Town in regulating medical marijuana on May 24, 2013. Currently under the Zoning Bylaw, a Medical Marijuana Treatment Center is not a permitted use in the Town. The regulation of medical marijuana raises novel and complex legal, planning, and public safety issues and the Town needs time to study and consider the regulation of Medical Marijuana Treatment Centers and address such novel and complex issues, as well as to address the potential impact of the State regulations on local zoning and to undertake a planning process to consider amending the Zoning Bylaw regarding regulation of Medical Marijuana Treatment Centers and other uses related to the regulation of medical marijuana. The Town intends to adopt a temporary moratorium on the use of land and structures in the Town for Medical Marijuana Treatment Centers so as to allow the Town sufficient time

to engage in a planning process to address the effects of such structures and uses in the Town and to enact bylaws in a manner consistent with sound land use planning goals and objectives.

B. DEFINITION

“Medical Marijuana Treatment Center” shall mean a “not-for-profit entity, as defined by Massachusetts law only, registered by the Department of Public Health, that acquires, cultivates, possesses, processes (including development of related products such as food, tinctures, aerosols, oils or ointments), transfers, transports, sells, distributes, dispenses, or administers marijuana, products containing marijuana, related supplies, or educational materials to qualifying patients or their personal caregivers.”

C. TEMPORARY MORATORIUM

For the reasons set forth above and notwithstanding any other provision of the Zoning Bylaw to the contrary, the Town hereby adopts a temporary moratorium on the use of land or structures for a Medical Marijuana Treatment Center. The moratorium shall be in effect through **June 30, 2014**. During the moratorium period, the Town shall undertake a planning process to address the potential impacts of medical marijuana in the Town, consider the Department of Public Health regulations Regarding Medical Marijuana Treatment Facilities and related uses, and shall consider adopting new Zoning Bylaws to address the impact and operation of Medical Marijuana Treatment Centers and related uses.

And further, to amend the Table of Contents of the Zoning Bylaw to add Section VI.L., “Temporary Moratorium on Medical Marijuana Treatment Centers”

or take any other action in relation thereto.

Proposed by the Planning Board

Explanation: The Town of Hanson Planning Board recommends approval of the aforementioned bylaw establishing a temporary moratorium, ending on **June 30, 2014**, on the use of land or structures for medical marijuana treatment centers. In recommending this bylaw, the Planning Board found the approximately 9 month moratorium is a reasonable exercise of the Town’s zoning power because it allows the Town to manage a new use and take time for study, reflection and decision on a complex subject matter.

The Town of Hanson Planning Board concludes that this time period is reasonable, in that: (1) the Department of Public Health (“DPH”) has issued regulations to provide guidance regarding regulation of medical marijuana related uses; and (2) the temporary moratorium is similar to other land use moratoria previously upheld by the courts. The Planning Board approves this temporary moratorium because it is consistent with the Town’s authority to impose reasonable time limitations on development, at least where those restrictions are temporary and adopted to provide controlled development while the municipality engages in comprehensive planning studies. Requires 2/3 Vote

Finance Committee recommends.

Motion: Donald Ellis

Second: Stephen Amico

VOTED Aye, voice 2/3 declared by moderator to amend the Town’s Zoning Bylaw by adding a new Section VI L., TEMPORARY MORATORIUM ON MEDICAL MARIJUANA TREATMENT CENTERS, to provide as follows: Section VI L. TEMPORARY MORATORIUM ON MEDICAL MARIJUANA TREATMENT CENTERS as printed in the warrant.

ARTICLE 17: To see if the Town will vote to transfer \$3,000 from Free Cash for the purpose of scanning Planning Board subdivision and as-built plans into electronic format or take any other action in relation thereto.

Proposed by the Planning Board

Explanation: These funds will be used to cover the expense incurred for scanning plans into electronic format.

Finance Committee recommends.

Motion: Donald Ellis

Second: Stephen Amico

VOTED Aye, voice to transfer \$3,000 from Free Cash for the purpose of scanning Planning Board subdivision and as-built plans into electronic format.

ARTICLE 18: To see if the Town will vote to transfer \$10,000 from Water Surplus to be added to the 1992 Town Meeting Emergency Fund Article 15 or take any other action thereto.

Proposed by the Board of Water Commission

Explanation: This is to replenish the Emergency Account which is used for unforeseen expenditures which are not in the general budget

Finance Committee recommends.

Motion: Donald Howard

Second: Stephen Amico

VOTED Aye, voice to transfer \$10,000 from Water Surplus to be added to the 1992 Town Meeting Emergency Fund Article 15.

ARTICLE 19: To see if the Town will vote to transfer \$7,684.00 from the amounts appropriated under Article 5, Line 91, Expenses of the May 2013 Annual Town Meeting, to be added to the amount appropriated under Article 5, Line 90, Salaries; for the purpose of funding and implementing the cost item of a collective bargaining agreement between the Hanson Water Department and the AFSCME Local-1700 Water Union for the period beginning July 1, 2013 and ending June 30, 2014 or take any other action in relation thereto.

Proposed by the Board of Water Commission

Explanation: This is to fund the salary line for the settlement of the Water Department’s FY14 Union Contract which represents a 2% increase.

Finance Committee recommends.

Motion: Donald Howard

Second: Stephen Amico

VOTED Aye, voice to Passover Article 19.

ARTICLE 20: To see if the Town will vote to transfer \$75,000 from Water Surplus to be added to the May 7, 2007 Annual Town Meeting Article 27, to fund the installation of the Monponsett Street water main repair project; or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: This will replace the portion of water main on Monponsett Street that was damaged during the January 2013 blizzard.

Finance Committee recommends.

Motion: Donald Howard
Second: James Egan

VOTED Aye, voice to transfer \$75,000 from Water Surplus to be added to the May 7, 2007 Annual Town Meeting Article 27, to fund the installation of the Monponsett Street water main repair project.

ARTICLE 21: To see if the Town will vote to transfer \$12,300.00 from the amounts appropriated under Article 5, Line 91, Expenses of the May 2013 Annual Town Meeting, to be added to the amount appropriated under Article 5, Line 90, Salaries to fund a water department 25 hour per week position or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: The Water Department office has needed additional hours for several years. This will fund the 25 hour per week position.

Finance Committee recommends.

Motion: Mary Lou Sutter
Second: Donald Howard

VOTED Aye, voice to transfer \$12,300.00 from the amounts appropriated under Article 5, Line 91, Expenses of the May 2013 Annual Town Meeting, to be added to the amount appropriated under Article 5, Line 90, Salaries to fund a water department 25 hour per week position.

ARTICLE 22: To see if the Town will vote to transfer the sum of money from Free Cash to be added to the amounts appropriated under Article 5, Line 55, of the May 2013 Annual Town Meeting, Tree Warden Expense or take any other action in relation thereto

Proposed by the Tree Warden

Explanation: These funds are needed to remove and trim Town owned trees damaged by last winter's high winds and snow and future unexpected storms. While National Grid provides assistance to the Town for the trees which are close to utility wires, the Town removes and trims other hazardous trees located on Town owned property, which pose a threat to public safety.

Finance Committee recommends.

Motion: Robert Brown
Second: Stephen Amico

VOTED Aye, voice to transfer \$5,000 from Free Cash to be added to the amounts appropriated under Article 5, Line 55, of the May 2013 Annual Town Meeting, Tree Warden Expense.

ARTICLE 23: To see if the Town will vote to transfer the sum of money from Free Cash to purchase a Traffic Line striper and supplies or take any other action in relation thereto.

Proposed by the Highway Surveyor

Explanation: Currently the Town has a bid to perform the majority of the Street striping work. This equipment would allow the Highway Department to paint stop lines, crosswalks, stencils, and stripe Town owned parking lots at a considerable savings. The total savings would allow for more traffic & edge lines throughout the Town. Approximately \$8,000.00

Finance Committee recommends.

Motion: Robert Brown
Second: Stephen Amico

VOTED Aye, voice vote to transfer \$8,000 from Free Cash to purchase a Traffic Line striper and supplies.

ARTICLE 24: To see if the Town will vote to transfer the sum of five thousand eight hundred & sixty eight dollars (\$5,868.00) from Article 16 Special Town Meeting of October 3, 2011 for Highway Improvement to be added to the amounts appropriated in Article 5, Line 63 Highway Expenses of the May 2013 Annual Town Meeting or take any other action in relation thereto.

Proposed by the Highway Surveyor

Explanation: This article will add funding to road improvements and signs and lines account. This account is used to purchase asphalt, cold patch equipment repairs and additional signs and lines throughout the Town.

Finance Committee recommends.

Motion: Robert Brown
Second: Stephen Amico

VOTED Aye, voice to transfer the sum of five thousand eight hundred & sixty eight dollars (\$5,868.00) from Article 16 Special Town Meeting of October 3, 2011 for Highway Improvement to be added to the amounts appropriated in Article 5, Line 63 Highway Expenses of the May 2013 Annual Town Meeting.

ARTICLE 25: To see if the Town will approve the \$58,436,926 borrowing authorized by the Whitman-Hanson Regional School District (the "District"), for the purpose of paying costs of designing, constructing, originally equipping and furnishing a new pre-kindergarten through grade 5 Maquan Elementary School to be located at 720 Indian Head Street, Hanson, Massachusetts, including the payment of all costs incidental or related thereto (the "Project"), to replace the existing Maquan and Indian Head Elementary Schools, which proposed project shall have an anticipated useful life as an educational facility for the instruction of school children of at least 50 years, and for which the District may be eligible for a school construction grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended at the direction of the School

Building Committee. The MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any Project costs the District incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the District and its member municipalities. Any grant that the District may receive from the MSBA for the Project shall not exceed the lesser of (1) fifty-nine and seventeen hundredths percent (59.17%) of eligible, approved Project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA, or take any other action relative thereto.

Proposed by the Maquan School Building Committee

Explanation: The overall anticipated MSBA reimbursement is 50% of the project, with a total of \$29,071,258 to be paid by Hanson residents. If approved, the Board of Selectmen is required to call for a Special Election at which time the residents will have an opportunity to vote on a ballot question which would authorize a debt exclusion from Proposition 2½ to provide funding for the project. The anticipated cost to the average taxpayer, based on the median assessed home value of \$307,000, will be approximately \$184.00 per quarterly tax bill or \$1.68 per day.

Finance Committee recommends.

Motion: James Tuffo

Second: Stephen Amico

A brief powerpoint presentation of the new Maquan School was given and the Superintendent Dr. Ruth Gilbert-Whitner, resident and Capital Improvement Committee member Mary Lou Sutter and parent Joao Barata all spoke in favor of the Article. After a long discussion by Town Meeting members both for and against the Article, a hand vote was taken.

VOTED Aye 303, Nay 221 (2/3 vote not achieved) to approve the \$58,436,926 borrowing authorized by the Whitman-Hanson Regional School District (the "District"), for the purpose of paying costs of designing, constructing, originally equipping and furnishing a new pre-kindergarten through grade 5 Maquan Elementary School to be located at 720 Indian Head Street, Hanson, Massachusetts, including the payment of all costs incidental or related thereto (the "Project"), to replace the existing Maquan and Indian Head Elementary Schools, which proposed project shall have an anticipated useful life as an educational facility for the instruction of school children of at least 50 years, and for which the District may be eligible for a school construction grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended at the direction of the School Building Committee. The MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any Project costs the District incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the District and its member municipalities. Any grant that the District may receive from the MSBA for the Project shall not exceed the lesser of (1) fifty-nine and seventeen hundredths percent (59.17%) of eligible, approved Project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA.

Voted Aye, voice to dissolve the meeting at 11:15 PM.

A true copy of the vote, Attest:

**Elizabeth Sloan, CMC
Town Clerk**

OFFICE OF THE PARKING CLERK

Parking Ticket Fines Collected 2013

No. of Tickets	Fine	Total
3	@ \$15.00	\$ 45.00
2	50.00	100.00
1	late fee 10.00	<u>10.00</u>
		\$ 155.00

Respectfully submitted,

Elizabeth Sloan
Parking Clerk

2013 Dog Licenses

Town Clerk's Office

Licensing Period July 1, 2012- June 30, 2013

114	male dog licenses	@	15.00	\$1,710.00
718	neutered male dog licenses	@	10.00	7,180.00
90	female dog licenses	@	15.00	1,350.00
695	spayed female dog licenses	@	10.00	6,950.00
3	4-dog kennel licenses	@	25.00	75.00
4	10-dog kennel licenses	@	50.00	200.00
1	25-dog kennel licenses	@	100.00	100.00
2	50-dog kennel licenses	@	150.00	300.00
234	late fees	@	25.00	<u>5,850.00</u>
TOTAL				\$23,715.00

Summary of Miscellaneous Fees

Town Clerk's Office

January thru December 2013

651	certified copies of vital records	@ 5.00-	3,255.00
47	marriage intentions	@ 40.00-	1,880.00
2	zoning by-laws books	@ 25.00-	50.00
1	sub-division rules & regulations	@ 25.00-	25.00
1	wetland protection by-laws books	@ 50.00-	50.00
0	general by-laws books	@ 10.00-	0.00
0	wire & pole locations	@ 40.00-	0.00
39	persons listed book	@ 10.00-	390.00
0	raffle permits	@ 10.00-	0.00
12	common victuallers license	@ 50.00-	600.00
78	business certificates	@ 40.00-	3,120.00
3	discontinued business certificate	@ 10.00-	30.00
94	miscellaneous copies	various-	18.80
	postage	various-	46.02
7	21-d violations	various-	815.00
10	gasoline storage	@ 50.00-	500.00
1	resident list on computer disk	@ 25.00-	25.00
8	voters list	@ 25.00-	200.00
1	dog list	various	<u>23.00</u>
TOTAL			\$11,027.82

DEATHS 2013

DATE	NAME	RESIDENCE	AGE
JANUARY			
08	David Peter Ward	Hanson	51
10	Richard McGrath	Hanson	78
12	Stacey L. Corr-Slayter	Hanson	42
13	Edmund E. Rudis	Hanson	91
15	Brian Graden	Hanson	33
17	Eva E. Burton	Hanson	93
21	Thomas W. Conway	Hanson	63
25	Micheal L. Gerry	Hanson	58
27	Robert Brewer	Hanson	86
28	Thomas Frederick Guerriero Jr.	Hanson	42
31	John Costantino Jr.	Hanson	87
FEBRUARY			
03	John Joseph Killilea	Hanson	88
03	Albert F. Doyle	Hanson	87
05	Joseph Francis Morrissey	Hanson	77
09	Jeffrey Bouchie	Hanson	69
12	Ruth P. McDonald	Hanson	90
13	Robert H. Andrews	Hanson	80
19	Jean M. Jack	Hanson	82
22	John F. Newton	Hanson	76
24	Donald J. Chapman	Hanson	74
25	Michele Eileen Rondeau	Hanson	64
27	Judith Blanchard	Hanson	72
27	Ramachandran Dakshinamurti	Hanson	76
MARCH			
05	Helena DeWinter	Hanson	87
09	Kathleen A. Thompson	Hanson	60
14	Albert Russell Jones Jr.	Hanson	82
16	Allyn Ruth Garabedian	East Bridgewater	89
30	Lawrence R. Keeley	Hanson	82
APRIL			
08	Jacqueline P. Ibbitson	Hanson	79
09	Geraldine A. Soule	Hanson	60
09	Claudia Welcher	Hanson	90
12	Jennie E. Anderson	Hanson	40
15	Cathlyn Chermesino	Hanson	35
17	Michael J. MacDonald	Hanson	65
23	Rosemary Roberts	Hanson	74
MAY			
01	Glenn Roderick Sherman	Hanson	59
26	Bianca Arnold	Hanson	63
26	Carole J. Lee	Hanson	79

JUNE

01	Edward J. Medairos	Hanson	80
03	Eric J. Folsom	Hanson	27
03	Joseph B. Doherty	Hanson	52
04	Elizabeth Rose Petersen	Hanson	70
09	George Headon Lewis Jr.	Hanson	86

JULY

09	Aron Riley Langlais	Hanson	18
21	Eleanor M. Hilly	Hanson	82
23	Cynthia A. Severse	Hanson	65
27	Ralph Leitch	Hanson	85

AUGUST

05	Florence M. Gainey	Hanson	85
09	Dale A. Esker	Hanson	74
10	Elinor Frances Hill	Hanson	61

SEPTEMBER

06	Ronald N. Vitti	Hanson	68
06	Richard A. Oberstein	Hanson	66
07	Colleen Morrissey	Hanson	42
22	Donald E. Nelson	Hanson	80
26	Evelyn R. LaFarge	Hanson	84
26	Mary Elizabeth Puleio	Hanson	81
26	Patricia A. Brown	Hanson	80

OCTOBER

7	Rita Ward	Hanson	84
10	Shawn D. Nickerson	Hanson	46
13	Donald A. Wood	Hanson	92
18	John Mark Hannon	Hanson	79
24	Scott F. Marsden	Hanson	48

NOVEMBER

23	Michael William Carapezza	Hanson	24
27	Steven B. Robbins	Hanson	59
28	Barbara C. Engstrom	Hanson	96

DECEMBER

01	Cheryl A Nevergelt	Hanson	51
03	Shirley M. Miranda	Hanson	78
06	Anne Marie Delacono	Hanson	67
08	Marie R. Palaima	Hanson	90
22	Ellen M Arneson	Hanson	98
25	Joseph M. O'Brien	Hanson	75
26	William L. Maloof	Hanson	67
26	Robert N. Glauben	Hanson	74

Marriages 2013

JANUARY

18 Robert Alan Jenness of Hanson Sherry Ann Ellis of Plymouth

FEBRUARY

16 Thomas Michael Malloy, Jr. of Whitman Whitney Marie Palumbo of Hanson

16 William Joseph Mattie of Hanson Amy Suzanne Smith of Hanson

MARCH

16 Adam Sean Flaherty of Halifax Rebekah Jane Mulvaney of Halifax

24 Joshua Damon Tordoff of Brockton Michelle Marie Counter of Hanson

APRIL

06 Robert Daniel Hill of Hanson Lalaina Marie Main of Hanson

20 Nicholas Christian Watts of Hanson Amy Dianne Morrill of Hanson

20 Michael John Willemin of Hanson Danielle Marie Hennessey of Hanson

28 Philippe Thomas Renaud Jr. of Hanson Brianna Damon Craig of Hanson

MAY

04 James Nathan Rockne of Hanson Wendy Kathleen Malone of Hanson

11 Ivo Manuel Matos of Hanson Courtney Laine Danner of Hanson

19 Lawrence Edward Jones of Hanson Jacqueline H. Faghan of Hanson

25 Matthew Craig Hayden of Hanson Sarah Elizabeth Hathon of Hanson

26 Scott Richard Landis of Hanson Staci Dawn Cushman of Hanson

JUNE

08 Ryan Edmund Dillon of Hanson Alison Marie Hayes of Hanson

15 Matthew Robert Armstrong of Hanson Emily Jean Taft of Hanson

29 Patrick Dennis Sweeney of Hanson Shauna Elizabeth Keefe of Hanson

JULY

20 Stephen P. Sheridan Jr. of New Canaan, CT Pamela Ann Kelly of Hanson

28 Benjamin Mark Dineen of Hanson Stacey Christina Supple of Whitman

AUGUST

02 Brendan Clarke Harrington of Hanson Rachel Anne Dabuliewicz of Hanson

05 Thomas Peter Holub of Bridgewater Linda Hulke Conditto of Hanson

11 James Francis Blandino of Brockton Lauren Noel Macaluso of Brockton

24 Joshua James Kameese of Hanson Shannon Brigida Roppolo of Hanson

28 Marc Francis Vigneau of Hanson Adele F. O'Neill of Hanson

30 Mark Joseph Connolly of Boston Cheryl Ann Comperchio of Boston

31 Mark Gerald Galiano of Hanson Rhonda Lee Morrison of Hanson

SEPTEMBER

07 Ryan William Bailey of Hanson Megan Elizabeth Leary of Hanson

07 Joshua Gregory Hudson of Hanson Kimberly Elizabeth Rattigan of Hanson

07 Mark Nicholas Gianelis of Hanson Cindy Rose Deming of Hanson

07 Tracey E. Harlow of Hanson Michael P. MacIver of Hanson

14 Scott L. Sawler of Hanson Victoria Maria Cafarelli of Hanson

21 Matthew Tolman of Hanson Jennifer Susan Edwards of Hanson

28 William Paul Bohmbach of Hanson Karen Michelle George of Hanson

OCTOBER

4 Richard S. Murad of Hanson Erin Lynne Horgan of Hanson

12 Eric Michael Westhaver of Hanson Krista Anne Kozlowski of Hanson

13 Steven Thomas Smith of Hanson Ann Elizabeth Lovely of Hanson

25 Colten James Loomis of Hanson Heather Nicole Reed of Hanson

26 Christopher Joseph Lawrence of Hanson Nicole Rose Shea of Hanson

NOVEMBER

02 Kevin Patrick Cronin of Hanson Taryn Elizabeth Sullivan of Hanson

08 Jordan Estioko of Fort Bragg, NC Jennifer Lee Green of Hanson

12 Gilbert Barboza Amado of Hanson Dina Lynne Fleury of Hanson

19 Justin Michael Burrill of Whitman Kasey Elizabeth Peters of Whitman

30 Stephen Matthew Murphy, Jr. of Hanson Nicole Renee Smalley of Hanson

DECEMBER

06 Michael P. Taylor of Hanson Michelle Lee Ingemi of Hanson

There were 99 births recorded in 2013

The forgoing reports of the Town Clerk's office are:

Respectfully submitted,

Elizabeth Sloan, CMC
Town Clerk

Report of the Animal Control Department

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson:

Animal Control provides domestic animal control services and responds to citizen requests for services regarding bites, animals on the loose, barking dogs and more.

The following is the report for the year ending December 31, 2013.

Reports of injured and sick stray animals were responded to 24 hours a day, seven days a week.

Any sick or injured animal picked up by the Animal Control was seen by a Veterinarian and stabilized while the owner was being located.

Responded to any animal that were threatening the public, such as a wild animal in a living portion of a resident's home or an animal that prevents access to a home or business.

The removal of wild dead animals such as deer, skunks, possums from public roads.

Complaints for loose dogs, barking dogs, dog bites, unlicensed dogs, unvaccinated dogs.

85 citations were issued this year for failure to license dogs. Requiring hearings before the Clerk Magistrate of Plymouth District Court.

The rules for licensing are as follows:

Yearly licensing of dogs is required by Massachusetts State Law Chapter 140 section 145b. The license must be attached to the dog's collar or harness also the Town of Hanson By-Laws require all dogs be licensed yearly on July 1st. A rabies certificate must be presented in order to receive a license.

Respectfully Submitted

Bernard DeLory A.C.O

Annual Report of the Board of Assessors

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson:

The following is the Report of the Board of Assessors for the year ending December 31, 2013

Summary of the Tax Recapitulation

Gross Amount to be Raised	\$22,769,732.41
Estimated Receipts and Other Available Funds	\$5,981,432.53
Amount to be Raised by Taxation	\$16,788,299.88
Real Property Valuation	\$1,067,791,860.00

Fiscal Year 2014 Tax Rate \$15.47 per \$1000 of Valuation

Tax Levy-Real Property	\$16,518,740.08
Tax Levy-Personal Property	\$ 269,559.80
Total Tax Levied on Property	\$16,788,299.88
Fiscal Year 2013 Total Property Valuation (Real and Personal Property Combined)	\$1,085,216,540.00
New Growth Valuation	\$170,042.00

The Annual Town Elections were held May 18, 2013. Kathleen Marini was re-elected to a three year (3) term on the Board of Assessors. Kathleen has served on the Board of Assessors for thirteen years.

The Board voted to re-organize at their regular meeting of May 20, 2013. Patricia O'Kane was elected to serve as Chairman of the Board. Kathleen Keefe was elected clerk and Kathleen Marini will serve as member of the Board of Assessors.

The Town of Hanson is very fortunate to have these dedicated members that serve on the Board of Assessors. All three of our board members are very knowledgeable in real estate, appraisal and assessing procedures and are an asset to our town.

During 2013 the Assessors granted the following property tax exemptions for Fiscal 2014:

Disabled Veterans	101	\$56,950.00
Elderly Taxpayers (over 70)	42	\$29,386.00
Widowed Taxpayers	8	\$2,064.00
Blind Taxpayers	11	\$5,500.00
Widow of Police Officer or Firefighter killed in the line of duty	1	\$4,433.70
Community Preservation (CPA Exemptions)	45	\$1,401.19
Tax Deferral	5	\$10,004.92
Total	213	\$109,736.81
Senior Tax Credit	29	\$13,314.76

Fiscal 2014 which commenced on July 1, 2013 is the second year that we have instituted Quarterly Tax Billing. On July 1, 2013 the first (1) and second (2) quarter tax bills were issued, these were preliminary bills as the values had not been set for FY 2014. On January 1, 2014 the third (3) and forth (4) quarter bills were issued, these being the actual FY 2014 bills with the new values that have been approved for FY 2014.

Fiscal 2014 is a recertification year for the Town of Hanson; adjustments were made for the FY 2014 values as we continued to see a decline in home sale prices in calendar year 2012. Residential land prices decreased by 7%, also building cost and depreciation schedules were reduced. The Fiscal Year 2014 values were certified by the Department of Revenue (D.O.R.) on October 31, 2013. The FY 2014 tax rate of \$15.47 was certified by the Department of Revenue on November 19, 2013. Abatement applications will be accepted in the Assessors Office up until February 1, 2014. Currently there are no Appellate Tax Board Cases.

We continue conducting cyclical inspections of property as required by the Department of Revenue as a portion of the certification process. We thank the taxpayers who schedule appointments for brief inspections that are necessary for us to maintain a high degree of accuracy.

The Assessors property record cards are now available on-line at The Hanson Virtual Town Hall site. If you have any questions please feel free to contact our office.

The Assessors continue to submit Town Meeting Articles to increase exemption amounts, as allowed by law to assist qualified veterans, surviving spouses, and certain elderly persons.

An article was accepted by vote at the Annual Town Meeting on May 6, 2013 to increase the amount earned for the senior STAP program to \$750.00 per fiscal year. The STAP program provides residents over 60 years of age to volunteer their services in exchange for a reduction of \$750.00 per fiscal year in their tax liability.

The Board offers sincere appreciation to the various Town Departments with whom we interact on a daily basis. A special 'thank-you' goes to the interim Town Accountant, Todd K. Hassett, Treasurer/Collector, Jeanne Sullivan and the Town Clerk, Beth Sloan for the assistance given during the tax rate process. It is due to their cooperation that tax bills are consistently issued in a timely manner.

The full-time assessing staff is always available to answer assessing related questions. We thank Assistant to the Assessors, Anne Merlin, Administrative Assessor, Karen Trudeau and Assessor/Appraiser Lee A. Gamache, MAA, our dedicated staff, who represent the Board on a daily basis. They are to be commended on maintaining the highest level of professionalism, on behalf of the Board of Assessors.

Respectfully submitted,

Board of Assessors

Patricia O'Kane, Chairman
Kathleen Keefe, Clerk
Kathleen Marini, Member

Report of the Board of Health

To the citizens and taxpayers of the Town of Hanson

2013 saw new changes at the Hanson Board of Health. Former Administrative Assistant, Mrs. Donna Tramontana, became the new full time Health Agent and in April of 2013 Mrs. Theresa Cocio was hired to fulfill the position of Administrative Assistant. Mrs. Cocio has continued the transformation of the Board of Health office.

The contract with the Animal Inspector, Mrs. Shirley Savage-Cavicchi was renewed. Mrs. Savage-Cavicchi reports her monthly activities to the Board of Health.

The members of the Board of Health as well as its employees attended classes and courses, often at their own expense, to maintain their expertise in the latest developments in public safety and public health as well as acquiring the necessary continuing education in their respective fields to maintain licensure.

In an effort to reduce the threat of human exposure to mosquito-borne illnesses, such as West Nile Virus (WNV) and Eastern Equine Encephalitis (EEE), the Board of Health, out of an abundance of caution and a recommendation from the Department of Public Health, voted to place a dusk to dawn curfew for outdoor activities on town owned fields and parks. The curfew was lifted after Hanson received a hard frost.

The Board of Health permitting software modules are all currently in use. The program enables Food Establishments, Title 5 Inspectors, Septic Installers, Septic Haulers, Rubbish Haulers, etc. to conduct the permitting process entirely online.

The Hanson Board of Health has continued the investigating into the possibility of beginning a *Save/ Pay As You Throw* program for the town. In FY 2015 the cost of incineration of the towns refuse will almost double. The Board of Health is currently exploring various means to mitigate the financial consequence to the town by implementing a program to reduce refuse/rubbish and increase the recycling of plastics, glass, and paper. Currently there is one full time employee and three part timers working at the Transfer Station.

Respectfully submitted,

Gilbert Amado, Chairman
Terence McSweeney RS
Richard Edgehille CDT
Donna M. Tramontana, Health Agent
Theresa A. Cocio, Administrative Assistant

The Report of the Building Department

To The Honorable Board of Selectmen and the citizens of Hanson:

I am pleased to present the 2013 annual report of the Hanson Building Department.

The Building Department issued 235 Building permits in 2013 for a value of \$10,101,136.00.

Included were permits for 12 single family homes, 13 new townhouses, and 10 condominiums.

Below is a breakdown of the fees collected in 2013:

Building permits and fees	\$111,899.95
Plumbing permits	\$21,854.00
Gas permits	\$14,173.00
Electric permits	\$22,896.00
TOTAL:	\$170,822.95

The Stonebridge Community constructed 13 new 55+ Townhouses in 2013 as well as the ground breaking for the Club House Building.

The All American Assisted Living facility is complete and a Certificate of Occupancy was granted in December 2013.

Progress Way development has been issued building permits for the construction of 7 single family homes.

Franklin Village was issued permits to construct 3 Colonial 2 bedroom condominiums.

Great Cedar, LLC has been issued permits for the construction of eight new condominiums.

I wish to thank the Board of Selectmen for my appointment as Building Commissioner and Zoning Enforcement Officer, I look forward to 2014.

Thanks to my Administrative Assistant Annmarie Bouzan, the Wiring Inspector, Ed Savage, and the Plumbing/Gas Inspector, Scott Bizzozero for their commitment and hard work.

Respectfully submitted,

Robert P. Curran
Building Commissioner
Zoning Enforcement Officer

Report of the Capital Improvement Committee

At the May annual meeting for the fiscal year 2013, the citizens of Hanson approved four capital projects placed on the warrant by the Capital Improvement Committee. Approved were:

\$128,000 renewed dump/sanding truck
for the Highway Department

23,000 2 heart monitors and 4 AED's
for the Fire Department

48,000 replace car #2 for the Fire Department

60,000 restorations/paintings of Town Hall r
equested by the Board of Selectmen

At the October Town meeting, the citizens approved two additional capital projects which were placed on the warrant directly by the commissions and departments involved.

\$127,000 Hanson's share of repairs to the
jointly owned Factory Pond Dam

40,000 to repair the septic system
for the fire department

As always, the committee wishes to thank the citizens of Hanson for their support of our Capital Improvement program.

Respectfully submitted,

The Capital Improvement Committee
Pat Concree
John Currie
Jim Egan
Roger McGovern
John Norton, Chair
MaryLou Sutter
Joe Weeks

Report of the Community Preservation Committee

In 2008, Hanson accepted the Community Preservation Act ("CPA") and formed a Community Preservation Committee ("CPC"). Pursuant to the CPA, Hanson established a surcharge of 1.5 % on the local property tax, and began to set aside the proceeds of the surcharge in order to pursue Community Preservation activities, encompassing four purposes — open space, historic resources, recreational uses and community housing. Funds raised through the local surcharge are "matched" annually by monies from a Massachusetts Community Preservation Trust Fund, which is made up of revenues collected from Land Court and Land Registry fees.

Community Preservation funding proposals generally consist of capital expenditures for the purposes permitted by the CPA. All expenditures from a local Community Preservation fund are subject to two basic requirements: (1) only those projects or proposals which receive the affirmative support of the local Community Preservation Committee are eligible for appropriation. (2) and they may be made only upon appropriation adopted by vote at an Annual or Special Town Meeting.

Hanson's CPC is comprised of representatives from five designated boards — Conservation Commission, Parks & Fields Commission, Historical Commission, Housing Authority, Recreation Commission and four additional at-large members appointed by the Selectmen.

In 2012, the Massachusetts legislature approved a small but meaningful change to the ways that towns could use their CPA funds. Specifically, they modified CPA uses to include the rehabilitation of existing recreational spaces. Prior to this change, CPA funds could only be used to create new recreational spaces and for towns like Hanson with a solid inventory of existing recreational spaces this severely limited the projects for which CPA funding could be sought. In the wake of this legislative change, Hanson approved the rehabilitation of the Botieri Field Complex at the October 2013 Town Meeting. This project was notable for the fact that it was a collaboration between the Hanson Youth Baseball and the Open Space Committee. It is slated to be completed in 2014 and will result in baseball playing fields that are up to the required national Little League standards and will also include a survey of the Town Forest and improvements to the adjoining parking lot.

While the Botieri Field rehabilitation project is remarkable in terms of the fact that it is Hanson's first CPA expenditure for recreational rehabilitation, what is most remarkable about 2013 is that it was clearly a year where Hanson's CPA dollars were stretched to the greatest extent possible. Nowhere is this more evident than in the innovative funding that was sought by Phil Clemons of the Open Space Committee. As a result of Mr. Clemons' due diligence, the town of Hanson was able to acquire approximately 115 acres of land for \$46,620 in CPA funds and a Massachusetts LAND grant in the amount of \$82,880. This piece of property is located just off of West Washington Street and is commonly referred to as the Stone Property. It is adjacent to several other pieces of town-owned property and will further bolster the town's ability to protect its precious water resources and to preserve many native species of flora and fauna.

Further evidence of our CPA dollars being stretched can be found in the Bonney House siding project that was proposed jointly by the Hanson Historic Commission and the Hanson Historic Society.

Ordinarily, this project would have cost taxpayers upwards of \$35,000 to complete. But, due to the efforts of Allan Clemons and because of the volunteer work being done by the South Shore Vocational High School students, we are getting this work done for the modest sum of \$18,500.

In addition to these projects, voters also approved CPA expenditures for an outdoor recreation area to be located at the Whitman-Hanson Regional High School (a portion of which will be paid by private fundraising) and a book scanner for the use of the Hanson Historical Society as well as certain other town departments.

2013 was a stellar year for CPA match from the state. Because Hanson was a relatively late adopter of CPA, our match from the state was modest from the start. Most years, the match hovered between 27% and 34% thus netting Hanson approximately \$40,000 in annual CPA state match. However, this year as result of the match funding source being modified, we received a 54% match and as a result we received \$85,740 in CPA state match.

2013 saw the resignation of Bill Clay as our Parks & Fields representative and the appointment of Kenny Mitchell as his replacement. While we are excited about the addition of Kenny Mitchell to our committee, we would be remiss if we did not acknowledge Mr. Clay's many contributions to the CPC. We would like to take this opportunity to thank him and to wish him well in his new endeavors.

As we look ahead to 2014, we anticipate spending a great deal of our time meeting with other Hanson boards and committees about the permitted uses of CPA money and identifying their spending priorities. Our strategic goal is to become familiar with the Recreation Commission, Parks & Fields, Historic Commission, Open Space, Conservation Commission and Housing Authority's master plans such that we are able to suggest ways that CPA might complement their long-term vision. In addition, we have requested that Parks & Fields work with all of the Hanson youth sports groups to prioritize their needs for recreation field rehabilitation. While we will still be taking applications from the community at-large, our primary focus in 2014 will be to develop our priorities for spending which are in keeping with the CPC's long-term goals and vision.

The Hanson CPC adheres to its responsibilities as set forth by the Massachusetts legislature under CPA. All meetings are posted and are generally held on the third Wednesday of the month, at 7 p.m., in the Selectmen's Meeting Room at the Town Hall. Written correspondence can be addressed to the Hanson Community Preservation Committee, 542 Liberty Street, Hanson, MA 02341. The telephone number is 781-293-5644, ext. 102 and Fax number is 781-294-0884. The electronic mail address is cpchanson@gmail.com. More information regarding the HCPC, including meeting minutes, can be found on the Town of Hanson web site, www.Hanson-MA.gov.

Respectfully Submitted;

Laura FitzGerald-Kemmett, Chairwoman, Citizen-at-Large
Patty Norton, Vice-chairman, Citizen-at-Large
Kenneth Mitchell, Parks and Fields Representative
Allan Clemons, Historical Commission Representative
Robert Overholtzer, Citizen-at-Large
John Kemmett, Conservation Commission Representative
Joseph Gamache, Planning Board Representative
Robert Sears, Hanson Housing Authority Representative
Bill Strait, Citizen-at-Large

Report of the Conservation Commission

To the Citizens of Hanson and the Hanson and the Honorable Board of Selectmen:

The Conservation Commission has been appointed by the Selectmen to promote protection of our natural resources, to maintain and periodically update the Town of Hanson Open Space and Recreation Plan, and to administer and enforce the Massachusetts Wetlands Protection Act (M.G.L. CH 131, s.40) and the Town of Hanson Wetland Protection By-Law (Article 3-13). The Commission is also responsible for care and custody of 56 Town-owned properties designated by Town Meeting as conservation land. The 2008-2015 Open Space & Recreation Plan identifies goals for meeting this responsibility.

In order to educate ourselves on the complexities of the applicable Wetland Protection Laws, Statutes and regulations, the Commission maintained its membership in the Massachusetts Association of Conservation Commissioners (MACC) enabling our members to participate in a series of educational workshops at two annual conferences. In addition, all Commission members and staff are required to complete an eight unit Fundamental Training Course at MACC which provides basic knowledge and practical tools necessary to carry out the administration of the Wetlands Protection Act and the duties of open space planning.

This year the Commission was supported by Ms. Laurie Muncy in the newly created position of Town Planner/Conservation Agent. She was ably assisted by Conservation/Planning Administrative Assistant Ms. Rebecca Nehiley. Both of these dual responsibility positions were created last year due to recommendations made in the Collins report.

In March the Wetlands Restoration Plan of Operations for the Alton J. Smith (Smitty's Bog) Reserve was received from the Massachusetts Association of Conservation Districts (MCAD). The purpose of the Restoration Plan is to try and turn the Bog back into a more natural setting: to restore natural stream flow, to plant Atlantic White Cedars and to enhance wildlife habitat all while maintaining existing trails. As part of that restoration plan, the selectmen's office solicited bids for phragmites removal from the stream which runs through Camp Kiwanee and the adjacent bog and removal of water control structures (WCS) at the bog. Work will begin shortly on the removal of the phragmites which is an invasive species that have spread and out-competed the cattails that grow there naturally. In addition the phragmites are clogging the water flow in the stream through the reserve. In conjunction with these efforts to improve the Bog, the Highway Department has begun grading the entrance road to improve access for recreation. It should be noted that the illegal use of off-road vehicles is a continuing problem at this location and other conservation areas in the Town. These vehicles are very destructive and are a constant danger to walkers in conservation areas.

In May, Aquatic Control Technology Senior biologist Keith Gaizaille updated the Commission as to the invasive plant management control in Oldham Pond. The successful treatment of algae in the pond with Phycomycin is a relatively long term process and was initiated in 2011. The Plan has gone through some modifications since then. Due to a continuing algae growth caused by high levels of Phosphorous, the decision was made to use an early season of low-dose application of Alum and this was accomplished in June of 2013. These efforts have been marginally successful and the Commission is continuing to monitor the ongoing results.

In August the Conservation Commission received the results of the Phase II Inspection from the State Department of Conservation and Recreation, Office of Dam Safety. It determined that the Factory Pond Dam does not meet accepted dam safety standards and is a potential threat to public safety. A preliminary inspection report estimated that it would cost \$254,000 to bring the Dam into Compliance. As co-owner of the Factory Pond Dam, the Town of Hanover is responsible for one half of that cost. To that end the Special Town Meeting in October appropriated the sum of \$127,000 for Hanson's share of the probable construction cost to complete the recommended work. Compliance means that the owners are to complete repairs or breach the dam in accordance with DCR Office of Dam Safety (ODS) approval. The repairs or breaching must be completed by July 13, 2014.

A joint article was submitted and approved at October Special Town Meeting for renovations at the Hanson Little League Boteir Field and for survey work at the Veterans Memorial Town Forest.

After authorization by the Special Town Meeting, the 5.1 acre of Town Owned Property at Crooker Place was transferred to the care and custody of the Conservation Commission for the purpose of open space, passive recreation and wildlife habitat protection. Because it is the historic gateway to the "Indian Crossway", a Native American footpath that crossed through the Great Cedar Swamp, the property has been renamed the "Indian Crossway Conservation Area". It is located in a Zone II Aquifer Protection Zone and contains extensive wetlands and a certified vernal pool. This step is a major goal of the town's state approved Open Space and Recreation Plan. The use of off road vehicles is not permitted.

Also approved at the October Special Town Meeting was the expenditure of Community Preservation Funds with the anticipation of receiving an additional state grant, to purchase a 115 acre tract of currently unprotected land off of West Washington Street. To be renamed "Poor Meadow Conservation Area" after the current landowner, this land consists of eight adjoining land parcels and includes extensive frontage on Poor Meadow Brook, an important Taunton River tributary. It is within Hanson's Aquifer Protection District (Zone II and Zone IIA) and is upstream from the Crystal Spring Well Field. A major reason of preserving open space is to protect our water supplies and natural resources. There is also great potential for passive recreational uses such as hiking and fishing. The Executive Office of Energy and Environmental Affairs awarded a LAND Grant (\$82,880) to the Town of Hanson in late December for the purchase of this significant property with special thanks to Phil Clemons, Chairman of the Open Space Committee for his outstanding efforts. Also, thanks to the CPC for their funding and support.

The Nathaniel Thomas Mill, owned by the Town of Hanson is now under the care and custody of the Conservation Commission and Ms. Sylvia Salas has taken over the position of Chairperson from Ms. Donna Brown. The Mill is available for rental for a fee of \$25.00 for a 24 hour time period. The Special Town Meeting also authorized a revolving fund for the ongoing maintenance and beautification of the building and grounds of the Mill.

In Accordance with the Wetlands Protection Act and the Hanson Wetlands Protection By-Law the Commission processed the following: Thirteen Notices of Intent (Major projects proposed within 100ft. of a Bordering Vegetated Wetland or other resource area) were filed and Twelve Orders of Conditions were issued. A Denial was issued to one application because it did not meet the Performance

Standards of the Rivers Protection Act. Two Requests for Determinations of Applicability were filed and two Determinations issued. One Request for an Amendment to an Order of Conditions was applied for and issued. One Abbreviated Notice of Resource Area Delineation was applied for and an Order of Resource Area Delineation was issued.

All of the above required at least one Public Hearing and notification of abutters.

Eight Certificates of Compliance were applied for and issued and ten Blanket Permits for smaller projects (e.g. Test Pits, Septic Repairs and Above Ground Swimming Pools that were 50-100ft. from a Wetland Resource Area.) were applied for and issued.

The Conservation Commission meets on the second and fourth Tuesday of every month at 7:00 PM in Meeting Room A on the second floor of the Town Hall. The public is invited to attend. In conclusion, the Commission extends its thanks to all Town Committees, Boards, Department and especially the citizens of the Town of Hanson for their support, cooperation, dedication and effort to protect and preserve the Town of Hanson's valuable natural resources.

In closing it should be noted that the Conservation Commission needs at least two more voluntary members to ensure that a quorum (enough voting members) will always be available to conduct business.

Respectfully submitted:

John Murray, Clerk , on behalf of

John Kemmett, Chairman
Frank Schellenger, Vice Chairman
David Harris, Member
Phil Clemons, Associate Member
Howard Dillon, Associate Member
Laurie Muncy, Conservation Agent/Planner
Rebecca Nehiley, Administrative Assistant

Report of the Council of Elder Affairs

The Hanson Multi-Service Senior Center offers a wide variety of services and programs to seniors, as well as to all other citizens in the Town of Hanson. In Hanson there are 2835 persons 55 years and older, 1398 persons between 55-65 years, 975 persons between 66-75 and last but not least 462 persons aged 76 years and older. This report for 2013 will document the number of people who received specific benefits and programming.

The Council of Elder Affairs meets monthly on the first Wednesday of the month at the Center. The purpose of the Council is primarily advisory. They identify the needs of elders in the community, educate the community and enlist support and participation of all citizens concerning the needs of elders. The Council advocates and implements services to fill the needs of elders.

All citizens sixty years of age and older receive our monthly Newsletter, the Hansonian, upon request. Our Newsletter provides information for elders and their families. Previously, the Hansonian was mailed to all families with a member age 55 and older. Budget constraints have required that we cut our mailing costs.

Budget constraints continued to create challenges for the Center. Staff, council members, and volunteers continued to work together to keep things flowing smoothly. The Director searched for grant monies, kept the Council apprised of the latest developments in the senior service field, maintained the Center's effectiveness and efficiency despite budget and staff limitations. The Director successfully administered the Formula Grant provided through the Executive Office of Elder Affairs, and the Title Three Funding Grant through Old Colony Planning Council. The Council appreciates her monthly updates and her availability.

Mary Collins, the Director of Elder Affairs, continued to excel in all areas of record keeping, ordering supplies, publicity, writing the monthly Hansonian newsletter, orchestrating many successful theme parties, scheduling health and informational programs and even serving meals when necessary. She offered guidance and referrals to appropriate agencies. The Senior Tax Abatement Program (STAP) which Mary administered, filled 30 positions in municipal buildings. All these activities were completed successfully by Mary in addition to her directing the Center with a diminished staff.

Due to the lack of an Outreach coordinator, the Senior Center staff relied on the help of volunteers for Outreach to elder citizens. A "Friendly Phone Call" outreach program was established with the help of volunteers and continues to be an important aspect of communication with our frailer elder population. Since we no longer can support an Outreach Worker, the important work of home support and oversight has decreased. Our Director Mary Collins and our Volunteer/Intergenerational Coordinator Sandy Campbell have gone to the various trainings required and have managed the Herculean task of continuing to provide services to our clients. Despite the reduction in staff, the need for these services continues. The Center provided fuel assistance to 47 families, (this year reapplications are done directly through Self-Help.) Salvation Army served 19, 25 referrals to the SNAP (Supplemental Nutrition Assistance Program) took place, 15 Medicare/Mass Health referrals, and 29 Medicare applicants that required SHINE (Service Health insurance Needs for Elders) assistance.

The Volunteer/Inter-generational Coordinator Sandy Campbell's position was funded through the formula grant, supplemented by monies from the Supportive Day Care account. She continued to solicit new volunteers and supported existing volunteers. As age and illness have depleted our volunteer list, Sandy actively searched for new volunteers of all ages to deliver Meals on Wheels, drive seniors to medical appointments, and assist at the Center. In 2013 we had 8 volunteer medical drivers donating 1100 hours annually, 6 Meals on Wheels drivers donating 783 hours annually. Other volunteers provided more than 5994 hours throughout the year. A Volunteer Recognition Party was held in December to honor those who gave us 40 hours or more during the year.

Receptionist greeters donated 2760 hours during the year. Since many seniors found voice mail difficult, we needed receptionists to answer calls, direct visitors and minimize office traffic and personnel interruptions.

The Center presently has one full-time Van Driver, Sue King who is paid through the Supportive Day Care Account. This position, (previously paid through the Town budget) was cut from our budget due to funding constraints. A total of 2749 seniors and/or disabled persons were transported during this year. Sue also keeps the center decorated for each holiday, making it warm and welcoming.

The Center has maintained a Supportive Day Program serving frail seniors in the area for over 19 years. Funding for low income clients was obtained from a grant through Old Colony Planning Council. The program utilized one assistant and one paid aide. Both positions were paid through the Supportive Day Care Account. Eighteen volunteers contributed over 5000 hours to insure the highest level of care to our most vulnerable seniors. Marianne Fernandez is the Supportive Day Program Coordinator. She has successfully rebuilt the program in 2013, offering new and engaging activities for clients. The program has continued to build throughout the year and is currently at full capacity with 30 unduplicated clients. Marianne's position is funded through the Supportive Day Program account.

The Senior Center provided 3915 congregate meals to those at the Center and 5533 meals were delivered to the home bound throughout 2013. In addition, 153 emergency meals were also delivered. Jean Sibley, our Kitchen Manager, came to us through a contract with Old Colony Elder Service Nutrition Programs. She is a great addition to the Senior Center Team.

Volunteer Theresa Seer, our trip coordinator, organized outings both nearby and afar. These activities were open to anyone who likes adventure on or off home turf. She facilitated a well attended monthly pot luck supper with games and music at the Senior Center. The number of people in attendance has consistently increased over the year. Theresa organized monthly social luncheons which have vastly increased in popularity as well!

In addition to all the aforementioned programs, the Center also offered; chorus, art classes, craft classes, basket weaving, line dancing, bingo, Tai Chi, cribbage, Dancing with Henry, bridge, poker and other card games. A hairdresser, manicurist, and an Attorney for Elder Law were available by appointment. Visiting nurse services were provided on a monthly basis to monitor blood pressure, pulse, and blood-sugar counts. A podiatrist is on site seeing patients by appointment monthly. Numerous informational meetings took place at the center in 2013, highlighting health and safety issues. Town Administrator, Ron SanAngelo, held his "coffee and conversation" meeting with seniors at the center on the third Thursday of each month.

“Friend’s of the Hanson Multi-Service Senior Center” began holding fund raising events at the center during 2013. A family day cookout, special theme suppers and a Dixieland dinner were some of the events held during 2013. Friend’s coffee mugs continued to be sold by members.

The Council wishes to thank the various civic groups, churches, and schools which have supported us. We especially want to thank the volunteers without whom the Center could not function. And finally many thanks must go to the Senior Center staff for their professionalism, dedication and for creating such a warm, happy and positive atmosphere.

Remember, all Hanson residents are welcome to attend any events taking place at the Center. If you are in need of social interaction and a warm sense of community, please join us for exercise classes, dancing, singing, educational and social events.

Respectfully submitted,

Jane Baker, Chairperson
Lorraine Lentini, Vice Chairperson
Michelle Mills, Secretary
George S. Copeland
Mary Lou Sutter
Michael Saya
Susan Gagnon
Elizabeth Stevens
Elizabeth McGuirk

2014 Massachusetts Walking Tour Concert as requested by Mark Mandeville to be held at Camp Kiwanee on Wednesday, July 2, 2014 in the amount of \$500.00

Fuller Craft Museum (SENSE)ation Days as requested by the Fuller Craft Museum in the amount of \$200.00.

Combating Hate and Prejudice as requested by Janet Applefield at Hanson Middle School in the amount of \$350.00

Harvest Fair and Joe Davis Folk Festival as requested by Soule Homestead Education Center in the amount of \$200.00

SSAC Arts Festival ART STARS Invitational as requested by South Shore Art Center in the amount of \$350.00

The Marble Collection Inc., a free arts education program for grades 8-12 as requested by The Marble Collection Inc. in the amount of 200.00

Respectfully submitted by:

Betty Ciccarelli, Chairwoman
Laurie Armstrong, Member
Jill Beaulieu, Member
Corinne Cafardo, Member
Jean Kelly, Member
Rebecca Nehiley, Member
Margaret Westfield, Member

Report of the Hanson Cultural Council

To The Honorable Board of Selectmen:

For Fiscal Year 2014 the Cultural Council has been granted funding in the amount of \$4225.00. As always, we try to fund diverse and interesting projects for the benefit of the people of our town. The projects chosen for funding are as follows:

98th Season 2012-2013 of the Plymouth Philharmonic Orchestra as requested by the Plymouth Philharmonic Orchestra in the amount of \$150.00

Music Dance, EDU From Jazz to Hip Hop as requested by Rondae Drafts in the amount of \$400.00

Art in Bloom as requested by Katherine Gabriel for the Whitman-Hanson Regional High School in the amount of \$200.00

Museum Pass Program as requested by the Hanson Public Library requesting passes for the Museum of Fine Arts and the Boston Children’s Museum in the amount of \$1,175.00.

Math Blast – Marvelous Marvin as requested by the Hanson Public Library as part of the 2014 Massachusetts State wide summer reading program in the amount of \$350.00.

Sharing the Joy of Making Music on the South Shore as requested by Harbour Choral Arts Society in the amount of \$150.00.

Report of the Finance Committee

The Finance Committee is pleased to submit its report for 2014 fiscal year. Appointed by the Town Moderator, the Finance Committee is comprised of seven members. As an advisory board, our primary responsibility is to present a balanced budget for review at our annual town meeting. In preparing for the town meeting we conduct a thorough review of the budget prepared by the Town Administrator on behalf of the Selectman. This independent review by the Finance Committee for the citizens of Hanson is critical to assure continued transparency and accountability.

The FY 2014 budget once again proved to be very challenging. Uncertain revenue projections from the state continued to reflect a weakened economy. Many hours were spent by the Finance Committee reviewing the budget line by line, and in many cases several votes were required before we reached a majority. Difficult decisions were made relating to building projects, staffing requirements as well as spending on departmental operating expenses.

Even during these mixed times, through the diligent efforts of our town’s financial team, the overall outlook for the town of Hanson looks positive. We have been able to balance the budget without having to use funds from our stabilization account and have eliminated our dependency on using “free cash” as a revenue source to balance our operating budget. The fiscally conservative approach our town has adopted over the past few years has placed Hanson in a better financial position, enabling us to address the challenges of the future, including the necessary capital investment in our infrastructure.

The Finance Committee would like to caution our town's officials to not reverse all of the changes made in recent years. While the town of Hanson has come a long way with respect to our financial position, we expect finances to continue to be a challenge as we move forward as a community. The Finance Committee is hopeful that the town of Hanson will look for ways to control the ever increasing health care and retirement costs, while pursuing other opportunities such as the regionalization of town services as possible means of controlling future expenses. As a town we need to continue to be diligent in looking for creative ways to improve services to our residents, maintain our infrastructure, and planning for the future of Hanson, all the while managing our expenses. While this at times may seem daunting our financial strength is imperative to the stability, preservation and growth of Hanson.

Respectfully Submitted;

The Finance Committee
Kevin Sullivan, Chairman
David Trapp, Vice Chairman
Barbara Arena
Michael Kelly
Stephen McKinnon
Pepper Santalucia
Michael Wojdag

Report of the Fire Department

To the Honorable Board of Selectmen and the Citizens of Hanson:

The Hanson Fire Department is pleased to offer its annual report for 2013.

The Fire Department continued to maintain a minimum of three firefighters on duty twenty-four hours a day, seven days a week with a staff of sixteen full-time firefighters. Staffing to a minimum of three firefighters ensures a Paramedic on all initial responses and brings us closer to meeting an industry standard of having four firefighters arrive at a structure fire on the initial response.

The Fire Department responded to 1,596 calls for service and issued 1166 permits. Not only are we called for Fire and EMS responses, but almost every other type of emergency as well. These include, but are not limited to, motor vehicle crashes, lock outs, water and gas emergencies, carbon monoxide incidents, hazardous materials spills, electrical hazards as well as weather related incidents. The Hanson Fire Department is proud to serve the Citizens of Hanson in any way possible.

Fire Department staffing was restored to sixteen members in January when call firefighter Peter O'Brien was appointed a fulltime firefighter / paramedic. A lifelong resident of Hanson, Peter is a 1989 Graduate of South Shore Vocational High School and had been a call firefighter for eleven years. Firefighter O'Brien successfully completed recruit training at the Massachusetts Firefighting Academy and was among 23 recruits who graduated from class #204.

A fierce winter storm in February brought blizzard conditions and hurricane force winds to Hanson. Firefighters responded to 141 calls for service in a 72 hour period. These calls ranged from wires down

to serious medical emergencies and also included a structure fire. The cooperation between Town departments as well as the Regional School District during this significant weather event was remarkable.

Hanson's new Fire Engine was delivered in March. This delivery was made possible by the majority of voters in the May 2012 Annual Town Election approving one year debt exclusion. By purchasing this vehicle outright, the Town saved several thousand dollars in interest by not lease purchasing. The vote made funds available which allowed us to prepay prior to delivery and take advantage of a ten thousand dollar discount. Those funds were used to offset costs for equipment. This was a great investment for the Town of Hanson and I again would like to thank everyone who supported it.

The voters at the Annual Town meeting in May approved the replacement of Car-2. This replaced a 2004 Ford Explorer with 127,000 miles. We currently have a 2009 Ford Explorer and a 2013 Chevrolet Tahoe. With proper maintenance we will be on track to replace the 2009 Ford Explorer in 2018.

We were successful in securing a federal grant in the amount of \$94,050. These funds were used to purchase three heart monitors and eight automatic external defibrillators. This grant enabled us to remove these items from our Capital Improvement Plan. Our Capital Plan outlined the replacement of two heart monitors and four automatic external defibrillators at a cost of \$63,000 and saved the Town over \$58,000 as our share for this purchase was \$4,950. This grant also allowed us to deploy defibrillators to the Police Department, Highway Department as well as the Whitman-Hanson Regional School District. I would like to thank Lieutenant Robert O'Brien for preparing and submitting this grant.

We were also successful in securing a state grant in the amount of \$6,604. Of these funds, \$4086 will be used to continue our SAFE program for students in Pre-School through Grade 5. This program allows Firefighters to conduct fire and life safety education programs in our schools. The additional \$2818 is for Senior SAFE and will be used to educate seniors in our community on fire prevention, general home safety, and how to be better prepared in the event of a fire. This is the 19th year that Hanson Fire has provided instruction in key fire safety behaviors to students in our school system. Since the SAFE program was funded, there have been 259 documented Young Heroes - Children who put into practice the fire and life safety lessons they learned in the classroom during a real life emergency to save themselves or others. As always, our department will continue to pursue any and all grant opportunities to assist in funding for any needed items.

We continued our tradition in June of honoring the three Hanson Firefighters that gave their lives in the line of duty, as well as all Firefighters that have made the ultimate sacrifice. I would like to thank all that attended and participated in this event.

The Town suffered a great loss on October 18th with the passing of Father Mark Hannon. Father Mark was an intricate part of our community and was involved in many Fire Department events. He will be greatly missed.

Our Town celebrated its Second Annual Holiday festival and tree lighting ceremony in December. This was a well attended event and could not have been accomplished without the volunteers and the cooperation of all Town Departments. I would like to thank all that contributed to this event.

The Liberty Street Station Headquarters and the Main Street Fire Station buildings are in need of some attention. The Liberty Street Station is over thirty years old and should have a feasibility study done to determine the needs of the Department and what steps should be taken to rehabilitate and modernized the building. The Firefighters have been supplying the labor necessary to improve and maintain the station. The septic system has failed and will be addressed. The parking lot continues to deteriorate and needs to be replaced. The replacement of the parking lot is outlined in our six-year Capital Improvement Plan and has been a priority request since 2009. The Main Street Station is in need of energy efficient replacement windows and some exterior repairs.

As I have stated for the last several years, there are still areas that continue to be concerning to me, such as the absence of a Deputy Chief, the lack of a full-time Fire Prevention Officer, and addressing capital improvement plans to prevent major costs in the future. As Capital Plans are not addressed, we will continue to fall further behind. The Deputy Chief position has been vacant for twenty-four years. Currently the Fire Department is the only department that does not have a clear cut second in command. There is a strong possibility that a Deputy Chief could be assigned fire prevention duties fulfilling the needs of the public, as well as the department. I will continue to work closely with the Town's financial team to address these concerns.

The Members of the Hanson Fire Department continue to donate many hours of their own time in order to ensure that the department responds effectively to the needs of the community. I would like to thank all of them for their commitment to this effort, it is greatly appreciated.

I am appreciative of the assistance and support received from the Town Administrator, Board of Selectmen, Finance Committee and Town Departments, as well as each Department Head.

I also want to thank our Dispatchers on whom we depend on to initiate calls and stay with us throughout the operation, and the Hanson Police Department, our team members in the street. I would especially like to thank Administrative Assistant Barbara Murphy for her continued commitment and support.

I would like to thank former Town Administrator Rene' Read for his assistance and guidance. It was truly a pleasure to work with him for the three and a half years he served our Community.

As always, I encourage any resident to come by with any questions or concerns regarding your Fire Department.

Respectfully submitted,
Jerome A. Thompson Jr.
Chief of Department

Report of the Highway Surveyor

To the honorable Board of Selectmen and the Citizens of the Town of Hanson, I herby submit my report for the year 2013.

I would like to thank the voters for their confidence and supporting me at Town Meeting. I would also like to thank the Board of Selectmen and past Town Administrator Rene' Read for their support and confidence in appointing me Highway Surveyor.

At this time I would like acknowledge the retirement of long time employee and friend Richard Mackenzie for his time and service he was a top notch operator, and is sorely missed.

For the first time in many years the staff at the Hanson Highway Department is currently running at a full compliment of manpower.

We have two (2) new employees added to our staff, Daniel O'Connor and Stephen Graham, as heavy equipment operators.

Within our department we have two (2) promotions, Supervisor, David Hanlon and Senior Heavy Equipment Operator, Michael Means.

With support of the Capital Improvement Committee and the Town Meeting voters, the Highway Department at the time of this report is awaiting delivery of a new Freightliner heavy/dump/sander/plow truck. Upon arrival it will be put into service immediately.

The Winter of 2012-2013 is one we will all remember as being cold with snow, ice and high winds. The winter season caused considerable damage to trees, snow removal equipment and the "Snow Budget" caused the snow budget to go into deficit spending. The reimbursement for snow removal from Fema was denied due to being one inch short of their requirements.

In the spring, street and sidewalks were swept with the assistance of a contract sweeper.

In the late spring, early summer approximately 2000 drainage structures were cleaned and Stormwater reports were recorded and inspected in compliance with Stormwater Management Rules and Regulations.

Eight catch basins were replaced; eleven catch basins were repaired throughout the Town.

On High Street 34 catch basins were repaired, raised and adjusted.

Drainage was installed on Gorwin Drive in the area of Richard Road; we installed one catch basin structure and 100' of 12" corrugated pipe.

Corrugated pipe of 150' x 12" was installed in the area of Surrey Lane and Wagon Trail, to alleviate flooding. The installed drainage was completed within compliance with Stormwater Management regulations.

Another major drainage project was taken on to Camp Kiwanee, Cranberry Cove parking lot had extensive grading, with reclaimed asphalt Also, construction of sedimentation basins, earthen berm and placement of ripe wrap in the area of intake pipe. This was constructed by Mass Reclamation Inc. and the assistance of the Highway Department and engineered by BETA Group Inc.

Chapter 90 funding the following streets were resurfaced with 1" leveling course of Type -I bituminous concrete and installing 1 ½" overlay with cape Cod berm, driveway aprons and street striping with thermoplastic: edge lines, center lines and fog line as well as island delineations with stop bars and details. Due to the States late release of the Chapter 90 funds to the Cities and Towns; we could only pave three (3) streets due to the time restraints with scheduling the road work.

- Union Street 2,000'
- Ramsdell Place 545'
- High Street 9,398'

Under General Maintenance:

Various streets were repaired with cold or hot patch.

The Private ways were graded as time allowed and as was necessary.

Many Street signs were replaced due to damage or missing, regulatory and warning signs were replaced on a priority as needed basis. In the coming year new regulations on signage and its reflectivity will be in effect to comply with this mandate, which is as usual unfunded.

Through out the summer, spring and fall mowing was performed on Town properties and fields. Road side mowing was done throughout the Town.

Street striping was performed, edge lines were placed major or dangerous streets as the budget permitted. Intersections and islands where painted per code and turn arrows and stop lines were painted where the monies were available.

At the current time a traffic safety study at Franklin Street at curve, Main Street & Elm Street, along with the speed limit on Elm Street. A separate safety study at the intersection at Whitman Street and East Washington Street has been requested. These studies are being conducted by traffic engineers from the Old Colony Planning Council in conjunction with MASS DOT, at no cost to the Town of Hanson.

The following Articles were approved at Town Meeting:

The May 6, 2013 Special Town Meeting approved the following articles:

- **Article 4:** The sum of \$3,000.00 was approved and voted to transfer from Free Cash to purchase supplies for the grading of private ways, which the Town maintains.
- **Article 10:** The Town voted to amend the General Bylaws by adding a new Article 3-21 to establish and adopt the Stormwater Management bylaw mandated by the Federal Government and the Commonwealth of Massachusetts as printed in the warrant.

The May 6, 2013 Annual Town Meeting approved the following articles:

- **Article: 9** Under the Capital Improvement Program the Town voted and appropriated the sum of \$128,500.00, to transfer from Free Cash, for a new Dump/Sanding Truck for the Highway Department

Special Town Meeting October 7, 2013

- **ARTICLE 24:** The sum of five thousand eight hundred & sixty eight dollars (\$5,868.00) was approved and voted from Article 16 Special Town Meeting of October 3, 2011 for Highway Improvements to be added to the amounts appropriated in Article 5. Line 63 Highway Expenses of the May 2013 Annual Town Meeting
- **ARTICLE 23:** The sum of \$8,000.00 was approved to transfer from Free Cash to purchase a Traffic Line striper and supplies.

I wish to extend my thanks to the Town Administrator Ronald San Angelo and his Executive Assistant Meredith Marini for their assistance understanding and support. The Board of Selectmen and the Towns people for their support, cooperation and understanding. To all Departments and Boards, Committees, special thanks to Chief Jerry Thompson and his Department for their assistance throughout the year. Thank you to the dispatchers at the Communication Center. Thank you to Chip Muncey and the Water Department Staff for their close working assistance throughout the year.

Thank you to Green Hanson for organizing and holding a Town wide clean up day. Thank you to the Garden Club and Olde New England Landscaping for beautifying the Town islands, and Town Hall grounds. With the passing of Bill Maloof of Olde New England Landscaping, we will surely miss. To the contractors that assist in road work and the snow & ice removal they performed for the safety of the traveling public.

A special thanks to Alex Stewart a new Eagle Scout of Troop 34 on the wonderful job they did on painting the Highway facility. It was real pleasure to get to know Alex, his fellow scouts and family.

My heart felt thanks to my staff for their loyalty and dedication and hard work that makes our department what it is! A special thanks to my Administrative Assistant Joan DiLillo for working along side of me in the day to day operations of the department.

Respectfully submitted

Robert F. Brown Jr.
Highway Surveyor

Report of the Historical Commission

To the Honorable Board of Selectmen and the Citizens of Hanson.

During the past year the Historical Commission continued support of the Bonney House and we have, also, supported the Community Preservation Committee on their projects.

Members Alan Clemons and Lawrence Mills continued to work on the completion of historic videos/DVDs which will be used as educational tools in the Whitman-Hanson School system and/or other groups. Many thanks should go to Alan Clemons, who provides an outstanding knowledge of this area and to Lawrence Mills for providing his skills of video taping and DVDs.

We wish to thank the Community Preservation Committee for their support of the historic preservation projects that have been funded by CPA funds.

We currently have a one member vacancy and any citizen who would be interested in Hanson and/or history, please contact the Executive Assistant to the Board of Selectmen.

Respectfully submitted,

Patty Norton, Chairman
Alan Clemons, Vice-Chairman
Stephen Kemmett, Secretary
Lawrence Mills
Michele Mills
Joan Powers

Report of the Hanson Public Library

To the Honorary Board of Selectman and Citizens of Hanson,

The mission of the Hanson Public Library is to remain committed to providing the people of its community relevant and free library services. Its function is to provide people of all ages access to a wide variety of resources and technology to serve their educational, cultural, and recreational needs. The vision of the Hanson Public Library is to become the cornerstone of community life.

The library's strategic long range goals are:

- To secure funds to meet the educational, recreational, and cultural needs of the library community.
- To maintain a welcoming facility that provides quality library service.
- To provide highly effective library operations through adequate staffing.
- To provide relevant technology that addresses the present and future needs of the library community.
- To work with stakeholders, fundraising groups, and other library advocates to enhance library resources.

Public Library Service is changing at a quick pace. Print materials are still warranted; however, the digital age is upon us. The main focus of the library's goal for 2013 was to implement the latest technologies.

The following is a list of technologies available with your Hanson Public Library card.

- E-book readers available for checkout
- Overdrive- a database of downloadable books
- Foreign Language Database, an interactive database
- Tumblebooks, interactive E-Books for kids.
- Museum passes which can be reserved from your home computer. Thank you to the Hanson Cultural Council for the grant that goes towards the Hanson Public Library museum pass program.
- Public Access Computers, Wi-Fi and wireless printing

The Hanson Public Library received a \$7500. LSTA grant which was awarded by the Massachusetts Board of Library Commissioners in 2013. Group and individual classes were held throughout the year that focused on the over 50 population that wanted to learn about new technologies. The grant allowed for the purchase of:

- Ancestry.com database
- Atomic Training Database- how to create technology videos on Excel, Windows 8, iPads etc.
- An interactive whiteboard and projector.
- Classes on various ways to download E-books and how to operate the many devices that patrons are using for Internet access and E-book reading.
- A wireless Internet Café station located in the lobby of the Hanson Public Library.

Social media has become a great tool for communication between libraries and their patrons. Checkout our interactive blog on the library website at www.hansonlibrary.org, for a list of upcoming and ongoing events. Please email the library at info@hansonlibrary.org if you want to be on an e-list of activities. The Hanson Public Library also has a Facebook page as another way to offer information to library patrons and their families. We like to be liked!

The Library Staff and the Board of Library Trustees wish to thank the citizens of Hanson for your continued support and commitment to your town library. The reinstatement of a Library Senior Center Custodian and two Library Associates positions has already improved the quality of library service in Hanson. The library is able to maintain the level of funding needed to qualify for additional state aid grant funding. It is now possible for us to research and implement new and innovative library services. A warm welcome to our newest staff members, Suzanne Olsen, Brian O'Neill, and Ann Marie Ross.

Volunteers are so much a part of the library family. Thank you to the many workers from the Senior Rebate Program who continue to volunteer long after their work hours are complete and to those volunteers of all ages who do so just because they love the library and want to help out. You are much appreciated.

On behalf of the Hanson Public Library community, I would like to thank the Hanson Public Library Foundation for a spectacular 2013. The goal of the Hanson Public Library Foundation is to help the Hanson Public Library reach a higher standard of excellence by supplementing funds received from public sources with private financial support.

The Hanson Public Library Foundation Inc. embodies all that is good in supplementing public library service. The Board of

Director's works collaboratively with its volunteers and the library staff. In 2013, the foundation planned and implemented four author talk programs, a children's cooking class, a trivia night, an evening of wine tasting, and the eight annual Open House. In addition, the Foundation purchased 4 Nook E-book readers that can be checked out by library patrons. As Director of the Hanson Public Library, I am proud to work alongside such a wonderful organization. Thank you to the board members, officers, volunteers and financial supporters for your tireless efforts.

For the past five years, the Tobin family has organized, publicized and executed a 5 mile road race and a Children's Fun Run in memory of John P. Tobin who passed away in 2008. John served in the United States Marine Corps and then the Massachusetts State Police for twenty years retiring as a Captain. He was an avid reader and a Hanson Public Library advocate. This year the road race took place on Sunday, November 5th, and despite the chilly temperature, those in attendance enjoyed the warmth of the Tobin family's efforts. Over the years, the proceeds from this race have benefited the Hanson Public Library Children's collection. Our heartfelt thanks goes out to the many caring, hardworking and generous people in the extended Tobin family who have helped to make this race a reality. Running a successful event like the Tobin Road Race is a big undertaking, and the Tobin family has gone above and beyond to make this event a wonderful day for the people who participate. On behalf of the Hanson Public Library community, including the children in Hanson, the Library Staff and Trustees, would like to extend our gratitude to the Tobin family. It is truly an honor to be the beneficiary of the generosity and legacy of John P. Tobin.

In addition to welcoming our new staff members, we would like to acknowledge the retirement of Ann Marie Pokaski. Thank you for your 7 years of service as the Youth Service Librarian of the Hanson Public Library. We wish you the very best in your retirement.

The most positive comments about the library are most always directed towards our wonderful staff : Donald Colon, Kate Godwin, Jean Kelly, Antonia Leverone, Suzanne Olsen, Brian O'Neill, Ann Marie Ross, and Karen Stoller. The Trustees wish to acknowledge the dedicated service of our Library Director, Nancy Cappellini. The Library Staff is the face of the Hanson Public Library, and we thank you for always providing exemplary customer service to the citizens of Hanson.

Respectfully submitted by,

Nancy Cappellini - Library Director
Board of Library Trustees:
Jennifer Hickey - Chairperson
Linda Wall - Vice Chairperson
Helen Levesque - Secretary
Joanne Estes - Member
Mary Lozeau - Member
Dianna McDevitt- Member

Report of the Old Colony Planning Council

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson.

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2013.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the Sixteen-member community region. OCPC is designated as: an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council completed the FFY 2014-2017 Transportation Improvement Program (TIP); the Old Colony Management Systems Report; the Old Colony Major Bottleneck Study in Avon and Stoughton; the Town of Halifax Stormwater Mapping Project; the Plymouth Complete Streets Policy; and provided numerous Road Safety Audits, Intersection Analyses, and Technical Studies to the member communities; and, continued participation in the South Coast Commuter Rail Task Force, provided technical assistance to Bridgewater, Easton, and Stoughton, related to the potential rail service, and developed the priorities areas of regional significance. The Council also provided technical assistance to member communities under the District Local Technical Assistance (DLTA) Program in areas such as regionalization: water; wastewater; 911 services; zoning bylaw revisions; expedited permitting; a Housing Development Incentive Program (HDIP) HD Zone Plan as well as the creation of a Regional Housing Plan and a Regional Clean Energy Plan. During the past year, with assistance and guidance from member community advisory committee members, the Old Colony Area Agency on Aging (AAA) has continued the ongoing administration of over \$1.3 million dollars of Federal and State funding for elder services. The OCPC-AAA administers and oversees funding for services like nutrition, transportation, day care, legal services, and others to the more than 90,000 persons age 60 and over in the region. The OCPC-AAA also completed development of the 2014-2017 Area Plan on Aging, and continues to advocate on behalf of older persons from throughout the region. The OCPC-AAA Long-Term Care Ombudsman Program continues its efforts, with over 700 visits to nursing and rest homes, investigating over 360 issues of concern from residents or families. In Addition, OCPC continues to administer the Septic Loan Program for the Towns of Avon, Cohasset, Hanson, Kingston, Marshfield and Stoughton. During 2013 the Council processed approximately \$650,000 in loans for both septic systems and sewer connection for the communities under the Septic Loan Program.

Each member community of the Council is represented by one delegate and one alternate member. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:00 PM in the OCPC offices located at

70 School Street, Brockton, MA. In 2013, the Council elected Lee Hartmann, of Plymouth as Council President; Fred L. Gilmetti of Whitman as Council Treasurer; and, Frank P. Staffier of Avon as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair Richard Whitney for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,

Robert Overholtzer, Delegate
Philip Lindquist, Alternate

Report of the Open Space Committee

To the Citizens of Hanson:

This committee's mission is to identify and advocate protection of the natural resources and open spaces which promote Hanson's quality of life and semi-rural character. In 2013 we were pleased to help the Conservation Commission begin the process of acquiring 115 acres of undeveloped land along Poor Meadow Brook from Mr. Harris Stone. This project, nearing completion as this report is written, will increase the protection of Hanson's drinking water supply and enhance passive recreational opportunities such as hiking, fishing and canoeing. It also helps assure the ecological integrity of the Poor Meadow Brook open space corridor, an important headwater area of the Taunton River Watershed. The extensive forests, wetlands and floodplains of this area provide natural flood control and are rich in the biodiversity needed for a healthy ecosystem.

It is important for citizens to know that this project is being done with no new impact on our taxes, due to funding through Hanson's Community Preservation Committee and a "LAND Grant" from the Massachusetts Executive Office of Energy and Environmental Affairs. Hanson qualifies for this grant program because of our approved "Open Space and Recreation Plan", which we will soon begin updating in 2015.

We are grateful to visionary landowners such as Mr. Stone, to all our partners in Town government, and the wide network of local, regional and state organizations for their cooperation. Through continuing positive teamwork we will be able to build on our 2013 success and keep making Hanson a better place in which to live.

Respectfully submitted,

Philip Clemons, Chairman
Howard Dillon, Vice Chairman
John Murray
Philip Lindquist
Jim Egan

Report of the Hanson Planning Board

The Honorable Board of Selectmen and Citizens of the Town of Hanson,

Following is the report of the Planning Board for the Year January 1, 2013 through December 31, 2013.

During the year 2013, the Planning Board held several meetings to review articles for consideration at the Annual Town Meeting held in May and the Special Town Meeting held in October. The first article, proposed by the Zoning By-law Committee, recommends the Town amend the Hanson Zoning By-laws by deleting the existing Section VI.G "National Flood Insurance District", and inserting in its place a new Section VI.G "Floodplain District". For many years the Town of Hanson has participated in the National Flood Insurance Program (NFIP) which is a program that provides technical assistance to local officials in communities as part of the Flood Hazard management Program (FHMP) and is funded by the Federal Emergency Management Agency (FEMA).

Hanson's participation in the National Flood Insurance Program guarantees the availability of flood insurance to property owners who would not otherwise be able to have that protection. As a result of the Town's participation in the Program, town officials must ensure that projects that are within the floodplain meet NFIP standards, as well as applicable state regulations (e.g., the State Building Code and the Wetlands Protection Act). As a requirement of participation in the NFIP, communities are required to adopt local enforceable bylaws or other regulations for activity in the 100-year floodplain. Most communities have these requirements in the local zoning bylaw.

The Board also reviewed revisions to the Town of Hanson Zoning By-laws relative to adoption of a bylaw to create the position of Associate Planning Board member. Currently, the Planning Board has five full members and no associate members. The State Zoning Act (G.L. c. 40A, §9) allows the Town to create the position of Planning Board associate member, to serve as a fifth voting member when the Planning Board is considering a special permit application and a regular Planning Board member is absent or otherwise unable to vote. The associate member would not be eligible to participate on any other matters before the Planning Board, such as applications under the Subdivision Control Law, G.L. c. 41, §§81K-81GG.

The Planning Board proposed an article to amend the Town of Hanson Zoning By-law by adding a new Section VI.L., Temporary Moratorium on Medical Marijuana Treatment Centers ending on June 30, 2014, on the use of land or structures for medical marijuana treatment centers. In recommending this by-law, the Planning Board found the approximately 9-month moratorium is a reasonable exercise of the Town's zoning power because it allows the Town to manage a new use and take time for study, reflection and decision on a complex subject matter. The Planning Board concluded that this time period is reasonable and is consistent with the Town's authority to impose reasonable time limitations on development, at least where those restrictions are temporary and adopted to provide controlled development while the Town engages in comprehensive planning studies.

The Board also proposed an article to transfer \$3,000 from Free Cash for the purpose of scanning Planning Board subdivision and as-built plans into electronic format in order to preserve the plans into perpetuity.

The Planning Board members are Chairman Donald Ellis, Vice-Chairman Patricia Glenn, Joseph M. Gamache, Stephen Regan and Joseph Weeks.

Respectfully submitted,

Laurie Muncy
Town Planner/Conservation Agent

Report of the Plymouth County Mosquito Control Project

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2013.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

As a result of a winter with average snow cover, the 2013 season began with dry conditions and below average number of spring mosquitoes. Detection and treating larval mosquitoes was limited with the spring brood, because of the low water table, lack of larvae. Over 10,000 acres were aerial laticided using the Project plane and ground larviciding using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on May 31, 2013 and ended on September 20, 2013. The Project responded to 13,692 spray requests for service from residents. As part of our West Nile Virus control strategy a total of 69,712 catch basins were treated with larvicide in all of our towns to prevent West Nile Virus (WNV).

In response to the continued threat of mosquito borne diseases in the district, we increased our surveillance trapping and ground larviciding, and adult spraying in areas of concern to protect public health.

The first virus isolations identified, in Plymouth County was on June 25, 2013, by the Massachusetts Department of Public Health State Lab, a *Culex pipiens/restuans* complex, a bird biting species was found to have West Nile Virus (WNV) in the town of Whitman. The first isolate of Eastern Equine Encephalitis virus (EEEV) from a *Culex pipiens/restuans* complex, in the town of Hanover on July 29, 2013. The 2013 season had a total of 20 EEE positive pool (50 or less mosquitoes) isolates, and 48 WNV positive pools trapped in Plymouth County as follows:

WNV 48 positive pools

WNV_city/towns_2013		MOSQUITO
CITY_TOWN	WNV_pos_pools	DISTRICT
ABINGTON	2	Plymouth
BRIDGEWATER	11	Plymouth
BROCKTON	1	Plymouth
CARVER	1	Plymouth
HALIFAX	5	Plymouth
HANOVER	1	Plymouth
HANSON	1	Plymouth
HINGHAM	1	Plymouth
LAKEVILLE	4	Plymouth
MARION	2	Plymouth
MIDDLEBORO	3	Plymouth
PEMBROKE	1	Plymouth
PLYMOUTH	1	Plymouth
ROCHESTER	2	Plymouth
ROCKLAND	2	Plymouth
WAREHAM	1	Plymouth
WEST BRIDGEWATER	3	Plymouth
WHITMAN	3	Plymouth
2013 PCMCP TOTAL	48 CONFIRMED	
CITIES/TOWNS 18	POSITIVE POOLS	

EEE 20 positive pools

EEE_city/towns_2013		MOSQUITO
CITY_TOWN	EEE_pos_pools	DISTRICT
CARVER	1	Plymouth
KINGSTON	1	Plymouth
HALIFAX	2	Plymouth
HANOVER	3	Plymouth
HANSON	2	Plymouth
HINGHAM	2	Plymouth
PLYMPTON	1	Plymouth
ROCKLAND	2	Plymouth
MATTAPOISETT	1	Plymouth
WEST BRIDGEWATER	3	Plymouth
WHITMAN	2	Plymouth
2013 PCMCP TOTAL 11	20 CONFIRMED	
CITIES/TOWNS	POSITIVE POOLS	

Based on guidelines defined by the Massachusetts Department of Public Health's "Vector Control Plan to Prevent WNV and EEE in Massachusetts", the season began with all 28 Plymouth County Mosquito Control towns at "Low Risk Level" for WNV. The season ended with eleven Plymouth County towns, Abington, Brockton, Rockland, Whitman, Hingham, West Bridgewater, Bridgewater, East Bridgewater, Hanson, Plympton, Kingston, and Halifax. Marshfield and Carver at the "Moderate Level" for WNV.

The season began with eleven towns at the "Moderate Risk Level" for EEE virus, West Bridgewater, Bridgewater, Middleboro, Lakeville, Rochester, Mattapoisett, Plympton, Kingston, Halifax, Marshfield and Carver. The season ended with one town, Middleboro at "Critical Risk" level and eight towns at "High Risk" level, Hanover, Rockland, Whitman, Hanson, Plympton, Halifax, and West Bridgewater. The towns of Norwell, Pembroke, East Bridgewater, Bridgewater, Kingston, Carver, Lakeville, Brockton, Abington, Hingham, and Mattapoisett end the season at "Moderate Risk" level for EEE virus.

There was no aerial intervention to reduce human biting bridge vector mosquitoes and enzootic transmission of EEE in the state this year. There were two confirmed human cases of West Nile virus in Plymouth County. There was a fatal EEE human case in Norfolk County that had a travel history in Plymouth County, in the town of Whitman. One fatal EEE horse case was reported in Middleboro with an onset date of 18 September 2013. PCMCP ended its trapping program on 16 September and DPH finished trapping on 9 October.

The Project conducted a joint research project with Bristol County Mosquito Control Project. The goal of this project was to study ways to improve the effectiveness of spring larvicide applications through the use of some new techniques that have been recently developed. The research involved using a combination of the insecticides B.t.i. and B.s., both chemicals environmentally selective bacterial agent. The research was very successful and we were able to demonstrate improved efficacy.

The public health problem of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health, Massachusetts State Reclamation and Mosquito Control Board and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on The Plymouth County Mosquito Control Project website www.plymouthmosquito.org and the Massachusetts Department of Public Health website at www.state.ma.us/dph/wnv/wnv1.htm.

The figures specific to the Town of Hanson are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Hanson residents.

Insecticide Application. 4,590 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

During the summer 1,620 catch basins were treated to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Water Management. During 2013 crews removed blockages, brush and other obstructions from 1,850 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Machine Reclamation. 100 linear feet of upland ditch was reconstructed in Hanson using the Project's track driven excavator.

Aerial Application. Larviciding woodland swamps by airplane before the leaves come out on the trees continues to be very effective. In Hanson this year we aerially larvicided 400 acres.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our

inspectors. The complaint response time in the Town of Hanson was less than three days with more than 397 complaints answered.

Mosquito Survey. Our surveillance showed that the dominant mosquitoes throughout the district were generally *Culiseta melanura* and *Coquillettidia perturbans*. In the Town of Hanson the three most common mosquitoes were *Cs. melanura*, *Cq. perturbans* and *Cx. salinarius*.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.org or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Anthony Texeira
Superintendent

Commissioners:
John Kenney, Chairman
Michael F. Valenti, Vice-Chairman/Secretary
Kimberly King
Cathleen Drinan

Report of the Police Department

To the Honorable Board of Selectmen and the Citizens of Hanson,

I am pleased to provide you with the annual report of the activities of the Police Department for the calendar year 2013. The activity listed below is the same information provided to the Massachusetts State Police Crime Reporting Unit and to the Federal Bureau of Investigation for its annual Uniform Crime Report. Hanson is a safe community, policed by a dedicated group of men and women. The Hanson Police Department is currently comprised of 21 full time officers. An equally important part of the Police Department is the Emergency Communications personnel who staff the Public Safety Dispatch Center. The Communications center consists of four full time and six part time dispatchers.

A review of the department's activity for 2013 is listed below. The total calls for service have gone down in the past year from 18262 in 2012 to 16508. However, some incidents of crime have increased. For example, the incidents of Sexual Assaults and Larcenies have increased from 2012. The increase in sexual assaults can be attributed to both an increase in incidents and better reporting. In the past year, we have increased the number of Officers trained in dealing with sexual assaults. The increase in training often leads to more accurate reporting. The increase in larcenies is most likely due to the continued difficult financial times and the increased use of illegal narcotics, especially opiates. One other noticeable increase is the number of Motor Vehicle Stops, Citations, and Warnings. Along with the increase in motor vehicle stops, there was a significant decrease in the number of Operating Under the Influence charges.

There were a number of personnel changes in the department in 2013. Dispatcher Ryan Bailey left his position as a full time Public Safety Dispatcher to pursue another career field. Derrick Harrington joined the department as a full time Public Safety Dispatcher. Officer Sarah Fantasia and Officer Elisha Sullivan joined the department filling spots left vacant from retirements in 2012. I also joined the department in July of this year.

I would like to thank you, the citizens of Hanson, for the honor of serving as your Chief of Police. I would like to thank the Board of Selectman for the opportunity to work in such a fine community. I also wish to thank the members of the Police Department for their hard work and dedicated service to the community. We look forward to serving you in the coming year.

Respectfully Submitted,

Michael R. Miksch
Chief of Police

Type of Complaint	Total Complaints
Total Calls for Service	16508
Murder	0
Rape & Sex Crimes	16
Arson	0
Robbery	1
Assault-All	57
Burglary & Breaks including Attempts	26
Break-In Vehicle	10
Larceny – Theft	88
Motor Vehicle Theft	4
Domestic Disturbances	34
Restraining & Harassment Orders	88
Operating Under Influence Alcohol/Drugs	24
Protective Custody	16
Narcotics Violations	23
Total Vehicle Crashes	189
Motor Vehicle Stops, Citations & Warnings	1433
Total 911 Calls Received	2963

Report of the Recreation Department

To the Honorable Board of Selectmen and Citizens of the Town of Hanson: Annual Report of the Hanson Recreation Department for 2013.

The Recreation Commission, made up of seven volunteer residents, meets on the second and fourth Thursday of each month. Meetings are held at “The Needles” lodge at Camp Kiwanee at 7:30 PM, and are always open to the public.

We note here the passing of our long time friend and founder, Mary Puleio. Mary dedicated her life to acquiring the camp for the town and establishing the commission. She could be seen in Hanson Drama plays and doing anything to raise money for the camp. Thank you Mary for your devotion to the camp and the town!

The Commission employs several dedicated individuals, an administrative assistant, two part time caretakers, an assistant caretaker, and Cranberry Cove staff. During the spring, summer, and fall months the camp was continuously rented to businesses, schools, weddings, and private parties for outings, cookouts, and reunions. During the holiday season many family groups rented “The Needles” for their festivities.

We have again increased our rates to accomplish some critical improvements. We were able to install a generator so that the sprinkler

system is always maintained. That lesson was learned during the blizzard of 2013.

The Friends of Camp Kiwanee continue to assist us with restoration projects and being there to help whenever we need them. Thank you so much to this wonderful group!

Recreation has included the drama program, yoga, kid’s drama classes, Cranberry Cove program, day camp through Camp Fire USA, kayaking, scouting support, camping, functions, school field trips, Bay Circuit Trail support, maintain town boat ramp and fishing area, and support Hanson Historical Society and Hanson Library Foundation in their activities. These are just representative examples of the many things we do. There are many things going on at the camp! We hope to increase our offerings beginning with Showcase Hanson Day on June 8, 2014!! Camp Kiwanee has unlimited potential!

Our project list is long. We currently have a need to repair the back porch of the lodge, north end cabins, as well as the parking lot and heating issues. Our system is old! Like so many buildings, we have to plan for major maintenance and repairs for the future. We are hoping to be able to fund most of these ourselves with grant help and income.

Support of town businesses and departments, have been critical to our operations, especially Town Hall offices, the Highway, Police and Fire Departments. Thank you.

The Cranberry Cove and camp waterfront staff, directed by Paige Cameron, did an excellent job. We were able to add hours to the day and add days to the calendar as a result of our successful year at the lodge. Our sincere thanks to all coaches, instructors, lifeguards, gate attendants, and parents who made the summer successful. Furthermore, we expended a great deal of our income on dock restoration. Docks were pulled out and refurbished and foundations leveled. This cost was paid for with lodge income. Again, we did not raise our prices despite the gap in income vs. expenditures. Thanks to a town article, the cove parking lot was reconfigured and a retention basin added for water run off. At the same time, a jetty was built to stop sand blockage at the outflow/inflow pipe on the beach. This will maintain the level of the pond with more consistency.

In March, the Drama Program produced “The Last Laugh” written and directed by Hanson’s own Jack Weydt and over 40 local residents participated. For the holidays, we had the outstanding Steampunk version of A Christmas Carol. Due to local talent and plays were royalty free. All performances were sold out raising a great deal of money for the camp in at during slow times. The Christmas performance was highlighted by a visit from Huntington Repertory Theatre representatives. We are moving up in the world. This was due to the costume work of Neil Fortin, a Hanson “kid” who did his Master’s Degree project with us. It is always nice to support the home team! Drama has always been a popular activity at the camp and we could thank many people and still leave some out. Thanks to all! We are also planning to add more drama activities in the future. Come on down!

Our thanks to scouts who have been helping with projects and enjoying our facilities as usual.

The Recreation Commission has set a future goal of self-sufficiency while at the same time extending our recreation facilities/programs to the town. With this in mind we hope to create

a Department Head position in the near future in order to expand recreational opportunities and offer the Town the finest of both educational and environmentally sound programs.

Respectfully submitted,

David Blauss, Chairperson
 Maria McClellan, Vice Chairperson Susan Loneragan
 Bill Strait
 Kevin Cameron
 Fran O'Kane
 Janet Agius

Report of the Registrar of Voters

To the Honorable Board of Selectmen and the Citizens of Hanson:

Population as of December 31, 2013

Precinct I	Precinct II	Precinct III	Total
3149	3401	3066	9616

Registered Voters as of December 31, 2012

Democrats	492	549	453	1494
Republican	364	381	318	1063
Libertarian	8	5	6	19
Green -Rainbow	3	1	4	8
Inter 3rd Party	1	0	1	2
Unenrolled	1391	1517	1464	4372
TOTAL	2259	2453	2246	6958

The Board of Registrars lost the Chairman, Mary Puleio who passed September 26th. Mary served on the Board of Registrars for over nine years and worked tirelessly on numerous elections, boards and committees. Her knowledge, dedication and friendship will be greatly missed.

Respectfully submitted,

Bill Strait, Chairman
 Barbara M. Ferguson
 Marion A. Elms
 Elizabeth Sloan, Town Clerk

Report of the Sealer of Weights and Measures

To: The Honorable Board of Selectmen and the Citizens of the Town of Hanson.

Businesses and activities in the Town that are currently being serviced by the Sealer of Weights and Measures include:

- Supermarket
- Pharmacies
- Gasoline service stations
- Propane sites
- Garden centers
- Package stores
- Feed and grain stores
- Sporting goods establishments
- Truck scales
- Youth sports
- Miscellaneous activities with scales or scanners

During calendar year 2013, a total of 152 measuring devices were inspected and sealed, and a total of 4 were adjusted. All required inspections and sealing activities were completed by the end of the year. The Commonwealth also requires retail sales dispensers of motor oil to be licensed and the Sealer checks those licenses during his annual visit. The Sealer also investigates complaints relating to scales, scanners, and gas pumps throughout the year and requires corrective action.

Sealing equipment owned by the Town was tested and re-certified by the Commonwealth of Massachusetts Weights and Measures Lab in 2012. Equipment is in excellent condition and is fully being utilized to accomplish the required tasks.

The Sealer attends workshops and conferences necessary to maintain certification and necessary expertise to accomplish the job. All certifications are current.

All sealing fees, in the amount of \$2815, collected by the undersigned in relation to the appointed office, have been appropriately turned into the Office of the Hanson Town Treasurer.

Respectfully submitted,

Peter J. Jones
 Sealer of Weights and Measures

Report of the South Shore Regional School District

The South Shore School District is represented by eight appointed School Committee members from each town.

Adele Leonard – Abington *Robert Molla – Norwell*
Kenneth Thayer, Vice Chairman – Cohasset *Gerald Blake – Rockland*
Robert Heywood – Hanover *John Manning, Chairman – Scituate*
Christopher Amico – Hanson *Daniel Salvucci – Whitman*

During the 2013 year, the students of South Shore Vocational Technical High School continue to prosper as productive citizens in their community upon graduation. As changing economic demands continue to be placed before our students, it is the duty of South Shore to provide the best possible vocational education. We continue to appreciate the support of Hanson and our member communities.

On June 6, 2013, 21 graduates from Hanson received diplomas and vocational certificates at graduation ceremonies held at the South Shore Music Circus. The following students graduated:

<i>Brendan Allen</i>	<i>Allison Gurney</i>	<i>Douglas Savery</i>
<i>Rebecca Avery</i>	<i>Matthew Hommel</i>	<i>Jacob Schultz</i>
<i>David Bartley</i>	<i>Anthony Howell</i>	<i>Megan Soule</i>
<i>Derek Carr</i>	<i>Kevin McKenna</i>	<i>Nicole Terra</i>
<i>Charles Darcy</i>	<i>Matthew Montgomery</i>	<i>Kyle Tobin</i>
<i>Alexander Duclos</i>	<i>Thomas Penney, Jr.</i>	<i>Mark Troupe</i>
<i>Nicholas Dwyer</i>	<i>Edward Rouse</i>	<i>Kylie Vaughan</i>

In October 2013, the following members of the Class of 2014 from Hanson were awarded the John and Abigail Adams Scholarship:

Christina Brennant *Elizabeth Hammond* *Alexandra O'Brien*
Joshua David *Sarah MacVicar-Hannan* *Noelle Troupe*

In 2013 we saw the retirements of our Director of Guidance, Pamela Titus (after 30 years), as well as Special Education teacher Jeanne Bumpus and Cosmetology instructor Claire Milligan. We have added a new Director of Guidance and Admissions position filled by Michael Janicki to replace the Director of Guidance position.

SSVT remains committed to careful planning, coupled with a bold vision to provide the local and regional economy with students who are excited about learning, committed to hard work, and ready to become responsible citizens.

I look forward to continued efforts on the part of the school district to promote the value of vocational technical education to Hanson youth because it is a viable pathway to college and career success.

Respectfully submitted,

Christopher G. Amico

Town Representative
South Shore Regional School District Committee

Report of the Town Accountant

SCHEDULE A BALANCE SHEET JUNE 30, 2013

GENERAL FUND

Cash-General		\$2,137,732.73
Tax receivables:		
Personal Property	16,003.11	
Real Estate	<u>487,508.35</u>	503,511.46
Allowance for Abatements		(380,421.16)
Additional receivables:		
Tax Liens	729,001.22	
Tax Possessions	490,006.54	
Deferred Revenue	<u>(1,219,007.76)</u>	-
Tax Deferrals	109,762.55	
Deferred Revenue	<u>(109,762.55)</u>	-
Motor Vehicle Excise	126,221.85	
Deferred Revenue	<u>(126,221.85)</u>	-
Veterans Benefits	26,265.54	
Other Departmental	6,395.51	
Deferred Revenue	<u>(26,265.54)</u>	6,395.51
Due from Commonwealth		11,512.00
TOTAL ASSETS & DEBITS		<u>\$2,278,730.54</u>
Accrued Payroll Withholdings		97,021.89
Warrants Payable		321,662.75
Other liabilities		
Undistributed Receipts	1,454.00	
Property Taxes Paid in Advance	11,758.01	
Deferred Revenue - Prop Tax	<u>123,090.30</u>	136,302.31
Fund Balances:		
Reserved for Encumbrances	17,192.75	
Reserved for Expenditures	279,500.00	
Reserved for Continuing Approp	475,489.09	
Reserved for Future Debt Exl	33,699.12	
Undesignated Fund Balance	1,135,226.63	
Designated for Appro Deficit	(217,364.00)	
TOTAL LIABILITIES & FUND BALANCES		<u>\$2,278,730.54</u>
COMMUNITY PRESERVATION		
Cash		795,182.12
Receivables:		
CPA surcharge	4,486.06	
Deferred revenue	<u>(4,486.06)</u>	-
CPA Tax Liens	4,027.29	
CPA Tax Possessions	468.28	
Deferred Revenue	<u>(4,495.57)</u>	-
TOTAL ASSETS		<u>\$795,182.12</u>

Other liabilities

CPA Surcharge Paid in Advance	<u>147.46</u>	147.46
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Fund Balances:

Reserved - Open Space		73,223.00
Reserved - Historic Purposes		59,723.00
Reserved - Community Housing		73,223.00
Reserved - Encumbrances		-
Reserved - Continuing Approp		30,543.75
CPA Fund Balance		558,321.91

TOTAL LIABILITIES & FUND BALANCES **\$795,182.12**

HIGHWAYS - CHAPTER 90

Cash		47,839.39
Receivables:		
Due from Commonwealth	66,268.09	
Deferred revenue	<u>-</u>	66,268.09

TOTAL ASSETS **\$114,107.48**

Warrants payable		66,268.09
SAAN Payable		47,839.39

Fund Balances:

Designated for State Grant		-
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TOTAL LIABILITIES & FUND BALANCES **\$114,107.48**

TOWN GRANTS - FEDERAL & STATE

Cash		84,995.06
Due from Commonwealth		3,450.00

TOTAL ASSETS **\$88,445.06**

Warrants Payable		1,122.39
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Fund Balances:

Fire Equipment Grants	1,627.39	
Library Building/Design	41,242.15	
Clean Energy Grant	1,697.56	
Adm Fees-Storm Water Mgt	345.37	
Cultural Council	2,594.18	
Elder Affairs Formula Gr.	2,158.68	
Library Match Incentive	192.04	
Library Net Lender	49.71	
Library Next Chapter	3,447.83	
Community Policing Grant	1,101.98	
Police Tasers/Radar	1,649.02	
Police E911 Grant	2,208.19	
FEMA Storm Reimbursement	23,947.81	
Fire Safe Grant	4,075.33	
Fire Trailer Grant	307.98	
Asbestos Grant Pch	<u>677.45</u>	87,322.67

TOTAL LIABILITIES & FUND BALANCES **\$88,445.06**

REVOLVING FUNDS

Cash		<u>\$253,761.98</u>
Warrants Payable	21,899.19	
Accounts Payable	3,280.00	
Fund Balances:		
Insurance < \$20,000	10,702.10	
Recreation Revolving	131,963.71	
Parks & Fields Revolving	2,236.62	
EA Social Day Care Revolving	64,204.86	
Elder Affairs Revolving	4,996.93	
Assessors Revolving	1,284.07	
Wetlands Protection Revolving	4,576.43	
Library Revolving Account	8,618.07	228,582.79
		<u>\$253,761.98</u>

RECEIPTS RESERVED FOR APPROPRIATION

Cash	486,571.41
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Receivables:

Ambulance Fees Receivable	309,967.57	
Deferred Revenue	<u>(309,967.57)</u>	-

TOTAL ASSETS**\$486,571.41**

Fund Balances:

Ambulance Unreserved	196,399.28	
Ambulance Reserved for Exp	279,341.00	
Road Machinery Fund	261.13	
Fire Fines MGL 148A S5	774.00	
Affordable Housing	<u>9,796.00</u>	486,571.41

TOTAL LIABILITIES & FUND BALANCES**\$486,571.41****TITLE V LOAN PROGRAM**

Cash	901,537.33
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Receivables:

Apportioned assessments	9,842.73	
Apportioned interest	5,934.53	
Unapportioned assessments	1,130,917.91	
Tax Title	23,935.31	
Deferred revenue	<u>(1,170,630.48)</u>	-

TOTAL ASSETS**\$901,537.33**

Warrants payable	1,200.00
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Fund Balances:

Designated for expenditures	122,500.00	
Designated for repayment of loans	548,222.63	
Designated for interest	193,005.23	
Designated for new systems	<u>36,609.47</u>	900,337.33

TOTAL LIABILITIES & FUND BALANCES**\$901,537.33****WATER DEPARTMENT**

Cash	1,056,407.76
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Receivables:

Water Rates	207,397.69	
Water Services	2,668.00	
Water Liens	17,929.63	
Deferred Revenue	<u>(227,995.32)</u>	-

TOTAL ASSETS**\$1,056,407.76**

Warrants Payable	25,832.77
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Capital Fund Balances:

Crystal Spring Well	5,537.50	
Water Mains	<u>900.00</u>	6,437.50

Fund Balances:

Reserved for Encumbrances	1,123.02	
Reserved for Continuing Approp	261,937.29	
Reserved for Expenditures	120,000.00	
Undesignated	<u>641,077.18</u>	

TOTAL LIABILITIES & FUND BALANCES**\$1,056,407.76****SPECIAL REVENUE FUND**

Cash	<u>\$71,692.97</u>
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Warrants Payable	243.76
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Fund Balances:

State Aid To Libraries	17,242.69	
Sel State Compost Gifts	1,474.30	
Conservation N.O.I.	11,488.00	
T. Hall Landscaping Gifts	2,574.91	
Library Gift Fund	2,345.09	
Police Dept. Gift Account	8.03	
Hanson Dare	13,822.03	
Elder Affairs Gifts	10,416.21	
Fire Dept Gift	2,578.06	
200Th Anniversary Gifts	4,378.77	
Animal Control Gift	32.75	
Conservation Gift	12.00	
Skate Board Gift Account	1,922.79	
Mem. Field Walkway Gift	458.41	
Triad-Salt Council Eld Af	90.59	
Summer Band Concerts	109.99	
Summer Program Dare	990.27	
Tobin Library Memorial	1,004.32	
Patriotic Observance Gifts	<u>500.00</u>	71,449.21

TOTAL LIABILITIES & FUND BALANCES**\$71,692.97****STABILIZATION**

Cash	<u>\$964,254.00</u>
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Stabilization Fund

\$964,254.00**CAPITAL PROJECTS**

Cash	<u>\$5,795.41</u>
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Police Station Fund Balance	\$5,795.41
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TRUST FUNDS

Cash		<u>\$185,616.39</u>
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Fund Balances:

Tolman Library Fund	73,886.57	
Sarah White Fund	427.57	
Arthur Sampson Fund	416.17	
Grace Bonney Fund	1,167.02	
L. Vernon Briggs	165.31	
Hanson Perpetual Care	12,278.88	
Beal Flower Fund	656.40	
Law Enforcement Fund	4,257.41	
Education Fund	5,519.71	
Conservation	5,219.61	
Thomas Hall Memorial Fund	80,421.74	
T.H. Memorial Comm. Fund	<u>1,200.00</u>	185,616.39
		<u>\$185,616.39</u>

AGENCY

Cash		673,051.11
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Police Detail Receivables	13,250.89	
Deferred Revenue	<u>(13,250.89)</u>	-

TOTAL ASSETS		<u>\$673,051.11</u>
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Warrants Payable	5,037.14
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Fund Balances:

Licenses Payable	3,039.24	
Security Holding Perf Bds	470,205.18	
Planning Board Escrow	20,979.70	
Planning Bd Bid Deposit	240.24	
Appeals Board Escrow	38,646.25	
Conservation Comm Escrow	10,275.13	
Conservation Escrow	1,534.92	
Board Of Health Escrow	2,814.92	
Selectmen License Deposit	3,755.00	
Recreation Deposits	85,151.00	
State Fire Arms	8,162.50	
Deputy Collector	731.00	
Tailings	33,187.99	
Police Details	<u>(10,709.10)</u>	668,013.97

TOTAL LIABILITIES & FUND BALANCES	<u>\$673,051.11</u>
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LONG-TERM OBLIGATIONS

Amounts To Be Provided	<u>\$7,010,847.00</u>
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Bonds Payable:

Water Project	1,215,000.00
Police Station	3,550,000.00
Town Hall Renovations	315,000.00
Water Pollution Abatement Trust	<u>1,930,847.00</u>
	<u>\$7,010,847.00</u>

Bonds Authorized & Unissued:

Woodbine Drive Water Main Ext.	<u>\$205,000.00</u>
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SCHEDULE B
REVENUE SUMMARY - GENERAL FUND &
WATER FUND - 6/30/2013

ACCOUNT DESCRIPTION	TOTAL FISCAL YEAR
2006 Personal Property	\$72.27
2007 Personal Property	81.78
2008 Personal Property	85.88
2009 Personal Property	(29,248.81)
2010 Personal Property	286.14
2011 Personal Property	358.20
2012 Personal Property	1,603.88
2013 Personal Property	270,729.53
2009 Real Estate	291.35
2010 Real Estate	(4,363.12)
2011 Real Estate	70,054.73
2012 Real Estate	206,672.18
2013 Real Estate	15,667,428.08
Rollback-Conveyance Tax	5,529.39
Tax Liens Redeemed	143,072.91
Deferred Property Taxes Due	-
Payment In Lieu Of Taxes	5,783.96
Old Motor Vehicle Excise Refunds	1,491.66
2007 Motor Vehicle Excise	119.06
2008 Motor Vehicle Excise	-
2009 Motor Vehicle Excise	631.36
2010 Motor Vehicle Excise	1,592.74
2011 Motor Vehicle Excise	11,047.79
2012 Motor Vehicle Excise	138,038.35
2013 Motor Vehicle Excise	1,012,593.67
Penalty And Interest-Excise Taxes	71,833.31
Penalty And Interest-Property Taxes	67,210.65
Penalty And Interest-Tax Title	43,650.66
Penalty And Interest-Water	18,437.87
Disposal Area Charges	16,693.10
Assessors Fees	1,591.00
Appeal Board Fees	5,610.00
Board Of Health Fees	34,728.60
Clerk Fees	16,500.60

Conservation Committee Fees	810.10
Collector Fees	36,172.68
Fire Department Inspection Fees	26,327.60
Detail Admin Fees	3,796.92
Highway Fees	14,032.00
Sale of Surplus Equipment	22,604.68
Other	11,472.59
Water Dept Reimbursement to Town	9,599.20
Thomas Mill Rentals	250.00
Over/Under Tax Collector-Treas.	31.00
Dog Licenses	17,910.00
Selectmen Licenses	22,416.93
Police Fines	27,460.00
Building Permits	176,756.78
Gas Permits	9,364.00
Planning Board Permits	3,000.00
Plumbing Permits	20,314.00
Police Permits	15,376.50
Wiring Permits	23,275.00
Weights And Measures Permits	2,375.00
Police Fees	912.10
MEMA Reimbursement	11,322.00
Veteran's Benefits	33,452.00
Loss Of Taxes-State Owned Land Ch 58	21,552.00
Loss Of Taxes-Veterans, Blind, Surviving Spouse, Elderly	53,357.00
School Aid MGL Ch 70	40,015.00
Outside Vocational Trans Ch 74	769.00
Election Reimbursement	1,976.00
Lottery, Beano Ch 29	1,083,133.00
Plymouth County Court Fines	1,090.00
Interest On Deposits	5,842.24
TOTAL GENERAL FUND	<u>\$19,476,974.09</u>
Water Liens	170,388.71
Water Rates	1,052,557.90
Water Services	110,325.00
Other Water Fees	39,918.00
TOTAL WATER SPECIAL REVENUE	<u>\$1,373,189.61</u>

SCHEDULE C
EXPENDITURE REPORT - GENERAL FUND & WATER FUND - 6/30/2013

Fund	Dept	Department	Budget*	Actual**	Balance
GENERAL FUND					
01	122	Selectmen/Town Administrator	\$282,628.83	\$278,915.24	\$3,713.59
01	131	Finance Committee	2,070.56	323.06	1,747.50
01	132	Reserve Fund *	4,414.68	-	4,414.68
01	135	Town Accountant	93,359.00	71,835.92	21,523.08
01	136	Audit	36,500.00	34,750.00	1,750.00
01	141	Assessors	188,165.00	187,481.69	683.31
01	145	Treasurer/Collector	228,150.92	218,854.18	9,296.74
01	151	Legal Department	180,000.00	154,819.14	25,180.86
01	155	Information Technology	126,000.00	123,574.57	2,425.43
01	161	Town Clerk	81,740.00	81,575.83	164.17
01	162	Elections	32,278.78	31,961.74	317.04
01	163	Registrations	9,048.22	7,873.92	1,174.30
01	171	Conservation	113,842.00	113,640.15	201.85
01	175	Planning Board	35,864.32	26,107.47	9,756.85
01	176	Appeals Board	33,867.68	33,164.29	703.39
01	190	Postage	23,000.00	23,000.00	-
01	192	Public Properties	96,803.00	95,876.72	926.28
01	193	Utilities	90,944.00	90,914.52	29.48
01	210	Police	1,836,832.72	1,812,593.75	24,238.97
01	215	Communication Center	306,597.00	289,045.89	17,551.11
01	220	Fire	2,031,171.89	2,002,535.81	28,636.08
01	241	Building	76,633.00	73,683.75	2,949.25
01	242	Gas	4,263.00	2,984.41	1,278.59
01	243	Plumbing	4,060.00	3,589.64	470.36
01	244	Weights And Measures	3,400.00	3,170.58	229.42
01	245	Wire	16,240.00	14,609.00	1,631.00
01	293	Animal Control Officer	29,387.00	28,552.43	834.57
01	297	Tree Department	8,587.00	8,586.12	0.88
01	320	Whitman-Hanson Regional	7,816,404.25	7,814,708.52	1,695.73
01	330	Vocational Education	661,202.00	661,158.00	44.00
01	340	Agricultural Education	132,000.00	127,989.92	4,010.08
01	410	Engineering	16,000.00	15,584.87	415.13
01	420	Highway	1,022,781.17	1,233,309.40	(210,528.23)
01	424	Town Fuel	158,000.00	140,814.23	17,185.77
01	430	Waste Collection And Disposal	306,778.79	306,583.27	195.52
01	511	Health Offices	104,651.39	83,776.47	20,874.92
01	541	Council On Elder Affairs	63,304.98	61,515.80	1,789.18
01	543	Veteran's Services	54,412.00	47,468.31	6,943.69
01	544	Care Of Soldiers Graves	1,586.28	1,586.28	-
01	610	Library	317,937.60	316,446.59	1,491.01
01	630	Camp Kiwanee	99,681.46	89,651.54	10,029.92
01	650	Park & Fields	9,000.00	9,000.00	-
01	692	Patriotic Observance Committee	2,000.00	1,568.80	431.20
01	710	Debt Service - Principal	489,832.00	489,832.00	-
01	750	Debt Service - Interest	181,675.00	175,972.24	5,702.76
01	820	State Assessments	139,538.00	139,997.78	(459.78)
01	911	Retirement	1,065,729.00	1,065,729.00	-
01	913	Unemployment Insurance	25,000.00	19,209.29	5,790.71
01	914	Group Health Insurance	1,352,780.00	1,323,651.41	29,128.59
01	945	Liability Insurance	218,499.00	214,717.98	3,781.02
			\$20,214,641.52	\$20,154,291.52	\$60,350.00
WATER SPECIAL REVENUE					
60	450	Water	1,647,751.41	1,556,622.39	91,129.02
61	450	Water Capital Projects	45,376.47	45,376.47	-
			\$1,693,127.88	\$1,601,998.86	\$91,129.02

* - Budget column includes original budget plus budget amendments and encumbered funds from the prior year. A Department's budget also includes related articles and their respective carryover balances. During the year \$45,585.32 was transferred out of the Reserve Fund, and is reflected as a reduction to the budget amount.

** - Actual column includes expenditures plus encumbrances/continued appropriations carried forward.

SCHEDULE D
EXPENDITURE REPORT - REMAINING FUNDS - 6/30/2013

Fund	Dept	Department	Budget***	Expended	Balance
GRANTS					
20	122	Clean Energy Grant	1,697.56	0.00	1,697.56
20	122	Asbestos Grant Ply Cty Hospital	677.45	0.00	677.45
20	145	Stormwater Admin Fees	579.02	233.65	345.37
20	210	Community Policing Grant	1,101.98	0.00	1,101.98
20	210	Police Tasers/Radar Equipment	21,719.99	20,070.97	1,649.02
20	210	Police E911 Grant	25,315.23	23,107.04	2,208.19
20	220	Fire Private Digital Camera Gift	127.10	0.00	127.10
20	220	Fire MA Equipment Grant	1,500.00	0.00	1,500.00
20	220	Fire Safe Grant	9,397.27	5,321.94	4,075.33
20	220	Fire Trailer Grant	326.36	18.38	307.98
20	220	Fire MEMA iPads Grant	2,750.00	2,750.00	0.00
20	220	Fire Equipment Grant	93,950.00	93,949.71	0.29
20	220	Fire FEMA Storm Reimbursement	23,947.81	0.00	23,947.81
20	541	Elder Affairs Formula Grant	12,741.62	10,582.94	2,158.68
20	610	Library Building/Design Grant	41,242.15	0.00	41,242.15
20	610	Library Matching Incentive Grant	192.04	0.00	192.04
20	610	Library Net Lender Grant	6,291.70	6,241.99	49.71
20	610	Library Next Chapter	7,500.00	4,052.17	3,447.83
20	695	Cultural Council	6,244.18	3,650.00	2,594.18
FUND TOTALS			\$257,301.46	\$169,978.79	\$87,322.67
REVOLVING FUNDS					
24	141	Assessors Revolving Account	1,284.07	0.00	1,284.07
24	171	Wertlans Protection	6,051.83	1,475.40	4,576.43
24	541	Social Day Care Revolving	151,226.54	87,021.68	64,204.86
24	541	Elder Affairs Events & Programs	6,310.18	1,313.25	4,996.93
24	610	Insurance Reimb < \$20,000	18,356.23	7,654.13	10,702.10
24	610	Library Revolving	13,662.69	5,044.62	8,618.07
24	630	Recreation Revolving	327,219.73	195,256.02	131,963.71
24	650	Parks & Fields	6,162.71	3,926.09	2,236.62
FUND TOTALS			\$530,273.98	\$301,691.19	\$228,582.79
STABILIZATION					
25	145	Stabilization Fund	\$964,254.00	\$-	\$964,254.00
COMMUNITY PRESERVATION					
26	170	Community Preservation Act - Projects	\$30,543.75	\$-	\$30,543.75
RECEIPTS RESERVED FOR APPROPRIATION					
22	122	Affordable Housing	9,796.00	0.00	9,796.00
22	220	Ambulance	731,440.28	255,700.00	475,740.28
22	220	Fire Fines MGL Ch148A S5	1,851.00	1,077.00	774.00
22	420	Road Machinery	261.13	0.00	261.13
FUND TOTALS			\$743,348.41	\$256,777.00	\$486,571.41
TITLE V LOAN PROGRAM					
27	510	Title V Septic Improvements	\$121,054.45	\$84,444.98	\$36,609.47
OTHER SPECIAL REVENUE FUNDS					
29	122	Selectmen Compost Gifts	1,474.30	0.00	1,474.30
29	122	Town Hall Landscaping Gifts	3,486.31	911.40	2,574.91
29	122	200th Anniversary	4,378.77	0.00	4,378.77
29	122	Summer Band Concerts	509.99	400.00	109.99
29	171	Conservation Gift	12.00	0.00	12.00
29	171	Conservation Notice of Intent	11,488.00	0.00	11,488.00
29	210	Police Gifts	8.03	0.00	8.03
29	210	DARE Gifts	23,490.25	9,668.22	13,822.03
29	210	Summer DARE	11,664.91	10,674.64	990.27
29	220	Fire Gifts	2,845.06	267.00	2,578.06
29	292	Animal Control Gifts	32.75		32.75

29	541	Elder Affairs Gifts	9,143.86	664.06	8,479.80
29	541	Elder Affairs Supportive Day	2,093.46	157.05	1,936.41
29	541	TRIAD Salt Council	90.59		90.59
29	610	Library State Aid	34,200.88	16,958.19	17,242.69
29	610	Library Gifts	4,487.71	2,142.62	2,345.09
29	610	Library Tobin Memorial	1,504.32	500.00	1,004.32
29	650	Skateboard Gifts	1,922.79	0.00	1,922.79
29	650	Memorial Field Gifts	458.41	0.00	458.41
29	692	Patriotic Observance Gifts	500.00	0.00	500.00
FUND TOTALS			\$113,792.39	\$42,343.18	\$71,449.21

CAPITAL PROJECTS FUNDS

30	210	Police Station Building	5,795.41	0.00	5,795.41
FUND TOTALS			\$5,795.41	\$-	\$5,795.41

HIGHWAY - CHAPTER 90

33	420	Highway Chapter 90	\$343,020.06	\$343,020.06	\$-
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EXPENDABLE TRUSTS

82	145	Perpetual Care	12,278.88	0.00	12,278.88
82	145	Beal Flower	656.40	0.00	656.40
82	210	Law Enforcement	4,717.41	460.00	4,257.41
82	300	Education Fund	5,519.71	0.00	5,519.71
82	610	Tolman Library	73,886.57	0.00	73,886.57
82	610	Sarah White Fund	427.57	0.00	427.57
82	610	Arthur Sampson Fund	416.17	0.00	416.17
82	610	Grace Bonney Fund	1,167.02	0.00	1,167.02
82	610	L Vernon Briggs Fund	165.31	0.00	165.31
82	610	Thomas Memorial Mem Fund	80,421.74	0.00	80,421.74
82	610	TH Mem Comm Fund	1,200.00	0.00	1,200.00
			\$180,856.78	\$460.00	\$180,396.78

CONSERVATION FUND

85	171	Conservation Fund	5,941.52	921.91	5,019.61
			\$5,941.52	\$921.91	\$5,019.61

AGENCY FUNDS

89	122	Selectmen License Deposits	3,755.00	0.00	3,755.00
89	122	Security Holding/Perf Bonds	570,205.18	100,000.00	470,205.18
89	145	Deputy Collector Fees	30,093.00	29,362.00	731.00
89	145	Tailings (Unclaimed Checks)	35,560.41	2,372.42	33,187.99
89	161	Licenses Payable	3,039.24	0.00	3,039.24
89	171	Conservation Escrow	2,029.92	495.00	1,534.92
89	171	Conservation Consultants Escrow	13,675.13	3,400.00	10,275.13
89	175	Planning Bd Escrow	35,080.50	14,100.80	20,979.70
89	175	Planning Bd Bid Deposit	240.24	0.00	240.24
89	176	Appeals Bd Escrow	45,303.75	6,657.50	38,646.25
89	210	Police Extra Detail	62,623.67	73,332.77	(10,709.10)
89	210	State Fire Arms	25,475.00	17,312.50	8,162.50
89	510	Board of Health Escrow	10,104.00	7,289.08	2,814.92
89	630	Recreation Deposits	85,151.00	0.00	85,151.00
			\$922,336.04	\$254,322.07	\$668,013.97

*** - Budget column includes balances carried forward plus all cash receipts and budget amendments for the current fiscal year.

SCHEDULE E ANALYSIS OF OUSTANDING DEBT

	Balance 7/1/12	Retired 2013	Issued 2013	Balance 6/30/13
Water Project 1990-2010	\$1,370,000.00	\$155,000.00	\$-	\$1,215,000.00
Town Hall Renovation 2001-2015	425,000.00	110,000.00	-	315,000.00
Mass Water Pollution (Title V) Repayments	1,680,679.00	99,832.00	350,000.00	1,930,847.00
Building - Police Station	3,830,000.00	280,000.00	-	3,550,000.00
	\$7,305,679.00	\$644,832.00	\$350,000.00	\$7,010,847.00

Report of the Town Forest Committee

To the Citizens of the Town of Hanson:

The year 2013 was one of preparation to assure the future of the "Hanson Veterans Memorial Town Forest." Our committee was very pleased to receive funding from the Community Preservation Committee for a cooperative project with the baseball program to enhance access to the Forest and to survey and mark its boundaries. This project is underway and should be completed in 2014.

Extensive windstorm damage to the Forest's section of the Bay Circuit Trail and other hiking paths occurred, but is gradually being repaired. Despite this issue, the public continued to enjoy the area for walking, mountain biking, snowshoeing, nature observation, geocaching, camping (hats off especially to the hardy Boy Scouts of Troop 34, for their annual midwinter overnight camping trip), and the scenic views in all directions across Wampatuck Pond. We invite all citizens to join us in enjoying this natural jewel, Hanson's very first community forest and conservation area

Respectfully submitted,

Allan Clemons, Chairman
Robert Duff
Philip Clemons, Clerk

Report of the Tree Warden

To the honorable Board of Selectmen and the Citizens of the Town of Hanson, I hereby submit my report for the year 2013.

I wish to thank the voters of the Town of Hanson for their support in re-electing me as Tree Warden.

At this time I wish to thank the National Grid Company, for their cooperation and assistance in removing and trimming trees throughout the Town (at no cost to the Town) that were near or threatening power lines and personal property. I wish to thank Newcomb Tree for the efficiency of assisting in emergency tree removals. A special thanks to General Manager, Kenneth Mitchell of Newcomb Tree for expediting and prioritizing Hanson on an emergency basis.

Newcomb Tree Service performed trimming and removal of the trees on the following streets:

- State Street 8
- Main Street 1
- Cross Street 5
- East Washington 1

These trees were removed because they were either a danger to life or property. Pine Grove Avenue a very larger Town Pine Tree was removed and cleaned up, this Town owed tree damaged property.

The past winter due to severe blizzards and winter storms many trees damaged or came down due to heavy wind and snow & ice. A lot of these trees took down power lines and interfered with electric service. National Grid did an outstanding job clearing lines so the contractors could keep roads open. Private Tree Company was used to assist the Town in removing trees and brush. We have processed paper to acquire reimbursement for 75 % of what was spent for tree removal and clean up.

The May 6, 2013 Special Town Meeting approved
the following articles

Special Town Meeting October 7, 2013

- ARTICLE 22: The sum of \$5,000.00 was approved and voted from Free Cash to be added to the amounts appropriated under Article 5, Line 55, of the May 2013 Annual Town Meeting, Tree Warden Expense.

At this time I would like to thank Chief Thompson and the Hanson Fire Department, Peter Gordon employee of Hanson Water Department, The Police Chief, and Mike Miksch & Police Officers of the Hanson Police Department for their assistance for a job well done. I would like to remind the citizens of Hanson if they have any question or concerns regarding trees on Town property, please call the Highway Office at 781-293-2822, between 7:00 a.m. to 3:30 p.m. and speak with Robert F. Brown Jr., Tree Warden or Joni DiLillo.

Respectfully submitted

Robert F. Brown Jr.
Tree Warden

Report of the Treasurer/Collector

MISCELLANEOUS ACCOUNTS

TRUST FUNDS: BALANCES JUNE 30, 2013

LIBRARY TRUST ACCOUNTS

Tolman	\$	73,886.57
Sarah E. White	\$	427.57
Arthur C. Sampson	\$	416.26
Grace G. Bonney	\$	1,167.02
L. Vernon Briggs	\$	165.31

Education Fund	\$	5,147.72
Perpetual Care	\$	12,278.79
Law Enforcement	\$	4,257.41
Beal Flower	\$	656.40
Thomas Hall	\$	80,421.74
200th Anniversary	\$	4,173.77
Stabilization	\$	964,466.00

Date: 04/04/2014

Town of Hanson

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Time: 10:48

FISCAL YEAR COLLECTIONS SUMMARY 07/01/2012 thru 06/30/2013

Source	Year	Tax	Interest	Demand/Fees
=====	=====	=====	=====	=====
R/E Taxes deferred	2013	14,928.68		
R/E Taxes deferred	2012			
COMM PRES - Deferred	2013	32.83		
COMM PRES - Deferred	2012			
		=====	=====	=====
Source Total:		14,961.51		
Exempt R/E - In Lieu of Tax	2013	5,783.96		
		=====	=====	=====
Source Total:		5,783.96		
Municipal Lien Certificates	2013			24,675.00
		=====	=====	=====
Source Total:				24,675.00
Motor Vehicle Excise Tax	2013	1,022,770.14	1,736.91	26,572.00
Motor Vehicle Excise Tax	2012	144,382.24	3,332.16	40,274.00
Motor Vehicle Excise Tax	2011	11,297.27	2,081.72	13,632.00
Motor Vehicle Excise Tax	2010	1,646.18	514.68	3,680.00
Motor Vehicle Excise Tax	2009	631.36	289.76	1,094.00
Motor Vehicle Excise Tax	2008			
Motor Vehicle Excise Tax	2007	119.06	75.97	128.00
Motor Vehicle Excise Tax	2005			
Motor Vehicle Excise Tax	2004			
Motor Vehicle Excise Tax	2003			
Motor Vehicle Excise Tax	2002			
Motor Vehicle Excise Tax	2001			
Motor Vehicle Excise Tax	2000			
Motor Vehicle Excise Tax	1999			
		=====	=====	=====
Source Total:		1,180,846.25	8,031.20	85,380.00
Personal Property Tax	2013	270,729.53	229.13	300.00
Personal Property Tax	2012	1,603.88	142.61	180.00
Personal Property Tax	2011	358.20	107.20	45.00
Personal Property Tax	2010	286.14	125.49	74.00
Personal Property Tax	2009	-29,248.81	56.41	37.00
Personal Property Tax	2008	85.88	64.19	27.00
Personal Property Tax	2007	81.78	72.57	27.00
Personal Property Tax	2006	72.27	74.26	27.00
		=====	=====	=====
Source Total:		243,968.87	871.86	717.00
Real Estate Tax	2014	11,758.01	0.03	250.00
Real Estate Tax	2013	15,656,155.61	27,259.41	1,880.00
Real Estate Tax	2012	206,672.18	26,462.72	1,615.00
Real Estate Tax	2011	70,054.73	20,706.62	480.00
Real Estate Tax	2010	-4,363.12		

Date: 04/04/2014

Town of Hanson

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Time: 10:48

FISCAL YEAR COLLECTIONS SUMMARY 07/01/2012 thru 06/30/2013

Source	Year	Tax	Interest	Demand/Fees
=====	=====	=====	=====	=====
Real Estate Tax	2009	291.35	9.06	
		=====	=====	=====
Source Total:		15,940,568.76	74,437.84	4,225.00
R/E Taxes to Tax Title	2013	119,576.96	8,809.81	1,050.00
R/E Taxes to Tax Title	2012	30,811.29	6,782.93	285.00
R/E Taxes to Tax Title	2011	24,391.60	5,741.57	255.00
R/E Taxes to Tax Title	2010			
R/E Taxes to Tax Title	2009			
R/E Taxes to Tax Title	2008			
R/E Taxes to Tax Title	2007			
R/E Taxes to Tax Title	2006			
R/E Taxes to Tax Title	2005			
R/E Taxes to Tax Title	2004			
R/E Taxes to Tax Title	2003			
R/E Taxes to Tax Title	2002			
R/E Taxes to Tax Title	2001			
R/E Taxes to Tax Title	2000			
R/E Taxes to Tax Title	1999			
R/E Taxes to Tax Title	1998			
R/E Taxes to Tax Title	1997			
R/E Taxes to Tax Title	1996			
R/E Taxes to Tax Title	1995			
WTR LIEN - to Tax Title	2013	7,700.93		
WTR LIEN - to Tax Title	2012	1,862.36		
WTR LIEN - to Tax Title	2011	205.78		
TITLE V - to Tax Title	2013	5,837.07	967.72	
TITLE V - to Tax Title	2012	560.19	336.12	
COMM PRES - to Tax Title	2013	1,011.64	66.34	
COMM PRES - to Tax Title	2012	299.93	61.32	
COMM PRES - to Tax Title	2011	253.57	66.09	
		=====	=====	=====
Source Total:		192,511.32	22,831.90	1,590.00
TITLE V - Pre-payment		5,599.00	33.11	100.00
		=====	=====	=====
Source Total:		5,599.00	33.11	100.00
WTR LIEN	2013	163,561.67		
WTR LIEN	2012	3,787.41		
WTR LIEN	2011	3,039.63		
TITLE V	2013	121,402.16	34,845.80	
TITLE V	2012	651.58	442.69	
TITLE V	2011	1,060.50	364.13	
COMM PRES	2014	147.46		
COMM PRES	2013	159,409.77	251.14	
COMM PRES	2012	1,730.52	216.10	
COMM PRES	2011	587.82	184.54	

Date: 04/04/2014

Town of Hanson

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Time: 10:48

FISCAL YEAR COLLECTIONS SUMMARY 07/01/2012 thru 06/30/2013

Source	Year	Tax	Interest	Demand/Fees
=====	=====	=====	=====	=====
COMM PRES	2010	-65.45		
		=====	=====	=====
Source Total:		455,313.07	36,304.40	
Water Usage	2013	998,592.73	7,348.21	4,110.00
Water Usage	2012	51,323.30	3,972.50	2,970.00
Water Usage	2011	130.14	19.13	15.00
		=====	=====	=====
Source Total:		1,050,046.17	11,339.84	7,095.00
Water Service	2013	2,927.23	3.03	
		=====	=====	=====
Source Total:		2,927.23	3.03	
		=====	=====	=====
\$19,370,161.32	Totals:	19,092,526.14	153,853.18	123,782.00

Report for Veteran's Services

To The Honorable Board of Selectmen and the citizens of Hanson
Mission Statement

The mission statement of Hanson Veterans' Services is to be the advocate for the veterans and families in their time of need. The Veterans Service Officer operates under the Department of Veterans Services (DVS), Commonwealth of Massachusetts. DVS establishes policy, proposes legislation, and ensures that adequate funding for veterans programs is included in the Governor's budget and the Town of Hanson's budget.

I assist veterans, veteran spouses, dependents, and families of our elderly veterans to ensure they are assisted with all the benefits they are entitled to. Some issues I deal with are Federal Veterans Administration Benefits for veterans and their dependents; Commonwealth of Massachusetts Veteran's Benefits; Social Security Regular Benefits; Social Security Disability Benefits as well as Social Security Supplemental Benefits; MEDICARE Benefits; Workers Compensation; Unemployment Benefits; and COBRA Medical Insurance Plans.

This past year we achieved many milestones which I would like to mention a few –

- Last January someone attempted to steal the Korean/Vietnam Veterans plaque at the Indian Head School. I went out and received estimates for repair and installation of the back on the memorial wall. The estimates I received ranged from \$3,500 to \$6,000. I thought these estimates were too expensive so I asked 5 veterans from Hanson to assist me in replacing the plaque on the Memorial Wall, thus saving the town money. I would like to thank Gerry Coulstring Sr; Gerry Coulstring Jr; Tom Dalhberg; Paul Nawazelski; and John Rothwell.
- This office has partnered with the Greater Boston Food Bank for distribution of food to Veterans. This office registers Veterans with the Food Bank and picks up and distributes the food. This program started in October and is on a monthly basis
- Co-chaired the Veteran's Day Breakfast at the Hanson Senior Center on Friday, November 8th. The breakfast was well attended by veterans and guests. The POW flag was presented to the Senior Center by the Hanson American Legion Commander Sam Hammond and the American flag was presented to the Senior Center by Veterans Service Officer Bob Arsenault. Both flags are being flown on the flag pole in front of the Senior Center.
- I wrote legislation that was sponsored by Representative Josh Cutler relative to tax abatements for disabled veterans who have their real estate held in trust. This legislation has passed the House of Representative and has moved onto the senate to be voted upon.
- I will be supporting an Article for the spring town meeting concerning "Veterans Tax Work-Off Program. This program is for veterans to be able to work-off property taxes for time working for the town. This program is only for veterans
- Partnered with Veterans Legal Clinic, which is a Veterans Service Center, in conjunction with Lawyers Clearing House which is a free legal clinic for veterans.

- Hanson Memorial Day Activities. The annual Memorial Day parade was held on Monday, May 6th. This office assisted in planning of the parade as well as planting of appropriate flowers and wreaths at the various Memorial Squares around town; the Veterans Memorial at Fern Hill Cemetery; and placing of appropriate markers and flags on veteran's graves.

Report of the Veteran's Graves Officer and Veterans Burial Agent

To the Honorable Board of Selectmen and Citizens of Hanson

The deaths of all veterans during this past year were recorded in compliance with the General Laws of the Commonwealth. Assistance was provided for processing appropriate paperwork with the Federal Veterans Administration for headstones, markers for veteran's graves and burial assistance where appropriate. Assistance and information was provided for internment in the veteran's families in acquiring discharges so that the American Flag could be acquired for the veteran's casket for burial.

To observe Memorial Day, the Hanson Boy Scouts assisted this office in placing appropriate markers and flags on over 1,900 graves at Fern hill Cemetery. This office also maintains and decorates 18 Veterans Memorial Squares in Town. The Memorial Squares are decorated with appropriate wreaths; American Flags; and plantings of flowers in order to show our respect.

Respectfully submitted,

Bob Arsenault
Veterans' Service Officer
Veterans Burial Agent

Bill Strait
Veterans' Graves Officer

Report of the Board of Water Commissioners

To the Honorable Board of Selectmen and the citizens of Hanson, we respectfully submit our annual report for the year 2013.

The Hanson Water Department was pleased to serve a total of 3,124 accounts in 2013 of which 2,911 were residential; 15 municipal; 14 industrial; 95 commercial; and 1 agricultural.

In 2013; the department pumped 218,740,000 million gallons from the Crystal Spring Well Field (CSWF) with an average day withdrawal of approximately 599,000 gallons. We experienced our maximum pumping day on February 15, 2013 in which 988,000 gallons were pumped from the Crystal Spring wellfield. The water department purchased 3,100,000 gallons of water from the City of Brockton in the month of February due to power outages from the February blizzard. During that time; the wellfield was down for four days. The cost to purchase Brockton water for this period was approximately \$11,000. At no other time in 2013 did Hanson purchase water from Brockton.

During 2013; in accordance with Massachusetts Department of Environmental Protection (DEP) regulations, the department collected more than 350 water quality samples. All samples were below regulatory limits established by DEP.

The department also conducted over 550 service calls. This included service leak repairs; the installation of new water meters (which is part of the meter replacement program); the testing of backflow prevention devices; the surveying of industrial and commercial accounts for potential cross connections; the marking out of underground utilities; installing new water services; and responding to general water quality and pressure issues.

In January, Well#3 needed maintenance. The motor and pump were removed for cleaning and re-development; however; it was discovered that both needed to be replaced at the cost of \$7500.

In February; during the blizzard; a section of approximately 400 feet of water main pipe burst on Monponsett Street. Apparently; an old repair clamp that had been put on the pipe years ago; blew off. Due to the break; the water department lost around 400,000 gallons of water per day. The department was unable to locate the leak right away because when Monponsett Street was reconstructed years ago; the road was built up higher in the area of the leak; making it extremely difficult to even locate the water main. Many days; and man hours were spent on this leak. We would like to thank all those people involved that gave their time and efforts to help us with this break. All monies used for this water break came out of the Emergency Fund Article.

In March our Water Superintendent Mr. Neal Merritt turned in his resignation letter. Mr. Merritt was a "dedicated" employee and accomplished many things for the water department during his six years with us. The Board thanked him for his accomplishments and wished him well in his new endeavors. He will be sorely missed. During the interim; the Administrative Assistant to the Water Superintendent, Carol Svizzero, performed all duties in the office of the Superintendent.

In June; the department hired Water and Waste Pipe Testing to do the annual leak detection survey on the entire water distribution system-approximately 70 miles. After thoroughly listening with our

leak detection equipment on every hydrant and selected gate valves and walking directly over all mains; a total of five (5) leaks were found. Four were service leaks and one hydrant leak. It was estimated that the daily water leakage from the five leaks detected to be approximately 48,000 gallons of water per day. All leaks have since been repaired. The department conducts this survey every two years which proves beneficial to the water department in reducing the unaccounted for water leakage.

The department contracted with Haley and Ward for the engineering and design services for a new generator for the Crystal Spring wellfield back in 2012. That generator was installed in May 2013. This generator will run the wellfield pumps for approximately 4 days should we experience a power outage. The department also purchased a generator for the water department building; and a smaller one for the water tank.

In June; the Board advertised for a new water Superintendent to replace Mr. Merritt. The Board received many applications; however voted to hire Mr. Richard D. Muncey. Mr. Muncey worked for the Town of Pembroke Water Department for 17 years and started in July. Mr. Muncey comes to us with a vast knowledge for the water works industry. He had served a total of 27 years in the water works field and is currently serving on the Abington/Rockland Joint Water Works as a Water Commissioner. The Department and the Board welcomes Mr. Muncey and look forward to working with him.

In October, the Board signed a contract with Aqua Line; East Bridgewater, MA to install an 8 inch water main on Woodbine Avenue Extension. This has been an on-going project for a few years. Over the last few months; the Board of Water Commissioners and the residents tied up some loose ends and the project is moving forward. This project will be funded under the Town's water betterment by-law adopted at May's 2012 Town Meeting. The project will begin in the spring of 2014.

Also in October, the department's uni-directional flushing program was completed by the engineering firm (OSD Consultants). The "first phase" of the flushing program was completed by the water department which covered approximately ¼ of the Town. This type of flushing will improve the reliability of the system due to exercising of the hydrants and gates throughout town. Flushing of the water mains with this method, removes sediment that has built up in the mains over the years.

In closing; we would like to take this opportunity to thank the Water Superintendent-Richard Muncey, Administrative Assistant to the Water Superintendent-Carol Svizzero, Assistant Water Superintendent-Stephen Archibald; Backhoe Operator-Gerald Davis, and Equipment Operators Peter Gordon and Christopher Wilson for the dedication to task and their superb ability to communicate and address issues with water customers, contractors, consultants, and Town officials. We would also like to thank various departments and Boards who have worked closely with us for their continued cooperation throughout the year; but most of all; to the citizens of Hanson for their continued support.

Respectfully Submitted,

Board of Water Commissioners
Joseph Duffy, Chairman
Mary Lou Sutter, V. Chairman
Mike Chernicki, Member
Donald Howard, Member
Andrew Sargent, Member

Report of the Zoning Board of Appeals:

To the Citizens of Hanson and the Honorable Board of Selectmen, we hereby submit our Annual Report in compliance with General Laws for the year ending December 31, 2013.

The Board of Appeals held 38 hearings which are as follows:

Site Plan	
Approved	12
Special Permit	
Approved	23
Variance	
Approved	2
Section 13 Appeal	
Denied	1

June of 2013 the Board of Appeals reorganized and voted as follows:

Robert Overholtzer, Chairman
Ronald Herlet, Vice-Chair
David Nagle, Clerk
Sean Joanis, Alternate

With the resignation of Board Member Ronald Herlet in September, the Board is now seeking a new member. Ron will be sorely missed.

The Board of Appeals meets on the first and third Tuesday of the month at 7:00 pm.

All meeting dates are posted outside the Town Clerk's Office on the bulletin board and also outside the lower level of the Town Hall. The Administrative Assistant is in the office Monday and Tuesday from 8:00 am to 2:30 pm; Wednesday and Thursday from 8:00 am to 2:00 pm and Tuesday evenings as scheduled.

Respectfully submitted,

Robert Overholtzer, Chairman

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT

ANNUAL REPORT
OF THE
PK-12 WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
FOR THE YEAR
2013



Ruth C. Gilbert-Whitner, Ed.D.
Superintendent of Schools

School Committee Board Members 2012-13 School Year:

Hanson Officials

Robert Hayes

James Tuffo

Susan McSweeney

Robert O'Brien, Jr.

Whitman Officials

Michael Kryzanek

Robert Trotta

Stacey Dowd

Fred Small

Kevin Lynam

Michael Minchello

Whitman-Hanson Regional School District
610 Franklin Street
Whitman, MA 02382
781-618-7000

SUPERINTENDENT OF SCHOOLS
Ruth C. Gilbert-Whitner, Ed. D.

ASSISTANT SUPERINTENDENT OF DISTRICT OPERATIONS
Craig W. Finley

ASSISTANT SUPERINTENDENT OF TEACHING AND
LEARNING
Ellen M. Stockdale

ADMINISTRATOR OF SPECIAL EDUCATION
AND PUPIL PERSONNEL SERVICES
John J. Queally, Ph.D.

DIRECTOR OF BUSINESS
Christine M. Suckow

FACILITIES MANAGER
Ernest Sandland

DIRECTOR OF FOOD SERVICES
Deborah Seger

PRINCIPALS AND ASSISTANT PRINCIPALS

Maquan Elementary
Donna Murphy, Principal

Indian Head Elementary
Elaine White, Principal
Ryan Morgan, Asst. Principal

Conley Elementary
Karen Downey, Conley
Steve Mucci, Asst. Principal
Duval Elementary
Julie McKillop, Principal
Elizabeth Wilcox, Ed. D., Asst. Principal

Whitman Middle
George Ferro, Principal
Michael Grable, Asst. Principal
Hanson Middle
Ronald LeBretton, Interim Principal
Josh Belvis, Asst. Principal

Whitman-Hanson Regional High School
Jeffrey Szymaniak, Principal
David Floeck, Asst. Principal

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT REPORT OF THE SUPERINTENDENT 2013

The PK-12 Whitman-Hanson Regional School Committee, comprised of ten members, six from Whitman and four from Hanson, re-organized on May 23, 2013 for the 2013-14 school year as follows:

Robert Hayes (H) Chairman;
Robert Trotta (W) Vice Chairman;
Frederick Small (W) Secretary;
Robert O'Brien, Jr. (H) Treasurer;
Stacey Dowd (W) Assistant Treasurer;

Kevin Lynam (W) & Legislative Representative;
Susan McSweeney (H) North River Collaborative Representative;
Donald Ford (H);
Frederick Small (W);
Michael Minchello (W),

Elizabeth Chmura, School Committee Student Representatives, completed the membership of the Committee.

We are very proud of the numerous awards and accomplishments of the students of Hanson and Whitman. As always, the successes of our students have been supported by our teachers and support staff. Listed below is a list of the achievements of our students during the 2013-14 school year.

We congratulate our students, their parents/guardians, families, and their teachers.

Report of the Superintendent

Ruth C. Gilbert-Whitner, Ed.D.

Annual Report 2013

I am pleased to present you with the 2013 Annual Report for the Whitman-Hanson Regional School District.

As of October 1, 2013, there were 4,213 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This is a decrease of 105 students from October 1, 2012. Enrollment has increased at the Conley School (1.95%) and Whitman Middle School (1.05%) and decreased at Duval School, Maquan School, Indian Head School, Hanson Middle School, and the Whitman-Hanson Regional High School. Over 21% of the students in Whitman-Hanson are classified as low income and qualify for free and reduced lunch. This percentage has increased slightly annually since 2012.

The District provides an array of educational services in order to meet the learning needs of a wide range of students. The District operates and funds an integrated pre-kindergarten program at the Maquan School in Hanson that provides early childhood education for young children in both towns. Through the early intervention program, 34 young children with Individual Education Plans attend school with typically developing peers. In addition, the school district provides a range of special education programs for 498 students, ages 6 to 21. As of October 1, 2013, 48 students receive special education services out-of-district. The number of English Language Learners in the District is the same as in 2012 with 11 students, receiving English as a Second Language (ESL) services. In compliance with state laws and regulations, the District provides a Sheltered English Immersion program for English Language Learners. The District's Title I entitlement grant, a federal academic support program, provides supplemental academic support in literacy and numeracy to 145 regular education students at the Conley and Duval Schools, the elementary schools with the largest number of low income students.

Other educational services include, but are not limited to, advanced placement courses, Virtual High School, alternative education options, athletic opportunities, access to technology, and community service learning. These programs are rooted in a solid

academic program that begins in pre-kindergarten classrooms. This year, an additional advanced placement course, AP Spanish, is being offered for the first time. In the fall, the District was recognized as one of 33 school districts named to the 2013 AP District Honor Roll for expanding access to AP and maintaining or improving performance. The high school is in its second year as a partner in the Mass Math + Science Initiative (MMSI), an innovative program organized by Mass Insight Education in partnership with the Commonwealth of Massachusetts and private funders to promote high expectations and increased participation in Advanced Placement courses.

In May, Daniel Cullity (Whitman) and Donald Ford (Hanson) were elected to the Regional School Committee. They replaced Dr. Michael Kryzanek (Whitman) and James Tuffo (Hanson) who gave their time and energy on behalf of Whitman and Hanson students. Robert Hayes (Hanson) was re-appointed as Chair of the Regional School Committee in May. Robert Trotta was also re-appointed as Vice-Chair.

Leadership changes in 2013 included the appointment of Ellen Stockdale, former principal of Maquan School, to the position of Assistant Superintendent of Teaching and Learning, replacing Dr. Jill Barnhardt. Donna Murphy was appointed to the position of principal of the Maquan School. Her former position of assistant principal was not filled. Dr. John Queally, former school psychologist at the Conley School, was appointed Administrator of Special Education and Pupil Personnel Services, replacing Mildred O'Callaghan, who retired in June after many years of dedicated service to the school system.

The operating budget for the fiscal year 2014 (school year 2013-2014) was approved by the School Committee on June 27, 2013 at \$44,080,975. Operational overrides in Hanson (May 18, 2013) and Whitman (June 25, 2013) were unsuccessful. As a result, there were reductions to the elementary music and library programs.

During the past year, the school district continued to be awarded grants that enhance opportunities for students. In addition to the federal annual entitlement and allocation grants for Title I, Title IIA (Teacher Quality), and special education, the District is now in the fourth year of implementing a multi-year, competitive Massachusetts 21st Century Community Learning Centers grant that provides funds to support academic success and college readiness for high school students. An ongoing High School Graduation Initiative grant was awarded to the high school in January of 2011. This grant, in combination with the Massachusetts 21st Century Community Learning Centers grant, is providing the funding for Mission Possible Academy, a high school academic program for academically at risk students.

The District is in the fourth year of the federal grant program, Race to the Top. As a result, Whitman-Hanson has been allocated approximately \$160,000 to spend on educational initiatives for the duration of the grant. This federal funding focuses on professional development, supervision and evaluation, college and career readiness, and curriculum alignment. As a Race to the Top District, Whitman-Hanson is in its second year of fully adopting the Massachusetts Educator Evaluation System. Fortunately for Whitman-Hanson, many of the components of the new system - SMART goal setting, unannounced walkthroughs, reflections on practice, and meetings with evaluators - have been used in the District since 2008. The District is now piloting and developing District Determined Measures (DDMS), assessments that will be used to evaluate an educator's impact on student growth.

A grant to improve STEM (Science, Technology, Engineering, and Mathematics) instruction at the elementary school level was awarded to the District from the Gelfand Family Trust. During the school year, Early Childhood Coordinator, Patricia Poirier-Collins, has successfully obtained grants that assist programming in the integrated pre-school program at Maquan School. The high school continues to use funds from Academic Support Services state grants to support students who have not yet met the Competency Determination required for high school graduation.

The District benefits from its multiple partnerships with educational collaboratives that provide specialized programs for students, expanded professional development opportunities, and participation in grant-funded programs. As a member of the Southeastern Regional Collaborative (SCRO), the District participates in the Smart PD program and is currently involved in an endeavor to provide academic programs for excluded students when the legislation requiring programs for expelled students comes into effect in July 2014. In conjunction with North River Collaborative and member school districts, the District is a participant in STRIDE, a Carol M. White Physical Education federal grant program that enhances physical education programs by providing funding for training, equipment, and the salaries of two physical education teachers. The STRIDE grant ended in December of 2013.

Maintaining high quality educational programs for all students is the focus of the administration and the School Committee. The Leadership Team met regularly in 2013 to develop core values and priorities which assist our team in making informed decisions. Class size at the primary level is a priority due to the importance of ensuring that young learners attain strong numeracy and literacy skills. Throughout the District, related arts programs are limited in time and scope. At Whitman Middle School, class size in related arts classes is well over 30 students. The District's tuition-based, all-day kindergarten continues to expand. Following the recommendation of the Kindergarten Task Force and with the support of the Regional School Committee, the implementation of full day, no cost kindergarten was included in the budget for the 2012-2013 year when it was presented on January 28, 2012. In spite of the support of the Regional School Committee, the proposal was withdrawn due to budgetary circumstances and constraints. In November 2012, the Regional School Committee reaffirmed their commitment to no cost, full day kindergarten with a proposed implementation for the 2014-2015 school year.

Standardized testing continues to be an important part of our assessment program in the Whitman-Hanson Regional School District. Our goal continues to be to reach academic proficiency for all students and to make certain that they graduate from Whitman-Hanson as capable and competent citizens. Teachers at all levels are diligent in their efforts to prepare students for MCAS. The District's overall rating in both English Language Arts and Mathematics is high. At specific levels, subject areas, and in each school, teachers and administrators review student data, identify target areas, and proficiency gaps where improvement is needed. Each school and the District develop annual improvement plans to reflect strengths and to address weaknesses that are made apparent through testing. In the most recent MCAS testing (Spring 2013), the District received an overall level rating of two, with one being the highest level. Both the high school and Conley School received level one ratings, the result of their success in the reduction of achievement gaps.

At the high school, a greater emphasis is being placed on the preparation of secondary students for the SAT and for Advanced Placement exams. All students take the PSAT in tenth grade. On January 11, 2013, the high school was awarded continued accreditation by the New England Association School and Colleges (NEASC) accreditation. The visit took place from March 25 to March 28, 2012.

On Friday, May 31, two hundred and sixty-four students graduated from Whitman-Hanson Regional High School. The awards and scholarships that were received by the Class of 2013 are listed in this annual report. At graduation, senior awards night, music awards night, and the Kiwanis Banquet, many students were recognized for their academic performance, athletic achievements, and involvement in school organizations and extracurricular activities. On Thursday, May 30, thirty-one students received their diplomas as graduates of the Whitman-Hanson Community Evening School, a program that provides students with the opportunity for the completion of an approved high school program through an alternative educational setting.

Through departmental meetings, curriculum committees, data teams, and professional development opportunities, Ellen Stockdale, Assistant Superintendent of Teaching and Learning, is leading District teams in developing a pre-kindergarten through grade twelve longitudinal plan for curriculum and instruction that will ensure Whitman-Hanson students graduate with the skills necessary for success in the 21st century by updating our curriculum offerings, texts, and related technology to better support the demands of the state's curriculum frameworks and the Common Core State Standards. This year, elementary school students and their teachers are studying mathematics with the newly-acquired, *EnVisionMath* program, a kindergarten – grade five mathematics program that is aligned with Common Core State Standards. The expansion of the roles and responsibilities of Curriculum Coordinators began with the current collective bargaining agreement. Beginning this fall, the Curriculum Coordinators, in conjunction with Ellen Stockdale, have worked regularly with middle and high school teachers to align curriculum, develop common assessments, and promote academic discussions that are focused on improving teaching and learning.

The use of instructional technology in Whitman-Hanson classrooms continues to expand logarithmically. Today's students, as digital learners, respond well to the instructional use of interactive electronic white boards, net books, iPads, electronic texts and databases, assistive technology, and an array of software programs that differentiate to accommodate students' learning needs. We continue to work toward preparing Whitman-Hanson students to be globally-ready with the skills they will need to effectively participate in an increasingly interconnected world. The integration of technology into the curriculum, foreign language study, and the fostering of international partnerships are important components of this preparation. A technology plan for the District for the next three to five years is being developed by a team of District educators under the guidance of Director of Technology, Chad Peters.

The Whitman-Hanson Education Foundation continued their efforts with the Kids' Fitness Festival held on October 5, 2013. The Whitman-Hanson Education Foundation has restructured in order to have a greater and more focused impact on secondary education at the high school.

In April, a group of six high school students traveled as the Whitman-Hanson's first education delegation to China. History Social Studies Curriculum Coordinator, Robert Davidson; High School Librarian, Katherine Gabriel; and Assistant Superintendent of Teaching and Learning, Ellen Stockdale led this study tour. This year, Ms. Bai Lan, our eighth Chinese guest teacher, is teaching throughout the school system. She is a guest teacher affiliated with the US-China Relations program. The District has been a partner with the National Committee on US-China Relations for the past seven years. Because the United States State Department identifies Chinese as a critical language, this partnership is especially valuable as we prepare our students for the future. In October, Kristen Finn, a history teacher at the high school, participated in a three week Chinese teaching experience through the Sino American Bridge for Education and Health (SABEH), a non-profit started by individuals from Massachusetts to stress the importance of the globalization of education. SABEH works with various collegiate institutions in China that provide professional development opportunities for their English teachers,

Throughout the District, efforts continue to be made to monitor energy consumption and efficiency by retrofitting electrical fixtures, by recycling, and by addressing building issues as they arise. With the exception of the regional high school, the Towns of Whitman and Hanson own their school buildings. As a result, the maintenance of the schools is a shared responsibility with the towns responsible for capital costs and improvements that exceed \$5,000. The Facilities Department, under the management of Director Ernest Sandland, works with the towns for preventative maintenance and to address issues when they arise.

During 2013, the feasibility study for the proposed elementary school in Hanson was in the schematic design phase of the project, an extensive process that involves the attainment of accurate cost estimates for the MSBA preferred design of a new pre-kindergarten through grade 5 elementary school in Hanson. At the conclusion of schematic design, submissions were made to the MSBA for the purpose of obtaining a funding agreement. The Hanson Elementary School Building project was approved for an Estimated Maximum Total Facilities Grant of \$27,954,552 by the Board of the Massachusetts School Building Authority (MSBA) on July 31, 2013. The Maximum Total facilities grant for the proposed project may increase to as much as \$29,365,665 in the event the MSBA determines that any owner's and/or construction contingent expenditures are eligible for reimbursement.

On October 7, a Town Meeting was held in Hanson to determine whether the citizens of Hanson would fund the building project. Although the question was approved by a majority of voters, the 2/3 approval required to move to a ballot vote at a special election was not achieved. Following the unsuccessful vote, the Hanson Elementary Building Committee responded to MSBA with results of the vote and their reasons for the failed vote. The MSBA and the Board of Selectmen agreed that enough factors were present to hold another Town Meeting on January 25, 2014 in order to give voters another opportunity to vote for or against funding the building project.

Costly repairs at the Maquan School continue with the costs of repairs going to the Town of Hanson without reimbursement. A concern at the forefront is the aging heating system that is failing to heat the building adequately. At the Indian Head School, slate roof issues continue to be a problem with falling shingles and leaks.

In Whitman, the roof at the Whitman Middle School presents ongoing problems with leaking and mold build-up that results from persistent moisture accumulation. In 2013, a hot water heater was replaced at the Conley School, and it is likely that a similar replacement will be needed at Duval School in the near future.

The District conversion of the management program for financial and human resources from Customized Data Services to Munis is a multi-year endeavor that began in 2012. While Customized Data Services met the District's needs well for many years, changes in required reporting and increased data management requirements made it evident that a more dynamic and comprehensive system was necessary. In February, the budget conversion was made, and in January 2014 payroll will convert to Munis. Craig Finley, Assistant Superintendent of Operations; Christine Suckow, Director of Business Services; Chad Peters, Director of Technology; and their staff have invested many hours ensuring a smooth and accurate conversion to Munis.

In 2013, the District continued to work with teachers, students, parents, town departments, and the communities in a concerted effort to prevent bullying in our schools and neighborhoods. Recent bullying legislation reminds us that less than favorable environments exist in schools in the state and the nation. *Responsive Classroom* at the elementary level and the *Peacebuilders* program in the middle schools and at the high school are two programs that are used in the schools. A Whitman-Hanson Bullying Task Force meets regularly to ensure that we all move forward to do our part to eradicate bullying behaviors in our schools and in our students' lives. Due to recent legislation, the current bullying prevention plan is being revised.

The safety of Whitman-Hanson students and staff is a top priority. Whitman-Hanson is committed to ensuring proactive, preventative measures in incident planning. However, even when the best procedures are followed, the unexpected can happen. Specific steps Whitman-Hanson has in place are:

- Trained administrative leadership staff in the National Incident Management System (NIMS) response procedures
- Documented and tested incident response plans
- Staff trained to report anything that appears to be out of the ordinary
- Classroom, hallway and office supervision
- Secured doors with electronic access control which allows for immediate lock down and recorded surveillance systems
- Strategically placed security cameras in our buildings and on school buses
- Clear counseling requirements and post incident response plans
- Close relationships with our local public safety officials, including response drills both involving and not involving staff and students
- DARE officers from both Whitman (Officer Kevin Harrington) and Hanson (Officer Rick Nawazelski) Police Departments

We continue to work closely with our public safety officials, our community leaders, our staff, parents, and students to provide the safest and most secure environment we can for our school community.

The Strategic Plan which establishes a long-range direction for the District and provides a clear focus for future pursuits by identifying priorities for improvement is in its fourth year of implementation. Each June and August, the Administrative Team, consisting of principals, assistant principals, directors, and coordinators meet to assess the progress with the goals and objectives of the plan during the prior school year. They identify areas of accomplishment and areas for improvement that serve as our priorities for the upcoming school year. Our administrative team members epitomize Panther Pride with their steadfast commitment to setting high expectations and to ensuring that Whitman-Hanson students receive the education they deserve.

The dedicated efforts and support of staff, parents, PTOs, PACs, booster groups, School Councils, the Whitman-Hanson Education Foundation, and community members are greatly appreciated by the District and by the Regional School Committee. The Whitman-Hanson Regional School District benefits from the commitment of the Towns of Whitman and Hanson to the education and well-being of children. Every Child – Every Day

PK-12 Whitman-Hanson Regional School District

Student Enrollment October 1, 2013 Report School and Gender

School	Males	Females	Total
Conley School, Whitman	282	294	576
Duval School, Whitman	296	269	565
Whitman Middle School	286	292	578
Maquan Elementary School, Hanson	236	177	413
Indian Head School, Hanson	217	184	401
Hanson Middle	241	215	456
Whitman-Hanson R.H.S	579	597	1176
Outside Placement	30	16	47
Total	2,169	2,044	4,213
<i>Community Evening School</i>	28	22	50

**Figures do not include home-schooled students

Whitman-Hanson Regional High School

Graduating Class 2013

Paige Abelha	Meagan Cleary
Zachary Ahearn	Andrew Clemens
Michael Anderson	Markis Coles
Joshua Andrews	Melanie Collins
Emily Arthur	Kayla Collins
Jeremy Ashe	Victoria Consolini
Abigail Baker	Alex Contrino
Nathan Baker	Charleigh Cooke
Rachael Baker	Andrew Crowley
Connor Ballinger	Lucas Crowley
Natalie Barros Correia	Emma Cunningham
Jeffrey Bechen Jr	Mollie Currier
Jeremy Bechen	Dawn D'Arigo
Tyler Benner	Elisabeth Darmetko
Kayla Bennett	Stephanie Dawber
Benjamin Bickel	Catherine Delaney
Caily Blauss	Alexandra DeLeon
Sheila Bonitatibus	Brody DeMinico
Daniel Bonitatibus	Jessica DeMont
Craig Boure	Pheobe Deneen
Christopher Boussy	Patrick Denver
Jacob Bowen	Jonathan Dow
Isaac Bowman IV	Matthew Drew
Meghan Brain	Paul Duffey
Rebecca Brain	Christopher Duffy
Christine Brewer	Calynn Dwyer
Victoria Burke	Alyssa Eaton
Dylan Burns	Jonathan Emery
Matthew Burris	David Espling
Gianna Cacciatore	Codi Ezekiel
Shannan Callahan	Jeffrey Farley
Jennifer Camello	Cameron Farrell
Chance Campbell	Lucy Farrell
Olivia Campbell	Patrick Fay-Waite
Michael Capellupo	Michael Feetham
Kyle Carpenter	Julia Fetting
Myles Casey	Jonah Fieldman
Daniel Casper	William Fieldman
Paige Caswell	Shauna Fitzpatrick
Luca Cerruti	Melissa Ford
Marcus Chaplic	Michael Ford
Kailyn Cicchese	Cody Forlizzi
Yasemin Civan	Christopher Fruzzetti
Matthew Clancy	Zachary Gabler
Nicole Galewski	Helyn Leavitt
John Gallagher	Nadine LeBeau
Anna Getzinger	Zachery Ledwell
Adam Giannotti	Amanda Leone
Patrick Gibson	Nicholas Levesque
Adam Gillis	Paige Lively
Christopher Gleba	Hannah Lombardo
Kristen Glover	Thomas Lombardo
Lindsey Goode	Christopher Londergan
Daniel Gould	Joseph Lopes
Joshua Green	Robert Lowe
Keith Griffin	Paul Lucas
Thomas Hardy	Mark Lydon
Janet Hart	Alissa MacDonald
Brendan Hayward	Sean MacKinnon

Ryan Henderson
 Mark Hennessey
 Daniel Herlihy
 Breanne Hickey
 David Hickey
 Sam Hickey
 Joseph Hollis
 Devon Howard
 Kayla Howard
 Toni Howard
 Kimberly Howley
 Amanda Hughes
 Matthew Hughes
 Kayleigh Humfries
 Amy Hurst
 Dondre James
 Cyril Jenness
 John Johndrow
 Allison Johnson
 Zachary Johnson
 Benjamin Kalen
 Kevin Kelly
 Catherine Kenney
 Erin Kent
 Jessica Kent
 Jeremy LaFlamme
 Christina Larkin
 John Larsen
 Luke Laubacher
 Luke Lauzon
 Matthew Lauzon
 Chloe Lavery
 Mary Nicol
 Alexander Nicoletta
 Callie Nunez
 Daniel O'Leary
 Shannon O'Leary
 Dylan O'Neil
 Anna Osgood
 Nicholas Pacheco
 Thomas Paola
 Timothy Pattison
 Nicole Pawell
 Kayla Pedersen
 Jake Pendrak
 Mason Petkus
 Nathan Petkus
 Nicholas Pike
 Felicia-Ann Poirier
 Tyler Potenza
 Alexander Quadros
 Jason Quirk
 Stephen Raddatz
 Sean Reilly
 Steven Rice
 Carly Richard
 Samantha Richner
 Shivon Roach
 Benjamin Rodick
 Mark Rogers
 Darwins Romelus
 Connor Ross
 Justin Ross

Marissa MacPherson
 Amanda MacVicar-Corbett
 Jamie Madden
 Brittany Maguire
 Gregory Mahoney
 Meghan Mahoney
 Adam Majenski
 Jennifer Masciovecchio
 Sam Maskell
 Bettina McClymont
 Michael McElroy
 Hannah McGee
 Gregory McGrath
 Nell McHugh
 Keith McMahon
 Ashley Melanson
 Michael Memmolo
 Caroline Merry
 Caleb Miller
 Alexander Miner
 Janie Munroe
 Kayla Moore
 John Morris
 Gabrielle Morse
 Auberon Moustakes
 Bailey Moylan
 Owen Mulledy
 Kimberly Mullen
 Patrick Mulrey
 Hailey Murray
 Christine Newcomb
 Ulna Ngeta
 Juliet Shinney
 Robert Sicuranza
 Ryan Small
 Eathin James Smith
 Frank Spathanas
 Danielle Spivack
 Michael Stack
 Nathan Stephansky
 Thomas Stevens
 Nicole Stokes
 Jacqueline Sullivan
 Leigha Sullivan
 Marco Sylvester
 Michael Szczesny
 Ashlee Teceno
 Michaela Terrell
 Kevin Thibeault
 Jerry Thompson
 Kathryn Thompson
 Mario Thompson
 Jacob Turner
 Shawn Visocchi
 Scott Vitello
 Jacob Walkins
 Kristina Walkins
 Tess Wanschers
 Kevin Wareham
 Samantha Warren
 Doni Watson
 Samuel Webster
 Taylor Welch

Nicole Rowan
Lindsay Royle
Christopher Ryan
Claudia Sagastume-Estrada
Rachel Sanda
Thomas Sapienza
Mollie Sartori
Danielle Seamans
Shauna Shangold

Jillian White
Nathan White
Joseph Wilson
Sarah Wilson
Rachel Wiltshire
Rebecca Wiltshire
Christina Zappi
Alex Zucco

Community Evening School Graduates

Emily Bean
Dylin Beguerie
Kayla Chafe
Gregory Connelly
Jarrod Cristina
Zachary Dugas
Brianna Ethier
Brandon Fontaine
Anthony Fowler
Justin Fowler
Geovanni Gomez Ramos
Jessica Guillemette
Ashley Hallahan

Marissa Jerrier
Melinda Latremouille
Brett Lewis
Rebekka Maiullo
Brandon Packer
Theresa Poirier
Joseph Postell
Yasser Pyram
Jordan Spencer
Patrick Walleston
Amanda Walsh
Bryan Walter
Jeffrey Wood

2013 - Graduation Awards

Class of 1934 - History Prize - Gianna C. Cacciatore

Class of 1950 - English Prize – Gianna C. Cacciatore

Ellen Conway Spellman Prizes –

First Place: Jennifer K. DiMascio-Donahue
Second Place: Nicholas A. Levesque
Third Place: Thomas J. Lombardo

The Alton E. Taylor, Jr. Memorial Award – Given by the Class of 1951 to Isaac N. Bowman IV

Alton “Red” Taylor was a member of the class of 1951 who lost his life in the Korean War. Classmates saw Red as a young man who was unknown and in some ways a non-participant until he flourished and became a leader during his senior year. Thus the class of 1951 felt this award should be given to the senior boy who realized his potential during his senior year. The high school faculty votes this award. The recipient will receive a check in the amount of \$150 and his name will be inscribed on a plaque prominently displayed in the school.

The Pamela Costantino Memorial Award – Given by the Class of 1983 to Meghan D. Brain

Pam Costantino was a member of the class of 1983 who lost her life in an automobile accident. Pam’s classmates established this award. The Class of 1983 felt that recognizing a senior girl who best demonstrates her potential during her senior year who would be a fitting tribute to Pam. The high school faculty votes this award. The recipient will receive a check in the amount of \$75 and her name will be inscribed on an award plaque prominently displayed in the school.

Class of 1986 Cindy Crowell Award to 1) Danielle G. Seamans 2) Alexander S. Quadros

The Narissa Lynn Crosscup Award – Given by the Class of 1999 - Abigail J. DeVeue

Narissa Crosscup was a member of the Class of 1999 who tragically lost her life in a car accident during her junior year. Narissa was a determined and outgoing girl who excelled in academics and athletics. This award is given each year to a senior who has overcome difficult personal circumstances in his or her attempt to attain educational goals and who plans to attend college. The recipient will receive a personal plaque and their name will be inscribed on an award plaque prominently displayed in the school.

Samuel O. Gurney Foundation Sportsmanship Awards to

1) Danielle F. Spivack 2) Thomas J. Sapienza

Dennis M. O’Brien Scholarships to 1) Gianna C. Cacciatore 2) Thomas J. Lombardo

Whitman-Hanson Education Association Scholarship to

1) Gianna C. Cacciatore 2) Tess E. Wanschers
3) Nicholas A. Levesque

Whitman High School/Whitman-Hanson Regional High School Alumni Scholarship to

1) Abigail Baker 2) Rachael Baker 3) Gregory McGrath

Eugenia F. Lovell Award to Gianna C. Cacciatore

This is considered the highest award and is the final award granted at graduation. It is given by vote of the faculty to that boy or girl who is outstanding in character and leadership and particularly in service to the school. Candidates should be in the top third of the class scholastically.

Local & Community Scholarships

Paige Abelha – *Fashion Institute of Technology*

Narissa Crosscup Memorial Scholarship - \$200

Joshua Andrews – *University of New Hampshire*

Robert E. Brooks Memorial Scholarship - \$100

Whitman American Legion Post #22 Scholarship \$1000

Emily Arthur – *Bridgewater State University*

Whitman Youth Football Cheerleading Scholarship - \$300

Erin Croghan Memorial Scholarship - \$200

Abigail Baker – *Monmouth University*

Erin Croghan Memorial Scholarship - \$200

Whitman-Hanson Alumni Scholarship - \$500

Rachael Baker – *Monmouth University*

Erin Croghan Memorial Scholarship - \$200

Hanson Police Relief Association Scholarship - \$400

Whitman-Hanson Alumni Scholarship - \$500

Kayla Bennett – *Empire Beauty School*

Robin Trowbridge Memorial Scholarship - \$500

Sheila Bonitatibus – *Fairfield University*

Whitman-Youth Football Cheerleading Scholarship - \$100

Whitman Police Association Scholarship - \$250

Whitman Youth Soccer Scholarship - \$500

Duval PTO Scholarship - \$1000 – *In Honor of Holly Schjolden*
Francis J. & John A. O'Connell Scholarship - \$500 –
Offered by Holy Ghost Parish
HarborOne Scholarship - \$1000

Rebecca Brain – Framingham State University
Hanson Youth Softball Scholarship - \$100

Victoria Burke – Mass College of Pharmacy
Virginia Billings Nursing Scholarship - \$300
Velma K. Bradford RN Scholarship - \$500

Matthew Burris – U Mass Amherst
The Westside Improvement Scholarship - \$100

Gianna Cacciatore – Harvard University
William J. & Anna Clifford Howard Scholarship - \$30
Dr. Edward T. Walsh Mathematics Scholarship - \$150
WHEA – Teacher Appreciation Scholarship - \$200
Pierce Scholarship - \$450
Valedictorian

Kyle Carpenter – Stonehill College
Hanson Youth Football Scholarship - \$1000 –
In Memory of Colby McCarthy
Ruthie Carpenter Memorial Scholarship - \$2000

Myles Casey – Boston College
Robert Cole History Scholarship - \$500
The Harrington Scholarship - \$750 – *Offered by Holy Ghost Parish*

Paige Caswell – Franklin Pierce University
Whitman-Hanson Band/Majorette Scholarship - \$600

Matthew Clancy – Becker College
Whitman Fire Department Scholarship - \$250
Hanson Firefighters Local 2713 Scholarship - \$500

Andrew Clemens – Milwaukee School of Engineering
Matthew Westfield Memorial Scholarship - \$500

Melanie Collins – Roger Williams University
Barbara Ann Grady Scholarship - \$175
Sandra E. Kelliher Memorial Scholarship - \$500

Meghan Connors – Rivier College
Whitman Youth Football Cheerleading Scholarship - \$200
Narissa Crosscup Memorial Scholarship - \$200
Thomas & Marjorie Adams Scholarship - \$500

Victoria Consolini – Bentley University
The Costantino Family Scholarship - \$500 – *In Memory of Pamela J. Costantino*

Alex Contrino – University of Rhode Island
The Harrington Scholarship - \$250 – *Offered by Holy Ghost Parish*

Emma Cunningham – Emmanuel College
Whitman Fire Department Scholarship - \$250
Leo Ryan Scholarship - \$250 – *Offered by Holy Ghost Parish*
Robert B. Cushman Memorial Scholarship - \$1000 – *Offered by Whitman American Legion Post #22*

Stephanie Dawber – Bridgewater State University
Narissa Crosscup Memorial Scholarship - \$200

Alexandra DeLeon – Massasoit Community College
Courtyard Café Culinary Arts Scholarship - \$300
Catherine Young Memorial Scholarship - \$500

Jonathan Dow – Bridgewater State University
John J. Farrell Memorial Award - \$100

Alyssa Eaton – Merrimack College
Hanson Youth Soccer Scholarship - \$500

Cameron Farrell – Massasoit Community College
Whitman Pro Basketball Scholarship - \$250

Julia Fettig – Salem State University
Virginia Billings Nursing Scholarship - \$300

Nicole Galewski – Franklin Pierce University
Comcast Leaders and Achievers Scholarship - \$1000

Patrick Gibson – Massasoit Community College
Whitman Police Association Scholarship - \$250

Dan Gould – U Mass Amherst
The Costantino Family Scholarship - \$500
In Memory of John, Jr. & Frances Costantino

Joshua Green – Wentworth Institute of Technology
Narissa Crosscup Memorial Scholarship - \$200
Leo Ryan Scholarship - \$250 – *Offered by Holy Ghost Parish*
Massachusetts AFL-CIO – Liuna Local 133 Scholarship - \$1000

Janet Hart – World of Life Bible School
Erin Croghan Memorial Scholarship - \$300
South Shore Tennis Association Scholarship - \$500
Duval PTO Scholarship - \$500 *In Honor of Lauren Kelley*

Ryan Henderson – University of Mass Dartmouth
The Costantino Family Scholarship - \$500 –
In Memory of Pamela J. Costantino

Mark Hennessey – Westfield State University
Massachusetts AFL-CIO – Charles D. Sheehy Memorial
Scholarship - \$2000

Breanne Hickey – Fitchburg State University
Hanson Youth Softball Scholarship - \$100

David Blake Hickey – U Mass Lowell
Erin Croghan Memorial Scholarship - \$500

Sam Hickey – University of North Carolina, School of the Arts
Whitman Mothers' Club Scholarship - \$500
Whitman Democratic Town Committee Scholarship - \$500
Narissa Crosscup Memorial Scholarship - \$1000

Joseph Hollis – Westfield State University
Optimum Real Estate Scholarship - \$250

Kimberly Howley – Barry University
Narissa Crosscup Memorial Scholarship - \$500

Amanda Hughes – *Mass College of Pharmacy*
Virginia Billings Nursing Scholarship - \$300
Jennifer Germaine-Goyette Memorial Scholarship - \$500

Kayleigh Humfries – *Westfield State University*
Whitman-Hanson Soccer Boosters' Scholarship - \$400 –
In Memory of Erin Croghan

Amy Hurst – *Emmanuel College*
Matthew Westfield Memorial Scholarship - \$500
Jean Josselyn Memorial Scholarship \$500

Benjamin Kalen – *U Mass Lowell*
Whitman-Hanson Band/Majorette Scholarship - \$500

Jessica Kent – *Marymount Manhattan College*
Whitman-Hanson Band/Majorette Scholarship - \$300

Jeremy LaFlamme – *Bridgewater State University*
Whitman American Legion Post #22 Scholarship - \$1000

Christina Larkin – *Quinnipiac University*
Narissa Crosscup Memorial Scholarship - \$200

Luke Laubacher – *U Mass Amherst*
Whitman Youth Football Scholarship - \$200
Knights of Columbus Whitman Council #347 Scholarship - \$400
Charles Coholan Scholarship - \$1000 –
Offered by Holy Ghost Parish
Pero Family Scholarship – *Offered by Holy Ghost Parish* - \$1500

Luke Lauzon – *U Mass Amherst*
The Costantino Family Scholarship - \$500 –
In Memory of Margaret Costantino

Helyn Leavitt – *U Mass Dartmouth*
Harold T. Clark Music Scholarship - \$100
Whitman Police Association Scholarship - \$250
Sons of the American Legion Squadron #22 Scholarship - \$500

Zach Ledwell – *Western New England University*
Anne Gertrude Scholz Scholarship - \$200

Nicholas Levesque – *Emerson College*
First Unitarian Society of Whitman Scholarship - \$200

Thomas Lombaro – *Boston College*
Whitman Democratic Town Committee Scholarship - \$500
Francis Cardinal Spellman Scholarship – \$1000 -
Offered by Holy Ghost Parish
Son's of Italy – Christopher Columbus Lodge #216 Scholarship -
\$1000
Pero Family Scholarship – *Offered by Holy Ghost Parish* - \$1500

Christopher Londergan – *Bridgewater State University*
James “Jimmy Caz” Castagnozzi Memorial Scholarship - \$500

Joseph Lopes – *Le Cordon Bleu College of Culinary Arts*
Courtyard Café Culinary Arts Scholarship - \$300

Amanda MacVicar-Corbett – *Westfield State University*
Whitman Fire Department Scholarship - \$250
Hanson American Legion Auxiliary Post #226 Scholarship - \$300

Gregory Mahoney – *U Mass Amherst*
Massachusetts Elks Scholarship - \$750

Meghan Mahoney – *Northeastern University*
Virginia Billings Nursing Scholarship - \$300

Adam Majenski – *U Mass Amherst*
Hanson Police Relief Association Scholarship - \$400

Gregory McGrath – *Mass Maritime Academy*
Peter W. Colby Memorial Scholarship - \$100
Whitman-Hanson Alumni Scholarship - \$500

Nell McHugh – *Art Institute of Boston at Lesley University*
Leo Ryan Scholarship - \$250 – *Offered by Holy Ghost Parish*
Francis J. & John A. O'Connell Scholarship - \$250 –
Offered by Holy Ghost Parish

Caleb Miller – *U Mass Amherst*
Duval PTO Scholarship - \$550 – *In Honor of Linda Pickering*
Rockland Hanson Rotary Club Scholarship - \$1000

Alexander Miner – *Wheelock College*
Whitman Youth Soccer Scholarship - \$500
Steven & Dean Orcutt Memorial Scholarship - \$500

Kayla Moore – *Bridgewater State University*
Whitman-Hanson Band/Majorette Scholarship - \$225

John Morris – *U Mass Boston*
Whitman-Hanson Band/Majorette Scholarship - \$500

Owen Mulledy – *U Mass Amherst*
Whitman-Hanson Band/Majorette Scholarship - \$600

Kimberly Mullen – *St. Michael's College*
Old Colony Auxiliary No. 1788, VFW Scholarship - \$50
Whitman-Hanson Band/Majorette Scholarship - \$450

Hailey Murray – *Salem State University*
PCEA-WHEA Scholarship - \$400
Hanson Youth cheerleading Scholarship - \$250
Hanson DARE/Student Safety Scholarship - \$500

Christine Newcomb – *U Mass Boston*
Erin Croghan Memorial Scholarship - \$200

Mary Nicol – *Southern New Hampshire University*
Narissa Crosscup Memorial Scholarship - \$200
Optimum Real Estate Scholarship - \$250
Courtyard Café Culinary Arts Scholarship - \$300
Whitman-Hanson Band/Majorette Scholarship - \$325
Catherine Young Memorial Scholarship - \$500
Rockland Hanson Rotary Club Scholarship - \$1000
PCEA-WHEA Scholarship - \$400

Shannon O'Leary – *U Mass Boston*
Virginia Billings Nursing Scholarship - \$300
Linden Ponds Senior Scholar Scholarship - \$5000

Dylan O'Neil – *University of New Hampshire*
Erin Croghan Memorial Scholarship - \$200
Whitman-Hanson Band/Majorette Scholarship - \$300
Valerie A. Clapp Memorial Scholarship - \$2500

Nicole Pawell – *U Mass Amherst*
Officer Gerry Mont Memorial D.A.R.E. Scholarship - \$250
The Costantino Family Scholarship - \$500 –
In Memory of Margaret Costantino

Kayla Pedersen – *Curry College*
Virginia Billings Nursing Scholarship - \$300
Velma K. Bradford RN Scholarship \$500

Jake Pendrak – *U Mass Dartmouth*
Erin Croghan Memorial Scholarship - \$300
Matthew Westfield Memorial Scholarship - \$500
Sandra E. Kelliher Memorial Scholarship - \$500

Nicholas Pike – *Bridgewater State University*
Narissa Crosscup Memorial Scholarship - \$200
Hanson Police Relief Association Scholarship - \$400

Rebecca Plasse – *Massasoit Community College*
Whitman Fire Department Scholarship - \$250
Rev. Paul Curran Scholarship - \$250 – *Offered by Holy Ghost Parish*
Knights of Columbus Whitman Council #347 Scholarship - \$300
Whitman American Legion Post #22 Scholarship \$1000
Blessed Virgin Mary Sodality Scholarship - \$300 –
Offered by Holy Ghost Parish

Jason Quirk – *University of New Haven*
Whitman Youth Football Scholarship - \$100
Whitman Pro Basketball Scholarship - \$250
Pierce Scholarship - \$450
Knights of Columbus Whitman Council #347 Scholarship - \$500

Sean Reilly – *U Mass Dartmouth*
Whitman-Hanson Band/Majorette Scholarship - \$600

Samantha Richner – *Bridgewater State University*
Hanson Youth Softball Scholarship - \$100
Hanson DARE/Student Safety Scholarship - \$500

Connor Ross – *Western New England University*
Hanson Police Relief Association Scholarship - \$400

Justin Ross – *Bridgewater State University*
Hanson Youth Basketball Scholarship - \$300
In Memory of Amy Patturelli
Hanson Police Relief Association Scholarship - \$400

Thomas Sapienza – *Mass College of Pharmacy*
Whitman Jr. Pro Basketball Scholarship - \$250
Whitman Youth Football Scholarship - \$300
Rosen Family Scholarship - \$350
Knights of Columbus Whitman Council #347 Scholarship - \$500

Danielle Spivack – *Wheelock College*
Whitman-Hanson Student Council Scholarship - \$200
Dr. Henry J. Pilote, Jr. & Angelina E. Pilote Scholarship - \$600

Nathan Stephansky – *Bates College*
WHEA – Teacher Appreciation Scholarship - \$200
Whitman Pro Basketball Scholarship - \$250
Whitman Youth Soccer Scholarship - \$250
PCEA-WHEA Scholarship - \$400

Kenneth Sweezey – *Loyola University*
Narissa Crosscup Memorial Scholarship - \$1000

Michael Szczesny – *Bridgewater State University*
Erin Croghan Memorial Scholarship - \$200
Whitman-Hanson Soccer Boosters' Scholarship - \$400
South Shore Tennis Association Scholarship - \$500
Barnstable County Sheriff's Union Scholarship - \$2000 –
In Memory of Daniel P. Kelley, WH Class of 1994

Nicole Terra – *Massasoit Community College*
Jennifer Germaine-Goyette Memorial Scholarship - \$500

Jerry Thompson – *Bridgewater State University*
Hanson Firefighters Local 2713 Scholarship - \$500
Hanson Youth Football Scholarship - \$1000 -
In Memory of John Conroy

Mario Thompson – *Bridgewater State University*
Hanson Firefighters Local 2713 Scholarship - \$500

Tess Wanschers – *Boston University*
Whitman Democratic Town Committee Scholarship - \$500
Ruthie Carpenter Memorial Scholarship - \$2000
Salutatorian

Taylor Welch – *University of Rhode Island*
Hanson Youth Basketball Scholarship - \$300 I
n Memory of Amy Patturelli
The Costantino Family Scholarship - \$500 –
In Memory of William R. & H. Virginia Jennings

Jillian White – *Lesley University*
Hanson Youth Softball Scholarship - \$100
Whitman American Legion Auxiliary Unit 22 Scholarship - \$500

Nathan White – *Bridgewater State University*
The Costantino Family Scholarship - \$500
In Memory of John, Jr. & Frances Costantino

Rachel Wiltshire – *U Mass Amherst*
The Costantino Family Scholarship - \$500 –
In Memory of William R. & H. Virginia Jennings

Joseph Zaccheo – *Northeastern University*
Hanson Youth Soccer Scholarship - \$500

Christina Zapp – *Curry College*
Whitman Youth Soccer Scholarship - \$250
Virginia Billings Nursing Scholarship - \$300
Narissa Crosscup Memorial Scholarship - \$1000

Dollars for Scholars 2013 Scholarships

Dollars for Scholars of Whitman and Hanson held their 51st Annual Scholarship Awards Night at WHRHS on Wednesday, May 29, 2013. The program was hosted by Co-Presidents Jean Dean and Michael Ganshirt. One hundred and thirty students received awards totaling \$105,100. To date DFS has now given out more than \$1,961,000 in scholarships. DFS extends thanks to the residents, businesses, and organizations of Whitman and Hanson who supported their fundraising and the former recipients who contributed to the DFS Alumni Club Scholarship.

The 2013 Scholarships totaled \$105,100 for 130 students!

This year's recipients are as follows:

Paige Abelha –	Greg O'Roak Racing \$100; DFS \$550
Joshua Andrews –	Edward T. Clark Memorial (Whitman Kiwanis) \$500; Susan D. Plante Memorial \$200; DFS \$200
Joseph Arena –	Fred J. Carey Memorial \$200; DFS \$500
Emily Arthur –	Whitman High School Class of 1947 \$1300
Abigail Baker –	Dollars for Scholars Alumni Scholarship \$1150; Desac Disposal \$150
Rachel Baker –	Ernest A. Moore Scholarship \$2500
Felicia Barbosa –	Kiwanis Club of Whitman \$500; American Eagle Outfitters/Silver City Galleria Employees \$250
Jeffrey Bechen –	Whitman Baseball & Softball Association Scholarship \$500; DFS \$200
Jeremy Bechen –	Colby McCarthy Memorial \$500; DFS \$200
Tyler Benner –	DFS \$300
Joseph Bina –	DFS \$450
Caily Blauss –	Carole Manning Memorial \$300; DFS \$250
Sheila Bonitatibus –	Donald Dunbar Memorial (Whitman Kiwanis) \$500; Paul McVay Memorial \$300; DFS \$100
Christopher Boussy –	American Eagle Outfitters/Derby Street Shoppes Employees \$1000; AL Prime \$100
Jacob Bowen –	Greg O'Roak Racing \$100; DFS \$550
Isaac Bowman –	DFS \$350
Meaghan Brain –	DFS \$300
Rebecca Brian –	Lynch Fontaine Scholarship \$400; DFS \$150
Victoria Burke –	Whitman VFW Ladies Auxiliary #697 Scholarship \$100; DFS \$350
Matthew Burris –	Joseph C. Saccone & Sons, Inc \$150; DFS \$500
Gianna Cacciatore –	Donna Wells Memorial \$2500; Paul McVay Memorial \$300; O'Leary Math Award \$100
Michael Capellupo –	DFS \$300
Paige Caswell –	Duncan Kitchen & Bath \$100; DFS \$550
Brendan Chernicki –	Whitman High School Class of 1949 \$500; DFS \$200
Kaitlyn Cicchese –	DFS \$300
Yasemin Civan –	Kiwanis Club of Whitman \$500; Sean C. Clancy Memorial \$100; DFS \$150
Matthew Clancy –	Donald Ford Insurance Agency – Donald L. Ford, Sr. Memorial \$300; DFS \$250
Andrew Clemens –	Sean Bowman Memorial \$500; DFS \$150
Melanie Collins –	Kathleen Peabody Memorial \$500; Cutler Family Scholarship \$200; DFS \$100
Meghan Connors –	Virginia A. Billings, R.N. Scholarship \$300; DFS \$400

Victoria Consolini –	Pattangall Associates \$1000; Botto/Kelly Family Scholarship \$300
Alex Contrino –	Whitman Company \$150; DFS \$500
Lucas Crowley –	Collin Young Memorial \$500; DFS \$100
Emma Cunningham –	Whitman Girls Basketball \$250; DFS \$150
Elisabeth Darmetko –	Monday Night Volleyball \$1025
Stephanie Dawber –	Sylvia Bergeron Memorial \$500; American Eagle Outfitters/Silver City Galleria Employees \$250
Brody DeMinico –	Robert S. Teahan Memorial \$500; DFS \$200
Jonathan Dow –	Phelps Family Scholarship \$100; DFS \$400
Paul Duffey –	Colby McCarthy Memorial \$500; DFS \$100
Christopher Duffy –	Sullivan Funeral Homes \$100; DFS \$400
Alyssa Eaton –	DFS \$350
Jonathan Emery –	Dorothy Benner Scholarship for Education/Whitman GOP \$200; DFS \$100
Patrick Fay-Waite –	Mutual Bank \$1000; Berry Real Estate, Inc. \$100
Julia Fetting –	DFS \$450
William Fieldman –	McLaughlin Chevrolet \$100; DFS \$400
Molly Frazier –	T. Francis & E. Marie Lynch Memorial \$700; DFS \$300
Nicole Galewski –	Jack 'n' Jill Child Care Center \$375; Dean Family Scholarship \$375
Lindsey Goode –	Lillian P. Baker/Bridgewater Savings Bank \$1500; Whitman High School Class of 1947 \$500
Daniel Gould –	John (Jack) Brown Memorial \$250; DFS \$450
Joshua Green –	Sean Bowman Memorial \$500; Currie Family Scholarship \$250; DFS \$300
Janet Hart –	Nancy McLaughlin Volunteer Awards \$500; Lee Skinner Memorial (HVNA) \$1000; Whitman High School Class of 1947 \$800
Ryan Henderson –	DFS \$450
Mark Hennessey –	DFS \$350
Daniel Herlihy –	Nancy McLaughlin Volunteer Award \$500; Chief John Travers Memorial \$250; Officer Gerry Mont, WPD Memorial \$200; Whitman High School Class of 1947 \$150; Michael Ganshirt Whitman's 2012 Citizen of the Year Scholarship \$900
Breanne Hickey –	Lawrence Coombs Memorial \$350; DFS \$300
David Hickey –	Frank's Fruit & Produce Co. \$100; DFS \$550
Joseph Hollis –	Carleton P. & Lillian F. Trust Fund Scholarship \$400; DFS \$150
Devon Howard –	DFS \$400
Kayleigh Humfries –	Kiwanis Club of Hanson \$500; Arthur & Helen McHugh Memorial \$250; Mildred A. O'Callaghan Scholarship \$150
Amy Hurst –	Ernest A Moore Scholarship \$2500
Zachary Johnson –	Anderson Surveys in memory of Anne Hayes, Class of 1972 \$175; DFS \$525
Kevin Kelly –	Regal Marketplace \$100; DFS \$400
Jessica Kent –	Whitman High School Class of 1947 \$750; On Stage Theatre \$150; Boss Academy of Performing Arts \$100
Jeremy LaFlamme –	DFS \$300
Christina Larken –	Allstate Foundation \$100; DFS \$400
Luke Laubacher –	Stephen F. Cronin \$700; Paul McVay Memorial \$300

Chloe Lavery –	Carlton & Louise Porter Tucker WHS Class of 1914 \$500; Dunkin Donuts \$200; DFS \$200	Rebecca Plasse –	H. Charles Barends Memorial \$400; WHRHS Class of 1962, in memory of deceased classmates \$250; DFS \$250
Helyn Leavitt –	Howe-LeClair Memorial \$100; DFS \$600	Alexander Quadros –	Peter & Sandra Palaza Scholarship \$100; DFS \$450
Zachary Ledwell –	Lynch & Lynch Scholarship \$100; DFS \$550	Jason Quirk –	Officer Gerry Mont, WPD Memorial \$200; DFS \$250
Amanda Leone –	Carol A. Kryzanek Science Scholarship \$500; Gregg DeVeue Memorial \$250	Connor Ross –	Martin J. Foley Fight for Parkinsons Cure \$100; DFS \$450
Nicholas Levesque –	Jack McLaughlin Memorial (Whitman Kiwanis) \$500; MacKinnon Funeral Home \$200; C & S Refrigeration \$100; Virginia P. Flanagan Memorial \$100	Lindsay Royle –	DFS \$350
Thomas Lombardo –	Dru & Donald Vose Memorial \$3000	Christopher Ryan –	Allstate Foundation \$100; DFS \$450
Christopher Londergan –	Women's Garden Club of Whitman \$300; DFS \$100	Daniel Salvucci –	Don Botieri Memorial (Hanson AA) \$100; DFS \$550
Amanda		Thomas Sapienza –	American Eagle Outfitters/ N. Dartmouth Employees \$1000; Austin Insurance Agency Inc. \$100
MacVicar-Corbett –	Tedeschi Food Shops, Inc. \$100; DFS \$400	Mollie Sartori –	Baker-Galambos Family Scholarship \$500; Thursday Night Volleyball \$325; DFS \$100
Gregory Mahoney –	Allstate Foundation \$100; DFS \$450	Danielle Seamans –	Kiwanis Club of Whitman \$500; American Eagle Outfitters/ Silver City Galleria Employees \$250
Meghan Mahoney –	Madeleine Swanson Memorial \$500; DFS \$200	Juliet Shinney –	Officer Gerry Mont, WPD Memorial \$100; DFS \$200
Adam Majenski –	Allstate Foundation \$100; DFS \$450	Frank Spathanas –	Daniel & Gladys Healy Memorial \$100; DFS \$550
Jennifer Masciovecchio –	Friends of the Hanson VNA \$1000; Whitman High School Class of 1947 \$700	Danielle Spivack –	Whitman High School Class of 1947 \$1700
Hannah McGee –	Vanhoothis Memorial \$100; DFS \$350	Nathan Stephansky –	Whitman Amateur Radio Club, Inc. \$500; Glen David & Sean Michael Condon Memorial \$250
Gregory McGrath –	Buckley Associates Inc. Scholarship \$500; Whitman & Hanson Express Newspapers Scholarship \$200; DFS \$200	Thomas Stevens -	Conley School Teachers Memorial \$250; DFS \$100
Nell McHugh –	Kiwanis Club of Whitman \$500; American Eagle Outfitters/Silver City Galleria Employees \$250	Ashlee Teceno –	Whitman Baseball & Softball Association Scholarship \$500; DFS \$200
Ashley Melanson –	Mutual Bank \$1000; Priscilla Colby Memorial \$100	Nicole Terra –	DFS \$400
Michael Memmolo –	Conway Insurance Agency \$250; DFS \$300	Jerry Thompson –	DFS \$450
Caleb Miller –	William R. Duhamel Memorial \$500; HUB Int'l New England LLC \$250	Mario Thompson –	Dimark Athletic \$300; DFS \$200
Alexander Minor -	Whitman High School Class of 1947 \$700; Ferry's Automotive \$300	Tess Wanschers –	Whitman High School Class of 1951 \$5000
Janie Monroe –	Lois Pratt Turnbull Memorial \$500; DFS \$100	Taylor Welch –	Hanson Middle School Builder's Club \$300; Hanson Garden Club \$200; McDeavitt Family Scholarship \$130; DFS \$270
Bailey Moylan –	DFS \$300	Jillian White –	Palaza & McDonough Tree Service Scholarship \$250; DFS \$400
Owen Mulledy –	Dr. Donald F. McEnroe Memorial \$900; Whitman High School Class of 1947 \$400	Nathan White –	Kiwanis Club of Whitman \$500; CSF Founders Club \$200; DFS \$100
Kimberly Mullen –	Plush Hair Design \$100; DFS \$400	Jacob Williams –	DFS \$450
Hailey Murray –	Hanson PTO \$500; DFS \$150	Joseph Wilson –	John Russell Studio \$100; DFS \$550
Christine Newcomb –	Pattangall Associates \$1000; Blanchard Funeral Chapel, Inc. \$100	Sarah Wilson –	Duval Family Memorial \$500; Harry L. Monk Memorial \$300
Mary Nicol –	Pediatric Associates Inc. of Brockton \$500; DFS \$200	Rachel Wiltshire –	Carolyn Ann Parker Scholarship \$1000
Alexander Nicoletta –	Eastern Machine & Design Corp. \$100; DFS \$200	Joseph Zaccheo, III –	Kiwanis Club of Hanson \$500; Dimark Academic
Callie Nunez –	Whitman Girls Basketball \$250; DFS \$250	Scholarship \$300;	DFS \$100
Alexander O'Brien –	DFS \$300	Christina Zappi –	DFS \$450
Shannon O'Leary –	CMC Paving Contractors \$100; DFS \$550		
Dylan O'Neil –	Allstate Foundation \$100; DFS \$450		
Nicole Pawell –	Adele DeYulus Memorial \$450; Character Through Martial Arts – The Tama Dojo \$200; DFS \$100		
Kayla Pedersen –	Madeleine Swanson Memorial \$500; Charles Coholan Memorial \$150; H. Richard Robertson Memorial \$150		
Jake Pendrak –	Irene & David Regan Memorial \$100; DFS \$550		
Nicholas Pike –	DFS \$450		

Whitman-Hanson Regional High School Student Recognition

National Honor Society

The National Honor Society at Whitman-Hanson is an active group. They sponsor a *Miles for Meals* walk to benefit the local food pantries, volunteer at the Boston Food Bank, and support troops overseas. A movie night is held in December for elementary students. Donations are given to support Special Olympics' teams. Students

donate time to work with the senior citizens. Four students presented workshops at the fall NHS conference held at Holy Cross in Worcester. Daily tutoring takes place in the library during seminar. At the NHS Spring 2013 held at Holy Cross in Worcester, Gianna Cacciatore was awarded the NHS State Student of the Year award.

National Honor Society Members: Class of 2014

Caroline Armstrong	Scout Leonard
Abigail Benvie	Erin Long
Jillian Brown	Courtney McCormick
Hayley Bukow	Zachary Perkins
Anthony Caliri	Jacob Roumanos
Victoria Childs	Kevin Sheehan
Erin Dempsey	Brian Sheppard
Jill Dempsey	Erin Slayton
Shane Devlin	Stephen Stephansky
Caitlin Edwards	Emily Sullivan
Emily Jones	Jessica Sullivan
Tyler Kindy	Marie Terrell
Eric Larsen	

Science National Honor Society Senior Members:

Jeffrey Bechen	Thomas Lombardo
Sheila Bonitatibus	Owen Mulledy
Christopher Boussy	Kayla Pedersen
Matthew Burris	Thomas Sapienza
Gianna Cacciatore	Nathan Stephansky
Luca Cerruti	Tess Wanschers
Lindsey Goode	Taylor Welch
Amanda Leone	Sarah Wilson
Nicholas Lesvesque	

National Business Honor Society Senior Members:

2013 Graduates	
Melanie Collins	Christine Newcomb
Victoria Consolini	Shannon O'Leary
Christopher Duffy	Jacqueline Sullivan
Daniel Gould	Tess Wanschers
Thomas Lombardo	Rachel Wiltshire

2013 Opus Bono Historia (History) Honor Society:

Myles Casey
Christina Larkin
Nicholas Levesque
Sarah Wilson

2013 Societed Honoraria Hispánica (Spanish)

National Honor Society Members:

Rebecca Wiltshire

2013 La Société Honraire de Français (French)

National Honor Society Members:

Sarah Wilson

ADAMS SCHOLARS: John & Abigail Adams Scholars

The Whitman-Hanson Regional High School Guidance Office is pleased to announce the members of the Class of 2014 honored as recipients of the John and Abigail Adams Scholarship. Adams scholars qualify for four years of free tuition at Massachusetts public colleges and universities.

The Adams scholarship is open to all public school students who score in the Advanced category in either the English or Math section

of the MCAS test and at least in the Proficient category on the other section by the end of their junior year. Students' MCAS scores must also rank in the top 25 percent of their school District to qualify.

Caroline Armstrong

Sean Auger
Mikayla Bailey
Zachary Barber
Abigail Benvie
Michael Bonavita
Jillian Brown
Hayley Bukow
Robert Bunszell
Anthony Caliri
Brian Cashman
Torrey Champignie
Victoria Childs
Max Clark
Michaela Cleary
Nicholas Clegg
Cory Cocchi
Brett Cohen
Alexander Colby
Rachel Colby
Amber Deagazio
Erin Dempsey
Jill Dempsey
Shane Devlin
Jennifer Dimascio-Donohue
Zachary Downey
Megan Downing
Tyler Durant
Caitlin Edwards
Haley Fitzgerald
Taylor Fry
Alexander Gonsalves II
Amelia Gould
Jessica Govoni
Hannah Herlihy
Lily Higgins
Julia Horton
James Intravaia
Emily Jones
Terice Jordan
Jill Kamperides
Paul Kearns
Samantha Keenan
Tyler Kindy
Eric Larsen
Scout Leonard
Jean Long
Tierra Lowe
Elizabeth Mahoney

Shane Majenski

Jason Malloy
Elizabeth Martin
Adam McCormack
James McCormack
Andrew McDonald
Stephen McDonough
Derek Moran
Emma Morrill
Catrina Mosca
Sarah Mossman
Daniel Mulligan
Emily Murad
Brenton Murphy
Kylie Murphy
Sarah Murphy
Danielle Nelson
Matthew O'Brien
Joseph O'Hara
Zachary Perkins
Katey Pestilli
Jade Proule
Alyssa Raples
Jacob Roumanos
Samantha Ryan
Richard Schneider
Fiona Shaw
Kevin Sheehan
Andrew Shepardson
Brian Sheppard
Linda Shirley
Edward Skeffington
Erin Slayton
Nicole Smith
Stephen Stephansky
Callie Sturtevant
Emily R. Sullivan
Emily S. Sullivan
Jessica Sullivan
Samantha Sweeney
Lauren Sword
Marie Terrell
Jean-Luc Thibeault
Madison Thompson
Abigail Trapp
Joseph Venuti
Stephanie Warn
Katherine Young

BAWIB Future Entrepreneurs Series Youth Business Plan Competition

The Future Entrepreneurs Series: Youth Business Plan Competition gave youth between the ages of 16-21 from our area schools the opportunity to explore their dreams of starting their own business and gain knowledge of entrepreneurship through the process of participating of developing a business plan. The primary goal of BAWIB's Youth Business Plan Competition is to encourage the entrepreneurial spirit among our youth and to foster the development

of feasible business ideas. Two students from Whitman-Hanson high school took the top two places in the 2013 Business plan competition which include:

First Place winner- **Kyle Carreiro received a \$500 check** for his business plan idea for DJ Kyle. Kyle currently has a startup DJ Business and is available to emcee your party at a very affordable rate.

Second Place winner – **Nuttani (NK) Boonprassert received a \$250 check** for his business plan idea for *A Kiss of France Chocolates*. NK is an exchange student from Thailand and worked very hard to present and prepare her business plan. Additionally, she created and boxed her own truffles and served them to the judges on the day of her competition.

Whitman-Hanson Takes 3rd in Boston Stock Market Competition

On Thursday, November 21st, I took six Whitman-Hanson students (or two teams) to a Junior Achievement/State Street Bank High School Stock Market competition at State Street Bank in Boston. One of our teams finished in 3rd place out of 42 teams entered. The third place team included 3 students (Dan McKean, Mike Merritts, and Diego Perez) each student won hats, scarves and a STAPLES gift card for finishing third overall. They can be shown receiving their gifts in the attached photo from the President of Junior Achievement and President of State Street Banks Global Investment Strategies Division. Teams were from different area high school some included such schools as Cambridge Rindge and Latin, Wellesley High School, Noonan Business Academy, Mansfield High School, Stoughton High School, and Quincy North High School and many area high schools in Eastern Massachusetts. The event was sponsored by Capital One, Staples, State Street Bank, Eaton Vance, and Junior Achievement. The other WH students that participated in the Stock Market Challenge included: Erin Long, Zach Wicker, and Brad Jernegan.

Whitman-Hanson New Panther Catering business serves up “Pies for the People”

One of Whitman-Hanson Regional High Schools 2013-2014 Improvement goals is to collaborate and develop interdisciplinary courses and share resources in the Related Arts Department. To reach high school's improvement goals, the culinary arts and business department's entrepreneurship program combine skills and teamed up this fall to create and run a small catering business named Panther Catering. The student run business was spearheaded by Jessica Arena, an Independent Study student, who used her culinary skills and enhanced her business skills to oversee the small catering business. Two faculty members, Mr. Mark Ryan culinary arts teacher and Ms. Julie Giglia entrepreneurship instructor, have worked at mentoring Jess to guide her in how to run a small business.

During the business creation process, Jessica came up with the company name “Panther Catering”; design a logo, created an email address, crafted a survey for Whitman-Hanson faculty to obtain feedback on staff's demographics and culinary preferences. Additionally, Jessica has been working on developing a business plan for Panther Catering. Panther Catering's first big project was promoting in the month of November “Pies for the People”. The goal of this project was to make apple pies which were created by the Panther Catering staff and with the assistance of Mr. Ryan's culinary classes. Part of the monies collected from the pies will be donated to the Whitman Food Pantry in the month of December. Pies were

ordered online. All ingredients in the pies were made from scratch including the crust and apple filling. Pies were frozen and package with the Panther Catering logo and instructions on how to cook a frozen pie. For convenience, pies were delivered directly to patron's rooms or office by Jess prior to the Thanksgiving Holiday. This project helped raise funds for those in need but also made it convenient for people to order pies a head of time and avoid long lines at the grocery store or slaving over a stove on Thanksgiving eve.

In the month of December, the Panther Catering team will tour the Whitman Food Pantry and learn how this charity helps deliver food to people in need. Also, the Panther Catering team will present a check to Bob Hogan, Director of Whitman food, from the proceeds raised from the Pies for People event.

Overall, this project has been an excellent example of how two teachers can combine skills to teach students how to create a business with the proceeds going back to the community to make a difference. Panther Catering established to recognize the importance of giving back.

The DECA Program

District Conference January 2013:

Eighty-four W-H students attended the two-day DECA District conference in January located in Falmouth. A summary of their awards is below:

- Total students that earned National Competency Certificate – 78
- Total medals earned for top test scores = 33
- Total students placed in the top 10 of their category = 25
- Total students placed in the top 3 of their category receiving a trophy = 7

The following students placed in the overall top three of their category and received trophies:

Victoria Consolini – 1st place in Human Resource Management

Sam Hickey – 2nd place in Food Marketing

Christine Newcomb – 2nd place in Quick Serve Restaurant Management

Alyssa Raples – 3rd place in Automotive Services

Luke Lauzon – 2nd place in Principles of Finance

Sheila Bonitatibus & Tom Lombardo – 1st place in Business Law and Ethics Team

Mass DECA State Conference March 2013:

Twenty Four W-H students attended the DECA Mass State conference in March to compete against other District winners. A summary of their awards is below:

24 W-H students received National Level Certificates

8 W-H students received medals for top scores

10 W-H students placed in the overall top of their category (all 4 tests added together)

5 WH students placed in the top 3 of their category receiving trophies

The following students placed in the overall top three of their category and received trophies:

Victoria Consolini – 1st place in Human Resource Management

Alyssa Raples – 3rd place in Automotive Services

Krista Anderson – 4th place in Principles of Marketing

Sheila Bonitatibus & Tom Lombardo – 4th place in Business Law and Ethics Team Event

FINE ARTS

MUSIC DEPARTMENT

Show Choir Dates:

Dec 12 – Holiday concert @W-H High School 7 pm

Jan. 18 – Mill City Festival – Lowell MA

Mar 1 – New England Show Festival – Somerset, MA

Apr 5 – Eastern Show Festival - Waltham

April 15 – Spring Concert @ W-H High School 7 pm

District Auditions – recommendation by Mr. Legge

Senior (10, 11, 12 grade) Saturday Nov 23

Junior (9th grade) Saturday Dec 7

Seminar Choral Concert Dates

Oct. 14 – Fall Concert @ W-H High School 7 pm

Dec. 12 – Holiday Concert @ W-H High School 7 pm

Dec. 18-19 - Middle School concerts

April 15 – Spring Concert @ W-H High School 7 pm

May 30 – Graduation @ W-H High School 6 pm

SEMSBA Auditions – recommended by Mr. Legge

Junior and Senior (all grades) Saturday February 8

SEMSBA Senior Concert – April 11-12

SEMSBA Junior Concert – May 2-3

ART DEPARTMENT

Art in Action

Face to Face, WHRHS Portrait Exhibit at Whitman Wellness Center:

March 15, 2013 was the opening reception for the student portrait exhibit, Face to Face. The Whitman Wellness Center was packed with friends, family, staff and community who came out to support the forty WHRHS art students who have work on display. The portraits were produced in a range of media as diverse as printmaking, painting, mixed media, charcoal, pointillism, and photography and computer graphics. Dylan O'Neil played guitar and treats were supplied by students from the culinary classes. The Van Gogh Cake was made by Meg Mahoney and Jessica Kent. Special thanks to Leeann Trigler and Cara Cappellini of the Whitman Wellness Center for sharing the perfect space to relax and view the artwork while visiting the cafe.

WHRHS Portrait Exhibit 1 Hour TV Show:

Whitman Hanson Community Access Network created a 1 hour television show documenting the event. It included interviews with several students, as well as art teachers and alumnae presently in an art related career.

South Shore Art Center Festival Art Stars:

Jade Proule and Madison Wheeler were selected to represent Whitman-Hanson in a venture that brought exceptional art students from all over the South Shore together to work with practicing artists/mentors. They worked collaborative on Saturdays over a two month period to develop a series of installations which were featured in the SSAC Art Festival.

South Shore Art Center/Focus Gallery:

Advanced Art Students viewed a juried exhibition and took part in a discussion group led by Heather Collins, Director of Community Programs. Topics included applying for art scholarships, developing portfolios and submitting work to juried exhibits and galleries. After the SSAC, we went to the Focus Gallery where we met with gallery

owner/professional photographer, Cindy Vallino about and learned about running a gallery and creating photography. Students gained insight into Ms. Vallino's work and that of the many photographers that she represents.

Cameo Theater Project:

Students from Mrs. Maher's Computer Graphics class and Mrs. Consolini's Marketing class joined forces with the Cameo Theater in Weymouth. Students went to the theater and interviewed the owners about running a small business. Then computer graphics students created graphics to run on the screen before the movie that would inform customers about the many opportunities like birthday parties and corporate functions that the Cameo provides. Marketing students developed a SWAT analysis to help owners find ways to reach and expand their target market.

Time Out Sportswear Fieldtrip:

Students in the Spring Computer Graphics classes went to Time Out Sportswear in Whitman and learned about the silk screening business. They gained insight about how their designs would be used after the design was completed. They learned what the artists do in the digital separation process, how screens are burned in the dark rooms and how the shirts are actually printed on fabrics. In addition, they learned about new printing technologies that have advanced the field.

Reebok Headquarters Trip:

Students:

- Met for a discussion with the director of the CAD program for a demonstration about the capabilities of Computer Aided Design
- Were given a tour of the 3-D Printing Department where they could see the CAD Designs reproduced as fully functioning products using the latest technology.
- They were given a tour of the fabrication department where replicas of the shoes are created as part of the design process.
- They toured the facilities and got a sense of what it would be like to work for a large corporation like Reebok and what type of education was required to do so.

Scholastic Art / Institute of Contemporary Art Fieldtrip:

Students traveled to Boston to see work by the Boston Globe Scholastic Art Gold and Silver Key Winners including Whitman Hanson Students. They also visited to the Institute of Contemporary art to view an exhibition based on art and culture of the 1980's expressed through a range of media that they were studying in class.

Art All State:

Emma Morrill and Fiona Shaw were selected to be Regional Nominee representing Whitman Hanson Regional High School. They took part in an extensive process requiring an essay, recommendations, a portfolio and an interview with a review board made up of art faculty and professionals.

Emma Morrill was selected as an Art All-State Finalist and will be spending a weekend at the Worcester Art Museum working with professional artists and art school faculty on a series of art installations.

DARE Program Artwork February 2013

Congratulations to the following Art Foundations students who had their artwork published in the annual DARE Graduation Program.

Students created drawings illustrating ways to say no to peer pressure. Special Thanks to Hanson DARE Officer Rick Nawazelski for providing the opportunity for students to have their work published.

Anna Osgood, Mikaela Bukow, Maddie Scheller, Val Gurney, Jaclyn Twomey, Chris Slaven, Nicole Seeley, Hannah Teceno, Gabby Farulla-Bastian, Danielle Spivack, Julia Bailey, Lexi Sangeleer, Jess DeMont, Erin Kent, Ali DeLeon, Matt Drew, Erin Doherty, Jessica Arena, Dedreh Beard, and Rachel Hardy

Bowls for Hunger

We are pleased to announce that students in the WHRHS art classes raised \$540 for the local food pantries by selling hand made one of a kind soup bowls.

Boston Globe Scholastic 2012-2013 Art Awards

The following Students received awards at the State and Regional Level in the Boston Globe Scholastic Art Award. Students were selected from among 14,000 individual entries across the state.

State Level:

Samantha Doyle	Silver Key	Photography
Gabrielle Farulla_Bastian	Honorable Mention	Drawing
Kayla Begin	Honorable Mention	Painting
Jessica Kent	Honorable Mention	Painting 1
Jessica Kent	Honorable Mention	Painting 2
Derek Moran	Honorable Mention	Computer Graphics
M. Andersen/R. Lowe	Honorable Mention	Photography
Caroline Armstrong	Honorable Mention	Photography
Jillian Benton	Honorable Mention	Photography
Mike McElroy	Honorable Mention	Photography
Nell McHugh	Honorable Mention	Photography

Regional Level:

Hannah Teceno	Drawing
Markis Coles	Drawing
Allison Doten	Photography
Stephen Smart	Photography
Gabreille Morse	Photography
Jillian Benton	Photography2
Claudia Sagustume	Photography
Sam Hickey	Photography
Bailey Moylan	Photography
CailyBlauss	Photography
Zachary Gabler	Photography
Kaylyn Anderson	Photography
Meg Mahoney	Painting
Jade Proule	Painting 1
Jade Proule	Painting 2
Amanda Leone	Painting 1
Amanda Leone	Painting 2
Madison Wheeler	Painting
Emily Harrington	Painting
Zachary Ledwell	Computer Graphics 1
Josh Green	Computer Graphics 1
Abigail Bailey	Computer Graphics 1
Abigail Bailey	Computer Graphics 2
Madison Wheeler	Mixed Media
Mikayla Bailey	Fashion

Arts in Bloom/Multi Cultural Celebration

Arts in Bloom was expanded from a high school art exhibition to a district wide celebration of the Arts. Several hundred K-12 art

students displayed drawings, paintings, printmaking, ceramics and fashion and graphic designs. In addition, high school music student serenaded guests, and high school art students taught 4 different art lessons to younger art students. In preparation for the event, students learned about floral arrangement and created floral displays inspired by the works of art.

Hingham 2nd Parrish, Mass Cultural Council Art Exhibit

The following students had their work exhibited in the Mass Cultural Council Art Exhibit at Second Parrish in Hingham, MA. We are proud to say that WHRHS received several awards in the high school juried exhibition.

HIGH SCHOOL PHOTOGRAPHY:

Rob Low	2nd Place
Samantha Doyle	1st Place

2-D

Emma Morrill	Honorable Mention
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WHITMAN MIDDLE SCHOOL DRAWING

Ameilia Quintero	Honorable Mention
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In addition, there were several other WHRSD students from the elementary, middle and high school level on display.

Art All-State

Emma Morrill was selected as an Art All-State Finalist and will be spent a weekend at the Worcester Art Museum working with professional artists and art school faculty on a series of art installations. Fiona Shaw was also selected as a regional finalist.

VFW ART COMPETITION WINNERS

The following students have had their work selected for the VFW Patriotic Art Contest and Exhibition. Congratulations to all. The artwork will be on display from May 21-May 24 during the Arts in Bloom exhibit in the WHRHS Library. The work of the First Place Winner will be sent to compete with other first place winners from around the state to represent Massachusetts at the national level. Special thanks to Rachel Eaton and the Whitman VFW Ladies Auxiliary for years of commitment to the program.

Alyssa Johnson	First Place
Jaclyn Twomey	2nd Place
Hannah Teceno	3rd Place
Madeline Scheller	Honorable Mention
Julia Bailey	Honorable Mention

Also on Exhibit:

Emily Ibbitson, Erin Clifford, Danielle Spivak, Olivia Tagliente, Caleigh Leach, Mikaela Bukow, Angela Curran, Micheala Houth, Peddry St. Louis, Jessica Arena, Jill Whalen, Cassie Taylor, Mariany Perez, Gabby Farulla Bastian, Kate Watson, Julia Lewis, Rachel Hardy, Madison Scott, Nicole Seeley

Computer Graphics:

- Posters created by Tom Heine and Pat Sheard were selected to be printed and hung in businesses in Whitman. Their posters identified local businesses that donated a portion of their profits to the Whitman Food Pantry during the holiday season.

- Jeremy Bechen's logo was selected to represent the Panther's Organizational Trust.
- Students created advertisements for the Cameo Theater in Weymouth to run on their screens before the movies.
- Emily Sullivan created a new logo for WHRHS stationary.
- Sam Hickey created a logo for the Battle of the Bands.
- Honoring Veterans -several students created imagery that was run on the school cable station to honor veterans and seven were selected to have their work made into posters.

Ashlee Teceno and Mike Pizzi had their designs selected to be printed on T-Shirts for the Hanson Camp Fire Club. Each student in Mrs. Maher's art classes created designs for both the sleeve and front of the shirt. Students learned about the design process and utilized professional grade software.

ROBOTICS CLUB

Oakmont Regional VEX Competition- Ashburnham, MA May 2013
Second Runner-Up awarded to Zack Barber and Marie Terrell

ATHLETICS 2013 YEAR IN SPORTS

2013 Individual Athletic Accomplishments

Junior Athletic Plaque – Megan Downing

Junior Athletic Cup – Shane Devlin

Edward Clark Award – Nathan Stephansky

Sue Moss Award – Nicole Galewski

Community Service Award – James Hickey (Hanson)

Community Service Award – Robert Zappi (Whitman)

Dennis O'Brien Scholarship Award – Gianna Cacciatore and

Thomas Lombardo

Samuel O Gurney Sportsmanship Award – Danielle Spivack and

Thomas Sapienza

2013 Team Accomplishments

Winter Cheerleading – Patriot League Champions – Won National Competition at Nationals

Boys Basketball – MIAA State Tournament qualifier

Boys Ice Hockey– MIAA State Tournament qualifier

Girls Indoor Track – Competed in states

Boys Indoor Track – Competed in states

Wrestling – Greg McGrath State and Sectional Runner-Up

Girls Lacrosse - MIAA State Tournament qualifier

Boys Spring Track – Competed in states

Girls Spring Track – Competed in states

Girls Soccer – MIAA State Tournament qualifier

Girls Cross Country – Undefeated Patriot League Champions

Boys Cross Country – Patriot League Champions

Golf–MIAA State Tournament qualifier – Sophomore Cole

Manning advanced to States

Fall Cheerleading – Patriot League Champions

Erin Clifford
Nicholas Haley
Rachael Baker
Gregory McGrath
Nicholas Pike
Jacqueline Sullivan
Nell McHugh
Cory Cocchi
Maxine Vincent
Christopher Ryan
Samantha Richner
Michael Szczesny
Arianna Comendul
Anthony Polito
Meghan Mahoney

Girls Basketball
Boys Winter Track
Girls Winter Track
Wrestling
Boys Hockey
Girls Hockey
Girls Swimming
Baseball
Softball
Boys Spring Track
Girls Spring Track
Boys Tennis
Girls Tennis
Boys Lacrosse
Girls Lacrosse

Megan Methven
Jeffrey Andrews
Michael Driscoll
Kevin Broderick
Joseph Bina
William Flynn
Brianna Bianco
David Fouracre
Sandra Lombardi
Jeffrey Andrews
Michael Driscoll
Courtney Jones
Keith Erwin
Stanley Ungechauer
Megan Methven

Most Valuable Player Sport

Coach

Nathan Stephansky	Boys Cross Country	Matthew Vercollone
Gianna Cacciatore	Girls Cross Country	Keith Erwin
Michael Capellupo	Golf	Brian Dempsey
Michael Szczesny	Boys Soccer	James Barrington
Alyssa Eaton	Girls Soccer	David Floeck
Dondre James	Football	Michael Driscoll
Bailey Moylan	Cheerleading/Football	Tanisha King
Hailey Murray	Volleyball	Alyssa Brady
Dondre James	Boys Basketball	Robert Rodgers
Jamie Madden	Cheerleading/Basketball	Tanisha King

Whitman-Hanson Regional School Wages 2013

Employee Name	Gross Pay	Employee Name	Gross Pay
Last name, First name	Gross Pay	Blight, Ralph	\$ 4,024.00
Adams, Deborah A.	\$ 17,641.08	Bond, Michaela K	\$ 1,500.00
Adams, Emily R	\$ 500.00	Bonney, Debra J	\$ 3,185.48
Adams, K Brendan	\$ 1,100.00	Botelho, Steven C.	\$ 78,517.17
Ahearn, Christine	\$ 70,997.73	Bouzan, Catherine J	\$ 64,865.54
Ahola, Elaine M.	\$ 17,437.09	Boyce, Laretta	\$ 13,539.38
Albert, Lauren Marie	\$ 22,086.60	Bradley, Patricia G.	\$ 79,588.65
Alden, Marsha	\$ 19,417.06	Brady, Sheryl E.	\$ 77,575.64
Allen, Kristen R	\$ 250.00	Branconier, Rebecca A.	\$ 78,345.17
Allen, Sean M	\$ 46,625.55	Brandt, Jane Devitt	\$ 18,971.28
Allen, Tanya E	\$ 11,870.00	Brazer, Barbara Jean	\$ 16,342.81
Alperen, Paul H.	\$ 75.00	Briscoe, Rhonda L.	\$ 26,150.73
Amadei, Elizabeth A.	\$ 80,425.81	Broderick, Kevin J	\$ 5,063.00
Amado, Anita	\$ 90.00	Brodeur, Kristin Anna	\$ 45,541.09
Amado, Domingo B	\$ 89,822.89	Broman, Sarah Taylor	\$ 45,039.75
Amado, Patricia	\$ 7,868.28	Brown, Jillian E	\$ 250.00
Amico, Katelyn A	\$ 16,469.85	Brunelle, Catherine C.	\$ 80,425.81
Anderson, Beth E.	\$ 10,125.00	Burbine, Grace P	\$ 22,050.00
Anderson, Peter D	\$ 1,500.00	Burke, Barbara J	\$ 6,501.38
Anderson, Toni Lemon	\$ 77,434.17	Burke, Steven J.	\$ 70,699.72
Andrew, Peter W	\$ 8,565.60	Burke, Tammy A	\$ 8,471.72
Andrews, Jeffrey W.	\$ 74,095.93	Burke III, Richard P	\$ 1,009.14
Andrews, Susan T.	\$ 44,129.00	Burns, Amy L	\$ 65,300.53
Angelos, Jeannie Lee	\$ 45,630.81	Burt, Kimberly A	\$ 18,450.69
Apgar, Amanda P	\$ 569.99	Bushey, Deborah A	\$ 5,420.89
Arena, Kimberly	\$ 6,700.86	Cacciatore, Gianna C	\$ 1,766.25
Arena Jr., James E	\$ 18,396.82	Cacciatore, Julie E.	\$ 81,445.38
Aretino, Paul J	\$ 234.23	Cahill, Natassa	\$ 53,017.24
Armstrong, Emily Rose	\$ 3,272.84	Calhoon, Laura L.	\$ 44,043.96
Armstrong, Nancy M.	\$ 20,352.99	Cali, Michael J	\$ 3,143.00
Arouca, Kerry	\$ 1,101.06	Caliri, Elizabeth A	\$ 26,945.40
Arouca, Lori A.	\$ 9,268.14	Caliri, John E	\$ 3,960.00
Arsenau, Colin P	\$ 30.00	Campbell, Regina C.	\$ 1,591.00
Baglole, Marsha A	\$ 77,524.26	Candler Jr., William F	\$ 41,089.39
Baker, KellyAnn	\$ 17,112.34	Carco, Michael John	\$ 1,750.00
Baker, Margaret A.	\$ 70,446.31	Carew, Christina M	\$ 52.05
Baldwin, Samantha	\$ 292.82	Carew, Matthew T	\$ 50,445.54
Barnhardt, Jill A	\$ 59,516.34	Carriere Marti, Julie	\$ 80,925.81
Barrington, James Mark	\$ 80,686.54	Carrigan, Ruth W.	\$ 99,627.84
Bartoloni, Christine	\$ 61,178.69	Caselden, Sandra G.	\$ 11,607.33
Belden, Robert R.	\$ 11,410.63	Celia, Alexander M	\$ 1,410.00
Beltramini, Adam	\$ 77,434.17	Cerritos, Beth M	\$ 4,082.02
Belvis, Freddy J.	\$ 98,602.92	Ceurvels, Scott J.	\$ 75,774.20
Bennett, Janet L	\$ 4,400.00	Chaffins, Blake A	\$ 3,742.02
Benoit, Charles A	\$ 14,558.85	Champignie, Torrey M	\$ 1,000.00
Berens, Dawn C	\$ 21,163.42	Chismar, Joseph A	\$ 32,725.52
Bergin, Elizabeth A	\$ 6,181.26	Cicero, Brian W	\$ 30,535.91
Berry, Deirdre Anne	\$ 57,916.85	Cicerone, Crystal	\$ 63,378.11
Betters, James W.	\$ 47,683.74	Clafin, Caroline	\$ 666.90
Betters, Maureen A.	\$ 3,258.18	Clancy, Carol J.	\$ 12,008.94
Bianchi, Laurie A.	\$ 84,046.99	Clancy, Rachel	\$ 150.00
Bianco, Brianne	\$ 59,931.21	Clark, Cheryl L	\$ 87,295.13
Bilowz, Gail B.	\$ 400.00	Clark, Kevin R	\$ 3,994.14
Bina, Joseph L.	\$ 4,714.00	Clark, Lynn P	\$ 5,792.51
Blackstone, Sherri	\$ 12,674.20	Clifford, Erin M	\$ 250.00
Blake, Linda L.	\$ 69,377.58	Clifford, Jennifer J.	\$ 73,458.69
Blake, Patricia	\$ 6,844.62	Cocchi, David A	\$ 1,000.00
Blauss, Joanne M	\$ 97,073.96	Coen, Dorothy	\$ 16,313.06
Blauss, Wesley	\$ 110,039.73	Cohen, Pamela J.	\$ 83,052.85

Employee Name	Gross Pay	Employee Name	Gross Pay
Collins, Breida C.	\$ 49,741.05	Donnelly, Melissa	\$ 62,754.12
Collins, Melanie E	\$ 1,556.25	Donofrio, Nicole	\$ 24,562.53
Comerford, Margaret J	\$ 78,186.33	Donovan, Jean M.	\$ 72,458.69
Connolly, Barbara A	\$ 76,565.79	Donovan, Mary T.	\$ 7,193.18
Conover, Allison A	\$ 568.74	Dorr, Melissa N	\$ 150.00
Conover, Patricia A.	\$ 20,653.91	Dow, Doreen M.	\$ 16,263.79
Conroy, Denise	\$ 17,213.79	Downer, Linda B.	\$ 85,087.79
Conroy, Jeanette M	\$ 77,030.99	Downey, Karen J.	\$ 103,241.99
Consolini, Nina M.	\$ 79,680.17	Downey, Zachary J	\$ 1,000.00
Cook, Carol A.	\$ 22,626.39	Downing, Megan L	\$ 250.00
Cook, Jason N	\$ 3,152.50	Drew, William I	\$ 4,772.00
Cook, Sheila M	\$ 10,231.89	Drier, Kathleen M.	\$ 45,182.19
Cook, Susan M	\$ 1,372.02	Driscoll, Michael R.	\$ 30,043.55
Corcoran, Sheila	\$ 82,420.24	Dukeman, Brian J.	\$ 83,413.02
Cordeiro, Cassandra	\$ 16,661.34	Dunn, Michelle A	\$ 270.00
Corr, Casey E	\$ 250.00	Durante, Jane M.	\$ 3,340.00
Costa, Jennifer	\$ 83,575.17	Durso, Dianne I	\$ 83,837.59
Costa, Michelle L	\$ 48,811.49	Dwyer, Lois A.	\$ 102.48
Costa, Zachary	\$ 5,194.00	Eaton, Alyssa R	\$ 275.00
Costantino, Heatherlyn	\$ 57,677.41	Eccleston, Sarah E	\$ 86,118.68
Costello, Melinda L.	\$ 75,774.20	Edwards, Jennifer S	\$ 150.00
Cotter, Amy	\$ 16,652.63	Efron, Robin E.	\$ 31,809.52
Cox, Carolyn	\$ 4,024.00	Eickbush, Emily M	\$ 47,476.74
Craven, Eileen T	\$ 6,700.86	Elaouadi, Kelly L	\$ 17,279.28
Craven, Thomas E.	\$ 61,975.06	Ennis, Theresa Mary	\$ 4,732.96
Craven, Whitney R	\$ 42,629.39	Erwin, Keith W.	\$ 32,392.50
Croghan, Joanne	\$ 17,011.29	Estes, Joey D	\$ 16,247.70
Croghan, Kelsey	\$ 6,868.83	Eunice, Patricia J	\$ 77,352.63
Crowley, Elizabeth A	\$ 83,532.07	Every, John	\$ 73,014.21
Cummings, Kathryn M	\$ 51,015.42	Ewell, Rebecca Ann	\$ 29,873.21
Curtis, Jennifer I	\$ 53,371.94	Ezepik, Alison Kaila	\$ 9,302.50
Daily, Cheryl A.	\$ 79,034.08	Farcas, Jessica L	\$ 17,375.00
Dallin, Nicole S	\$ 19,379.95	Farias-Araujo, Rose Marie	\$ 2,692.02
Darcy, Diane	\$ 17,648.14	Faxon, Kathy A.	\$ 20,124.40
Dauwer, Michele	\$ 12,396.76	Fedele, Debra	\$ 9,596.72
Davenport, Meghan	\$ 45,039.75	Feeney, Brian S	\$ 1,040.00
Davidson, Robert P.	\$ 94,178.30	Ferguson, Anna M.	\$ 85,038.17
Davis-Fardelma, Chris L	\$ 21,396.01	Ferguson, Heather M.	\$ 77,934.17
Day, Erin M	\$ 51,365.94	Ferro, Shelly Ann	\$ 79,066.17
Deehan, John P.	\$ 11,673.12	Ferro Jr., George M.	\$ 115,537.76
Delaney, Katrina	\$ 3,625.47	Fieldman, Terri B.	\$ 1,200.00
Delph, Patricia	\$ 17,847.38	Finch, Richard B.	\$ 48,332.22
Demers, Laura H	\$ 82,163.48	Finley, Craig W	\$ 144,936.74
Dempsey, Brian D.	\$ 72,053.53	Finn, Caitlyn M	\$ 45,600.90
Dempsey, Cara M.	\$ 77,688.40	Finn, Kristen E	\$ 62,669.14
Dempsey, Ryan	\$ 63,839.61	Fitch, Christina E	\$ 75.00
Denneen, Brandon M.	\$ 4,474.00	Fitch, Ryan D	\$ 1,963.42
DePalma, Nunzio F	\$ 675.00	Fitzgibbons, Jessica L.	\$ 67,125.56
Deprosse, Patricia M	\$ 61,549.50	Flanagan, Carleen M	\$ 24,527.88
DeSantes, Brian J.	\$ 79,088.67	Floek, Alison B.	\$ 4,624.20
DeSantes, Sarah K	\$ 59,076.17	Floek, David M.	\$ 119,956.48
Devine, Jessica P	\$ 26,786.04	Florence, Allyson C	\$ 49,994.76
Devlin, Shane	\$ 1,000.00	Florence, Nancy L.	\$ 105,179.90
Diamante, David K	\$ 900.00	Flynn, Mary Rose L	\$ 81,905.81
Dignan, Eileen	\$ 65,409.86	Flynn III, William L	\$ 4,629.00
Diogenes, Danielle L.	\$ 81,730.67	Foley, Alison	\$ 35,175.96
DiPietro, Arielle A	\$ 6,996.92	Fondoulis, Thomas A.	\$ 77,520.20
DiRenzo, Jennifer M	\$ 59,836.89	Fontaine, Gail S.	\$ 17,887.15
Dolan, James J	\$ 1,400.00	Forbes, Cole	\$ 1,170.78
Doliber, Meagan C	\$ 24,010.40	Forbes, Lisa M.	\$ 55,244.40
Donaghey, Debra L.	\$ 8,696.54	Forbes, Vasilike B.	\$ 79,088.67
Dondero, Devin J.	\$ 68,004.70	Ford, Benjamin	\$ 7,656.88

Employee Name	Gross Pay	Employee Name	Gross Pay
Ford, Joy P.	\$ 3,970.22	Hager, Michelle	\$ 4,801.74
Ford, Susanne L.	\$ 2,970.00	Halin, Kelly E	\$ 9,981.37
Fornaciari, Anthony M	\$ 1,000.00	Hall, Denise H.	\$ 68,319.97
Foscaldo, Joann S.	\$ 66,618.16	Hall, Dolores J	\$ 3,920.84
Fostello, Nicole J	\$ 4,763.00	Hanby, Steve	\$ 38,456.25
Fountain, Pamela	\$ 14,255.52	Hanley, Jennifer	\$ 16,808.85
Fouracre, David A	\$ 6,415.00	Hanley, Stacey	\$ 3,643.06
Fowler, Jean M.	\$ 76,004.81	Hanlon, Lori E.	\$ 75,774.20
Fox, Thomas E.	\$ 3,525.00	Hannon, Kathleen O	\$ 1,944.00
Fratus, Jean	\$ 66.30	Hansen, Elizabeth A	\$ 17,054.34
Fusco, Abbey	\$ 15,395.13	Happeney, Cheryl	\$ 1,643.19
Gabriel, Katherine M.	\$ 84,632.47	Hargrove, Sarah C	\$ 10,377.02
Galambos, Ellen J.	\$ 72,809.61	Harrelson, Laureen M	\$ 675.00
Galewski, Jake Patrick	\$ 8,824.16	Harris, Christine M	\$ 19,231.32
Galewski, Nicole K	\$ 575.00	Harris, David K.	\$ 15,139.20
Garden, Sandra L	\$ 79,618.95	Hart, Jennifer B.	\$ 77,934.17
Gardner, Norma	\$ 3,331.74	Hart, Ryan W	\$ 3,200.00
Gardner, Olive	\$ 12,621.93	Hartweg, Juvelyn S	\$ 5,025.00
Gardner, Patricia E.	\$ 7,445.34	Haskins, Joyce A.	\$ 69,110.89
Gardner, Virginia G.	\$ 81,475.75	Hassan, Beverly A	\$ 72,958.69
Gardner Jr., Bruce D	\$ 11,106.94	Hatfield, Mackenzie L	\$ 300.00
Garrett, Maureen T.	\$ 81,594.00	Healey, Laurie	\$ 2,165.00
Gately, Alexandra R	\$ 533.52	Healy, Robert W.	\$ 3,376.00
Gately, Kimberly S.	\$ 17,499.01	Henderson, Melissa A	\$ 990.00
Gay, Meaghan	\$ 22,504.60	Herman, Bruce J	\$ 18,292.02
Gentile, Lynn A.	\$ 61,148.11	Hickey, David	\$ 46,477.97
Gentile, Michelle L.	\$ 67,341.86	Hickey, David B	\$ 325.00
Getchell, Katherine T.	\$ 50,221.90	Hickey, Michelle A.	\$ 12,388.62
Giberti, Julie A.	\$ 17,525.16	Hicks, Ericka M.	\$ 72,458.69
Giglia, Julie A.	\$ 81,258.52	Hill, Amy M.	\$ 91,580.40
Gilbert-Whitne, Ruth C	\$ 144,628.66	Hinkley, Nancy	\$ 13,274.32
Gillan, Katherine R	\$ 24,807.42	Hinkley, Rhonda M.	\$ 3,827.26
Gillander, Chad	\$ 53,271.80	Hoar, Mary Susan	\$ 80,961.67
Glynn, William V.	\$ 72,752.42	Hobart, Barbara A.	\$ 79,338.67
Godbout, Lisa Jill	\$ 64,865.54	Hodges, Joanne	\$ 21,951.39
Goldberg, Kelly H	\$ 3,276.06	Hoefs, Kenneth E	\$ 675.00
Gomes, Jose G	\$ 1,100.00	Hoey, Suzanne I	\$ 77,482.17
Gomes, Michelle E	\$ 308.14	Hogan, Lisa E.	\$ 93,142.41
Gomez Ramos, Yulissa I	\$ 400.00	Holbrook, Maureen B.	\$ 35,073.90
Gonsalves, Sierra M	\$ 2,525.00	Horkey, Janet C.	\$ 80,622.51
Gonyea, Catherine I.	\$ 78,900.29	Horton, Siobhan M	\$ 62,858.09
Googins, Christopher	\$ 84,219.08	Howard, Elva Y.	\$ 18,481.76
Gordon, Amy C	\$ 6,285.20	Howe, Janet	\$ 20,547.72
Gorman, Colleen Erin	\$ 810.00	Howie, Megan E.	\$ 67,747.14
Gosselin, Kathleen G	\$ 88,883.95	Hubbell, Mea J.	\$ 7,512.90
Gould, Joan R.	\$ 4,875.00	Hughes, Lisa M	\$ 81,912.34
Grabert, Tara-Jean	\$ 77,343.56	Hulbert, Lisa C	\$ 8,979.30
Grable, Michael P	\$ 105,554.93	Humphrey, Todd D	\$ 78,504.20
Grabowski, Jacqueline A	\$ 1,760.00	Hurley, Christina V.	\$ 21,482.65
Graffam, Jamie	\$ 60,153.97	Hurstak, Jan M.	\$ 45,271.10
Graham, Noelle M.	\$ 72,641.36	Huska, Judith E.	\$ 5,914.56
Graham, Pamela	\$ 756.69	Hyslip, Ann Marie	\$ 12,942.70
Gray, Joshua A	\$ 4,511.00	Iampietro, Jana	\$ 81,425.81
Green, Donna	\$ 16,478.86	Iannone, Jaclyn M.	\$ 380.00
Gregoli, Rosalie	\$ 77,644.20	Jablonski, Susan R.	\$ 9,453.19
Griffin, Maryrose E	\$ 280.00	Jacob, Jean	\$ 14,947.12
Griffiths, Kristin	\$ 62,148.11	Jaspon, Carly H	\$ 6,832.31
Gronlund, Michelle L.	\$ 18,517.49	Jeannette, Allison M	\$ 60,453.95
Gronlund, Stephen M	\$ 1,000.00	Jeffers, Kristopher A	\$ 55,720.52
Gurney, Ann M.	\$ 67,592.51	Johnson, Alicia N	\$ 55,628.86
Gustin, Stephen L	\$ 88,752.97	Johnson, Bonnie M.	\$ 16,591.63
Haddad, Holly Lyn	\$ 68,380.67	Johnson, Daria M	\$ 27,314.63

Employee Name	Gross Pay	Employee Name	Gross Pay
Johnson, Dawn M.	\$ 25,903.86	Leone, Carol S.	\$ 17,119.41
Johnson, Marie E.	\$ 1,725.00	Levangie, Traci L.	\$ 75,774.20
Jolicoeur, Maryjane P.	\$ 2,916.33	Levesque, Danielle S	\$ 47,589.39
Jones, Courtney V.	\$ 82,962.60	Lincoln, Linda M.	\$ 17,126.15
Jones, Gale M.	\$ 225.00	Liolios JR, Charles J	\$ 84,306.07
Jones, Jessica	\$ 14,558.85	Lipson, Ashley E.	\$ 5,019.42
Jones, Kathryn M	\$ 2,925.00	Lipson, Mary Jo	\$ 21,902.62
Josselyn, Brandon C	\$ 8,975.00	L'Italien, Ellen M.	\$ 17,638.50
Joy, Adam R	\$ 375.00	Liva, Christine M	\$ 11,697.69
Joy, Michael A	\$ 82,163.48	Lombardi, Sandra	\$ 6,031.00
Joyce, Joan T.	\$ 84,432.74	Loney, David T	\$ 6,454.20
Joyce, Kathleen E	\$ 41,944.04	Lopes, Joshua A.	\$ 48,213.50
Kacmar, Linda G	\$ 81,110.90	Lopes, Karen B.	\$ 78,659.69
Kailher, Karen	\$ 53,604.97	Lowe, Jennifer B	\$ 1,131.16
Kain, Jill Marie	\$ 71,569.44	Lozeau, Carolyn R	\$ 2,638.94
Kane, Dawn M	\$ 892.02	Lucas, Lisa M	\$ 453.99
Kaplinger, Janine A.	\$ 79,088.67	Lukos, Elizabeth A.	\$ 68,319.97
Kareores, Elena F	\$ 575.00	Lunnin, Dawn R.	\$ 16,963.79
Kaszanek, Valerie A	\$ 16,695.79	Lynch, Taylor G	\$ 1,005.75
Kavka, Kevin A.	\$ 75,774.20	Lyons, Karen M	\$ 1,377.50
Kay, Erica	\$ 25,969.85	Lyons, Kristy R.	\$ 81,963.99
Keeman, Deborah A.	\$ 19,705.39	MacCini, Peter J.	\$ 6,493.00
Keeman, Nancy	\$ 19,563.18	MacCurtain, Michael	\$ 450.00
Keith, Donna	\$ 300.00	MacDonald, Andrew W.	\$ 150.00
Kelley, Barbara A	\$ 4,550.00	MacDonald, Claire F	\$ 86,690.29
Kelley, Dorothy L.	\$ 79,184.76	MacDonald, James T.	\$ 4,725.00
Kelley, Lauren A	\$ 6,467.91	MacDonald, Sharon	\$ 44,143.48
Kelley, Michelle K.	\$ 76,145.80	MacKenzie, Maureen	\$ 35,296.50
Kelly, Daniel G	\$ 1,000.00	MacMullen, Jennifer M	\$ 77,291.32
Kelly, Kayla M	\$ 1,208.68	Madigan, Colleen	\$ 45,464.64
Kelly, Marina	\$ 250.00	Maher, Christina L.	\$ 81,425.81
Kemmett, John F	\$ 72,131.81	Main, Mark W.	\$ 76,424.00
Kennedy, Elizabeth T	\$ 83,532.07	Malone, Karen	\$ 82,463.99
Kennedy, Patrick J	\$ 15,401.34	Malone-Moses, Elizabeth A.	\$ 70,704.94
Kenyon, Nancy E.	\$ 66,165.54	Maloney, Joan	\$ 42,555.16
Kerrigan, Nancy G.	\$ 79,088.67	Manning, Michelle	\$ 300.00
Killinger, Mark J	\$ 6,712.00	Martin, Heidi A.	\$ 75,774.20
Kimball, Elizabeth A.	\$ 58,426.85	Martineau, Carol A.	\$ 10,942.93
Kindy, Lori A	\$ 6,865.58	Martis, Felicia A	\$ 252.50
King, Matthew Z	\$ 63,106.92	Masse, Debbi A.	\$ 2,565.95
King, Tanisha M	\$ 5,410.00	Mastico, Helen N	\$ 31,961.19
Kinney, Mitchell	\$ 1,000.00	Mastrogiamo, Daniel F	\$ 66,028.13
Kirby, Jennifer H	\$ 9,705.90	Mather, Susan	\$ 25,991.33
Kniffen, Robert C	\$ 63,077.21	Mavilia, Lisa Marie	\$ 76,009.74
Kofter, Anita F	\$ 82,713.99	Maynard, Erica Lynne	\$ 78,768.81
Labrecque, Janet Marie	\$ 15,599.34	Maynard, Jeffrey W	\$ 61,818.46
Lacey, Jaime	\$ 5,025.60	Maynard, Victoria L	\$ 810.00
Ladouceur, Ann M	\$ 105,776.97	McAuliffe, Kristen M.	\$ 82,089.18
Lahens, Elizabeth R	\$ 180.00	McCarthy, Deborah A.	\$ 75,774.20
Lander, Laura S	\$ 51,684.94	McCarthy, Margaret	\$ 6,079.28
LaPointe, Kathleen C	\$ 50,093.44	McCleary, Michael J	\$ 52,489.05
Last, Priscilla A.	\$ 2,913.01	McClure, James P.	\$ 78,643.17
Law, Leanne N.	\$ 65,259.93	McColgan, Brenda C	\$ 16,263.79
Leadbetter, Kevin E.	\$ 46,772.78	McColgan, Meghan E	\$ 4,657.50
Leary, David E	\$ 12,048.77	McConnell, Kayla Nicole	\$ 6,555.20
Leary, Deborah R	\$ 17,337.85	McCormack, Carol A.	\$ 1,275.00
Lebretton, Ronald E.	\$ 5,920.00	McCormick, Courtney A	\$ 250.00
Legge, Donald B.	\$ 82,958.09	McDonald, Colleen M	\$ 70,283.04
Lehane, Brittany Ann	\$ 2,337.28	McDonnell, Jean C	\$ 134.04
LeMay, Susan L	\$ 27,555.21	McGann, Cynthia A.	\$ 80,388.67
Lenane, Michael P	\$ 1,000.00	McGarry, Michelle J	\$ 36,149.38
Leonard, Maureen C.	\$ 45,250.82	McGrath, Cindi J.	\$ 68,319.97

Employee Name	Gross Pay	Employee Name	Gross Pay
McGrath, Kristin	\$ 69,059.14	Niemi, Peter A	\$ 85,208.07
McInnes, Caitlin	\$ 25,310.86	Nixon, Adrienne V	\$ 10,359.83
McKee, Karen E	\$ 6,616.16	Noonan, Renee D	\$ 54,603.01
McKim, Jodi L	\$ 4,560.89	Norcott, Susan M.	\$ 64,989.03
McLaughlin, Amy	\$ 33,137.47	O'Brien, Madelynn M	\$ 250.00
McLaughlin, Barbara A.	\$ 77,434.17	O'Brien, Sherri L	\$ 78,010.53
McLean, Andrew J	\$ 825.00	O'Callaghan, Mildred A.	\$ 80,443.60
McRorie, Donald	\$ 19,865.00	O'Connor, Eileen M.	\$ 2,191.55
McVay, Sheila	\$ 5,960.90	Odom, John P	\$ 150.00
Meagher, Kathleen	\$ 5,803.71	O'Donnell, Carol A.	\$ 77,434.08
Means, Vanessa A.	\$ 58,177.21	O'Halloran, John B	\$ 470.00
Medeiros, Amy K	\$ 14,869.85	Okerfelt, Suzanne T.	\$ 77,434.17
Medeiros, Lori A.	\$ 74,938.28	O'Leary, Brendon P.	\$ 17,148.79
Meehan, Kathleen M.	\$ 19,697.12	O'Leary, Megan E	\$ 300.00
Meiggs, Carleton W.	\$ 13,190.20	Olson, Heidi J	\$ 48,294.28
Meinhold, Linda	\$ 14,218.89	O'Neil, Maureen M.	\$ 17,569.27
Merritt, Nicholas Ian	\$ 44,806.63	O'Reilly, Matthew S	\$ 375.00
Meserve, Ann Margaret	\$ 204.96	O'Reilly-Beck, Carolyn E	\$ 83,213.97
Methven, Megan	\$ 41,982.10	Orlandella, Kristen E.	\$ 70,643.20
Mientkiewicz, Kathy	\$ 1,000.00	Ortega, Marianne C	\$ 77,514.69
Miller, Dana R.	\$ 81,963.99	Osborne, Helene	\$ 15,683.80
Miller, John D	\$ 1,000.00	Owens, Kristen M	\$ 3,275.00
Mitchel, Colin W	\$ 2,439.51	Pacheco, Donna	\$ 16,247.70
Mitchell, Dennis A	\$ 2,985.88	Paliulis, Susan M.	\$ 88,041.07
Mitchell, Lynn	\$ 15,924.48	Palombo, Valerie E	\$ 2,392.02
Molito, Kelly A	\$ 450.00	Paru, Janet E.	\$ 29.04
Monticone, Anne L	\$ 82,795.27	Patterson, Colleen A.	\$ 83,443.99
Mooney, Danielle E	\$ 10,675.00	Paul, Mary M.	\$ 2,854.80
Moran, Brendan D	\$ 2,255.00	Payton, Darryl L.	\$ 67,095.12
Moran, Kathleen A.	\$ 17,370.06	Pendrak, Andrea Lynn	\$ 17,218.79
Moran, Susan M.	\$ 570.79	Pennie, Kelly	\$ 8,095.38
Morgan, Jennifer L	\$ 2,430.00	Perkins, Joanna	\$ 4,117.02
Morgan, Ryan C.	\$ 101,971.81	Peters, Chad M.	\$ 120,844.10
Moriarty, Daniel J.	\$ 89,218.61	Petersen, Pamela M.	\$ 16,922.09
Morris, Linda M.	\$ 16,085.11	Peterson, Robin L.	\$ 12,283.74
Mucci, Steven P	\$ 92,478.94	Phillips, Julia L.	\$ 52,804.97
Mulcahy, Jodi M.	\$ 70,533.66	Phillips, Lisa A.	\$ 7,201.38
Mulledy, Leslie J.	\$ 75,594.41	Pickering, Linda J	\$ 4,401.06
Munroe, Erin A	\$ 60,996.14	Pierce, Amy N.	\$ 80,556.28
Murphy, Deborah A	\$ 16,310.68	Pires, Carolyn Rose	\$ 56,511.42
Murphy, Donna L.	\$ 100,729.46	Pires, Kathleen	\$ 3,243.20
Murphy, Elizabeth C	\$ 21,508.26	Pizarro, Arielle	\$ 1,125.00
Murphy, Graig	\$ 10.03	Plante, Judy	\$ 17,306.08
Murphy, Laurie J.	\$ 16,308.25	Plasse, Jane E	\$ 4,132.78
Murphy, Tracy Ann	\$ 8,523.69	Poirier, Mark J	\$ 900.00
Murray, Alexa L	\$ 1,126.32	Poirier-Collin, Patricia	\$ 113,718.94
Murray, Sharon D.	\$ 81,963.99	Pope, Marilyn B.	\$ 17,296.14
Myers, Karen H	\$ 80,864.31	Porter, Dylan T	\$ 250.00
Myers, Michelle L.	\$ 77,934.17	Powers, Stephanie	\$ 55,888.46
Myette, Koren A	\$ 84,573.08	Price, Wendy L.	\$ 82,186.52
Nason, Monica C	\$ 353.95	Psaros, Candace	\$ 16,239.95
Natale, Sara J.	\$ 28,792.05	Purtell, Bertha M	\$ 2,231.04
Naughton, Diane E.	\$ 62,464.87	Queally, John J	\$ 100,257.73
Nawrocki, Pamela M.	\$ 73,417.69	Quersher, Sheryl	\$ 12,452.64
Neary, Cheryl A.	\$ 75,756.19	Quinlan, Michele M	\$ 63,254.12
Negrich, Bonnie J.	\$ 61,530.35	Quinn, Haley E	\$ 45,978.81
Nelligan, Carol	\$ 17,411.29	Rafferty, Ryan	\$ 2,250.00
Nelson, Joseph A	\$ 1,500.00	Raiche, Paul E.	\$ 1,000.00
Nelson, Lydia A.	\$ 78,956.17	Redfern, Patricia F	\$ 5,179.01
Newcomb, Elaine S.	\$ 17,963.62	Rega, Jeffrey	\$ 58,579.82
Newman, Joshua T.	\$ 71,009.61	Regan, Joanne M.	\$ 80,253.08
Nicol, Dianne L.	\$ 83,513.38	Reynolds, Dennis C	\$ 29,123.10

Employee Name	Gross Pay	Employee Name	Gross Pay
Rhynd, Jamie L	\$ 675.00	Small, Karyn Stacy	\$ 64,511.93
Rice, Nancy	\$ 58,291.46	Smith, Alcina	\$ 38,727.40
Rich, Joseph R	\$ 1,725.00	Smith, Chelsea	\$ 16,327.71
Richards, Melissa J.	\$ 76,352.63	Smith, David F	\$ 2,685.78
Richardson, Jennifer A	\$ 67,560.63	Smith, Deborah J.	\$ 17,221.57
Richner, Karen M.	\$ 18,259.46	Smith, Faith E	\$ 6,700.86
Ridder, Kathryn E	\$ 2,165.00	Smith, Mary L	\$ 11,100.00
Riley, Julie D.	\$ 17,153.00	Smith, Matthew E	\$ 1,000.00
Roache, William P	\$ 265.00	Smith, Nancy C.	\$ 81,963.91
Roberts, Daniel R	\$ 425.00	Snow, Katherine E.	\$ 80,089.45
Rodgers, Robert L.	\$ 129,796.61	Sorrenti, Jeannine	\$ 52,461.44
Rogers, Loretta L	\$ 9,786.58	Spaulding, Kellie	\$ 952.81
Ronayne, Paula M	\$ 78,530.52	Spivack, Danielle F	\$ 1,301.25
Roselli, Meredith A.	\$ 17,073.79	Stafford, Beth M.	\$ 73,208.69
Rowell, David Edward	\$ 71,692.58	Steen, Cassie W	\$ 43,649.39
Royer, Denise L	\$ 80,893.06	Stenson, Denise M	\$ 54,429.60
Rozen, Ariana N	\$ 800.00	Stephansky, Mark E.	\$ 102,469.84
Rozen Jr., John L	\$ 105,809.13	Stephansky, Nathan A	\$ 1,500.00
Ruel, Bryan F	\$ 1,500.00	Stephansky, Ryan	\$ 9,560.50
Ruffini, Kirstin L	\$ 1,166.01	Stifler, John R	\$ 77,952.66
Russell, Leanna L.	\$ 98,778.98	Stiger, Alice	\$ 17,522.37
Ryan, Donald P	\$ 1,200.00	Stimpson, Julie A	\$ 105,241.99
Ryan, Mark D.	\$ 80,574.20	Stockdale, Ellen M.	\$ 114,267.92
Saletnik, Lance P	\$ 292.02	Strauss, Mary L.	\$ 2,839.00
Salter Spear, Jody L.	\$ 75,774.20	Strautman, Tracy	\$ 7,201.38
Sandland, Ernest E.	\$ 98,604.35	Struble, Joan M.	\$ 20,772.07
Sanko, Tracey A	\$ 3,143.00	Studley, Lucinda S	\$ 82,163.48
Saunders, Dorothy	\$ 5,006.60	Suckow, Christine D	\$ 107,140.41
Savio, Christopher	\$ 595.00	Suckow, Melissa	\$ 844.74
Sawtelle, Lori Susan	\$ 8,081.48	Sullivan, Amanda M.	\$ 51,641.48
Scanlon, Carin D	\$ 706.51	Sullivan, Charlene T.	\$ 70,739.65
Scarpelli, Jennifer R	\$ 4,024.00	Sullivan, Paul F	\$ 106,538.38
Scarpelli, Paul R	\$ 69,754.13	Sweeney, Jan M	\$ 80,425.81
Scheller, Margaret Ann	\$ 9,349.78	Swinhart, Steven L	\$ 14,399.88
Schneeweis, Nicole	\$ 51,335.32	Sykes, Nicole E	\$ 50,390.14
Schneider, Jessica	\$ 1,410.63	Szczesny, Michael A	\$ 280.00
Schneider, Margaret J.	\$ 17,427.49	Szymaniak, Jeffrey B.	\$ 118,674.92
Schwarting, Nathan A	\$ 3,665.10	Taft, Catherine	\$ 9,462.44
Scott, Juselena M.	\$ 6,517.60	Tamulevich, John E	\$ 6,002.56
Scott, Theresa J.	\$ 77,688.40	Tassey, Pamela J	\$ 20,479.32
Scully, Kathleen B.	\$ 67,202.90	Taylor, Jennifer A.	\$ 72,061.94
Sears, Virginia A.	\$ 18,868.17	Taylor, Joanne	\$ 7,165.84
Seaver, Alyson K	\$ 20,661.21	Taylor, Matthew S	\$ 62,159.98
Seger, Deborah A.	\$ 71,929.91	Teebagy, Mary Beth	\$ 80,046.17
Selig, Courtney E	\$ 58,459.21	Teixeira, Ruben C	\$ 400.00
Sellers, Rachel	\$ 75,797.87	Teixeira Jr, Franklin	\$ 37,013.76
Serino, Alyssa E.	\$ 85,502.36	Terrell, Marie D	\$ 298.00
Shacochis, Norman	\$ 1,425.00	Testa, Martha	\$ 82,913.02
Shannon, Carolyn M	\$ 77,434.17	Thibeault, Jacqueline G	\$ 2,295.00
Sharon, Erin E	\$ 41,115.08	Thomas, Gavin A.	\$ 71,588.04
Shaw, Marilyn K.	\$ 65,090.49	Thornton, Christine J.	\$ 71,694.61
Shea, Gregory M	\$ 956.28	Thornton, Sally-Ann	\$ 80,407.36
Shea, Nicole	\$ 5,091.64	Thorp, Linda	\$ 37,810.35
Sheehan, Marie E.	\$ 79,662.17	Tilley, Barbara A	\$ 15,512.43
Shepardson, Beth Ellen	\$ 79,088.67	Todd, Paula	\$ 17,523.46
Sherlock, Sheila A.	\$ 7,212.04	Tokarz, Patricia E	\$ 85,372.60
Sidor, Donnell	\$ 57,244.05	Torpey, Maura L	\$ 7,331.24
Siereveld, Tina M.	\$ 20,813.79	Tragert, Amy L	\$ 7,050.00
Silva, Danielle M.	\$ 79,588.67	Tran, Buoi Thi	\$ 739.12
Silva, Deborah L	\$ 92,276.81	Tremblay, Valerie	\$ 12,967.56
Silva, Jason M	\$ 2,355.00	Turner, Julie Marie	\$ 1,920.68
Simone, Jessica A.	\$ 694.32	Twomey, Shauna L	\$ 250.00

Employee Name	Gross Pay	Employee Name	Gross Pay
Ungechauer, Stanley	\$ 4,851.00	Whelpley, Kathleen E	\$ 405.00
Vance, Alison J.	\$ 65,006.23	White, Diane L	\$ 150.00
Venna, Colleen M.	\$ 91,262.88	White, Elaine M.	\$ 109,620.94
Wadman, Susan M.	\$ 18,596.64	Wilcox, Elizabeth T.	\$ 96,123.30
Wahlberg, Madeline M	\$ 7,945.92	Wilkins, Catherine A.	\$ 16,983.79
Walker, Holly H	\$ 83,893.48	Williams, Michelle R	\$ 608.00
Walker, Janet M	\$ 9,485.20	Wilson, Holly L.	\$ 1,008.69
Wallace-Gross, Matthew	\$ 72,025.47	Wilson, Melissa J	\$ 67.02
Walsh, Gail A	\$ 19,462.96	Winters-Harrin, Windy	\$ 16,130.46
Walsh, Jaclyn Anne	\$ 4,096.20	Wirzbarger, Declan M	\$ 3,143.00
Walsh, Kristen M.	\$ 557.76	Witteman, Heather	\$ 52,093.00
Walsh, Kristen R	\$ 1,115.52	Wojnicki, Stefanie M	\$ 53,279.21
Walsh, Patricia A.	\$ 22,758.06	Wolan, Jonathan R	\$ 59,927.21
Walsh, Samantha L	\$ 2,115.31	Wollak, Mary C	\$ 102,741.47
Walton, Lynne	\$ 4,450.52	Woodward, John S	\$ 1,050.00
Wassmouth, Jerilyn	\$ 37,204.37	Wright, Brian C	\$ 3,142.00
Watkins, Lexie R	\$ 18,557.09	Wright, Clayton J.	\$ 75,538.44
Watson, Maureen L.	\$ 15,036.08	Wright, Lori A	\$ 48,114.82
Watters, Alfred B.	\$ 46,337.07	Wyndham, Cheryl L.	\$ 28,409.16
Webber, Paula M	\$ 82,163.48	Young, Timothy P	\$ 5,309.04
Weeden, Lisa	\$ 45,464.47	Zink, Corey	\$ 446.83
Wentworth, Sarah E.	\$ 675.00	Zivzes, Arete	\$ 45,755.06
Werner, Susan L	\$ 2,689.63	Zuzevich, Dianne E.	\$ 78,434.17
Westland, Rachel A	\$ 750.00		

GROSS WAGES 2013

Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
AGNEW, CHERYL	DISPATCHER	\$2,474.40	BUSCHE, RUTH E.	STAP	\$500.00
ALLEN, SCOTT	POL. EXTRA DETAILS	\$939.99	CALLAHAN, CHRISTOPHER	DISPOSAL ATTENDANT	\$45,001.82
AMADO, JR., ERNEST B.	ELECTION WORKERS	\$260.57	CALLAHAN, NICOLE M	POL. EXTRA DETAILS	\$375.57
ANDREWS, EUGENE K.	PATROLMAN	\$72,149.36	CALOGERO, PETER F.	PATROLMAN	\$72,332.51
ARCHIBALD, STEPHEN	WATER DEPT STAFF	\$67,251.18	CAMERON, PAIGE T	COVE PROGRAM	\$5,270.75
ARSENAULT, ALFRED R	STAP	\$500.00	Campbell, Nicole D	RECREATION CLERICAL	\$20,246.40
ARSENAULT, ROBERT	VETERAN'S AGENT	\$13,732.25	CAMPBELL, SANDRA J	ELDER AFFAIRS	\$24,204.05
ARSENEAU, LEO	PATROLMAN	\$77,186.65	CANNON, MADELINE A	STAP	\$500.00
BAILEY, DOUGLAS	DISPATCHER	\$268.32	CAPPELLINI, NANCY	LIBRARY	\$59,063.25
BAILEY, JEFFREY	PATROLMAN	\$71,513.59	CARON, KENNETH J.	FIREFIGHTER	\$78,129.21
BAILEY, RYAN W	DISPATCHER	\$64,916.91	CARROLL SR., WAYNE T.	FIREFIGHTER	\$70,915.36
BAKER, ABIGAIL C	COVE PROGRAM	\$2,017.20	CASEY, MICHAEL	PATROLMAN	\$75,984.39
BAKER, DONNA	ELDER AFFAIRS	\$12,339.36	CERRA, PAUL	POL. EXTRA DETAILS	\$559.68
BAKER, LEE H	STAP	\$500.00	CHENEY, SCOTT F	ELECTION WORKERS	\$75.12
BAKER, RACHEL A	COVE PROGRAM	\$1,863.45	CHRISTIAN, JULIE E	POL. EXTRA DETAILS	\$339.20
BARENDT, CHARLES H.	FIREFIGHTER	\$81,041.93	CICCARELLI, ELIZABETH R	STAP	\$500.00
BEARCE, MICHAEL	PATROLMAN	\$85,933.45	CLARK, RONALD	PATROLMAN	\$5,419.78
BECKER, RALPH W.	FIREFIGHTER	\$103,795.87	CLEMONS, BRIAN H.	TOWN BUILDINGS	\$48,011.70
BILLINGS, SCOTT	CALL FIREFIGHTER	\$2,387.35	CLEMONS, DEBORAH D	ELECTION WORKERS	\$319.27
BIZZOZERO, SCOTT K.	GAS INSPECTOR	\$7,031.98	CLEMONS, JOSIAH P	ELECTION WORKERS	\$75.12
BLIGHT, GEORGENE	ELECTION WORKERS	\$75.12	COCIO, THERESA A	HEALTH CLERICAL	\$22,393.35
BOTTO, RYAN	POL. EXTRA DETAILS	\$186.00	COFFEY, MICHAEL A	POL. EXTRA DETAILS	\$558.00
BOUZAN, ANNMARIE	BUILDING CLERICAL	\$39,921.69	COLLINS, MARY P	ELDER AFFAIRS	\$48,785.75
BOWMAN, JEFFREY	POL. EXTRA DETAILS	\$335.40	COLON, DONALD W	LIBRARY CLERICAL	\$29,186.95
BRADY, JOANNE	STAP	\$500.00	CONNELLY, CAROL A	STAP	\$500.00
BRENTON, JOHN	ELDER AFFAIRS	\$1,002.12	COSTLEY, VIRGINIA M.	APPEALS CLERICAL	\$33,561.32
BROWN, ROBERT F.	HIGHWAY SURVEYOR	\$67,760.61	CURRAN, ROBERT	INSPECTOR OF BUILDING	\$29,853.36
BRUNSELL, BARBARA A	STAP	\$577.47	CYCAN, DENIS	CALL FIREFIGHTER	\$2,678.12
BUCKLEY, MARY-ELLEN	STAP	\$500.00	DALEY, PETER R.	PATROLMAN	\$81,465.13
BUONO, JOSEPH T	POL. EXTRA DETAILS	\$473.36	DAVIS, GERALD S.	WATER DEPT STAFF	\$60,711.03
BURKE, EILEEN M	CPA CLERICAL	\$832.50	DELORY, BERNARD	ANIMAL CONTROL OFFICER	\$28,122.75
BURTT-HENDERSN, PATRICK D	POL. EXTRA DETAILS	\$1,527.48	DEMPSEY, ERIN C	COVE PROGRAM	\$1,126.32

DERBY, MARILYN	STAP	\$500.00	JONES, PETER J.	SEALER OF WEIGHTS	\$3,045.00
DERNIER, JASON	DISPATCHER	\$4,703.87	KEITH, MATTHEW M	CALL FIREFIGHTER	\$4,213.14
DIAS, ARLENE M	ELECTION WORKERS	\$211.28	KELLY, JEAN	TOWN CLERK CLERICAL	\$45,329.19
DIAS, SEAN	POL. EXTRA DETAILS	\$390.08	KELLY, JILL E	ELECTION WORKERS	\$70.43
DILILLO, JOAN	HIGHWAY SECRETARY	\$45,591.86	KENNEDY, MICHAEL D.	POL. EXTRA DETAILS	\$609.24
DIMASCIO, MARIANNE	ELECTION WORKERS	\$65.73	KING, NANCY	POLICE SECRETARY	\$51,700.00
DONOVAN, CAROLE M	STAP	\$500.00	KING, SUSAN	ELDER AFFAIRS	\$25,049.50
DUFFY, JOSEPH M	ELECTION WORKERS	\$262.92	KNIGHT, MICHAEL W	POL. EXTRA DETAILS	\$651.00
DYKES, KEVIN F.	HIGHWAY STAFF	\$61,714.00	KONARSKI, NICHOLAS	POL. EXTRA DETAILS	\$40.00
ELDREDGE JR., RICHARD T	POL. EXTRA DETAILS	\$279.00	LARSEN, BARBARA	ELECTION WORKERS	\$267.62
ELLIS, KATHLEEN A	ELECTION WORKERS	\$133.81	LEIGHTON, DAVID	POL. EXTRA DETAILS	\$1,249.38
ELMS, MARION A.	ELECTION WORKERS	\$200.97	LENIHAN, STEPHANIE	DISPATCHER	\$73,366.65
EOSUE, FRANCES	STAP	\$500.00	LEVERONE, ANTONIA M.A.	LIBRARY CLERICAL	\$30,879.99
EVERETT, WAYNE M	POL. EXTRA DETAILS	\$678.40	LIBBY, MATTHEW H.	HIGHWAY STAFF	\$59,731.52
FANTASIA, SARAH E	PATROLMAN	\$43,308.15	LITCHFIELD, DAVID R	POL. EXTRA DETAILS	\$305.28
FERGUSON, BARBARA M	SELECT. CLERICAL	\$1,473.44	LONERGAN, ALISON M	COVE PROGRAM	\$6,105.12
FERNANDEZ, MARIANNE	ELDER AFFAIRS	\$34,742.40	LORING, JAMES M.	POL. EXTRA DETAILS	\$325.50
FERRARA, KATHLEEN	ELECTION WORKERS	\$122.08	LUCAS, RUSSELL A	CALL FIREFIGHTER	\$5,633.85
FIGGINS, JR., ROBERT	DISPATCHER	\$8,903.96	LUCIER, DEAN M	POL. EXTRA DETAILS	\$305.28
FIRNRUHR, ANDREW C	POL. EXTRA DETAILS	\$201.24	LUND, DONNA L	STAP	\$500.00
FITCHETT, LARAIN M	STAP	\$500.00	LYON, MARY	ELECTION WORKERS	\$246.49
FLANAGAN, HAILEY A	COVE PROGRAM	\$3,670.80	MACKENZIE, RICHARD K.	HIGHWAY STAFF	\$57,550.78
FLANAGAN, JAMES	RECREATION WAGES	\$25,415.50	MACLEOD, TIFFANY J	RECREATION CLERICAL	\$106.98
FLEMING, RUTHANN	ELECTION WORKERS	\$267.62	MAHONEY, SEAN P	COVE PROGRAM	\$3,062.70
FOLEY, MARY V.	ELECTION WORKERS	\$891.79	MALIGNO, JEFFREY R	POL. EXTRA DETAILS	\$271.36
FONTAINE, KEITH	DISP SUB	\$20,433.72	MANN, LEANNE M	ELECTION WORKERS	\$32.87
FORD III, DONALD L	DISPATCHER	\$979.80	MANNING, CHRISTINA M	DISPATCHER	\$63,337.13
FORTE, CHRISTINE M	ELECTION WORKERS	\$75.12	MARINI, MEREDITH E.	SELECTMEN EXECUTIVE ASST	\$55,802.14
FORTE, FRANCES A.	TREAS/COLL CLERICAL	\$44,572.71	MCCARTHY, KEVIN C.	PATROLMAN	\$89,076.88
FRAZIER, JR., WILLIAM F.	PATROLMAN	\$77,639.67	MCCORMICK, KENNETH J	DISPATCHER	\$67.28
GAFFEY, NANCY	SELECT. CLERICAL	\$335.69	MCGIVNEY, MARLENE F.	ELECTION WORKERS	\$683.11
GALAVOTTI, PETER	POL. EXTRA DETAILS	\$135.68	MCKINNON, JEFFREY F	DISPATCHER	\$23,944.19
GAMACHE, LEE A.	ASSESSOR	\$58,657.22	MEADE, DORELLA C	STAP	\$500.00
GERRAUGHTY, SEAN S	FIREFIGHTER	\$74,122.92	MEANS, MICHAEL A.	HIGHWAY STAFF	\$68,934.13
GODWIN, DANIEL C.	PATROLMAN	\$72,512.92	MERLIN, ANNE T.	ASSESSOR CLERICAL	\$31,938.90
GODWIN, KATHRYN	LIBRARY STAFF	\$12,114.88	MERRITT, NEAL	SUPERINTENDENT	\$22,116.29
GOMEZ, BARBARA A.	ELECTION WORKERS	\$356.33	MIKSCH, MICHAEL R	POLICE CHIEF	\$48,026.89
GOODWIN, JUDY-ANNE	ELECTION WORKERS	\$201.89	MINIUTTI, JOANNE R.	BUILDING CLERICAL	\$6,271.92
GORDON, PETER	WATER DEPT STAFF	\$69,174.47	MONAGHAN, LEANNE M	WATER DEPT STAFF	\$1,459.50
GORMAN, STEVEN	PATROLMAN	\$29,721.90	MONAHAN, KATHLEEN L	STAP	\$500.00
GOULD, ELYSE R	ELECTION WORKERS	\$70.43	MONET, HENRY B	STAP	\$500.00
GRAHAM, PAMELA J	FINANCE COM SECRETARY	\$283.50	MONTEIRO, MATTHEW D	POL. EXTRA DETAILS	\$402.48
GRAHAM, STEPHEN P	HIGHWAY STAFF	\$9,958.83	MOSSMAN, KEVIN	FIREFIGHTER	\$73,967.12
GRANT, LOUISE	STAP	\$500.00	MOUSETTE, DEAN COLTON	RECREATION WAGES	\$598.50
GRONLUND, MARGARET E	STAP	\$250.00	MOUSETTE, EMMA R	COVE PROGRAM	\$2,148.56
GRONLUND, RALPH A	STAP	\$250.00	MUNCEY, RICHARD D	SUPERINTENDENT	\$34,184.25
GUERCIO, LEAH	ELDER AFFAIRS	\$3,549.08	MUNCY, LAURIE A	TOWN PLANNER	\$64,801.79
HANLON, DAVID C.	HIGHWAY STAFF	\$63,937.92	MURPHY, BARBARA A.	FIRE CLERICAL	\$37,844.37
HARRINGTON, DEREK R	DISPATCHER	\$46,730.89	MURPHY, JARED M.	FIREFIGHTER	\$73,952.68
HARRIS, CHRISTOPHER	CALL FIREFIGHTER	\$1,746.24	NADEAU, JEANNE	ELECTION WORKERS	\$133.81
HARRIS, SANDRA	ELECTION WORKERS	\$399.51	NAWAZELSKI, RICHARD C.	PATROLMAN	\$70,881.03
HEFLER, CHARLES	HIGHWAY SNOW & ICE	\$1,400.75	NAWAZELSKI, RICHARD J.	POL. EXTRA DETAILS	\$174.16
HENNESSEY, RYAN P	RECREATION WAGES	\$12,789.00	NEHILEY, REBECCA J.	CONSERVATION/	
HICKEY, BREANNE F	COVE PROGRAM	\$2,018.04		PLANNING CLERICAL	\$43,787.45
HIGGINS, TAYLOR E	COVE PROGRAM	\$2,601.45		POL. EXTRA DETAILS	\$804.96
HILLSTROM, DIANE	STAP	\$373.74	NEWELL, JAMES F	POL. EXTRA DETAILS	\$271.36
HOGAN, DANIEL P	DISP SUB	\$9,010.04	NICKERSON, STEVEN C	ELECTION WORKERS	\$363.38
HOGAN, WILLIAM G.	DISP SUB	\$4,136.96	NORTON, PATTY L.	ELECTION WORKERS	\$340.39
HOLLAND, NANCY K	STAP	\$500.00	NORTON JR, JOHN A	TREAS/COLL CLERICAL	\$39,919.88
HUANG, PHILIP	POL. EXTRA DETAILS	\$165.12	O'BRIEN, CAROL	COVE PROGRAM	\$943.76
HUGHES, MICHELLE	PATROLMAN	\$67,142.51	O'BRIEN, JOSEPH S	PATROLMAN	\$84,498.10
JACKSON, JARED A	POL. EXTRA DETAILS	\$271.36	O'BRIEN, PAUL	FIREFIGHTER	\$92,887.78
JOHNSON, MARIE	ELECTION WORKERS	\$190.15	O'BRIEN, ROBERT J.	STAP	\$500.00
			O'BRIEN, THERESA A.		

O'BRIEN JR., PETER	FIREFIGHTER	\$72,819.94	SHERWOOD, CAROL ANN	STAP	\$500.00
O'CONNELL, EDWARD J	POL. EXTRA DETAILS	\$339.20	SIMON, ROY	POL. EXTRA DETAILS	\$508.73
O'CONNOR, DANIEL J	HIGHWAY STAFF	\$9,767.12	SLOAN, ELIZABETH	TOWN CLERK	\$60,555.25
O'KANE, KATHERYN	COVE PROGRAM	\$898.32	SMITH, GARY A.	FIREFIGHTER	\$100,249.33
O'MARA, STEVEN L	POL. EXTRA DETAILS	\$268.32	SMITH, SHEILA	STAP	\$500.00
O'NEILL, BRIAN	LIBRARY CUSTODIAN	\$6,591.98	SMITH JR., DOUGLAS S.	PATROLMAN	\$74,946.16
OLIVEIRA, CARLOS A.	POL. EXTRA DETAILS	\$186.00	SNOW, BRIAN L.	POL. EXTRA DETAILS	\$558.00
OLSEN, SUZANNE	LIBRARY CLERICAL	\$4,256.00	SPENCER, DONNA K	ELECTION WORKERS	\$204.23
OMAN, JONATHAN R	POL. EXTRA DETAILS	\$242.13	STOKINGER, ROBERT L.	POL. EXTRA DETAILS	\$372.00
PARKER, ARTHUR A	POLICE CHIEF	\$53,390.63	STOLFER, KAREN	LIBRARY STAFF	\$42,803.90
PARKER, CHRISTOPHER	DISP SUB	\$600.00	STRAIT, BILL C.	REG. STAFF	\$1,838.46
PELLEGRINE, REBECCA L	COVE PROGRAM	\$2,108.40	STRAIT, PATRICIA	ELECTION WORKERS	\$218.32
PENDLETON, MARILYN T.	STAP	\$771.89	SULLIVAN, DIANNE M	STAP	\$500.00
PERKINS, DEBORAH J	ELECTION WORKERS	\$84.51	SULLIVAN, ELISHA M	PATROLMAN	\$15,377.58
PERRON, JAMES A.	PATROLMAN	\$72,565.51	SULLIVAN, JEANNE	TREASURER/COLLECTOR	\$68,068.00
PETERSON, WALTER	POL. EXTRA DETAILS	\$474.88	SVIZZERO, CAROL R.	WATER DEPT STAFF	\$51,629.14
PIERRE, ADIUS	POL. EXTRA DETAILS	\$946.72	TEAGUE, DONALD	FIREFIGHTER	\$67,567.20
POKASKI, ANN	LIBRARY STAFF	\$5,390.85	THOMAS, JOEL C	POL. EXTRA DETAILS	\$269.80
POLVERE, JOSEPH	POL. EXTRA DETAILS	\$372.00	THOMPSON, JR., JEROME A.	FIRE CHIEF	\$98,847.39
PROUDMAN, PAUL E.	FIREFIGHTER	\$100,820.30	TRAMONTANA, DONNA M	HEALTH AGENT	\$50,146.59
PULEIO, MARY E.	REG. STAFF	\$1,513.59	TRUDEAU, KAREN A	ASSESSOR CLERICAL	\$38,166.10
READ, RENE J.	TOWN ADMINISTRATOR	\$38,559.57	TYLER, COLBY M	POL. EXTRA DETAILS	\$339.20
REED, STACEY J	TREAS/COLL CLERICAL	\$21,310.57	VANBIBBER, JAMES R.	FIREFIGHTER	\$71,937.71
REIMER, MICHAEL R	CALL FIREFIGHTER	\$4,327.45	VIGNEAU, MARC F.	PATROLMAN	\$72,185.03
RIPLEY, SCOTT	RECREATION WAGES	\$14,310.00	VIOLA, FREDERICK T	POL. EXTRA DETAILS	\$712.32
ROBINSON, SUSAN	ELECTION WORKERS	\$260.57	WALENT, PATRICIA	STAP	\$500.00
ROMSEY, CHARLES D	POL. EXTRA DETAILS	\$1,162.50	WALETKUS, ALAN	POL. EXTRA DETAILS	\$710.80
ROSS, ANN MARIE	LIBRARY CLERICAL	\$3,270.15	WALSH, RACHEL	STAP	\$179.27
ROYER, ARIANNA	FIREFIGHTER	\$66,603.86	WARD, SHEILA A	STAP	\$500.00
ROYER, TIMOTHY	FIREFIGHTER	\$76,466.81	WATSON, BRIAN F	PATROLMAN	\$75,083.46
SABBAG, CHRISTOPHER	RECREATION WAGES	\$25,067.00	WHITE, JOSEPH R	RECREATION WAGES	\$5,676.00
SAN ANGELO, RONALD S	TOWN ADMINISTRATOR	\$48,264.27	WILSON, CHRISTOPHER	WATER DEPT STAFF	\$58,088.72
SAVAGE II, EDWARD	WIRE INSPECTOR	\$16,083.43	WILSON, KEITH F.	FIREFIGHTER	\$80,971.27
SAVAGE-CAVICCI, SHIRLEY K	ANIMAL INSPECTOR	\$2,007.02	WOODWARD, LAN	TREAS/COLL CLERICAL	\$11,797.50
SAYCE, STEVEN A	RECREATION WAGES	\$4,293.00	YAKAVONIS, JOSEPH	PATROLMAN	\$101,947.28
SCHISSLER, JASON E	POL. EXTRA DETAILS	\$134.16	YOUNG, GARY A.	GAS INSPECTOR	\$533.72
SHERIDAN, GINA M	ACCOUNTANT CLERICAL	\$27,236.21			

TELEPHONE NUMBERS — TOWN OFFICES

Appeals, Board of	781-293-5165
Assessors, Board of	781-293-5259
Building Inspector	781-293-5503
Conservation Commission	781-294-4119
Dog Officer	781-294-7963
Elder Affairs	781-293-2683
Health, Board of	781-293-3138
Highway Department	781-293-2822
Library	781-293-2151
Planning Board	781-293-9035
Recreation Commission	781-293-2333
Selectmen, Board of	781-293-2131
Town Accountant	781-293-5070
Town Clerk	781-293-2772
Town Collector	781-293-2422
Town Treasurer	781-293-2422
Veterans' Services	781-293-2772
Water Department	781-447-1200
Whitman-Hanson Regional School PreK-12	781-618-7000

EMERGENCY: 911

Fire	781-293-9571
Police	781-294-8081
Police (Non-Emergency)	781-293-4625