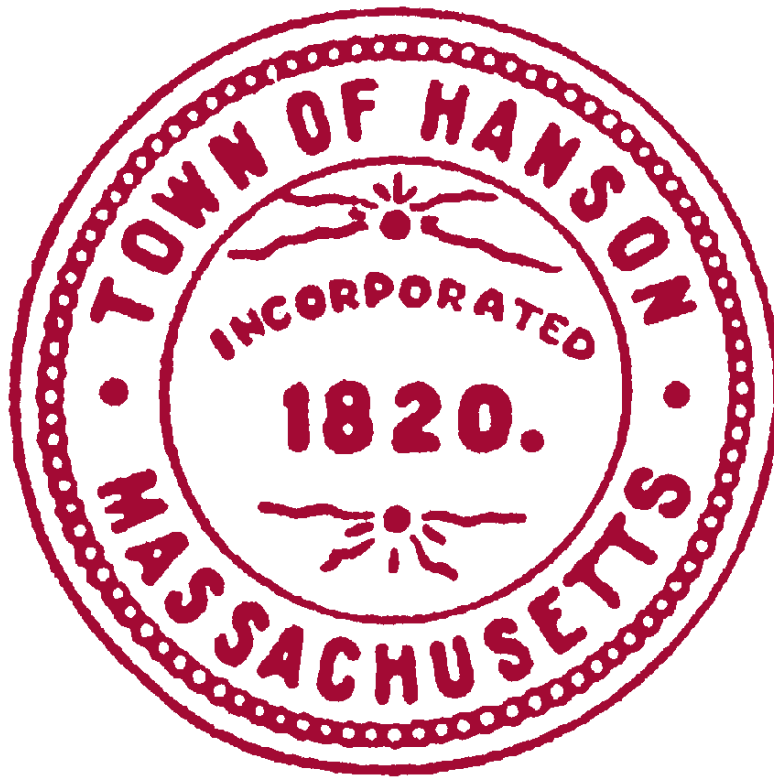


TOWN OF HANSON



2014 ANNUAL REPORT

**TOWN OF
HANSON, MASSACHUSETTS**

www.hanson-ma.gov



**One Hundred and Ninety Fourth
ANNUAL REPORT
of the
Town Officers and Committees
FOR THE YEAR ENDING
DECEMBER 31, 2014**

Table of Contents

In Memoriam	3
General Information	4
Board of Selectmen	5
Elected Officials	7
Appointments	8
Special Town Meeting, January 25, 2014	11
Special Town Meeting, May 5, 2014	13
Annual Town Meeting, May 5, 2014	18
Annual Town Election, May 17, 2014	29
Recall Election, June 28, 2014	31
State Primary, September 9, 2014	32
Special Town Meeting, October 6, 2014	35
State Election, November 4, 2014	45
Special Town Election, December 13, 2014	49
Town Clerk	
Dog Licenses	50
Parking Clerk	50
Miscellaneous Fees	51
Deaths	52
Marriages	54
Animal Control	54
Board of Assessors	55
Board of Health	55
Building Department	56
Capital Improvement Committee	56
Community Preservation Committee	56
Conservation Commission	57
Council of Elder Affairs	58
Cultural Council	60
Finance Committee	60
Fire Department	61
Highway Surveyor	62
Historical Commission	63
Housing Authority	64
Public Library	65
Old Colony Planning Council	66
Open Space Committee	66
Planning Board	67
Plymouth County Mosquito Control	68
Police Department	69
Recreation Commission	69
Registrar of Voters	70
South Shore Regional School District	70
Town Accountant	72
Town Forest Committee	79
Tree Warden	79
Treasurer/Collector	80
Veterans' Services	83
Veterans' Graves Officer/Burial Agent	84
Water Commissioners	84
Zoning Board of Appeals	85
Whitman-Hanson Regional School District	867
Employee Wages	109

In Memoriam

Elizabeth Botieri

John D. Buckley

Robert A. Buotte, Sr.

Joseph Michael Duffy

Ronald R. Grattan

Peter J. Jones

Thomas P. Mosher

True and Faithful Public Servants

GENERAL INFORMATION

BUILDING PERMITS are required under the By-laws for all new structures and additions to existing buildings. Applications for Building Permits may be picked up at the Building Inspector's Office.

SUBDIVISION requires approval of the Planning Board. Request, with plans, to be filed with the Town Clerk. Land Approval and Sewerage Disposal Permits acquired at the Board of Health.

WIRING PERMITS

Acquired at the Building Inspector's Office. Issued only to a licensed electrician or to the owner of the property. Copy of Insurance form required.

PLUMBING PERMITS

Acquired only at the Building Inspector's Office.

Issued only to licensed plumbers. Copy of Insurance form required.

DUMP STICKERS & TRIP TICKETS for authorized use of the Transfer

Station, tickets can be obtained at the Treasurer/Collector's Office Monday, Wednesday,

Thursday, 8:10 a.m. to 4:50 p.m. Tuesday 8:10 a.m. to 7:50 p.m. and.

Friday, 8:10 a.m. to 11:50 a.m. Fee schedule for trip tickets available.

DOOR TO DOOR SOLICITATION is granted only upon registration at the Police Station.

PLYMOUTH COUNTY SHERIFF

Joseph D. McDonald, Jr.

PLYMOUTH DISTRICT ATTORNEY

Timothy J. Cruz

SECOND PLYMOUTH & BRISTOL SENATORIAL DISTRICT

Thomas P. Kennedy

SIXTH PLYMOUTH REPRESENTATIVE DISTRICT

Josh S. Cutler

NINTH CONGRESSIONAL DISTRICT

William Keating

CALENDAR

ANNUAL TOWN MEETING - First Monday in May.

OCTOBER SPECIAL TOWN MEETING - First Monday in October.

SPECIAL TOWN MEETINGS -At the call of the Selectmen, or on the petition of at least 200 voters.

TOWN ELECTION - Third Saturday in May.

TOWN MEETINGS - Chapter 39, Section 10 of the Mass. General Laws- The Selectmen shall insert in the Warrant for the Annual Meeting all subjects, the insertion of which shall be requested of them in writing by ten or more registered voters of the Town, and in the Warrant for every special town meeting all subjects, the insertion of which shall be requested of them in writing by one hundred registered voters of the Town, whichever number is lesser.

TOWN OFFICES

Town Hall is open Monday, Wednesday & Thursday 8:00 a.m. to 5:00 p.m., Tuesday 8:00 a.m. – 8:00 p.m. and Friday 8:00 a.m. to 12:00 p.m. The Water Department Office, 1073 West Washington Street is open Monday - Friday from 7:30 a.m. to 3:30 p.m. and the Water Commissioners meet on the 2nd and 4th Wednesdays from 7:30 p.m. to 9:00 p.m. As most offices are staffed with part-time employees, please check with the individual department regarding their office hours.

MEETINGS OF BOARDS AND COMMITTEES

(All meetings are open to the public. Many Meetings are broadcast live as well as replayed on CATV Channel 6)

<u>Board or Committee</u>	<u>Day of the Month</u>	<u>Time</u>	<u>Place</u>
Board of Selectmen	Tuesday	7:00 p.m.	Town Hall
Board of Assessors	Monday	5:00 p.m.	Town Hall
Board of Health	Tuesday	7:00-9:00 p.m.	Town Hall
Board of Appeals	Tuesday	7:00 p.m.	Town Hall
Planning Board	1st & 3rd Monday	7:30-9:00 p.m.	Town Hall
Water Commissioners	2nd & 4th Wednesday	7:30-9:00 p.m.	Water Dept. Office
Council for Elder Affairs	1st Wednesday	9:30 a.m.	Library/Senior Center
Library Trustees	4th Tuesday	4:30 p.m.	Library/Senior Center
Conservation Commission	Tuesday	7:30 p.m.	Town Hall
Finance Committee	As scheduled	7:30 p.m.	Town Hall
Inspector of Buildings	Tuesday	5:00-8:00 p.m.	Town Hall
Office Hours	Daily	8:00-3:30 p.m.	
Housing Authority	2nd Thursday	7:30 p.m.	Meeting House Lane
Veterans Affairs	Monday	7:00 p.m.	Town Hall
Recreation Commission	1st & 3rd Thursday	7:00 p.m.	Camp Kiwanee

REPORT OF THE BOARD OF SELECTMEN

On January 25th, 2014 nearly 1200 voters went to a Special Town Meeting, filling the Performing Arts Center to overflowing, at the WHRSH, and voted against approving the funding for the 59 million dollar new elementary school. Following that Vote, in February, the Board of Selectmen dismissed long time Town Counsel (Kopelman & Paige) for their admitted errors made in requiring a 2/3 vote for approval of the School Project at both the October 2013 Town Meeting and again at the January 25th Town Meeting. As a result of that firing, the BOS hired the firm of Blatman, Bobrowski and Mead LLC as Hanson's new Town Counsel.

Following their appointment, new Town Counsel wrote a detailed opinion regarding the previous errors made at the Town Meetings votes and how the "harmonizing of the various laws" involved in the School Committee, Town Meeting, and Town Election Debt Exclusion voting process should work. As a result of this new opinion, for the first time ever, Town Meeting voted to approve School Committee Borrowing was by-passed, as the School Committee voted unanimously to appropriate the borrowing of the funds, and the Board of Selectmen voted by a 4-1 (Soper) vote, to take the School proposal directly to a ballot question at the May 2014 Town Election to exempt the funding from the restrictions of Proposition 2 ½.

As a result of the May 2014 Annual town Election, Bruce Young and William Scott were elected as new members of the Board of Selectmen in perhaps the largest turnout for a local election in Hanson history (nearly 3400 voters). In addition the \$59 million New Elementary School question to exempt the funding previously approved by the School Committee, was soundly defeated by the voters by a 2-1 margin. Following the election, the Board of Selectmen reorganized electing David Soper as Chairman, Bruce Young as Vice Chairman, Bill Scott as Clerk, and Steve Amico and Don Howard as members.

In early June, the Board of Selectmen, at the recommendation of Vice Chairman Young, voted to form an Indian Head and Maquan School Priority Repair Committee consisting of 9 members, whose mission would be to develop and present to the Board of Selectmen a viable and realistic plan, to identify the immediate Capital and related repairs necessary to keep the Indian Head and Maquan Schools, safe, secure and comfortable for the students, faculty, and visitors. The Committee would also be responsible for the development of accurate descriptions and estimated project costs necessary to be funded to keep these buildings open and functional for the immediate future and until other long term solutions can be explored. The Board of Selectmen thanks the splendid and dedicated efforts of all those Hanson residents who came forward to serve on this still very active committee including Gary Banuk, Brian Campbell, William Garvey, Christopher Howard, Jack Wright, Maria McClellan, and Michael Jones. Bruce Young serves as the Selectmen designee and Bob Hayes the School Committee Designee to that Committee. Over the summer, the committee toured the school buildings, and met weekly, working with the Selectmen and School Committee. This resulted in many emergency repairs to both schools being done, as well as the crucial funding being approved by the voters to replace the Indian Head School slate roof, and the repairs of the failing and deteriorating lintels located to the rear of the Indian Head School.

In June of 2014, the Board of Selectmen welcomed a newly elected member Jim McGahan to the Board of Selectmen, and said

good bye and thanked Steve Amico for his years of dedicated service to the Citizens of Hanson. Jim McGahan our new member, hit the ground running, and was instrumental in researching and promoting the funding of new windows at our Senior Center. He has also contributed tireless work and detailed research as the designee to the Facilities and Capital Planning Committee for the Regional School District, as well as his current efforts to raise funds for "chrome books" for Hanson students.

Our very first "Hanson Day" was held at Camp Kiwanee in highlighting all of the great things our town departments, civic organizations and many of our local businesses do for our town. The event was an undeniable, resounding success, and a 2nd even bigger and better annual Hanson Day is already being planned. We thank Ron San Angelo, Nicole Campbell, the Recreation Commission and all who helped plan and make this day a success.

During the past year, our Historic Town Hall, received much needed repairs and renovations as well as painting of the exterior and interior. Everyone who has seen the end results are extremely happy with the outcome. We thank Town Administrator Ron San Angelo as well as Town Building Inspector Bob Curran for overseeing the bidding, work and conclusion of this project.

During 2014 the new "Pay as You Throw" Program was instituted through the cooperation of the Board of Health, the Town Administrator and the previous members of the Board of Selectmen. This program established a single stream recycling program, as well as a new Enterprise Account to raise revenues through the sale of trash bags for the sole purpose of funding the transfer station and disposal costs. The Town Administrator and current Board of Selectmen are continually reviewing this program, its effectiveness, and revenue generation, to determine its success and acceptance in the Community.

Following the October Town Meeting, Chairman of the Board of Selectmen, David Soper resigned from the Board of Selectmen. We thank David for all of his dedication and hard work on behalf of the citizens of Hanson, he will be greatly missed. In December, we welcomed our newest member of the Board of Selectmen, Kenneth Mitchell Sr. following a special election to fill David's unexpired term. We welcome Kenny's enthusiasm, volunteerism, and generosity he has so graciously displayed in the past, to our board.

With the cooperation of the WHRSD, the Board of Selectmen signed an inter-municipal agreement to go forward with the replacement of the Indian Head roof and lintels project. Also established as result of that agreement, was a special repair committee consisting of two members of the Board of Selectmen, Two members of the WHRSC, and two designees to prepare the Requests of Qualifications, and interview and select qualified design engineers and architects to be presented to the Board of Selectmen and School Committee for approval. The target date to complete the roof and lintels project is August of 2015.

As we close out 2014, the Selectmen with the assistance of our able and dedicated Town Administrator Ron San Angelo, and hardworking and always efficient Assistant to the Board of Selectmen, Merry Marini, are moving forward on many different issues to improve our Town. Included in those endeavors are (1) the long

awaited repurposing of the Plymouth County Hospital property, with the help of a grant administered through the Old Colony Planning Counsel. (2) Finally finding a solution to the “less than adequate” cell phone coverage in our town (3) Restoring the requirement of the School Dept. to be subject to the same 2/3 majority vote (as every other dept) for approval of all long term debt projects presented for Town Meeting consideration.(4) Working cooperatively in restoring the trust and confidence in our system of government that was lost during the Elementary School Project proposal debate and the two Town Meeting votes and ballot election loss. (5) finally finding an affordable and acceptable long term solution for the Maquan School. And last but not least, keeping our Town Government, financially sound, effectively and efficiently managed, and affordable to live in. To that end, we extend our appreciation and support to all our department heads, and all of our dedicated employees, and of course all of those citizen volunteers who work and contribute their time and expertise to make Hanson a desirable place to live.

Respectfully Submitted,

Bruce R. Young, *Chairman*
William R. Scott, *Vice Chairman*
James McGahan, *Clerk*
Donald Howard, *Member*
Kenny Mitchell, *Member*

Elected Officials

Office	Term Expires	Office	Term Expires
BOARD OF ASSESSORS		TRUSTEES OF PUBLIC LIBRARY	
Kathleen Keefe	2015	Helen Levesque	2015
Kathleen Marini	2016	Linda Wall	2015
Patricia O'Kane	2017	Diana Clare McDevitt	2016
		Mary M. Lozeau	2016
BOARD OF HEALTH		Joanne Estes	2017
Richard Edgehille	2015	Jennifer Hickey	2017
Terence McSweeney	2016		
Gilbert Amado	2017	WATER COMMISSIONERS	
		Mary Lou Sutter	2015
BOARD OF SELECTMEN		Anthony Sargent	2015
Stephen Amico (<i>Recalled 6/2014</i>)	2015	Joseph Duffy (<i>Deceased 10-2014</i>)	2016
Donald Howard	2015	Vacancy	2016
David Soper (<i>Resigned 10/2014</i>)	2016	Donald Howard	2016
William Scott	2017	Michael Chernicki	2017
Bruce Young	2017		
James McGahan	2015	WHITMAN HANSON REGIONAL SCHOOL	
Kenneth Mitchell	2016	DIST. COMMITTEE PK-12	
		Robert W. Hayes	2015
CEMETERY COMMISSIONERS		Susan McSweeney	2016
Melinda Barclay	2015	Donald L. Ford, Jr.	2016
Lawrence Jones	2016	Robert O'Brien	2017
Richard Duhaine	2017		
CONSTABLES			
August P. Silva	2015		
Charles W. Mann	2015		
HANSON HOUSING AUTHORITY			
Thomas Powers	2015		
Joseph Weeks	2017		
Robert Sears	2018		
Teresa Santalucia	2019		
Michael Jones - State Appointee	2019		
MODERATOR			
Sean Kealy	2015		
PLANNING BOARD			
Patricia Glenn	2015		
Joseph Gamache	2016		
Stephen Regan	2017		
Joseph Weeks	2018		
Donald Ellis	2019		
TOWN CLERK			
Elizabeth Sloan	2016		
TREE WARDEN			
Robert F. Brown, Jr.	2016		
TRUSTEES OF MEMORIAL FIELD			
Michael J. Josselyn	2015		
Terence McSweeney	2016		
Steven Dodril	2016		
Jordan Blight	2017		
Justine Blight	2017		

Appointments - 2014

Office	Term Expires	Office	Term Expires
Agricultural Commission		CHIEF OF THE FIRE DEPARTMENT	
Stephen Croghan	2014	Appointed by the Board of Selectmen	
Ann Rein	2014	Jerome Thompson	
Nancy Cappellini	2015		
Teresa Santalucia	2015	Community Preservation Committee	
Dean Sylvester	2016	Patty Norton	2015
Michael Chernicki, Alternate	2015	Allan Clemons – Historical Rep.	2015
Ruth Sylvester, Alternate	2015	Joseph Gamache – Planning Rep.	2015
		John Kemmett – Con Com Rep.	2016
ANIMAL CONTROL OFFICER	Annual	Robert Sears – Housing Rep.	2016
Appointed by the Board of Selectmen		Kenneth Mitchell – Park & Fields Rep.	2016
Bernard Delory		David Harris	2017
		Bill Strait – (<i>Resigned 3/2014</i>)	2017
APPEALS BOARD		Laura Fitzgerald Kemmett	2017
Appointed by the Board of Selectmen			
Robert Overholtzer	2015	CONSERVATION COMMISSION	
Sean Joanis (<i>Appt. 3/2014</i>)	2016	Appointed by the Board of Selectmen	
David Nagle	2017	John Murray (<i>Resigned 10/2014</i>)	2015
Sean Joanis, Alternate (<i>resigned 3/2014</i>)	2015	Vacancy	2015
Joan Miniutti, Alternate (<i>appt. 3/2014</i>)	2015	Frank Schellenger	2016
Gary Edwards, Alternate	2017	John Kemmett	2016
		David Harris (<i>Resigned 6/2014</i>)	2017
AREA AGENCY ON AGING ADVISORY COUNCIL		Brad Kirlin (<i>appt. 7/2014</i>)	2017
Appointed by the Board of Selectmen			
Jane Baker	Annual	COUNCIL FOR ELDER AFFAIRS	
		Appointed by the Board of Selectmen	
ASSESSOR/APPRaiser		Jane Baker	2015
Appointed by the Board of Assessors		Michael Saya	2015
Lee Gamache		Carol Hack	2016
		Lorraine Lentini	2016
BY-LAW COMMITTEE		Arthur Stetson	2016
Appointed by the Board of Selectmen		Mary Lou Sutter	2017
Judy Murdoch	2015	George Copeland	2017
Vacancy	2016	Elizabeth Stevens, Alternate	2015
Vacancy	2016	Michelle Mills, Alternate (<i>Resigned 10/2014</i>)	2015
Vacancy	2017	Elizabeth McGuirk, Alternate	2016
Vacancy	2017		
		CULTURAL COUNCIL	
CABLE T.V. COMMITTEE		Appointed by the Board of Selectmen	
Appointed by the Board of Selectmen		Margaret Westfield	2015
Vacancy	2015	Corinne Cafardo	2015
James Armstrong	2016	Jill Beaulieu	2015
George Badgio	2016	Rebecca Nehiley	2015
		Laurie Armstrong	2015
CAPITAL IMPROVEMENT COMMITTEE		Elizabeth Ciccarelli	2016
Appointed by the Board of Selectmen		Jean Kelly	2016
James Egan (<i>resigned 5-2014</i>)	2015		
Helen Vess (<i>appt. 6/2014</i>)	2015	DRAINAGE COMMITTEE	
Patricia Concrec	2015	Appointed by the Board of Selectmen	Annual
John Currie	2016	Ernest B. Amado, Jr.	
Mary Lou Sutter	2016	Robert Brown, Highway Surveyor	
Joseph Weeks	2016	Steven Regan, Pl. Broad	
John A. Norton	2017	Donald Howard, Selectman	
Roger McGovern	2017	Nancy Cristoferi	
CHIEF OF POLICE		ELDER AFFAIRS - Director	
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Michael Miksch	2016	Mary Collins	

Office	Term Expires	Office	Term Expires
ENERGY COMMITTEE	Annual	INSPECTOR OF BUILDINGS	Annual
James Armstrong		Appointed by the Board of Selectmen	
Donald Howard		Robert Curran	
John Kemmett			
Brett Miller		INSPECTOR OF SLAUGHTERING	
Vacancy – ZBA		Appointed by the Board of Health	
		Shirley Savage-Cavicchi	Annual
FENCE VIEWER	Annual	JAIL KEEPER	Annual
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Robert Curran		Michael Miksch	
William Lonergan			
FINANCE COMMITTEE		MBTA COORDINATOR	
Appointed by the Moderator		Appointed by the Board of Selectmen	
Antonio Santalucia (<i>Resigned 9/2014</i>)	2015	Wilbur Danner	
David Trapp (<i>Resigned 5/2014</i>)	2015		
Teresa Fettig (<i>Appt. 6/2014 Trapp vacancy</i>)	2015	MEMORIAL DAY AND PATRIOTIC OBSERVANCE	
Barbara Arena	2015	COMMITTEE	Annual
Michael Kelly (<i>Resigned 8/2014</i>)	2016	Appointed by the Moderator	
Michael Wojdag	2016	Robert E. Arsenault - Veterans Agent	
Michael Dugan (<i>Appt. 7/2014 vacancy</i>)	2017	Richard Flynn	
Stephen McKinnon	2017	Emery Maddocks	
		August Silva	
FOREST WARDEN		Gordon Davis (American Legion Rep)	
Appointed by the Board of Selectmen		Vacancy	
Jerome Thompson, Fire Chief		Vacancy	
GAS INSPECTOR		MILK INSPECTOR	
Appointed by the Board of Selectmen		Appointed by the Board of Health	
Scott Bizzozero	2015	Donna Tramontana	
HARBORMASTER	Annual	NATHANIEL THOMAS MILL COMMITTEE	
Appointed by the Board of Selectmen		Appointed by the Moderator	
Robert O'Brien		Vacancy	2015
HANSON HOUSING AUTHORITY - State Appointee		Iris Morway	2015
Michael Jones	2019	Vacancy	2016
		Vacancy	2016
HAZARDOUS WASTE COORDINATOR		Sylvia Salas	2017
Appointed by the Board of Selectmen	Annual	Vacancy	2017
Jerome Thompson, Fire Chief		Vacancy	2017
HEALTH AGENT		NORTH RIVER COMMISSION	
Appointed by the Board of Health		Appointed by the Board of Selectmen	
Donna Tramontana		Vacancy	2015
		Edward Casey, Alternate	2016
HISTORICAL COMMISSION		OLD COLONY ELDERLY SERVICES	Annual
Appointed by the Board of Selectmen		Appointed by the Board of Selectmen	
Lawrence Mills	2015	Mary Collins	
Patty Norton	2015		
Joan Powers	2016	OLD COLONY PLANNING COUNCIL	
Stephen Kemmett	2016	Appointed by the Board of Selectmen	
Allan D. Clemons	2017	Robert Overholtzer	2016
Michelle Mills	2017		
Vacancy	2017	OLD COLONY PLANNING COUNCIL -	
INSPECTOR OF ANIMALS		JOINT TRANSPORTATION COMMITTEE	Annual
Appointed by the Board of Health		Appointed by the Board of Selectmen	
Shirley Savage-Cavicchi	Annual	Donald Howard	

Office	Term Expires	Office	Term Expires
PARKS AND FIELDS COMMISSION		SUPERINTENDENT OF WATER DEPARTMENT	
Appointed by the Board of Selectmen		Appointed by the Water Commissioners	
Stephen Amico (<i>Resigned 6/2014</i>)	2015	Richard Muncey	
Vacancy	2015		
Steven Lyons	2015	TOWN ACCOUNTANT	
Robert Brown	2016	Appointed by the Board of Selectmen	
Kenneth Mitchell	2016	Todd Hassett - Interim	
Michael Josselyn	2017	TOWN ADMINISTRATOR	
Robert Hayes	2017	Appointed by the Board of Selectmen	
Robert O'Brien	2017	Ron San Angelo	2016
PLUMBING INSPECTOR		TOWN FOREST COMMITTEE	
Appointed by the Inspector of Buildings		Appointed by the Board of Selectmen	
Scott Bizzozero	2015	Allan D. Clemons	2016
RECREATION COMMISSION		Robert Duff	2016
Appointed by the Board of Selectmen		Philip Clemons	2016
Susan Loneragan	2015	TOWN PLANNER/CONSERVATION AGENT	
Kevin Cameron (<i>Resigned 9/2014</i>)	2015	Appointed by the Board of Selectmen	
Raymond Slayton (<i>appt. 10/2014</i>)	2015	Laurie Muncy	
David Blauss	2016	TREASURER/COLLECTOR	
Maria McClellan	2016	Appointed by the Board of Selectmen	
Janet Agius	2016	Jeanne M. Sullivan	2017
Francis O'Kane	2017	VETERANS AGENT & DIRECTOR OF SERVICES	
James Hickey	2017	Appointed by the Board of Selectmen	Annual
REGISTRAR OF VOTERS		Robert E. Arsenault	
Appointed by the Board of Selectmen		VETERAN'S BURIAL AGENT	
Elizabeth Sloan - Clerk (ex-officio)		Appointed by the Board of Selectmen	Annual
Bill Strait	2015	Robert Arsenault	
Barbara Ferguson	2016	VETERANS GRAVES OFFICER	
Marion Elms	2017	Appointed by the Board of Selectmen	Annual
SEALER OF WEIGHTS AND MEASURES		Robert Arsenault	
Appointed by the Board of Selectmen	Annual	WIRING INSPECTOR	Annual
Vacancy		Appointed by the Board of Selectmen	
SOUTH SHORE REGIONAL SCHOOL COMMITTEE		Edward F. Savage, Jr.	
Appointed by the Board of Selectmen			
Christopher Amico	2015		
STREET SAFETY & DEVELOPMENT COMMITTEE			
Combined WITH PRIVATE WAY OVERSIGHT COMMITTEE			
Appointed by the Board of Selectmen			
Robert Brown	Annual		
Michael Miksch			
Anthony Sacco			
Steve Amico			

Special Town Meeting January 25, 2014

Moderator Sean J. Kealy called the meeting to order at 9:10 a.m. in the auditorium of the Whitman Hanson Regional High school and called for an adjournment while voters were checked into the meeting. The meeting reconvened at 10:05am with Robert Sears, Kimberly Newcomb, Steven Soule, Teresa Santalucia, Jerome Thompson, William Clay, Kenneth Mitchell and Joseph Westfield appointed and sworn in to serve as tellers. James Armstrong was appointed and sworn in as Assistant Moderator to serve as such in the cafeteria which was used for the Town Meeting attendees that could not be seated in the filled-to-capacity auditorium.

Town Counsel was Jeffrey Blake from the firm of Kopelman and Paige.

The Pledge of Allegiance was recited by the Town Meeting and a moment of silence was observed in memory of deceased Priest of St. Joseph Church, Father John Mark Hannon.

The members of the Maquan Building Committee were introduced and Bob Hayes gave an explanation of why the committee was formed.

Town Administrator, Ron San Angelo thanked the Police Department, Fire Department, Staff and School Building Committee for all of their help and hard work. Mr. San Angelo explained the New Hanson Elementary School Project Payment Schedule & Hanson Debt Service hand out to the meeting.

State Senator Thomas Kennedy and State Representative Josh Cutler were introduced to the meeting and gave a brief statement about the Massachusetts School Building Authority (MSBA) and how the grant process works.

A quorum was present with 1,177 in attendance.

ARTICLE 1 To see if the Town will approve the \$58,436,926 borrowing authorized by the Whitman-Hanson Regional School District (the "District"), for the purpose of paying costs of demolishing and removing the existing Maquan Elementary School located at 38 School Street and the Indian Head Elementary School located at 720 Indian Head Street and designing, constructing, originally equipping and furnishing a new pre-kindergarten through grade 5 Elementary School to be located at 720 Indian Head Street, Hanson, Massachusetts, including the payment of all costs incidental or related thereto (the "Project"), to replace the existing Maquan and Indian Head Elementary Schools, which proposed project shall have an anticipated useful life as an educational facility for the instruction of school children of at least 50 years, and for which the District may be eligible for a school construction grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended at the direction of the School Building Committee. The MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any Project costs the District incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the District and its member municipalities. Any grant that the District may receive from the MSBA for the Project shall not exceed the lesser of (1) fifty-nine and seventeen hundredths percent (59.17%) of eligible, approved Project

costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA or take any other action relative thereto.

Proposed by the Hanson Elementary Building Committee

Explanation: Seven years ago, the Massachusetts School Building Authority (MSBA) conducted an assessment of Whitman-Hanson Regional School District buildings. Their report indicated that the Maquan Elementary School was in poor condition and in need of extensive repairs, renovation, or replacement. As a result of the MSBA report, a Building Committee was established. Funds were appropriated by voters (\$25,000) for a feasibility study which was conducted by Gene Raymond Associates. During this time period, MSBA revised the guidelines for feasibility studies by requiring comprehensive designs and plans prior to the approval of a funding agreement. On November 2, 2010, Hanson voters approved a \$500,000 debt exclusion to fund a feasibility study. Although the Town approved \$500,000 for the feasibility study, MSBA is currently refunding 56% of that amount (\$280,000) to the Town of Hanson.

For over two years, the School Building Committee has been involved in a feasibility study that began originally to address Maquan Elementary School facility deficiencies. During that time, the slate roof at Indian Head School began losing shingles. Although the Indian Head School was partially renovated in the late 1990s, some building issues were not addressed. In addition to the slate roof, these issues include infrastructure problems and an inefficient heating system (HVAC). A debt exclusion, presented to Town voters for replacement of the slate roof, failed in May of 2011.

Due to the ongoing facility issues and the condition of the slate roof at the Indian Head School, the Building Committee included Indian Head School in a comprehensive investigation of the buildings that considered the educational programs for Hanson's elementary school children, student enrollment and space needs, and a cost analysis of school repair and replacement. Multiple options were explored in depth by the Building Committee in conjunction with the Owner's Project Manager and architects, Turowski 2. These options included: a new pre-kindergarten to grade 2 school to replace the Maquan Elementary School, renovations and additions to the Indian Head School to include PreK-grade 2, and a new PreK-grade 5 school. Design options were presented to the MSBA for consideration. A new PreK-grade 5 school, near the Indian Head School site, was selected as the preferred design by the MSBA as the most cost effective and educationally sound solution to be presented to Hanson voters. On July 31, 2013, the MSBA unanimously approved a funding agreement for the construction of a new elementary school.

If approved, the Board of Selectmen will call for a Special Election at which time the residents will have an opportunity to vote on a ballot question which would authorize a debt exclusion from Proposition 2½ to provide funding for the project.

Design Enrollment: 800 students Total Building Gross Floor Area: 132,841 square feet

Reimbursement Rate before Incentive Points: 55.63%

Total Incentive Points Added to Grant: 3.54%

MSBA Reimbursement Rate 59.17%

Project Budget

Total Project Budget: \$58,436,926

Scope Items Excluded or Otherwise Ineligible: \$ 8,013,140

Grant Recovery for 1999 Indian Head Project: \$ 794,473

Reimbursement Rate of Eligible Costs: 59.17%

Estimated Maximum Total Facilities Grant: \$29,365,665

(Reimbursement by MSBA)

Cost to Town of Hanson: \$29,071,258

Finance Committee recommends.

Motion: James Tuffo

Second: James Egan

Town Meeting members both for and against the Article spoke for over an hour, a hand vote was taken.

VOTED Aye 564, Nay 522 (2/3 vote not achieved) to approve the \$58,436,926 borrowing authorized by the Whitman-Hanson Regional School District, for the purpose of paying costs of demolishing and removing the existing Maquan Elementary School located at 38 School Street and the Indian Head Elementary School located at 720 Indian Head Street and designing, constructing, originally equipping and furnishing a new pre-kindergarten through grade 5 Elementary School to be located at 720 Indian Head Street, Hanson, Massachusetts, including the payment of all costs incidental or related thereto (the "Project"), to replace the existing Maquan and Indian Head Elementary Schools, which proposed project shall have an anticipated useful life as an educational facility for the instruction of school children of at least 50 years, and for which the District

may be eligible for a school construction grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended at the direction of the School Building Committee. The MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any Project costs the District incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the District and its member municipalities. Any grant that the District may receive from the MSBA for the Project shall not exceed the lesser of (1) fifty-nine and seventeen hundredths percent (59.17%) of eligible, approved Project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA; provided that the approval of the District's borrowing by this vote shall be subject to and contingent upon an affirmative vote of the Town to exempt its allocable share of the amounts required for the payment of interest and principle on said borrowing from the limitations on taxes imposed by M.G.L. c. 59, Section 21C known as (Proposition 2 ½); and that the amount of any borrowing authorized by the District shall be reduced by any grant amount set forth in the Project Funding Agreement that may be executed between the District and the MSBA.

Voted Aye, voice to dissolve the meeting at 11:38 am.

A true copy of the vote, Attest:

Elizabeth Sloan, CMC

Town Clerk

Special Town Meeting May 5, 2014

Moderator Sean J. Kealy called the meeting to order at 7:43 PM in the auditorium of the Hanson Middle School with Jerome Thompson, Gerard A. Lozeau and John Norton appointed and sworn in to serve as tellers.

Town Counsel was Jason Talerman from the firm of Blatman, Bobrowski & Mead.

A quorum was present with 216 voters in attendance.

ARTICLE 1: To see if the Town will vote to transfer a sum of money from free cash to pay unpaid bills from FY 2013 or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: These funds are needed to pay for bills received after the close of fiscal year 2013. Requires a 9/10 vote.

Finance Committee recommends.

Motion: Ron San Angelo
Second: Stephen Amico

VOTED Aye, voice to pass over Article 1.

ARTICLE 2: To see if the Town will vote to transfer from available funds a sum of money to supplement appropriations previously voted at the Annual Town Meeting of May, 2013 for the Fiscal Year beginning July 1, 2013 for various Town Departments, or take any action in relation thereto.

Item #	Budget Line #	Department	Budget	Adjustment	Revised FY14 Budget	Funding Source
1	32	192 - Municipal Buildings, Expense	\$11,250	\$4,000	\$15,250	Line 88 - Dept. 914 - Group Insurance \$3,000 & Free Cash \$1,000
2	40	220- Fire & Ambulance, Expense	\$138,752	\$7,000	\$145,752	Free Cash
3	40	220- Fire & Ambulance, Expense	\$138,752	\$5,500	\$151,252	Free Cash Promotional exam
4	36	Dept. 210 – Police, Capital Outlay	\$37,743	\$22,650	\$60,393	Line 88 - Dept. 914 - Group Insurance Tasers AEDs & Portable breath devices
5	35	210 - Police Expense	\$121,358	\$2,500	\$123,858	Free Cash DARE training
6	68	430 – Solid Waste Expense	\$165,884	\$10,000	\$175,884	Free Cash
7	2	122 – Selectmen Expense	\$24,335	\$2,000	\$26,335	Free Cash
8	64	Dept. 420 – Highway, Snow and Ice	\$140,000	\$150,000	\$290,000	Free Cash
9	66	Dept. 424 – Town-Wide Fuel, Expenses	\$120,000	\$25,000	\$145,000	Free Cash
10	63	Dept. 420 – Highway, Expense	\$95,290	\$15,000	\$110,290	Free Cash
11	5	Dept. 131 – Finance – Reserve Fund	\$50,000	\$15,000	\$65,000	Free Cash
12		Recreation - Expense	\$86,975	\$20,000	\$106,975	Free Cash

Proposed by the Board of Selectmen

Explanation: The purpose of this article is to supplement a number of line items in the current fiscal year's budget (FY14) in order to fund a number of additional expenses associated with the following: 1.) public building expenses; fire capital outlay, Fire promotional exams, Police capital outlay, Police DARE training, Transfer Station salaries; Board of Selectmen Expense, Highway Snow and Ice budget deficit, Highway, townwide fuel, Highway door and window replacements, Replenish the reserve fund and Recreation Expense. A detailed handout will be presented to the voters at Town meeting outlining in detail these expenses.

Finance Committee recommends Items 1,2,3,5,6,8,9,10 & 11.
Finance Committee does not recommend Items 4, 7 & 12

Motion: Donald Howard
Second: Stephen Amico

VOTED Aye, voice to transfer from Free cash and other available funds to supplement appropriations previously voted at the Annual Town Meeting of May, 2013 for the Fiscal Year beginning July 1, 2013 for various Town Departments as printed in the warrant.

ARTICLE 3: To see if the Town will vote to transfer a sum of money from Free Cash to be added to the funds appropriated under Article 9 of the May 2007 Special Town Meeting to continue the closure of the landfill at the Transfer Station site, or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: These funds will be added to the funds to continue the DEP requirement to properly close of the landfill at the Transfer Station Site. The Town is under an order from the DEP to bring the Transfer Station into compliance with State solid waste management regulations. Approx. \$15,000

Finance Committee recommends.

Motion: Stephen Amico
Second: James Egan

VOTED Aye, voice to pass over Article 3.

ARTICLE 4: To see if the Town will vote to transfer a sum of money from the Police Station Bond to fund repairs to the Police Station or take any other action in relation thereto.

Proposed by the Police Chief

Explanation: These funds represent the remaining balance of the Police Station Bond. The fund can be used for capital repairs to the Police Station.

Finance Committee recommends.

Motion: Joseph Yakavonis
Second: Richard Flynn

VOTED Aye, voice to pass over Article 4.

ARTICLE 5: To see if the Town will vote to transfer a sum of money from Free Cash to Stormwater Management or take any other action in relation thereto.

Proposed by the Highway Surveyor

Finance Committee recommends.

Motion: Robert Brown
Second: Stephen Amico

VOTED Aye, voice to pass over Article 5.

ARTICLE 6: To see if the Town will vote to transfer a sum of money from Free Cash to be added to funds appropriated under Article 7 of the May 2013 Special Town Meeting for additional repairs to Maquan School or take any other action in relation thereto.

Proposed by the School District

Explanation: Additional repairs to the boiler and water system at the Maquan Elementary School.

Finance Committee recommends.

Motion: Stephen Amico
Second: Richard Flynn

VOTED Aye, voice to transfer \$12,000 from Free Cash to be added to funds appropriated under Article 7 of the May 2013 Special Town Meeting for additional repairs to Maquan School.

ARTICLE 7: To see if the Town will vote to transfer, from Free Cash or available funds, the sum of \$7,500.00 in order to update a plan entitled "Proposed Sidewalk Design North Side of Main Street from High Street to Indian Head Street, Hanson, MA." This will include, but is not limited to, updating the existing conditions survey originally performed in 2002, delineation and location of any wetland resource areas within 100' of proposed construction and preparation of an existing conditions base plan for use in design of sidewalks.

Proposed by the Planning Board

Explanation: The purpose of this Article is to update a plan for the construction of sidewalks along the North side of Main Street. The plan will be updated with the existing conditions being brought up to current conditions and the proposed sidewalk design being updated to meet current Massachusetts Design Criteria along with ADA requirements.

Finance Committee does not recommend.

Motion: Donald Ellis
Second: Stephen Amico

VOTED Aye, voice to pass over Article 7.

ARTICLE 8: To see if the Town will vote to transfer \$8,500 from the amounts appropriated under Article 5 Line 91, Expenses of the May 2013 Annual Town Meeting, to be added to the amount appropriated under Article 5, Line 90, Salaries, for the purpose of funding and implementing the cost item of a collective bargaining agreement between the Hanson Water Department Board of Water Commissioners and AFSCME Local 1700 Water Union for the period beginning July 1, 2013 and ending June 30, 2014 or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: This article is to fund the salary line for the settlement of the Water Department's FY14 Union Contract which represents a 2% increase.

Finance Committee recommends.

Motion: Donald Howard
Second: Stephen Amico

VOTED Aye, voice to transfer \$8,500 from the amounts appropriated under Article 5 Line 91, Expenses of the May 2013 Annual Town Meeting, to be added to the amount appropriated under Article 5, Line 90, Salaries, for the purpose of funding and implementing the cost item of a collective bargaining agreement between the Hanson Water Department Board of Water Commissioners and AFSCME Local 1700 Water Union for the period beginning July 1, 2013 and ending June 30, 2014.

ARTICLE 9: To see if the Town will vote to transfer \$20,000 from Water Surplus to purchase a new radio system for the wellfield; or take any other action thereto.

Proposed by the Board of Water Commissioners

Explanation: The current radio system that we have in place is no longer working properly due to interference caused by various obstructions between the remote radio and the master radio; plus it has very low wattage. Therefore; we have been experiencing communication failures to the wells which are constantly sending our false alarms through our SCADA system causing unproductive labor and expense.

Finance Committee recommends.

Motion: Donald Howard
Second: Stephen Amico

VOTED Aye, voice to transfer \$20,000 from Water Surplus to purchase a new radio system for the wellfield.

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of \$5,000 to replenish the Conservation Fund for open space management and related conservation purposes or take any other action relative thereto

Proposed by Conservation Commission

Explanation: The task of implementing the Open Space & Recreation Plan is one of the most important responsibilities of the Conservation Commission. Some of the goals of the OSRP are to: acquire land or conservation restrictions to permanently protect open space; provide a linked system of open space, trails and greenways that are accessible to the public; improve public access, such as the creation of parking spaces at open space parcels; and provide passive recreation information by providing maps of public lands, kiosks at open space parcels and providing signs for existing municipal open space. Several of these important goals were accomplished in 2013 aided by the use of Conservation Funds. In addition, the ORSP will expire in 2015 and will need to be updated before that time.

Finance Committee recommends.

Motion: John Kemmett
Second: Stephen Amico

VOTED Aye, voice to transfer \$5,000 from Free Cash to replenish the Conservation Fund for open space management and related conservation purposes.

ARTICLE 11: To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Sections 11A through 11E in its entirety and inserting the new Sections 11A through 11E as printed **below:**

SECTION 11 A: PROFESSIONAL POSITIONS

	7/1/12	7/1/14
A. Director of Elder Affairs	35,000 to 55,000	35,000 to 55,000
B. Town Accountant	45,000 to 70,000	45,000 to 75,000
C. Treasurer/Collector	45,000 to 70,000	45,000 to 75,000
D. Inspector of Buildings – Full-time Salary	20,000 to 60,000	20,000 to 60,000
Inspector of Buildings – Part-time hourly rate	\$25.00 to \$35.00	\$25.00 to \$35.00
E. Health Agent	40,000 to 60,000	40,000 to 60,000
F. Assessor/Appraiser	45,000 to 70,000	45,000 to 70,000
G. Conservation Agent	35,000 to 70,000	35,000 to 70,000

H. Library Director	45,000 to 70,000	45,000 to 70,000
I. Town Planner	45,000 to 70,000	45,000 to 70,000
J. Town Planner/ Conservation Agent	45,000 to 70,000	45,000 to 70,000
K. Highway Surveyor	45,000 to 70,000	45,000 to 70,000

SECTION 11 B: ADMINSTRATIVE AND/OR FULL TIME

	7/1/12	7/1/14
A. Executive Assistant	17.00 to 28.00	17.00 to 28.00
B. Assistant to Police Chief	17.00 to 28.00	17.00 to 28.00
C. Veterans Agent ~ Annual salary	7,000 to 15,000	7,000 to 18,000
D. Reference Librarian	17.00 to 28.00	17.00 to 28.00
E. Youth Service Librarian	17.00 to 28.00	17.00 to 28.00
F. Animal Control Officer ~ Annual Salary	17,000 to 28,000	17,000 to 28,000
G. Van Drivers/Aide	8.00 to 17.00	8.00 to 17.00
H. Social Day Care Coordinator*	14.00 to 21.00	14.00 to 21.00
I. Camp Kiwanee Caretaker**	13.00 to 20.00	13.00 to 20.00

SECTION 11 C: PART TIME POSITIONS

	7/1/12	7/1/14
A. Assistant Inspector of Building	13.00 to 22.00	13.00 to 22.00
B. Gas Inspector	13.00 to 22.00	13.00 to 22.00
C. Plumbing Inspector	13.00 to 22.00	13.00 to 22.00
D. Wiring Inspector	13.00 to 22.00	13.00 to 22.00
E. Civil Defense Director ~ Annual Salary	900 to 1,300 yr	900 to 1,300 yr
F. Police Matron	8.00 to 13.00	11.00 to 22.00
G. Outreach/Seniors*	11.00 to 22.00	11.00 to 22.00
H. Assistant Coordinator*	8.00 to 17.00	8.00 to 17.00
I. Volunteer Services Intergenerational Coordinator*	10.00 to 19.00	10.00 to 19.00
J. Senior Center Support Staff *	8.00 to 17.00	8.00 to 17.00
K. Back-up Van Driver*	8.00 to 12.00	8.00 to 12.00
L. Animal Inspector	1,000 to 1,600	1,000 to 1,600
M. Election Clerk	8.00 to 15.00	8.00 to 15.00
N. Election Officer	8.00 to 15.00	8.00 to 15.00
O. Election Warden	8.00 to 15.00	8.00 to 15.00
P. Registrar of Voters	8.00 to 15.00	8.00 to 15.00
Q. Assistant Caretaker**	8.00 to 20.00	8.00 to 20.00
R. Sealer of Weights & Measurers ~ Annual Salary	2500 to 3500 yr	2500 to 3500 yr
S. Milk Inspector	150 to 300 yr	150 to 300 yr
T. Assistant Veterans Agent	10.00 to 15.00	10.00 to 15.00
U. Committee Clerical/ Administrative Support Staff	9.00 to 15.00	9.00 to 15.00
V. Emergency Clerical Labor	9.00 to 15.00	9.00 to 15.00
W. Transfer Station Attendant	15.00 to 21.00	15.00 to 21.00
X. Camp Kiwanee Event Planner **	8.00 to 17.00	8.00 to 17.00
Y. Facilities Manager		20,000 to 45,000
Z. Public Buildings custodian		18.00 to 24.00
AA. Assistant Health Agent		13.00 to 22.00

SECTION 11D: SEASONAL POSITIONS **

	7/1/12	7/1/14
A. Beach Director	12.00 to 20.00	12.00 to 20.00
B. Water Safety Instructor	8.00 to 16.00	8.00 to 16.00
C. Lifeguards	8.00 to 16.00	8.00 to 16.00
D. Boat Coordinator	8.00 to 16.00	8.00 to 16.00
E. Boating Instructor	12.00 to 20.00	12.00 to 20.00
F. Concession Worker	8.00 to 16.00	8.00 to 16.00

G. Recreation Assistant	8.00 to 16.00	8.00 to 16.00
H. Security	12.00 to 20.00	12.00 to 20.00

*Positions are funded through the Multi-Service Senior Center's revolving account or grants

** Positions are funded through the Recreation Commission's revolving account.

SECTION 11E: CALL FIREFIGHTERS/OFFICERS

	7/1/12	7/1/14
Call Firefighters	16.00 to 18.00	16.00 to 18.00
Call Firefighters after Three Years	17.00 to 19.00	17.00 to 19.00
Call Lieutenants	17.00 to 20.00	17.00 to 20.00

\$500.00 stipend will be paid in June of each fiscal year to those call firefighters who successfully complete and maintain the certification of an EMT recognized by the State and approved by the Fire Chief. Paramedics will receive a \$1,000.00 stipend.

or take any other action in relation thereto.

Proposed by the Personnel Director

Explanation – The changes include in Section 11A Professional Positions B – Town Accountant and C – Treasurer Collector by increasing the top range to \$75,000; in Section 11 B Administrative and/or Full Time Item C – Veterans by increasing the top range to \$18,000; Sections 11C Part Time positions Item F – Matrons – increasing the range to \$11.00 to \$22.00; adding new positions Y - Facilities Manager, Z – Town Building Custodian and AA – Assistant Health Agent. There are no plans at this time to fill the positions of Facilities Manager and Assistant Health Agent. The Town Building Custodian has been added to the plan as the position at the Library/Senior Center is now a part time position and no longer included in the Highway Union Contract.

Finance Committee does not recommend.

Motion: James Egan
Second: Stephen Amico

VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation by deleting Sections 11A through 11E in its entirety and inserting the new Sections 11A through 11E as printed in the warrant.

ARTICLE 12: To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation, Section 7, Compensation Adjustments by adding a new Section 7F As follows:

Any Highway Surveyor who maintains a valid hydraulics license and/or Commercial Drivers license and provides evidence of said licenses on or before July 1st, shall receive the sum of five hundred seventy five (\$575) dollars per license annually. Payment shall be made the first week of the new Fiscal Year per an expense check.

or take any other action in relation thereto.

Proposed by the Personnel Director

Explanation: This amendment will allow the Appointed Highway Surveyor to continue to receive the license stipends he had been receiving while the Elected Highway Surveyor.

Finance Committee recommends.

Motion: David Soper
Second: Stephen Amico

VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation, Section 7, Compensation Adjustments by adding a new Section 7F as printed in the warrant.

ARTICLE 13: To see if the Town will vote to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation, Section 12 Fringe Benefits, Subsection 12C Holiday Schedule by adding half day on Christmas Eve or take any other action in relation thereto.

Proposed by the Personnel Director

Explanation: This amendment provides equity and continuity of hours among the Wage & Personnel and the union employees. The Administrative Professionals Union and Highway Union receive the half day off on Christmas Eve.

Finance Committee does not recommend

Motion: Ron San Angelo
Second: Stephen Amico

VOTED Aye, voice to amend the Wage and Personnel By-Laws, Article 2-12, Classification and Compensation, Section 12 Fringe Benefits, Subsection 12C Holiday Schedule by adding half day on Christmas Eve.

ARTICLE 14: To see if the Town will vote to amend the General By-laws Article 2 – 17 Streets and Highways by deleting in Section 1 the words “elected every three years” and in their place inserting “appointed by the Board of Selectmen”; and to add the sentence “The Selectmen may adopt regulations to implement the provisions of this Article 2-17”, or take any other action in relation thereto

Proposed by the Board of Selectmen

Explanation: This is a housekeeping article. The position of Highway Surveyor was changed from elected to appointed by the voters at the May 2012 Town Meeting and enacted by the Legislature in December 2012.

Finance Committee recommends.

Motion: Donald Howard
Second: Stephen Amico

VOTED Aye, voice to amend the General By-laws Article 2 – 17 Streets and Highways by deleting in Section 1 the words “elected every three years” and in their place inserting “appointed by the Board of Selectmen”; and to add the sentence “The Selectmen may adopt regulations to implement the provisions of this Article 2-17”.

ARTICLE 15: To see if the Town will vote to grant an easement in the right of way of Brook Street, adjacent to 604 Brook Street, as depicted on plans on file with the Town Clerk's office, said easement to be subject to a reservation of rights should Brook Street be relocated or reconfigured, or take any other action relative thereto.

Proposed by the Board of Selectmen

Finance Committee refers to Town Meeting.

Motion: James Egan
Second: Stephen Amico

VOTED Aye, unanimous to grant an easement in the right of way of Brook Street, adjacent to 604 Brook Street, as depicted on plans on file with the Town Clerk's office, said easement to be subject to a reservation of rights should Brook Street be relocated or reconfigured.

ARTICLE 16: To see if the Town will vote to amend the General Bylaws Article 3-4, **Canine Control**, Section 1 Licensing, 3rd paragraph by deleting the words "the Board of Selectmen" and in its place inserting "in accordance with M.G.L. Chapter 140, §141" and further to amend Section 2 Unlicensed Dogs: Licensed Dogs Not Wearing Tags, 2nd sentence deleting the word "ten" and in its place inserting "seven" and amend Section 9 Annual Fees and Penalties, subsection b) bullet 6 by deleting the words "first and subsequent offenses, per citation" and in its place inserting "in accordance with M.G.L. Chapter 140, §141".

Proposed by the Town Clerk

Explanation: These changes are necessary to correct any conflicts between the Town's General By-laws and the Massachusetts General Laws.

Finance Committee recommends.

Motion: Elizabeth Sloan
Second: Stephen Amico

VOTED Aye, voice to pass over Article 16.

ARTICLE 17: To see if the Town will vote to accept G.L Chapter 59, Section 21A1/2, which section provides for additional compensation of an Assessor or Assistant Assessor upon certification, or take any other action in relation thereto.

Proposed by the Board of Assessors

Explanation: Allows additional compensation of an Assessor or Assistant Assessor upon certification. The additional compensation shall be an amount equal to 10% of such annual compensation.

Finance Committee does not recommend

Motion: Kathy Marini
Second: Stephen Amico

VOTED Aye, voice to accept G.L Chapter 59, Section 21A1/2, which section provides for additional compensation of an Assessor or Assistant Assessor upon certification.

ARTICLE 18: To see if the town will vote to place the Hanson Veterans Memorial Town Forest, Assessors Map 71, Parcel 11, under the care and custody of the Conservation Commission, and re-affirm the action of the 1938 Hanson Town Meeting, Article 19, which set it aside for wildlife, recreation and forestry, or take any other action in relation thereto.

Proposed by the Town Forest Committee

Explanation: In 1938 Hanson became one of more than 130 Massachusetts communities to establish a Town Forest under the auspices of the Town Forest Act of 1913, for the purposes stated in the article. Later on in the 1950s and 1960s, new state laws created Conservation Commissions which expanded on those same purposes, and allowed for Conservation Commissions to assume responsibility for Town Forests. For fifty years Hanson has maintained both a Town Forest Committee and a Conservation Commission. Often the same people belonged to both groups simultaneously. Through a 1972 state grant, the Conservation Commission obtained a parcel of land (Assessors Map 63, Parcel 5) adjacent to the Town Forest, thus enlarging it by 2.52 acres and necessitating dual management of the overall area. We can reduce the duplication of effort and simplify the town's system for managing its natural resources by enabling the Conservation Commission to care for both parcels as one single management unit.

Finance Committee recommends.

Motion: Philip Clemons
Second: Stephen Amico

VOTED Aye, voice to place the Hanson Veterans Memorial Town Forest, Assessors Map 71, Parcel 11, under the care and custody of the Conservation Commission, and re-affirm the action of the 1938 Hanson Town Meeting, Article 19, which set it aside for wildlife, recreation and forestry.

ARTICLE 19: To see if the town will vote to dissolve the Hanson Town Forest Committee and to designate the Conservation Commission to act in its stead, as authorized under G.L. c 45, s. 21, or take any other action in relation thereto

Proposed by the Town Forest Committee

Explanation: There is no need to continue the current duplication of effort between the Town Forest Committee and the Conservation Commission. The parcel of land known as *Veterans Memorial Town Forest* is now just one of the town's several "conservation areas." It will be more efficient for a single unit of town government to be responsible for managing all such areas.

Finance Committee recommends.

Motion: Philip Clemons
Second: Stephen Amico

VOTED Aye, voice to pass over Article 19.

Voted Aye, voice to dissolve the meeting at 7:43PM.

A true copy of the vote, Attest:

Elizabeth Sloan, CMC, CMMC
Town Clerk

Annual Town Meeting May 5, 2014

Moderator Sean J. Kealy called the meeting to order at 7:36PM in the auditorium of the Hanson Middle School with Jerome Thompson, Gerard A. Lozeau and John Norton appointed and sworn in to serve as tellers.

Town Counsel was Jason Talerman from Blatman, Bobrowski & Mead.

The Pledge of Allegiance was recited by the Town Meeting and a moment of silence was observed in memory of Ronald R. Grattan and Thomas Mosher.

Selectman James Egan presented a citation to August P. Silva to honor his fifty years of public service to the Town of Hanson.

A quorum was present with 216 voters in attendance.

The meeting was recessed at 7:43PM to open the Special Town Meeting and will reconvene upon the dissolution of the Special Town Meeting.

The meeting reconvened at 8:19PM.

ARTICLE 1: To hear reports of the various Town Officers, Committees, Special Committees, and act thereon.

Proposed by the Board of Selectmen

Explanation: The Reports voted on are those published in the **2013** Town Report. To hear the report of the Maquan School Building Committee

Finance Committee recommends.

Motion: David Soper
Second: Stephen Amico

VOTED Aye, voice to hear reports of the various Town Officers, Committees, Special Committees.

ARTICLE 2: To see if the Town will authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal 2015 as permitted by Mass. General Laws, Chapter 44, Section 53F or take any other action in relation thereto.

Proposed by the Treasurer/Collector

Explanation: Every year this article is voted. It simply allows the Treasurer/Collector to maintain accounts using credits instead of money to pay for banking charges.

Finance Committee recommends.

Motion: Ron San Angelo
Second: Stephen Amico

VOTED Aye, voice to will authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal 2015 as permitted by Mass. General Laws, Chapter 44, Section 53F.

ARTICLE 3: To see if the Town will vote to transfer \$20,000 from overlay surplus for the Treasurer/Collectors tax title account or take any other action in relation thereto.

Proposed by the Treasurer/Collector

Explanation: This money will be used to cover the costs incurred for filing and advertising properties with delinquent taxes, and also to pay any legal fees resulting from this process.

Finance Committee recommends.

Motion: Donald Howard
Second: Stephen Amico

VOTED Aye, voice to transfer \$20,000 from overlay surplus for the Treasurer/Collectors tax title account.

ARTICLE 4: To see if the Town will vote to fix the Salary and Compensation of all paid Elected Officers and Committees of the Town as follows:

	FY14	FY15
Town Clerk	\$60,888.00	\$62,714.00
Tree Warden	\$2,768.00	\$2,851.00

or take any other action in relation thereto.

Proposed by the Town Administrator

Explanation: This article sets the salaries limits for the elected officials. Article 5 funds the salaries.

Finance Committee recommends.

Motion: Stephen Amico
Second: James Egan

VOTED Aye, voice to fix the Salary and Compensation of all paid Elected Officers and Committees of the Town.

ARTICLE 5: To determine what sums of money the Town will raise and appropriate by taxation, transfer from free cash, transfer from Town Ambulance Funds, Water Department Revenue, Water Surplus, Title V Special Revenue Fund, MWPAT Loan Repayments Receipts Reserved for Appropriation, Conservation Notice of Intent Fund, Overlay Surplus, Stabilization Fund, Fund Balance Reserved for Reduction of Future Excluded Debt, and Election Fund Ch. 503, Acts of 1983 to defray charges and expenses of the Town, including Debt and Interest, and to provide for a reserve fund for the **2015 Fiscal Year** or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This article refers to the FY 2015 Annual Budget Lines

Finance Committee recommends.

Motion: James Egan
Second: Stephen Amico

VOTED Aye, voice the following FY 2015 Budget Appropriations with the following amendments - to amend Line 68 from \$261,959 to \$254,909 motion-Ron San Angelo 2nd-Sephe Amico. Voted Aye, voice to amend Line 64 from \$170,000 to \$177,050 motion-James Egan 2nd – Joseph O’Sullivan. Voted Aye, voice to amend Line 90 from \$390,731 to \$403,933 and to amend Line 93 from \$145,000 to \$164,000 motion- David Trapp 2nd – Stephen Amico. Voted Aye, Voice to accept the Budget Article as amended motion-Robert Hayes 2nd James Egan. (The source of funding is raise and appropriate, by taxation, unless otherwise noted)

FY 2015

GENERAL GOVERNMENT:

122 SELECTMEN/ADMINISTRATION

1. Salaries	\$	155,966
2. Expenses		24,935

131 FINANCE COMMITTEE

3. Salaries		1,550
4. Expenses		450
5. Reserve Fund		86,187

135 ACCOUNTANT

6. Salaries		95,133
7. Expenses		2,100
8. Audit		35,500

141 ASSESSORS

9. Salaries		137,188
10. Expenses		7,350

145 TREASURER/COLLECTOR

11. Salaries		175,333
12. Expenses		6,800
13 MWPAT Admin Expenses	15,000	MWPAT Title V Interest

151 LEGAL SERVICES

14. Expenses		140,000
--------------	--	---------

155 INFORMATION TECHNOLOGY

15. Expenses		116,000
--------------	--	---------

161 TOWN CLERK

16. Salaries		102,974
17. Expenses		3,920

162 ELECTIONS

18. Salaries		12,526
19. Expenses		11,241
20. Special Election Expenses		0

163 BOARD OF REGISTRARS

21. Salaries	7,929
22. Expenses	1,782

171 CONSERVATION COMMISSION

23. Salaries	56,440
24. Expenses	3,324

175 PLANNING BOARD

25. Salaries	61,656
26. Expenses	4,350

176 APPEALS BOARD

27. Salaries	32,599
28. Expenses	720

180 MUNICIPAL COMMITTEES

29. Expenses	0
--------------	---

190 POSTAGE

30. Expenses	24,000
--------------	--------

192 MUNICIPAL BUILDINGS

31. Salaries	49,245
32. Expenses	13,350

196 UTILITIES

33. Expenses	94,300
--------------	--------

SUBTOTAL GENERAL GOVERNMENT

1,479,848

PUBLIC SAFETY:

210 POLICE

34. Salaries	1,750,746
35. Expenses	147,430
36. Capital Outlay	41,860

215 COMMUNICATIONS

37. Salaries	341,198
38. Expenses	35,550

220 FIRE & AMBULANCE

39. Salaries	1,311,741	
	235,000	Ambulance Fund
40. Expenses	124,815	
	25,754	Ambulance Fund
41. Capital Outlay	0	

241 BUILDING INSPECTION	
42. Salaries	76,657
43. Expenses	5,000
242 GAS INSPECTION	
44. Salaries	4,479
45. Expenses	0
243 PLUMBING INSPECTION	
46. Salaries	4,266
47. Expenses	0
244 WEIGHTS & MEASURES	
48. Salaries	3,183
49. Expenses	400
245 WIRING INSPECTION	
50. Salaries	17,062
51 Expenses	0
292 ANIMAL CONTROL	
52. Salaries	28,069
53. Expenses	2,670
294 TREE WARDEN	
54. Salaries	2,824
55. Expenses	<u>5,000</u>
SUBTOTAL PUBLIC SAFETY	4,163,704
EDUCATION:	
300 WHITMAN-HANSON REGIONAL	
56. Operating Assessment	7,324,961
57. Transportation Assessment	91,817
58. Debt Assessment	628,531
59. 330 SOUTH SHORE REGIONAL TECH	773,615
60. 340 NORFOLK AGRICULTURAL	<u>244,440</u>
SUBTOTAL, EDUCATION	9,063,364
PUBLIC WORKS:	
410 ENGINEERING	
61. Expenses	13,000
420 HIGHWAY	
62. Salaries	428,290
63. Expenses	106,500
64. Snow & Ice	177,050
65. Street Sweeping	26,000

424 TOWN-WIDE FUEL	
66. Expenses	140,000
430 SOLID WASTE	
67. Salaries	90,112
68. Expenses	<u>254,909</u>
SUBTOTAL, PUBLIC WORKS	1,235,861
HUMAN SERVICES:	
511 BOARD OF HEALTH	
69. Salaries	91,877
70. Expenses	6,360
71. VNA Services	250
541 COUNCIL ON AGING	
72. Salaries	50,621
73. Expenses	9,250
74. VNA Services	6,800
543 VETERANS	
75. Salaries	14,250
76. Expenses	1,500
77. Assistance	42,500
544 CARE OF SOLDIERS GRAVES	
78. Expenses	<u>1,800</u>
SUBTOTAL, HUMAN SERVICES	225,208
CULTURE & RECREATION:	
610 LIBRARY	
79. Salaries	244,957
80. Expenses	110,498
630 RECREATION	
81. Salaries	0
650 PARK & FIELDS	
82. Expenses	10,000
83. 692 PATRIOTIC OBSERVANCE COMM	<u>2,000</u>
SUBTOTAL, CULTURE & RECREATION	367,455
FIXED COSTS:	
710 DEBT SERVICE	
84. Principal	395,630
	107,500 MWPAT
	Rcpts
	reserved

85. Interest	140,806	
	4,720	Debt Premium reserved
86. 911 PLYMOUTH COUNTY RETIREMENT	1,167,985	
87. 913 UNEMPLOYMENT COMPENSATION	25,000	
88. 914 GROUP INSURANCE	1,480,000	
89. 945 RISK MANAGEMENT	278,100	
SUBTOTAL, FIXED COSTS	3,599,741	
SUB TOTAL	\$ 20,135,181	

WATER:

90. Salaries	403,933	Water Revenue
91. Expenses	349,450	Water Revenue
92. Debt Service	246,053	Water Revenue
93. Indirect Cost	164,000	Water Revenue
SUBTOTAL, WATER	1,163,436	

RECREATION:

94. Salaries	125,000	Rec. Program Revenue
	30,385	
95. Expenses	153,000	Rec. Program Revenue
96. Indirect Costs	0	
SUBTOTAL, RECREATION	308,385	

**TOTAL – ALL BUDGETS -
GRAND TOTAL \$ 21,607,002**

ARTICLE 6: To see if the Town will vote to raise and appropriate or transfer a sum of money from Free Cash for the purpose of making the first annual payment in a three (3) year annual lease payment plan to purchase two (2) police cruisers, or take any other action in relation thereto.

Proposed by the Police Chief

Explanation: This article will fund the purchase of two (2) new Police Department cruisers. The first year lease payment is approximately \$25,000.00

Finance Committee recommends.

Motion: Joseph Yakavonis
Second: Stephen Amico

VOTED Aye, voice to raise and appropriate the sum of \$25,000 for the purpose of making the first annual payment in a three (3) year annual lease payment plan to purchase two (2) police cruisers.

ARTICLE 7: To see if the Town will vote to raise and appropriate or transfer a sum of money from Free Cash for the purpose of making the first annual payment in a three (3) year annual lease payment plan to purchase one (1) Town Inspectional vehicle, or take any other action in relation thereto.

Proposed by the Town Administrator

Explanation: This article will fund the purchase of one (1) Town Inspectional vehicle. In the past the inspectional services has utilized old police cruiser which have been taken out of service. These vehicles require considerable repair and at most times are inoperable requiring the inspectors to use their own vehicles. A new vehicle will provide years of reliable service to the staff. The cost for base model all wheel drive Ford Escape is approximately \$25,000. The first lease payment will be \$8,678.00.

Finance Committee does not recommend.

Motion: David Soper
Second: Stephen Amico

VOTED Nay, voice to raise and appropriate \$8,700.00 for the purpose of making the first annual payment in a three (3) year annual lease payment plan to purchase one (1) Town Inspectional vehicle.

ARTICLE 8: To see if the Town will vote to adopt the Capital Improvement Program as presented by the Capital Improvement Committee and to see if the Town will vote to appropriate and transfer from available funds \$433,000.00 to various department Capital Accounts, or take any other action relating thereto.

Proposed by the Capital Improvement Committee & Board of Selectmen

Line	Dept.	Item	FY15 CIP Report	Town Admin. Recommendation	Funding Source
1	School	Replace Tile & Hallway at Middle School	\$40,000	\$40,000	Free Cash
2	BOS	Town Hall Restoration/Painting	\$40,000	\$40,000	Free Cash
3	Highway	Drainage	\$25,000	\$25,000	Free Cash
4	Highway	Supervisor Truck	\$45,000	\$45,000	Free Cash
5	School	Middle School Bathroom Partitions	\$26,000	\$26,000	Free Cash
6	School	Seal Middle School driveway	\$29,000	\$29,000	Free Cash
7	Fire	New Ambulance	\$228,000	\$228,000	Amb Receipts
	TOTAL		\$433,000	\$433,000	

Explanation: The purpose of this article is to appropriate funds for the Fiscal year 2015 capital budget.

Finance Committee recommends Items 1, 3 thru 7
Finance Committee does not recommend Items 2

Motion: John Norton
Second: Stephen Amico

VOTED Aye, voice to adopt the Capital Improvement Program as presented by the Capital Improvement Committee and to see if the Town will vote to appropriate and transfer from available funds \$418,000.00 to various department Capital Accounts as printed in the warrant and amended with Line 3 from \$25,000 to \$10,000 –motion Bob Brown 2nd- Stephen Amico. Voted Aye, voice to accept Article 8 as amended – motion Joseph O’Sullivan 2nd – Stephen Amico

ARTICLE 9: To see if the Town will vote to raise and appropriate the following sums of money to operate the Recreation Department during fiscal year 2015, under the provisions of M.G.L. Chapter 44, Section 53F ½ .

Estimated Revenues

Item	Amount
Program Receipts (fees)	\$309,000
Total Budgeted Revenues:	\$309,000

Estimated Expenses

Item	Amount
Salaries	\$125,000
Expenses	\$184,000
Total Budgeted Expenses:	\$309,000

Net Profit/Loss: \$0.00

or take any other action in relation thereto.

Proposed by the Recreation Commission

Explanation: Recreation program costs, which previously were shown in both the General Fund Budget and Revolving Fund budget, will now be shown in this Enterprise Fund budget. With the exception of the Administrative Assistant position, all costs related to the operation of Camp Kiwanee are projected to be offset by the program revenues. All surpluses of this account at the end of the year will remain within the account.

Finance Committee recommends.

Motion: David Blauss
Second: Stephen Amico

VOTED Aye, voice to raise and appropriate the following sums of money to operate the Recreation Department during fiscal year 2015, under the provisions of M.G.L. Chapter 44, Section 53F ½ .

Estimated Revenues

Item	Amount
Program Receipts (fees)	\$309,000
Total Budgeted Revenues:	\$309,000

Estimated Expenses

Item	Amount
Salaries	\$155,385
Expenses	\$153,000
Total Budgeted Expenses:	\$308,385

ARTICLE 10: To see if the Town of Hanson will accept the provisions of Chapter 44, Section 53F½ of the Massachusetts General Laws, establishing the operation of the Hanson Transfer Station as an enterprise fund effective fiscal year 2015, or take any other action in relation thereto.

Proposed by the Board of Health

Explanation: The Board of Health is recommending that the Transfer Station budget be established as an enterprise fund. Enterprise fund accounting is recommended by Generally Accepted Accounting Principles (GAAP) for those municipal operations that are substantially self-supporting services. Enterprise fund accounting will demonstrate to the voters at Town Meeting and the public the full cost (direct, indirect and capital) of operating the Department. If this Article is approved, the voters at Town Meeting will be asked to approve the Transfer Station budget in Article 11

Finance Committee does not recommend.

Motion: Gilbert Amado
Second: Stephen Amico

VOTED Aye 112, Nay 76 to accept the provisions of Chapter 44, Section 53F½ of the Massachusetts General Laws, establishing the operation of the Hanson Transfer Station as an enterprise fund effective fiscal year 2015.

ARTICLE 11: To see if the Town will vote to raise and appropriate the following sums of money to operate the Transfer Station during fiscal year 2015, under the provisions of M.G.L. Chapter 44, Section 53F ½ .

Estimated Revenues

Item	Amount
Program Receipts (fees)	\$276,250
Total Budgeted Revenues:	\$276,250

Estimated Expenses

Item	Amount
Salaries	\$ 92,000
Expenses	\$262,000
Total Budgeted Expenses:	\$354,000

Net Profit/Loss: \$0.00

Proposed by the Board of Health

Finance Committee does not recommend.

Motion: Gilbert Amado
Second: Stephen Amico

VOTED Aye, voice to raise and appropriate the following sums of money to operate the Transfer Station during fiscal year 2015, under the provisions of M.G.L. Chapter 44, Section 53F ½ as printed in the warrant amended with the Program receipt (fees) from \$276,250 to \$200,000 and Total Budgeted revenues from \$276,250 to \$200,000 motion - Ron San Angelo, 2nd - Richard Flynn. Voted Aye, voice Article 11 as amended motion- Ron San Angelo 2nd Richard Flynn.

ARTICLE 12: To see if the Town will vote to appropriate or reserve from **Fiscal Year 2015 Community Preservation Fund estimated** annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2015, with each item to be considered a separate appropriation:

Appropriations:

From FY 2015 estimated revenues for
Committee Administrative Expenses \$ 10,000

Reserves:

From FY 2015 estimated revenues for
Historic Resource Reserve \$21,000
From FY 2015 estimated revenues for
Community Housing Reserve \$21,000
From FY 2015 estimated revenues for
Open Space Reserve \$21,000
From FY 2015 estimated revenues for
Budgeted Reserve \$137,000

or take any other action in relation thereto.

Proposed by the Community Preservation Committee

Explanation: This article ensures that Hanson's Community Preservation Accounts are compliant with the Community Preservation Act which requires that a certain portion of the CPA funds be set aside for open space projects, community housing projects, historical projects and recreation projects. In addition, it sets aside money for the administrative expenses of the Community Preservation Committee.

Finance Committee recommends.

Motion: Laura Kemmett
Second: Stephen Amico

VOTED Aye, voice to appropriate or reserve from Fiscal Year 2015 Community Preservation Fund estimated annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2015 as printed in the warrant.

ARTICLE 13: To see if the Town will vote to appropriate from the Historic Resource Reserve Community Preservation Fund balance a sum of funds to be used by the Hanson Historical Society to equip and install a fire alarm system in the Hanson Food Pantry Building located at 270 High Street or take any other action in relation thereto.

Proposed by the Community Preservation Committee

Finance Committee does not recommend.

Motion: Laura Kemmett
Second: Stephen Amico

VOTED Aye, voice to pass over Article 13.

ARTICLE 14: To see if the Town will vote to raise and appropriate or raise through borrowing \$1,100,000.00 for the cleaning and rehabilitation of the water tank on High Street; or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: The water tank has had general maintenance work done every year; however it needs a complete cleaning and rehabilitation which consists of removal of the interior and exterior coatings; and surface preparation; and complete repainting of all interior and exterior surfaces.

Finance Committee recommends.

Motion: Donald Howard
Second: Stephen Amico

VOTED Aye, unanimous for the Town to appropriate \$1,100,000 for the cleaning and rehabilitation of the water tank on High Street including the payment of all cost incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Selectmen is authorized to borrow said amount under the pursuant to Chapter 44, Section 8 (7C) of the General Laws, or pursuant to any other enabling authority and to issue bonds or notes of the Town therefor.

ARTICLE 15 To see if the Town will vote to transfer \$46,000 from Water Surplus to purchase & equip a new water truck, or take any other action in relation thereto

Proposed by the Board of Water Commissioners

Explanation: This new truck will replace a 2006 Ford F350 which has approximately 135,000 miles on it.

Finance Committee recommends.

Motion: Donald Howard
Second: Stephen Amico

VOTED Aye, voice to transfer \$46,000 from Water Surplus to purchase & equip a new water truck.

ARTICLE 16: To see if the town will vote to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any allocated or to be allocated funds by the Commonwealth and/or County for the construction, reconstruction and improvements of Town roads. Said sum of money to be expended under the direction of the Board of Selectmen, or to take any action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This article is a requirement of the Commonwealth of Massachusetts for the Town of Hanson to accept state funding, including Chapter 90 funding for accepted roadways. This article authorizes use of funds which will be 100% reimbursed by the Commonwealth of Massachusetts. The budget approved each fiscal year by the legislature and governor establishes the total funding available for Chapter 90 local transportation aid for that year. These funds are then apportioned to the 351 Massachusetts towns and cities.

Finance Committee recommends.

Motion: Ron San Angelo
Second: Stephen Amico

VOTED Aye, voice authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any allocated or to be allocated funds by the Commonwealth and/or County for the construction, reconstruction and improvements of Town roads as printed in the warrant.

ARTICLE 17: To see if the Town will vote to approve the establishment of a Stabilization Fund according to Massachusetts General Laws c.71, Sec. 16 G1/2 for the South Shore Regional School District or take any other action in relation thereto.

Proposed by the South Shore Regional School District

Finance Committee recommends.

Motion: Thomas Hickey
Second: Stephen Amico

VOTED Aye, voice to approve the establishment of a Stabilization Fund according to Massachusetts General Laws c.71, Sec. 16 G1/2 for the South Shore Regional School District.

ARTICLE 18: To see if the Town will vote to approve the establishment of a Stabilization Fund according to Massachusetts General Laws c.71, Sec. 16 G1/2 for the Whitman-Hanson Regional School District or take any other action in relation thereto.

Whitman Hanson Regional School Committee

Explanation: On September 11, 2013 the Whitman-Hanson Regional School District School Committee requested to review creating a Stabilization Account for the purpose of allocating funding for District Capital projects which would not be specifically assessed to the member towns. Research was done and on February 26, 2014, the School Committee, in accordance to Massachusetts General Law Chapter 71 Section 16G ½ voted unanimously to establish a Stabilization Fund. Chapter 71 Section 16G 1/2 also requires the approval of a majority of the local appropriating authorities (Town Meetings) of the member municipalities. **This is the non-monetary action vote to allow the District to create the fund.**

As a proactive and fiscally responsible regional school district, the primary purpose of a stabilization fund is to give the Whitman-Hanson Regional School District a method to have funds available for planned and unplanned capital expenses (such as building repairs, field replacements, equipment and vehicles) and to avoid the need for further borrowing or assessments to the member municipalities, as authorized under our Regional Agreement. One major expense in the near future is the replacement of the High School Football Field which is estimated to be in excess of \$500,000 to replace. This vote will allow the Regional School District School Committee to be proactive in preparing for major expenses, rather than leaving the uncertainty in annual requests. The account would have funds annually budgeted and deposited as part of our budget process, with the specific intent to ensure a funding source is available and sustainable for capital projects.

A summary of the account activity reports must be sent to the member municipalities annually which include fund balance, withdrawals, and additions for the year.

Finance Committee recommends.

Motion: Robert Hayes
Second: Stephen Amico

VOTED Aye, voice to pass over Article 18.

ARTICLE 19: To See if the Town will vote to accept G.L. c. 59, Section 5N, authorizing the Board of Selectmen to establish a program to allow Veterans who qualify for participation to volunteer to provide services to the Town in exchange for a reduction in the real property tax obligation of that Veteran on the Veteran's tax bills, in addition to any exemption or abatements to which that person is otherwise entitled, not to exceed \$1,000.00 and not to exceed the current minimum wage of the Commonwealth per hour, or take any other action relative thereto.

Proposed by the Veterans Agent

Explanation: Effective May 31, 2012, the Legislature created a new local option by which cities and towns may establish programs to allow qualified Veterans to volunteer to provide services to that city or town in exchange for a reduction in real property tax obligations. This is similar to the Senior Citizen Program work-off program that Hanson has adopted. The reduction would be the same as the Senior Citizen Program which is \$750.00 per fiscal year. The rate per hour of services cannot exceed the Commonwealth of Massachusetts minimum wage. The Board of Assessors recommend the amount of \$7,500.00 which would be paid from the overlay account.

Finance Committee recommends.

Motion: Robert Arsenault
Second: Stephen Amico

VOTED Aye, voice to accept G.L. c. 59, Section 5N, authorizing the Board of Selectmen to establish a program to allow Veterans who qualify for participation to volunteer to provide services to the Town in exchange for a reduction in the real property tax obligation of that Veteran on the Veteran's tax bills, in addition to any exemption or abatements to which that person is otherwise entitled, not to exceed \$1,000.00 and not to exceed the current minimum wage of the Commonwealth per hour.

ARTICLE 20: To see if the Town will vote to reauthorize the following revolving accounts pursuant to Massachusetts General Laws, Chapter 44, Section 53E ½, which shall be kept separate and apart from other monies by the Treasurer, and which shall be deposited receipts received that may be spent only from those sources identified below under "Source of Funds" without further appropriation during Fiscal Year 2014 and as identified below under "Use of Funds", and shall be expended under the direction of those so indicated. Said annual amount expended from each revolving account shall not exceed the amount indicated below under "Annual Expenditure"

Source of Funds	Use of Funds	Expended Under Direction of:	FY 15 Limit
Assessors Counter Sales of Maps	Purchase and Maintenance of maps including GIS	Board of Assessors	\$1,500
Parks & Fields Recycling, rental fees Repair reimbursement & Donations	Park & Field Maintenance and equipment	Parks & Fields	\$10,000
Library Fines, Fees and Copier Charges	Library Operations, Copier Purchase, maintenance, Repair & supplies. Printer Supplies. Replacement of Lost or damaged books	Board of Library	\$7,000
Senior Center Events, programs and Education Seminars	Senior Center Operations Events, programs, Seminars, Training & Reimbursements	Director of Elder Affairs	\$2,500
Senior Center Program Fees	Supportive Day Program	Director of Elder Affairs	\$850,000
Conservation Comm. Wetlands Fees	Engineering, Surveying Legal & Environmental Consulting	Conservation Commission	\$7,500
Nathaniel Thomas Mill Rental Fees	Maintenance & Repairs of building and grounds	Conservation	\$1,500

or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: There are the annual revolving accounts which have been consolidated into one article to streamline the warrant process.

Finance Committee recommends.

Motion: Donald Howard
Second: Stephen Amico

VOTED Aye, voice to reauthorize the following revolving accounts pursuant to Massachusetts General Laws, Chapter 44, Section 53E ½, as printed in the warrant.

ARTICLE 21: To see if the Town will vote to accept the provisions of G.L. c.41, s.81U, concerning the use of security funds to complete improvements shown on an approved subdivision plan or take any other action in relation thereto.

Proposed by the Planning Board

Explanation: In any town which accepts the provisions of this paragraph, the proceeds of any such bond or deposit shall be made available to the town for expenditure to meet the cost and expenses of the municipality in completing the work as specified in the approved plan. If such proceeds do not exceed one hundred thousand dollars, the expenditure may be made without specific appropriation under section fifty-three of chapter forty-four; provided, however, that such expenditure is approved by the board of selectmen.

Finance Committee does not recommend.

Motion: Donald Ellis
Second: James Egan

VOTED Aye, voice to accept the provisions of G.L. c.41, s.81U, concerning the use of security funds to complete improvements shown on an approved subdivision plan.

ARTICLE 22: To see if the Town will vote to delete in its entirety the existing Section VI.J.3, Adult Entertainment Overlay District of the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw, amended October, 2007, and adopt, in its entirety, a following new Section VI.J.3 Adult Entertainment Overlay District:

3. Adult Entertainment Overlay District

The Adult Entertainment Overlay District is herein established as an overlay district. A plan entitled "Proposed Adult Entertainment Overlay District Plan Job No. P2967" prepared by Land Planning, Inc. of Hanson, Massachusetts is on file in the office of the Town Clerk delineating this district and is hereby part of this by-law.

or take any other action in relation thereto.

Proposed by the Planning Board

Explanation: The purpose of this Article is to amend and restate a Section of the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw, amended October, 2007 Section VI.J entitled Adult Entertainment District. To amend Section VI.J.3 Adult Entertainment Overlay District in order to designate an area for Adult Entertainment. The Adult Entertainment Overlay District is herein established as an overlay district. The article will amend the section of town where these types of are permitted by Special Permit of the Zoning Board of Appeals.

Finance Committee refers to Town Meeting.

Motion: Donald Ellis
Second: Stephen Amico

VOTED Aye, unanimous to delete in its entirety the existing Section VI.J.3, Adult Entertainment Overlay District of the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw, amended October, 2007, and adopt, in its entirety, a following new Section VI.J.3 Adult Entertainment Overlay District, as printed in the warrant.

ARTICLE 23: To see if the Town will vote to amend Section VI.J.5.c, Adult Entertainment Uses by Special Permit Criteria of the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw, amended October, 2007, and adopt an amended Section VI.J.5.c Adult Entertainment Uses by Special Permit Criteria by deleting the existing language and inserting in its place the following:

Adult entertainment uses shall not be located within:

1. 1,000 feet from the nearest church, school, park, playground, play field, youth center or other location where groups of minors regularly congregate; or
2. 1,000 feet from the nearest establishment licensed under M.G.L. Chapter 138, Section 12; or
3. 1000 feet from the nearest adult entertainment use as defined herein; or
4. 500 feet from the nearest residential zoning district.

The distances specified above shall be measured by a straight line from the nearest property line of the premises on which the proposed adult entertainment use is to be located to the nearest boundary line of a residential zoning district or to the nearest property line of any other designated uses set forth above.

or take any other action in relation thereto.

Proposed by the Planning Board

Explanation: The purpose of this Article is to amend and re-state a Section of the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw, amended October, 2007 Section VI.J.5.c entitled Adult Entertainment Uses by Special Permit Criteria. To amend Section VI.J.5.c Adult Entertainment Uses by Special Permit Criteria in order to revise setback distances for Adult Entertainment uses. This amended by-law will increase setback distances from the nearest adult entertainment use from a distance of five hundred (500) feet to one thousand (1000) feet and decrease the setback of Adult Entertainment use from the nearest residential zoning district from one thousand (1000) feet to a setback requirement of five hundred (500) feet from the nearest residential zoning district.

Finance Committee refers to Town Meeting.

Motion: Donald Ellis

Second: Stephen Amico

VOTED Aye, unanimous to amend Section VI.J.5.c, Adult Entertainment Uses by Special Permit Criteria of the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw, amended October, 2007, and adopt an amended Section VI.J.5.c Adult Entertainment Uses by Special Permit Criteria by deleting the existing language and inserting in its place a new Section VI.J.5.c as printed in the warrant.

ARTICLE 24: To see if the Town will vote to amend the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw, amended October, 2007 by adding Section VI.L Special Requirements for Medical Marijuana Facilities. The purpose of this Section VI.L is to allow and regulate the location of Medical Marijuana Facilities by Special Permit of the Board of Selectmen.

Section VI.L Special Requirements for Medical Marijuana Facilities

1. Purposes

- A. To provide for the establishment of Medical Marijuana Facilities in appropriate places and under strict conditions in accordance with the passage of Initiative Petition 11-11 (Question #3 on the November, 2012 state ballot).
- B. To minimize the adverse impacts of Medical Marijuana Facilities on adjacent properties, residential neighborhoods, schools and other places where children congregate, local historic districts, and other land uses potentially incompatible with said Facilities.
- C. To regulate the siting, design, placement, security, safety, monitoring, modification, and removal of Medical Marijuana Facilities.

2. Applicability

- A. The commercial cultivation [unless it meets the requirements for an agricultural exemption under Chapter 40A Section 3], production, processing, assembly, packaging, retail or wholesale sale, trade, distribution or dispensing of Marijuana for Medical Use is prohibited unless permitted as a Medical Marijuana Facility under this Section VI.L.
- B. No Medical Marijuana Facility shall be established except in compliance with the provisions of this Section VI.L.
- C. Nothing in this Bylaw shall be construed to supersede federal and state laws governing the sale and distribution of narcotic drugs.
- D. If any provision of this Section or the application of any such provision to any person or circumstance shall be held invalid, the remainder of this Section, to the extent it can be given effect, or the application of those provisions to persons or circumstances other than those to which it is held invalid, shall not be affected thereby, and to this end the provisions of this Section are severable.

3. Definitions

Medical Marijuana Facility – Shall mean a “Medical marijuana treatment center” to mean a not-for-profit entity, as defined by Massachusetts law only, registered under this law, that acquires, cultivates, possesses, processes (including development of related products such as food, tinctures, aerosols, oils, or ointments), transfers, transports, sells, distributes, dispenses, or administers marijuana, products containing marijuana, related supplies, or educational materials to qualifying patients or their personal caregivers. These facilities shall be located inside a structure or building.

Marijuana for Medical Use – Marijuana that is designated and restricted for use by, and for the benefit of, Qualifying Patients in the treatment of Debilitating Medical Conditions as set forth in Citizens Petition 11-11.

Marijuana – The same substance defined as “marihuana” under Chapter 94C of the Massachusetts General Laws.

4. Eligible Locations for Medical Marijuana Facilities.

Medical Marijuana Facilities, other than agricultural operations

meeting exemption standards under Chapter 40A Section 3, may be allowed by Special Permit from the Town of Hanson Board of Selectmen on *Assessors Map 59 Lots 17-3, 17-4, 17-5, 17-6, 17-7, 17-8, 17-10, 17-11, 17-12, 17-13, Assessors Map 52 Lot 17-16 and Assessors Map 24 Lot 70* as depicted on a map entitled Proposed Medical Marijuana Distribution Area Overlay District Plan, Job Number P-2967, prepared by Land Planning, Inc. of Hanson, Massachusetts, provided the facility meets the requirements of this Section VI.L.

5. General Requirements and Conditions for all Medical Marijuana Facilities.

- A. All non-exempt Medical Marijuana Facilities shall be contained within a building or structure.
- B. No Medical Marijuana Facility shall have a gross floor area of less than 2,500 square feet or in excess of 20,000 square feet.
- C. A Medical Marijuana Facility shall not be located in buildings that contain any medical doctors' offices or the offices of any other professional practitioner authorized to prescribe the use of medical marijuana.
- D. The hours of operation of Medical Marijuana Facilities shall be set by the Special Permit Granting Authority, but in no event shall said Facilities be open and/or operating between the hours of 8:00 PM and 8:00 AM.
- E. No smoking, burning or consumption of any product containing marijuana or marijuana-related products shall be permitted on the premises of a Medical Marijuana Facility.
- F. No Medical Marijuana Facility shall be located inside a building containing residential units, including transient housing such as motels and dormitories, or inside a movable or mobile structure such as a van or truck.
- G. Signage for the Medical Marijuana Facility shall include the following language: "Registration card issued by the MA Department of Public Health required." The required text shall be a minimum of two inches in height.
- H. Medical Marijuana Facilities shall provide the Hanson Police Department, Building Commissioner and the Special Permit Granting Authority with the names, phone numbers and email addresses of all management staff and key holders to whom one can provide notice if there are operating problems associated with the establishment.

6. Special Permit Requirements

- A. A Medical Marijuana Facility shall only be allowed by special permit from the Town of Hanson Board of Selectmen in accordance with G.L. c. 40A, §9, subject to the following statements, regulations, requirements, conditions and limitations.
- B. A special permit for a Medical Marijuana Facility shall be limited to one or more of the following uses that shall be prescribed by the Special Permit Granting Authority:
 - 1) cultivation of Marijuana for Medical Use (horticulture) except that sites protected under Chapter 40A Section 3 shall not require a special permit;
 - 2) processing and packaging of Marijuana for Medical Use, including Marijuana that is in the form of smoking materials, food products, oils, aerosols, ointments, and other products;

- 3) retail sale or distribution of Marijuana for Medical Use to Qualifying Patients;
- C. In addition to the application requirements set forth in Sections VI.L.5 and VI.L.6 of this Bylaw, a special permit application for a Medical Marijuana Facility shall include the following:
 - 1) the name and address of each owner of the facility;
 - 2) copies of all required licenses and permits issued to the applicant by the Commonwealth of Massachusetts and any of its agencies for the Facility;
 - 3) evidence of the Applicant's right to use the site of the Facility for the Facility, such as a deed, or lease;
 - 4) if the Applicant is a business organization, a statement under oath disclosing all of its owners, shareholders, partners, members, managers, directors, officers, or other similarly-situated individuals and entities and their addresses. If any of the above are entities rather than persons, the Applicant must disclose the identity of the owners of such entities until the disclosure contains the names of individuals;
 - 5) a certified list of all parties in interest entitled to notice of the hearing for the special permit application, taken from the most recent tax list of the town and certified by the Town Assessor;
 - 6) Proposed security measures for the Medical Marijuana Facility, including lighting, fencing, gates and alarms, etc., to ensure the safety of persons and to protect the premises from theft.
- D. **Mandatory Findings.** The Special Permit Granting Authority shall not issue a special permit for a Medical Marijuana Facility unless it finds that:
 - 1) the Facility is designed to minimize any adverse visual or economic impacts on abutters and other parties in interest, as defined in G.L. c. 40A, §11;
 - 2) the Facility demonstrates that it will meet all the permitting requirements of all applicable agencies within the Commonwealth of Massachusetts and will be in compliance with all applicable state laws and regulations; and
 - 3) the applicant has satisfied all of the conditions and requirements of Sections VI.L.5 and VI.L.6 herein;
- E. **Annual Reporting.** Each Medical Marijuana Facility permitted under this Bylaw shall as a condition of its special permit file an annual report to and appear before the Special Permit Granting Authority and the Town Clerk no later than January 31st, providing a copy of all current applicable state licenses for the Facility and/or its owners and demonstrate continued compliance with the conditions of the Special Permit.
- F. A special permit granted under this Section shall have a term limited to the duration of the applicant's ownership of the premises as a Medical Marijuana Facility. A special permit may be transferred only with the approval of the Special Permit Granting Authority in the form of an amendment to the special permit with all information required in this Section 13.
- G. The Board shall require the applicant to post a bond at the time of construction to cover costs for the removal of the

Medical Marijuana Facility in the event the Town must remove the facility. The value of the bond shall be based upon the ability to completely remove all the items noted in 13.7.2 and properly clean the facility at prevailing wages. The value of the bond shall be developed based upon the applicant providing the Town of Hanson Board of Selectmen with three (3) written bids to meet the noted requirements. An incentive factor of 1.5 shall be applied to all bonds to ensure compliance and adequate funds for the town to remove the tower at prevailing wages.

7. Abandonment or Discontinuance of Use

- A. A Special Permit shall lapse if not exercised within one year of issuance.
- B. A Medical Marijuana Facility shall be required to remove all material, plants equipment and other paraphernalia:
 - 1) prior to surrendering its state issued licenses or permits; or
 - 2) within six months of ceasing operations; whichever comes first.

Or take any other action in relation thereto.

Proposed by the Planning Board

Explanation: The purpose of this Article is to provide for the establishment of Medical Marijuana Facilities in appropriate places and under strict conditions in accordance with the passage of Initiative Petition 11-11 (Question #3 on the November, 2012 state ballot). To minimize the adverse impacts of Medical Marijuana Facilities on adjacent properties, residential neighborhoods, schools and other places where children congregate, local historic districts, and other land uses potentially incompatible with said Facilities. And to regulate the siting, design, placement, security, safety, monitoring, modification, and removal of Medical Marijuana Facilities.

Finance Committee refers to Town Meeting.

Motion: Donald Ellis
Second: Stephen Amico

VOTED Aye, unanimous to amend the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw, amended October, 2007 by adding Section VI.L Special Requirements for Medical Marijuana Facilities. The purpose of this Section VI.L is to allow and regulate the location of Medical Marijuana Facilities by Special Permit of the Board of Selectmen, as printed in the warrant with the amended motion of deleting Assessors map 24 Lot 70 under section 4. Eligible Locations for Medical Use. Motion – Donald Ellis 2nd – Richard Flynn. VOTED Aye, unanimous to accept Article 24 as amended. Motion Donald Ellis 2nd Stephen Amico

ARTICLE 25: To bring in their votes for the following offices: A Moderator for one year, two Selectmen for three years, an Assessor for three years, a Board of Health member for three years, a Cemetery Commissioner for three years, a member of the Planning Board for five years, a member of the Housing Authority for five years, two Trustees of Memorial Field for three years, two Trustees of the Public Library for three years, one member of the Whitman- Hanson Regional School District Committee PreK-12 for three years, and one Water Commissioners for three years and one question:

Question 1:

Shall the Town of Hanson be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay its allocable share of the bond issued by the Whitman-Hanson Regional School District for the purpose of paying costs of demolishing and removing the existing Maquan Elementary School located at 38 School Street and the Indian Head Elementary School located at 720 Indian Head Street, and designing, constructing, originally equipping and furnishing a new pre-kindergarten through grade 5 Elementary School to be located at 720 Indian Head Street, Hanson, Massachusetts, including the payment of all costs incidental or related thereto ?

Yes ____ No ____.

Finance Committee recommends.

Motion: Sean Kealy
Second: Robert Hayes

SEE: Town Election, May 17, 2014.

VOTED Aye, voice at 10:42PM to recess until Saturday, May 17, 2014, at 10:00 a.m. in the cafeteria of the Maquan School to take up Article 25 and to dissolve the meeting upon the closing of the polls.

A true copy of the vote, Attest:

**Elizabeth Sloan, CMC, CMMC
Town Clerk**

Annual Town Election May 17, 2014

	Precinct I	Precinct II	Precinct III	Total
MODERATOR for one year				
Sean J. Kealy*	773	903	709	2385
Write-ins (scattered)	6	3	1	10
Blanks	274	369	303	946
 SELECTMAN for three years <i>(two to be elected)</i>				
James A. Egan*	323	446	265	1034
Laurence B. McCann	88	93	81	262
Kenneth A. Mitchell Sr	237	314	241	792
William R. Scott	467	561	485	1513
Bruce R. Young	553	666	585	1804
Write-ins (scattered)	3	3	2	8
Blanks	435	467	367	1269
 ASSESSOR for three years				
Patricia O’Kane	11	8	19	38
John Rothwell	2	0	0	2
Steven Levsque	2	0	0	2
Mike Glennon	1	0	0	1
Gerard Lozeau	1	0	0	1
Bruce Delkchaiea	1	0	0	1
Darren Pace	1	0	0	1
Bryan Smith	1	0	0	1
Gus Hall	1	0	0	1
Sean Flanagan	1	0	0	1
Eileen Penney	1	0	0	1
Don Ford	1	0	0	1
Will Carpenter	1	0	0	1
Lee Gamache	0	2	0	2
Robert O’Brien	0	1	0	1
Bob Hayes	0	1	0	1
Kimberly King	0	1	0	1
Charles Montgomery	0	1	0	1
John Dagostine	0	1	0	1
Kathleen Banjamino	0	1	0	1
Daniel Skantrain	0	1	0	1
Patrick O’Connor	0	1	1	2
Dean Anderson	0	1	0	1
Mark Lincoln	0	1	0	1
Lippy Benvie	0	1	0	1
Tina Moriarty	0	1	0	1
Karen Moore	0	1	0	1
Michael Auger	0	1	0	1
Kathy Marini	0	1	0	1
Alex Hickey	0	1	0	1
Steven Gomes	0	1	0	1
M. Nee	0	1	0	1
Trevor Gray	0	1	0	1
Steve Salverio	0	1	0	1
Kevin Delaney	0	1	0	1
Mark Sonia	0	0	1	1
Matthew Palamo	0	0	1	1
Michael Connors	0	0	1	1
Victor Breault	0	0	1	1
Ralph Becker	0	0	1	1
Thomas Costley	0	0	1	1
Paul Kostas	0	0	1	1
Kim Towne	0	0	1	1
Jordan Blight	0	0	1	1
Gerald Deas-Hill	0	0	1	1

Joe Weeks	0	0	1	1
Brandon Lynch	0	0	2	2
Blanks	1028	1244	980	3252
BOARD OF HEALTH for three years				
Gilbert B. Amado*	765	884	705	2354
Write-ins (scattered)	8	11	10	29
Blanks	280	380	298	958
CEMETERY COMMISSIONER for three years				
Richard J. Duhaine *	762	912	704	2378
Write-ins (scattered)	7	3	0	10
Blanks	284	360	309	953
PLANNING BOARD for five years				
Donald H. Ellis*	742	872	683	2297
Write-ins (scattered)	9	9	6	24
Blanks	302	394	324	1020
HOUSING AUTHORITY for five years				
Teresa M. Santalucia	778	913	714	2405
Write-ins	6	2	1	9
Blanks	269	360	298	927
TRUSTEE OF MEMORIAL FIELD for three years <i>(two to be elected)</i>				
Jordan E. Blight*	687	834	633	2154
Justin G. Blight	621	732	536	1889
Write-ins	10	2	2	14
Blanks	788	982	855	2625
TRUSTEE OF PUBLIC LIBRARY for three years (two to be elected)				
Joanne Estes *	760	907	689	2356
Jennifer Hickey *	654	777	586	2017
Write-ins (scattered)	9	2	2	13
Blanks	683	864	749	2296
WHITMAN-HANSON REGIONAL SCHOOL DISTRICT COMMITTEE for three years				
Robert J. O'Brien Jr.*	731	856	680	2267
Write-ins (scattered)	7	4	9	20
Blanks	315	415	324	1054
WATER COMMISSIONER for three years				
Michael J. Chernicki*	733	875	680	2288
Write-ins (scattered)	5	3	2	10
Blanks	315	397	331	1043
QUESTION 1:				
Shall the Town of Hanson be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay its allocable share of the bond issued by the Whitman-Hanson Regional School District for the purpose of paying costs of demolishing and removing the existing Maquan Elementary School located at 38 School Street and the Indian Head Elementary School located at 720 Indian Head Street, and designing, constructing, originally equipping and furnishing a new pre-kindergarten through grade grade 5 Elementary School to be located at 720 Indian Head Street, Hanson, Massachusetts, including the payment of all costs incidental or related thereto ?				
Yes	366	501	273	1140
No	685	770	728	2183
Blanks	2	4	12	18
TOTAL BALLOTS CAST				3341

A True Copy ATTEST:

Elizabeth Sloan, CMC
Town Clerk

Recall Election June 28, 2014

	Precinct I	Precinct II	Precinct III	Total
Proposition for or against				
For the Recall of Stephen M. Amico	350	426	399	1175
Against the Recall of Stephen M. Amico	135	195	119	449
Blanks	8	6	4	18
TOTALS	493	627	522	1642
 Selectman unexpired term to May 16, 2015				
Stephen M. Amico	122	187	108	417
James McGahan	356	430	397	1183
Write-ins (scattered)	3	2	2	7
Blanks	12	8	15	35
TOTALS	493	627	522	1642
 Proposition for or against				
For the Recall of James A. Egan	262	305	279	846
Against the Recall of James A. Egan	141	185	127	453
Blanks	90	137	116	343
TOTALS	493	627	522	1642
 Selectman expired term to May 17, 2014				
James A. Egan	127	189	128	444
Write-ins (scattered)	34	23	33	90
Blanks	332	415	361	1108
TOTALS	493	627	522	1642

TOTAL BALLOTS CAST

A True Copy ATTEST:

Elizabeth Sloan, CMC
Town Clerk

State Primary September 9, 2014

	PRECINCT I	PRECINCT II	PRECINCT III	TOTAL
DEMOCRATIC				
SENATOR IN CONGRESS				
Edward J. Markey	124	146	106	376
All other Write Ins	1	0	1	2
Blanks	59	66	57	182
GOVERNOR				
Donald M. Berwick	27	33	28	88
Martha Coakley	82	82	59	223
Steven Grossman	74	95	77	246
Write Ins— —	0	0	0	0
Blanks	1	2	0	3
LIEUTENANT GOVERNOR				
Leland Cheung	24	35	35	94
Stephen J. Kerrigan	95	117	78	290
Michael E. Lake	25	34	22	81
All other Write Ins	1	0	0	1
Blanks	39	26	29	94
ATTORNEY GENERAL				
Maura Healey	105	108	87	300
Warren E. Tolman	75	98	68	241
All other Write Ins	1	0	0	1
Blanks	3	6	9	18
SECRETARY OF STATE				
William Francis Galvin	143	174	129	446
All other Write Ins	1	0	0	1
Blanks	40	38	35	113
TREASURER				
Thomas P. Conroy	35	43	28	106
Barry R. Finegold	45	64	62	171
Deborah B. Goldberg	85	92	59	236
All other Write Ins	1	0	0	1
Blanks	18	13	15	46
AUDITOR				
Suzanne M. Bump	133	151	120	404
All other Write Ins	1	0	0	1
Blanks	50	61	44	155
REPRESENTATIVE IN CONGRESS 9th District				
William Richard Keating	137	148	114	399
All other Write Ins	1	0	0	1
Blanks	46	64	50	160
COUNCILLOR 4th District				
Christopher A. Iannella, Jr.	126	147	110	383
Write Ins	0	0	0	0
Blanks	58	65	54	177
SENATOR IN GENERAL COURT				
2nd Plymouth & Bristol District				
Thomas P. Kennedy	136	172	121	429
All other Write Ins	1	0	2	3
Blanks	47	40	41	128

REPRESENTATIVE IN GENERAL COURT

6th Plymouth District

Josh S. Cutler	137	159	122	418
All other Write Ins	1	0	0	1
Blanks	46	53	42	141

DISTRICT ATTORNEY

Plymouth District

All other Write Ins	3	0	2	5
Blanks	181	212	162	555

REGISTER OF PROBATE

Plymouth County

Mark E. Linde	36	37	30	103
Matthew J. McDonough	108	139	102	349
Write Ins	0	0	0	0
Blanks	40	36	32	108

COUNTY TREASURER

Plymouth District

Thomas J. O'Brien	131	157	118	406
All other Write Ins	1	1	0	2
Blanks	52	54	46	152

COUNTY COMMISSIONER

Plymouth County

Scott M. Vecchi	128	152	115	395
Write Ins	0	0	0	0
Blanks	56	60	49	165

TOTAL DEMOCRATIC BALLOTS CAST

184	212	164	560
------------	------------	------------	------------

REPUBLICAN**SENATOR IN CONGRESS**

Brian J. Herr

Write Ins	0	0	0	0
Blanks	31	39	32	102

GOVERNOR

Charles D. Baker

Mark R. Fisher	31	45	35	111
Write Ins	0	0	0	0
Blanks	3	4	2	9

LIEUTENANT GOVERNOR

Karyn E. Polito

All other Write Ins	1	0	0	1
Blanks	19	28	21	68

ATTORNEY GENERAL

John B. Miller

Write Ins---	0	0	0	0
Blanks	29	38	31	98

SECRETARY OF STATE

David D'Arcangelo

Write Ins	0	0	0	0
Blanks	31	40	34	105

TREASURER

Michael James Heffernan

All other Write Ins	1	0	0	1
Blanks	31	41	29	101

AUDITOR

Patricia S. Saint Aubin	118	127	124	369
Write Ins	0	0	0	0
Blanks	33	47	35	115

REPRESENTATIVE IN CONGRESS 9th District

Mark C. Alliegro	27	23	23	73
John C. Chapman	32	22	19	73
Vincent A. Cogliano, Jr.	46	59	75	180
Daniel L. Shores	33	56	30	119
Write Ins	0	0	0	0
Blanks	13	14	12	39

COUNCILLOR 4th District

All other Write Ins	1	0	21	22
Blanks	150	174	138	462

SENATOR IN GENERAL COURT

2nd Plymouth & Bristol District

Viola A. Ryerson	123	128	126	377
Write Ins ---	0	0	0	0
Blanks	28	46	33	107

REPRESENTATIVE IN GENERAL COURT

6th Plymouth District

Joseph Sheehan	125	136	131	392
Write Ins	0	0	0	0
Blanks	26	38	28	92

DISTRICT ATTORNEY

Plymouth District

Timothy J. Cruz	130	148	133	411
All other Write Ins	0	0	1	1
Blanks	21	26	25	72

REGISTER OF PROBATE

Plymouth County

R. Andrew Burbine	62	59	42	163
Anthony Thomas O'Brien Sr.	63	82	86	231
Joseph M. Truschelli	7	13	18	38
Write Ins	0	0	0	0
Blanks	19	20	13	52

COUNTY TREASURER

Plymouth County

Write Ins	1	0	21	22
Blanks	150	174	138	462

COUNTY COMMISSIONER

Plymouth County

Sandra M. Wright	124	124	127	375
All other Write Ins	0	0	1	1
Blanks	27	50	31	108

TOTAL REPUBLICAN BALLOTS CAST

151	174	159	484
------------	------------	------------	------------

A true copy of the vote, Attest:

Elizabeth Sloan, CMC, CMMC
Town Clerk

Special Town Meeting

October 6, 2014

Moderator Sean J. Kealy called the meeting to order at 7:32 PM in the auditorium of the Middle School with Jerome Thompson, Patricia Concrec, Richard S. Hickey and John Norton appointed and sworn in as tellers.

Town Counsel was Lisa Mead from Blatman, Bobrowski & Mead.

The Pledge of Allegiance was recited by the Town Meeting.

A quorum was declared present with 149 voters in attendance. The Moderator, Sean Kealy announced that he would be using Town Meeting Times as the guide for the Town Meeting. Members of the Finance committee that have resigned this past year, Manuel DePina, Michael Kelly, Kevin Sullivan, David Trapp and Pepper Santalucia were recognized and thanked for their service to the Town.

The Moderator made a motion to request the Town Meeting to allow the Moderator to declare 2/3 majority of a voice vote. 2nd by David Soper and **Voted: Aye voice.**

The Town Administrator, Ron San Angelo was introduced and gave a breakdown of how the large amount of Free Cash became available for this Town Meeting citing the hard work of the various Town Departments. He thanked the Finance Committee along with Selectmen, David Soper who has given his resignation as of October 8, 2014.

ARTICLE 1: To see if the Town will vote to transfer a sum of money from Free Cash and/or Stabilization to pay unpaid bills from Fiscal Year 2014 or take any other action in relation thereto.
Proposed by the Board of Selectmen

Explanation: There are a few unpaid bills from various departments, which were received after the end of fiscal year 2014. Requires a 9/10 vote.

Finance Committee recommends.

Motion: Don Howard
Second: Bruce Young

VOTED Aye, unanimous to transfer \$6,323.58 from Free Cash to pay unpaid bills from Fiscal Year 2014.

ARTICLE 2: To see if the Town will vote to transfer a sum of money from Free Cash to be added to Stabilization or take any other action in relation thereto.

Proposed by the Finance Committee

Explanation: This money will be used to increase the Stabilization Fund. A stabilization fund is a mechanism for setting aside money either for unforeseen needs or for capital projects. Such a fund is intended to equalize the effect of capital expenditures over time and to provide a "rainy day" fund. The dollar amount appropriated under this article will increase the Stabilization Fund to \$1,017,000 which represents 5% of the operating budget. The Town's target has been to maintain close to 5% which is the industry standard minimum amount for

Stabilization Funds as recommended by our auditors and will help to maintain a positive bond rating for future borrowing purposes. Estimated \$25,000. Requires a 2/3 vote.

Finance Committee recommends.

Motion: Barbara Arena
Second: Stephen McKinnon

VOTED Aye, unanimous to transfer \$25,000 from Free Cash to be added to Stabilization.

ARTICLE 3: To see if the Town will vote to transfer the sum of \$28,500.00 from the Recreation Commission Enterprise fund to the Hanson General Fund or take any other action in relation thereto.

Proposed by the Recreation Commission

Explanation: These funds are to reimburse the Town for a Reserve Fund Transfer which was authorized by the Finance Committee during Fiscal Year 2014 and funding provided from Free Cash via Article 2 line 12 of the May 2014 Special Town Meeting.

Finance Committee recommends.

Motion: David Blauss
Second: Don Howard

VOTED Aye, voice to vote the Town to transfer the sum of \$28,500.00 from the Recreation Commission Enterprise fund to the Hanson General Fund.

ARTICLE 4: To see if the Town will vote to amend Article 9 of the May 2014 Annual Town Meeting, Recreation Department Enterprise fund for fiscal year 2015, under the provisions of M.G.L. Chapter 44, Section 53F 1/2 as follows:

Estimated Revenues

Item	Original	Revised
Program Receipts (fees)	\$308,385	\$256,320
Retained Earnings	0	\$ 21,680
Taxation	0	\$ 30,385
Total Budgeted Revenues:	\$308,385	\$308,385

Estimated Expenses

Item	Original	Unchanged
Salaries	\$155,385	\$155,385
Expenses	\$153,000	\$153,000
Total Budgeted Expenses:	\$308,385	\$308,385

Net Profit/Loss: \$0.00

or take any other action in relation thereto.

Proposed by the Recreation Commission

Explanation: - This is a housekeeping article. The Estimated Revenues did not properly reflect the retained earnings and taxation amounts.

Finance Committee recommends.

Motion: David Blauss
Second: Don Howard

VOTED Aye, voice to vote the Town to amend Article 9 of the May 2014 Annual Town Meeting, Recreation Department Enterprise fund for fiscal year 2015, under the provisions of M.G.L. Chapter 44, Section 53F ½ as printed in the warrant.

ARTICLE 5: To see if the Town will vote to amend Article 11 of the May 2014 Annual Town Meeting the Transfer Station Enterprise Fund Estimated Revenue as follows and to include all receipts generated at the Transfer Station retroactive to July 1, 2014.

Estimated Revenues

Item	Original	Revised
Program Receipts (fees)	\$200,000	\$200,000
Transfer Station Receipts	0	\$ 20,000
Taxation	\$154,000	\$132,112
Total Budgeted Revenues:	\$200,000	\$352,112

Estimated Expenses

Item	Amount	Revised
Salaries	\$ 92,000	\$ 90,112
Expenses	\$262,000	\$262,000
Total Budgeted Expenses:	\$354,000	\$352,112

or take any other action in relation thereto

Proposed by the Board of Health

Explanation: - This is a housekeeping article. The Transfer Station Receipts, which include receipts for Trip Tickets and payments received from vendors for recyclables, should be included in the Enterprise Fund.

Finance Committee recommends to hold.

Motion: Gilbert Amado
Second: Don Howard

VOTED Aye, voice to vote the Town to amend Article 11 of the May 2014 Annual Town Meeting the Transfer Station Enterprise Fund Estimated Revenue as follows and to include all receipts generated at the Transfer Station retroactive to July 1, 2014 as printed in the warrant.

ARTICLE 6: To see if the Town will vote to amend the following budget lines from Article 5 of the May 2014 Annual Town Meeting:

	Original	Revised
Line 67 Solid Waste Salaries	\$90,112	0
Line 68 Solid Waste Expenses	\$254,909	0
Line 94 Recreation Salaries	\$155,385	0
Line 95 Recreation Expenses	\$153,000	0

or take any other action in relation thereto

Proposed by the Town Accountant

Explanation: This is a housekeeping article relative to Articles 4 and 5, which corrects a double appropriation for the Solid Waste and Recreation budgets.

Finance Committee recommends to hold.

Motion: Jim McGahan
Second: Don Howard

VOTED Aye, voice to vote the Town to amend the following budget lines from Article 5 of the May 2014 Annual Town Meeting as printed in the warrant.

ARTICLE 7: To see if the Town will vote to rescind the borrowing authorization in the amount of \$82,880.00 under the vote of Article 12 of the October 7, 2013 Special Town Meeting which vote originally authorized said borrowing for the acquisition of the land known as the Stone Property, for conservation and passive recreation purposes or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This is a housekeeping article, which is necessary to remove the borrowing authorization in the amount of \$82,880.00, which appears as authorized and un-issued debt against the Town. The Town received a State Grant in the amount of \$82,880.00 in August 2014 and was borrowing was not required.

Finance Committee recommends.

Motion: David Soper
Second: Don Howard

VOTED Aye, unanimous for the Town to vote to rescind the borrowing authorization in the amount of \$82,880.00 under the vote of Article 12 of the October 7, 2013 Special Town Meeting which vote originally authorized said borrowing for the acquisition of the land known as the Stone Property, for conservation and passive recreation purposes.

ARTICLE 8: To see if the Town will vote to raise and appropriate, and/or transfer from Free Cash a sum of money to be added to Article 6 of the May 2013 Special Town Meeting, removal of invasive Phragmites at Camp Kiwanee or take any action relative thereto.

Proposed by the Conservation Commission.

Explanation: These funds are requested for the second year phase of a five year plan to remove the Phragmites australis, also known as common reed or phragmites, which is an invasive perennial grass that has spread rapidly throughout coastal and interior wetlands, riparian corridors, roadside ditches and other disturbed areas. This Article provides for funding for the Conservation Commission for removal of this invasive species from Town owned properties. Estimated \$10,000

Finance Committee recommends.

Motion: Philip Clemons
Second: Don Howard

VOTED Aye, voice to vote the Town to transfer from Free Cash the sum of Ten Thousand Dollars (\$10,000) to be added to Article 6 of the May 2013 Special Town Meeting, for removal of invasive Phragmites australis from Town owned properties.

ARTICLE 9: To see if the Town will vote to authorize the Board of Selectmen to enter into a five year contract for the removal of invasive Phragmites at Smitty's Bog located on Indian Head Street or take any action relative thereto.

Proposed by the Conservation Commission.

Explanation: The removal of the invasive species is a requirement of the USDA agreement. The USDA will provide the funding for the project. However the Town is responsible for contracting the work. The project is a worked over a five year period in order to properly eradicate the invasive species. Estimated \$51,000

Finance Committee recommends.

Motion: Philip Clemons
Second: Don Howard

Kathy Marini asked for clarification on the Article if this was a reimbursement to the Town and if this was the total cost of the project. Mr. Clemons stated yes to both questions.

VOTED Aye, voice to vote the Town to authorize the Board of Selectmen to enter into a five year contract for the removal of invasive Phragmites at Smitty's Bog located on Indian Head Street.

ARTICLE 10: To see if the Town will vote to grant a drainage easement to the owner of 4 William Way, as depicted on a plan entitled Drainage Easement Plan of Land in Hanson, MA dated April 22, 2014 John W. Delano and Associates, Inc. on file with the Town Clerk's office or take any other action relative thereto.

Proposed by the Board of Selectmen

Explanation: The drainage easement is requested to alleviate flooding at 4 William Way. The drainage will direct water into the Town owned retention area.

Finance Committee refers to Town Meeting.

Motion: Bruce Young
Second: Don Howard

VOTED Aye, unanimous for the Town to grant a drainage easement to the owner of 4 William Way, as depicted on a plan entitled Drainage Easement Plan of Land in Hanson, MA dated April 22, 2014 John W. Delano and Associates, Inc. on file with the Town Clerk's office.

ARTICLE 11: To see if the Town will vote to extend the term of the inter-municipal agreement for regional cooperation in the provision of solid waste and recycling services for the South Shore Recycling Cooperative for an additional term through June 30, 2018 and, further, to see if the Town will vote to authorize the Board of Selectmen to execute and deliver an amended inter-municipal agreement, a copy of which is on file in the office of the Town Clerk, to effect the extension of the term and other changes set forth therein; or take any other action in relation thereto.

Proposed by Board of Health

Explanation: In accordance with the terms of the agreement and MGL Chapter 40, Section 4A, each member town must accept reauthorization of this agreement every five years. The funds were appropriated at the May 2014 Annual Town Meeting.

Finance Committee refers to Town Meeting.

Motion: Gilbert Amado
Second: Don Howard

Claire Sullivan Galkowski from the South Shore Recycling Cooperative was recognized by the Moderator and spoke about the benefits to the Town to belong to the Cooperative in answer to some residence concerns about the program.

VOTED Aye, voice to vote the Town to extend the term of the inter-municipal agreement for regional cooperation in the provision of solid waste and recycling services for the South Shore Recycling Cooperative for an additional term through June 30, 2018, as written in the warrant.

ARTICLE 12: To see if the Town will vote to transfer a sum of money from Free Cash to be added to the amounts appropriated in Line 80 - Library Expense in the budget approved by the May 2014 Annual Town Meeting for replacement of defective windows at the Library/Senior Center or take any other action in relation thereto.

Proposed by the Library Director & Director of Elder Affairs

Explanation: These funds are needed to replace eight I.G.U. windows which have condensation problems due to seal failure. Approximately \$5,200

Finance Committee recommends.

Motion: Nancy Cappellini
Second: Don Howard

VOTED Aye, voice to vote the Town to transfer \$5,200 from Free Cash to be added to the amounts appropriated in Line 80 - Library Expense in the budget approved by the May 2014 Annual Town Meeting for replacement of defective windows at the Library/Senior Center.

ARTICLE 13: To see if the town will vote to transfer a sum of money from Free Cash or any available funds to conduct a needs assessment of the redesign of the Library/ Senior Center Roof by an exterior envelope specialist or take any other action in relation thereto.

Proposed by the Director of the Hanson Public Library and the Director of Elder Affairs.

Explanation: The Library/ Senior Center Roof has had minor repairs done to it since 2006. Repairs have been made to the roof but with each rain storm, another leak shows up. According to the most recent Town Of Hanson Facilities Review, it is the structural design of the present roof that continues to allow water to enter the structure. Depending on the rain storm, or ice dams, leaks appear all over the library and in the community room, and foyer. Estimated \$10,000

Finance Committee recommends.

Motion: Nancy Cappellini
Second: Don Howard

VOTED Aye, voice to vote the Town to transfer \$5,000 from Free Cash, to conduct a redesign assessment or replacement assessment of the Library Senior Center roof.

ARTICLE 14: To see if the Town will vote to transfer a sum of money from Free Cash or any available funding source for the purchase of computer equipment, software, and computer hardware for the Police Department or take any other action in relation thereto.

Proposed by the Police Chief

Explanation: Technology Upgrades for Police: \$17,750 to replace a minimum 5 desk top computers, replace a network switch, acquire back up services, and purchase software for policy and document management, and update software licenses.

The Police Department has 25 computers that act as work stations as well as run various systems within the building. (such as the radios, training rooms, building security, etc...) They were all purchased in 2007 when the Police Department opened. We replaced two work stations last year using grant money. I do not foresee us having access to any further grants at this time. The network switch that needs to be replaced is older than the station. It had been recycled from the old police station and is beyond its life expectancy. I have replaced one network switch with grant money that was failing this year. This request is to replace a second switch that handles almost half of the computers in the building. This switch is critical to the operating of the Police Departments Network.

We need to acquire an offsite secured backup solution for our data. We currently do not have off site back up capabilities. The approximate cost is \$1000 a year to keep our records backed up off site. The alternative is to back up our records in another location in Town. This would be more expensive up front and would still leave the data at risk if a natural disaster struck the Town.

The Policy Software will allow for better management of documents and training schedules then currently exists. The policy software is important as it allows the Administration to distribute policies and procedures to the employees. It allows for a centralized location for training scheduling and recording. It also allows for the accurate accounting of policies that maybe needed for court cases and potential civil litigation. We also need to update a number of software licenses to protect the network. Windows operating system licenses were purchased recently and are being installed.

Finance Committee recommends.

Motion: Joseph Yakavonis
Second: Don Howard

VOTED Aye, voice to vote the Town to transfer a sum of \$17,750 from Free Cash for the purchase of computer equipment, software and computer hardware.

ARTICLE 15: To see if the Town will vote to transfer a sum of money from Free Cash or any available funding source for the purchase of protective clothing and safety clothing for the police department or take any other action in relation thereto.

Proposed by the Police Chief

Explanation: Protective/safety clothing: \$4400 to issue each officer an external carrier for their protective vests and issue each officer a reflective safety vest. Currently the officers have one external carrier that was purchased last year. Some of the carriers are already showing signs of wear. Providing a second carrier to each officer will allow for the extended life of the current carrier. This will also allow the officers to continue to maintain a professional image. Currently not all officers have the same reflective vests. Providing the officers with the same equipment allows for uniformity throughout the department and allows the public to better identify Hanson Officers.

Finance Committee recommends.

Motion: Joseph Yakavonis
Second: Don Howard

VOTED Aye, voice to vote the Town to transfer a sum of \$4,400 from Free Cash for the purchase of protective clothing and safety clothing.

ARTICLE 16: To see if the Town will vote to transfer a sum of money from Free Cash or any available funding source for the purchase of tire deflation devices for the Police Department or take any other action in relation thereto.

Proposed by the Police Chief

Explanation: Tire Deflation Devices: \$4500 Tire Deflation Devices (also known by the brand name Stop Sticks) are an important safety tool for Officers. The Devices allow for the slow release of air in the tires of a vehicle being pursued. These devices are credited with ending numerous police pursuits safely. Funding for this would allow us to purchase 9 sets of Stop Sticks, one for each marked cruiser.

Finance Committee recommends.

Motion: Joseph Yakavonis
Second: Don Howard

VOTED Aye, voice to vote the Town to transfer a sum of \$4,500 from Free Cash for the purchase of tire deflation devices.

ARTICLE 17: To see if the Town will vote to transfer a sum of money from Free Cash or any available funding source for the purchase of new patrol rifles for the Police Department or take any other action in relation thereto.

Proposed by the Police Chief

Explanation: The current rifles were purchased in October 2008. They are not compatible with surrounding communities' weapons. The current rifles are also limited in allowing for aftermarket sights and accessories. The new rifles would be an AR based model with parts and accessories more readily

available. AR based models tend to also be easier to use for most officers. Estimated \$11,000

Finance Committee does not recommend.

Motion: Joseph Yakavonis
Second: Don Howard

The Moderator recognized the Police Chief, Michael Miksch who addressed concerns of a number of residences as to why the rifles were needed and how the old rifles will be sold.

VOTED Aye, voice to vote the Town to transfer a sum of \$11,000 from Free Cash for the purchase of new patrol rifles.

ARTICLE 18: To see if the Town will vote to transfer a sum of money from Free Cash or any available funding source for upgrades and maintenance at the Main Street Fire Station or take any other action in relation thereto.

Proposed by the Fire Chief

Explanation: This transfer is requested to pay for the purchase and installation of energy efficient windows as well as to repair the siding at the Main Street Fire Station. Estimated \$16,000

Finance Committee recommends.

Motion: Jerry Thompson
Second: Don Howard

VOTED Aye, voice to vote the Town to transfer \$16,000 from Free Cash for upgrades and maintenance at the Main Street Fire Station.

ARTICLE 19: To see if the Town will vote to transfer \$240,000 from the ambulance account to purchase and equip a Mini-Pumper or take any other action thereto.

Proposed by the Capital Improvement Committee
and the Fire Chief

Explanation: This transfer is requested to fund the purchase of a Mini-Pumper. The purchase of this vehicle will reduce wear and tear on our apparatus and delay incurring capital expenses to replace apparatus.

Finance Committee recommends.

Motion: John Norton
Second: Don Howard

VOTED Aye, voice to vote the Town to transfer \$240,000 from the Ambulance account to purchase and equip a Mini-Pumper.

ARTICLE 20: To see if the Town will vote to transfer sum of money from Free Cash or any available funding source to be added to the amounts appropriated at the May 2014 Annual Town meeting article 5 line 40 fire expense for the purchase of protective clothing or take any other action in relation thereto.

Proposed by the Capital Improvement Committee
and the Fire Chief

Explanation: This transfer is requested to replace 17 sets of protective clothing that will become non-compliant in July of 2015 per NFPA 1851. Estimated \$36,500

Finance Committee recommends.

Motion: John Norton
Second: Don Howard

VOTED Aye, voice to vote the Town to transfer \$36,500 for Free Cash to be added to the May 2014 Annual Town Meeting Article 5 Line 40 fire expense for the purchase of protective clothing.

ARTICLE 21: To see if the Town will vote to transfer a sum of money from Free Cash or any available funds to be added to the amounts appropriated to Article 8 of the October 7, 2013 Special Town Meeting, Fire Station Septic repair or take any other action in relation thereto.

Proposed by the Fire Chief

Explanation: Additional work is required to due to the unanticipated relocation of the floor drains. Estimated \$10,000

Finance Committee recommends.

Motion: Jerry Thompson
Second: Don Howard

VOTED Aye, voice to vote the Town to transfer \$10,000 from Free Cash to be added to the amount appropriated to Article 8 of the October 7, 2013 Special Town Meeting, Fire Station Septic repair.

ARTICLE 22: To see if the Town will vote to name the playground on Hancock Street in honor of Army Sergeant James Francis "Red" Harrington who was killed on April 8, 1951 while serving in Korea or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: Following High School James Francis "Red" Harrington served two years in the army and then enrolled in the army reserves. During his junior year at Boston College he was recalled to active duty in Korea. He left for Korea in January 1951 and was killed on April 8, 1951. While serving in Korea, Sergeant Harrington volunteered for the position of "forward observer", taking upon himself the responsibility of relaying to the artillery gunners the location of the enemy. Sergeant Harrington spent many hours of his youth enjoying the Hancock Street Park with friends and family.

Finance Committee refers to Town Meeting.

Motion: Bill Scott
Second: Don Howard

VOTED Aye, voice to vote the Town to name the playground on Hancock Street in honor of Army Sergeant James Francis "Red" Harrington who was killed on April 8, 1951 while serving in Korea.

ARTICLE 23: To see if the Town will vote to transfer from Free Cash and/or available fund a sum of money to be added to the amounts appropriate at the May 2014 Annual Town Meeting, Line 76, Veterans Expense, to provide a marker for the memorial park or take any other action in relation thereto.

Proposed by the Veteran's agent.

Explanation: If the preceding article is approved, these funds will be used to purchase the appropriate marker. Estimated \$1,200

Finance Committee recommends.

Motion: Don Howard
Second: Steve Amico

VOTED Aye, voice to vote the Town to transfer \$1,200 from Free Cash to be added to the amounts appropriate at the May 2014 Annual Town Meeting, Line 76, Veterans Expense, to provide a marker for the memorial park at Hancock Street in honor of Army Sergeant James Francis Harrington.

ARTICLE 24: To see if the Town will vote to raise and appropriate, transfer from Free Cash and/or available funds a sum of money to fund the FY 2017 Triennial Recertification of the Town's Real Estate and Personal Property values, as required by Massachusetts General Law, Chapter 797 acts of 1979 or take any other action on relation thereto.

Proposed by the Board of Assessors

Explanation: M.G.L. requires that valuations be recertified every three (3) years. All building schedules, land tables, depreciation schedules, etc. are recalculated according to the current real estate market. New Income and expense figures are also adopted based on the current commercial/industrial market. Estimated amount \$25,000

Finance Committee recommends.

Motion: Kathleen Keefe
Second: Don Howard

VOTED Aye, voice to vote the Town to raise and appropriate funds in the amount of \$25,000, to fund the FY 2017 Triennial Recertification of the Town's Real Estate and Personal Property values, as required by Massachusetts General Law, Chapter 797 acts of 1979.

ARTICLE 25: To see if the Town will vote to raise and appropriate, transfer from Free Cash and/or available funds a sum of money to be added to the amount appropriated at the May 2014 Annual Town Meeting, Line 6, Accountant Salaries or take any other action in relation thereto.

Proposed by the Town Administrator

Finance Committee does not recommend.

Motion: Jim McGahan
Second: Don Howard

VOTED Aye, voice to Pass Over Article 25.

ARTICLE 26: To see if the Town will vote to raise and appropriate, transfer from Free Cash or available funds a sum of money to be added to funds appropriated for Stormwater Management, for the purpose of complying with the EPA'S 2013 MS4 (Municipal Separate Stormwater Sewer System) General Permit, Education or take any other action in relation thereto.

Proposed by the Highway Surveyor

Explanation: The May 5, 2014 an article was submitted for \$15,000.00 to help with the Town finances. The additional \$15,000.00 is to add to the total what was intended at the May 5, 2014 Special Town meeting to the Stormwater account to comply with Stormwater mandates, educational. Approx. \$15,000

Finance Committee recommends.

Motion: Robert Brown
Second: Don Howard

VOTED Aye, voice to vote the Town to raise and appropriate the sum of \$15,000 to be added to Stormwater Management for the purpose of complying with the EPA's MSR (Municipal Separate Stormwater Sewer System) general permit for education.

ARTICLE 27: To see if the Town will vote to raise and appropriate, transfer from Free Cash or available funds a sum of money for the grading of private ways under the direction of the Highway Surveyor or take any other action in relation thereto.

Proposed by the Highway Surveyor

Explanation: These funds are used to purchase supplies and for the grading of private way which the Town maintains. Approx. \$4,000.00

Finance Committee recommends.

Motion: Robert Brown
Second: Don Howard

VOTED Aye, voice to vote the Town to raise and appropriate the sum of \$4,000 for grading private ways approved by the Board of Selectmen.

ARTICLE 28: To see if the Town will vote to raise and appropriate, transfer from Free Cash or available funds a sum of money to be added to the amounts appropriated in the May 2014 Annual Town Meeting, Article 5, Line 65, Highway Street Sweeping or take any other action in relation thereto.

Proposed by the Highway Surveyor

Explanation: These funds were spent from the FY15 udget to complete the sweeping of the Towns Street, as we had to stop sweeping in FY14 due to insufficient funds. Because of the harsh winter and the shortage of salt more sand was used. Estimated \$7607.25

Finance Committee recommends.

Motion: Robert Brown
Second: Don Howard

VOTED Aye, voice to vote the Town to raise and appropriate the sum of \$7,607.25 to be added to the May 2014 Annual Town Meeting, Article 5, Line 65, Highway Street Sweeping.

ARTICLE 29: To see if the Town will vote to raise and appropriate, transfer from Free Cash or available funds a sum of money to remove existing danger sign on the curve of Route 27, Franklin Street to furnish and install one (1) 36 X 36 double sided graphic arrow LED sign or take any other action in relation thereto.

Proposed by the Highway Surveyor

Explanation: These funds will be use to remove existing sign, salvage existing concrete foundation and reset to plumb furnish and install one (1) 36 X 36 double sided graphic arrow LED sign. This sign is outdate and out of commission. Approx. \$9,900.00

Finance Committee recommends.

Motion: Robert Brown
Second: Don Howard

VOTED Aye, voice to vote the Town to raise and appropriate the sum of \$9,000 to furnish and install one (1) 36 x 36 doubled sided graphic arrow LED sign.

ARTICLE 30: To see if the Town will vote to raise and appropriate, transfer from Free Cash or available funds a sum of money to be added to the May 5, 2014 Special Town Meeting Article 8, for the purse of drainage improvements, or take any other action in relation thereto.

Proposed by the Highway Surveyor

Explanation: The purpose of this article is to appropriate the additional funds of what was not funded at the May 5, 2014 Special Town Meeting. These funds are used to do new drainage and reconstructing of existing drainage. Estimated \$15,000

Finance Committee recommends.

Motion: Robert Brown
Second: Don Howard

VOTED Aye, voice to vote the Town to raise and appropriate the sum of \$15,000 to the May 5, 2014 Special Town Meeting, these funds are for new drainage and reconstructing of existing drainage.

ARTICLE 31: To see if the town vote to raise and appropriate, transfer from available funds and/or borrow a sum of money to reimburse the Whitman-Hanson Regional School District for repairs of the following items:

Maquan School cafeteria and corridor floors asbestos abatement and tile replacement
Maquan School boiler and heating plant repairs
Indian Head School entry sidewalk repairs
Indian Head School library carpet replacement

or to take any other action relative thereto.

Proposed by the School Committee

Explanation: Reimbursement of immediate repair items

The items above were reviewed by the Indian Head and Maquan School Priority Repair Committee and Town of Hanson Selectmen with the need to be addressed in advance of opening schools for the 2014-15 school year. The repair items were presented to the Selectmen at the August 12, 2014 meeting. This article reimburses the District for expended funds. Estimated \$95,500

Finance Committee recommends.

Motion: Robert Hayes
Second: Don Howard

VOTED Aye, voice to vote the Town to transfer \$95,495 from Free Cash to reimburse the Whitman-Hanson Regional School District for emergency repairs of the Maquan School cafeteria and corridor floors asbestos abatement and tile replacement; Maquan School boiler and heating plant repairs; Indian Head School entry sidewalk repairs; Indian Head School library carpet replacement and Indian Head Dishwasher Replacement.

ARTICLE 32: To see if the town will vote to raise and appropriate, transfer from available funds, and/or borrow a sum of money to repair or replace sections of the Indian Head School cafeteria floor and office carpets or to take any other action relative thereto.

Proposed by the School Committee

Explanation: Indian Head School- cafeteria/office floor repairs/replacement This request would provide funding for repairs and replacements of sections of the Indian Head cafeteria floor and office carpets which present a trip hazard due to tiles and carpets lifting in sections of the floor.

Finance Committee recommends.

Motion: Robert Hayes
Second: Don Howard

VOTED Aye, voice to vote the Town to transfer \$35,000 from Free Cash to replace sections of the Indian Head School cafeteria floor.

Article 34 was taken up out of order by the Moderator knowing that Article 33 would become mute if Article 34 did pass.

ARTICLE 34: To see if the town will vote, in accordance with the recommendation of the Whitman Hanson Regional School Committee, to raise and appropriate, transfer from available sources and/or borrow a sum of funds, not to exceed \$850,000.00, for the purpose of funding replacement of the slate roof of the Indian Head Elementary School and to further authorize the Board of Selectmen to take any and all necessary actions associated therewith; or to take any other action relative thereto.

Proposed by the School Committee

Explanation: This request would provide funding for the funds needed to replace the existing slate roof at the Indian Head School. It has been documented that the slate tiles pose a safety hazard as many are prone to sliding off the roof.

Finance Committee recommends

Motion: Robert Hayes
Second: Don Howard

VOTED Aye, voice to vote the Town to transfer the sum of \$170,000 from Free Cash to Capital Improvements for the Indian Head Elementary School and \$680,000 be appropriated to be expended by the Whitman Hanson Regional School District by and through an intermunicipal agreement with the Board of Selectmen for the purpose of design, project management and repair, replacement and construction of a new roof for the replacement of the slate roof at the Indian Head Elementary School, 726 Indian Head Street, said appropriation shall be subject to and contingent upon an affirmative vote of the Town to exempt the amount required for the payment of said amounts from the limitations on taxes imposed by M.G.L. Chapter 59, Section 21C(1/2) (Proposition 2 ½ Capital Exclusion) for the fiscal year beginning July 1, 2015 and to further authorize the Board of Selectmen to take any and all necessary actions associated therewith.

ARTICLE 33: To see if the town will vote, in accordance with the recommendation of the Whitman Hanson Regional School Committee, to raise and appropriate, transfer from available sources and/or borrow a sum of funds, not to exceed \$850,000.00, for the purpose of funding repairs of the slate roof of the Indian Head Elementary School and to further authorize the Board of Selectmen to take any and all necessary actions associated therewith; or to take any other action relative thereto.

Proposed by the School Committee

Explanation: This request would provide funding for the funds needed to repair the existing slate roof at the Indian Head School. It has been documented that the slate tiles pose a safety hazard as many are prone to sliding off the roof.

Finance Committee does not recommend.

Motion: Robert Hayes
Second: Don Howard

VOTED Aye, voice to Pass Over Article 33

ARTICLE 35: To see if the town will vote, in accordance with the recommendation of the Whitman Hanson Regional School Committee, to raise and appropriate, transfer from available sources and/or borrow a sum of funds, not to exceed \$200,000.00, for the purpose of funding replace to the lintels of the Indian Head Elementary School and to further authorize the Board of Selectmen to take any and all necessary actions associated therewith; or to take any other action relative thereto.

Proposed by the School Committee

Explanation: This request would provide funding for the funds needed to repair the lintels at the Indian Head School. It has been documented that the lintels pose structural problems to the facility.

Finance Committee recommends

Motion: Robert Hayes
Second: Don Howard

VOTED Aye, voice to vote the Town in accordance with the recommendation of the Whitman Hanson Regional School Committee, to transfer \$200,000 from Free Cash expended by the Whitman Hanson Regional School District by and through an intermunicipal agreement with the Board of Selectmen for the purpose of design, project management and repair, replacement of the lintels at the Indian Head Elementary School and to further authorize the Board of Selectmen to take any and all necessary actions associated therewith.

ARTICLE 36: To see if the Town will vote to create an additional Capital Stabilization Account to be known as "Regional Schools Capital Stabilization" for the purpose of accruing and expending Town funds for capital expenditures for Hanson School Buildings and the Whitman-Hanson Regional High School; that said funds shall be expended upon a vote of Town Meeting; and to transfer \$10,000.00 from Free Cash into such Stabilization Fund, or take any action relative thereto.

Proposed by the Board of Selectmen

Explanation: This Stabilization Fund sets asides funds for the exclusive use of paying for capital improvements to the Hanson School Buildings and the Whitman Hanson Regional High School.

Finance Committee recommends.

Motion: Bruce Young
Second: Don Howard

VOTED Aye, voice 2/3 declared by the Moderator to vote the Town to create an additional Capital Stabilization Account to be known as "Regional Schools Capital Stabilization" for the purpose of accruing and expending Town funds for capital expenditures for Hanson School Buildings and the Whitman-Hanson Regional High School; that said funds shall be expended upon a vote of Town Meeting; and to transfer \$10,000.00 from Free Cash into such Stabilization Fund.

ARTICLE 37: To see if the Town will vote to adopt Massachusetts General Laws, Chapter 41, Section 110A, to authorize the Town Clerk's office to remain closed on Saturdays and to treat Saturdays as a legal holiday for purposes of calculating the time frame for filing and other matters relating to Town Clerk services or take any other action in relation thereto.

Proposed by the Town Clerk

Explanation: Massachusetts General Laws, Chapter 41, Section 110A, authorizes towns move voter registration and last day to submit or obtain election paper work to the following work day instead of keeping Town Hall open on a Saturday

Finance Committee refers to Town Meeting.

Motion: Elizabeth Sloan
Second: Don Howard

VOTED Aye, voice to vote the Town to adopt Massachusetts General Laws, Chapter 41, Section 110A, to authorize the Town Clerk's office to remain closed on Saturdays and to treat Saturdays as a legal holiday for purposes of calculating the time frame for filing and other matters relating to Town Clerk services.

ARTICLE 38: To see if the town will vote to amend the Hanson General By-laws Article 2 – 12 Classification and Compensation, Section 11D last line by deleting the words “revolving account” and inserting in their place the words “Enterprise Fund” or take any other action in relation thereto.

Proposed by the Town Administrator

Explanation: This is a housekeeping article. In May 2013 Town Meeting approved the establishment of an Enterprise Fund for the operations of the Recreation Commission.

Finance Committee refers to Town Meeting.

Motion: David Soper
Second: Don Howard

VOTED Aye, voice to vote the Town to amend the Hanson General By-laws Article 2 – 12 Classification and Compensation, Section 11D last line by deleting the words “revolving account” and inserting in their place the words “Enterprise Fund”.

ARTICLE 39: To see if the town will vote to amend the Hanson General By-Laws, Article 3 – 23, Junk Dealers and Collectors, Section 11 by deleting in the third line “Article 3-21” and in its place inserting “Article 3-23” or take any other action in relation thereto.

Proposed by the Town Administrator.

Explanation: This is a housekeeping article which corrects the appropriate reference.

Finance Committee refers to Town Meeting.

Motion: Bill Scott
Second: Don Howard

VOTED Aye, voice to vote the Town to amend the Hanson General By-Laws, Article 3 – 23, Junk Dealers and Collectors, Section 11 by deleting in the third line “Article 3-21” and in its place inserting “Article 3-23”.

ARTICLE 40: To see if the Town will vote to transfer a sum of money from Free Cash or available funds in order to update a plan entitled “Proposed Sidewalk Design North Side of Main Street from High Street to Indian Head Street, Hanson, MA.” This will include, but is not limited to, updating existing conditions survey originally performed in 2002, delineation and location of any wetland resource areas within 100’ of proposed construction and preparation of an existing conditions base plan for use in design of sidewalks or take any other action in relation thereto.

Proposed by the Planning Board

Explanation: The purpose of this Article is to update a plan for the construction of sidewalks along the North side of Main Street. The plan will be updated with the existing conditions being brought up to current conditions and the proposed sidewalk design being updated to meet current Massachusetts Design Criteria along with ADA requirements. Estimated \$12,750

Finance Committee does not recommend.

Motion: Donald Ellis
Second: Don Howard

VOTED Aye, voice to vote the Town to transfer a sum of \$12,750 from Free Cash in order to update a plan entitled “Proposed Sidewalk Design North Side of Main Street from High Street to Indian Head Street, Hanson, MA.” This will include, but is not limited to, updating existing conditions survey originally performed in 2002, delineation and location of any wetland resource areas within 100’ of proposed construction and preparation of an existing conditions base plan for use in design of sidewalks.

ARTICLE 41: To see if the Town will vote to amend the Town’s Zoning Bylaw by deleting the existing Section VI. L., TEMPORARY MORATORIUM ON MEDICAL MARIJUANA TREATMENT CENTERS in its entirety and to further amend the Table of Contents of the Town of Hanson Zoning By-law to delete Section VI.L Temporary Moratorium on Medical Marijuana Treatment Centers or take any other action in relation thereto.

Proposed by the Planning Board

Explanation: The Town of Hanson approved the aforementioned by-law establishing a temporary moratorium, ending on June 30, 2014, on the use of land or structures for medical marijuana treatment centers. In recommending this bylaw, the Planning Board found the approximately 9 month moratorium is a reasonable exercise of the Town’s zoning power because it allows the Town to manage a new use and take time for study, reflection and decision on a complex subject matter. Subsequently, this moratorium has expired and the Town of Hanson has adopted Section VI L Special Requirements for Medical Marijuana Facilities, therefore the moratorium is no longer necessary.

Finance Committee refers to Town Meeting.

Motion: Donald Ellis
Second: Don Howard

VOTED Aye, unanimous to vote the Town to amend the Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw, amended May, 2014, by deleting the existing Section VI. L., TEMPORARY MORATORIUM ON MEDICAL MARIJUANA TREATMENT CENTERS in its entirety and to further amend the Table of Contents of the Town of Hanson Zoning By-law to delete Section VI.L Temporary Moratorium on Medical Marijuana Treatment Centers.

ARTICLE 42: To see if the Town will vote to delete in its entirety the existing Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw amended May, 2014 and accept in its entirety the re-codified Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw dated August 18, 2014, said recodification consisting solely of clerical and administrative changes, a copy of which is on file in the office of the Town Clerk or take any other action in relation thereto.

Proposed by the Zoning By-law Committee

Explanation: The current Zoning Bylaw numbering structure no longer allows for the inclusion of additional amendments.

Additionally, over time, various amendments have been included in the Bylaw in Sections that do not make sense to the average reader, which makes it more difficult to find information. Codification of the Zoning Bylaw involves the change in the format, layout and numbering structure of the Bylaw. This is purely a housekeeping change; there are no amendments to the language of the Bylaw.

Copies of the re-codified Zoning Bylaw may be downloaded from the Town of Hanson website at www.hanson-ma.gov Citizen's Library and are also available at the Office of the Town Clerk, Hanson Town Hall, 542 Liberty Street, Hanson, MA.

Finance Committee refers to Town Meeting.

Motion: Donald Ellis
Second: Don Howard

VOTED Aye, unanimous to vote the Town to delete in its entirety the existing Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw amended May, 2014 and accept in its entirety the re-codified Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw dated August 18, 2014, said recodification consisting solely of clerical and administrative changes, a copy of which is on file in the office of the Town Clerk.

SEE: Special Town Election, December 13, 2014.

VOTED Aye, voice at 9:08 PM to recess until Saturday, December 13, 2014, at 10:00 a.m. in the cafeteria of the Maquan School to take up Article 34 and to dissolve the meeting upon the closing of the polls.

A true copy of the vote, Attest:

**Elizabeth Sloan, CMC, CMMC
Town Clerk**

State Election November 4, 2014

	Precinct I	Precinct II	Precinct III	Total
Senator In Congress				
Edward J. Markey - Democratic	618	713	572	1903
Brian J. Herr - Republican	688	720	640	2048
Write-Ins Scattered	5	0	3	8
Blanks	53	65	58	176
Governor & Lieutenant Governor				
Baker and Polito - Republican	860	891	803	2554
Coakley and Kerrigan - Democratic	419	523	388	1330
Falchuk and Jennings - United Independent	51	45	40	136
Lively and Saunders - Independent	10	17	7	34
McCormick and Post - Independent	12	10	15	37
Write-Ins Scattered	1	0	4	5
Blanks	11	12	16	39
Attorney General				
Maura Healey- Democratic	608	714	578	1900
John B. Miller - Republican	693	709	631	2033
Write-Ins Scattered	3	2	2	7
Blanks	60	73	62	195
Secretary of State				
William Francis Galvin - Democratic	785	874	697	2356
David D'Arcangelo- Republican	487	514	471	1472
Daniel L. Factor - Green Rainbow	28	38	41	107
Write-Ins Scattered	1	0	3	4
Blanks	63	72	61	196
Treasurer				
Deborah B. Goldberg - Democratic	531	630	474	1635
Michael James Heffernan- Republican	712	730	659	2101
Ian T. Jackson - Green Rainbow	34	42	53	129
Write-Ins Scattered	3	1	15	19
Blanks	84	95	72	251
Auditor				
Suzanne M. Bump - Democratic	622	694	548	1864
Patricia S. Saint Aubin - Republican	618	653	583	1854
MK Merelice - Green-Rainbow	27	41	43	111
Write-Ins Scattered	3	0	2	5
Blanks	94	110	97	301
Representative in Congress 9th District				
William Richard Keating - Democratic	626	732	578	1936
John C. Chapman- Republican	684	699	632	2015
Write-Ins Scattered	1	0	3	4
Blanks	53	67	60	180
Councillor 4th District				
Christopher A. Iannella, Jr.- Democratic	565	672	486	1723
Jason M. Crosby - Independent	558	564	537	1659
Joe Ureneck - Working Families	85	86	96	267
Write-Ins Scattered	5	3	5	13
Blanks	151	173	149	473
Senator in General Court 2nd Plymouth & Bristol District				
Thomas P. Kennedy - Democratic	667	770	600	2037
Viola A. Ryerson - Republican	629	639	600	1868
Write-Ins Scattered	1	1	3	5
Blanks	67	88	70	225

Representative in General Court 6th Plymouth District

Josh S. Cutler - Democratic	702	817	643	2162
Joseph Sheehan - Republican	636	657	596	1889
Write-Ins Scattered	2	0	3	5
Blanks	24	24	31	79

District Attorney Plymouth District

Timothy J. Cruz - Republican	1120	1224	1028	3372
Write-Ins Scattered	22	2	16	40
Blanks	222	272	229	723

Register of Probate Plymouth District

Matthew J. McDonough - Democratic	546	646	470	1662
Anthony Thomas O'Brien, SR. - Republican	710	727	689	2126
Write-Ins Scattered	3	0	2	5
Blanks	105	125	112	342

County Treasurer Plymouth County

Thomas J. O'Brien - Democratic	958	1010	882	2850
Write-Ins Scattered	33	7	27	67
Blanks	373	481	364	1218

County Commissioner Plymouth County

Sandra M. Wright - Republican	814	854	759	2427
Scott M. Vecchi - Democratic	416	485	380	1281
Write-Ins Scattered	4	2	2	8
Blanks	130	157	132	419

QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 2014?

SUMMARY

This proposed law would eliminate the requirement that the state's gasoline tax, which was 24 cents per gallon as of September 2013, (1) be adjusted every year by the percentage change in the Consumer Price Index over the preceding year, but (2) not be adjusted below 21.5 cents per gallon.

A **YES VOTE** would eliminate the requirement that the state's gas tax be adjusted annually based on the Consumer Price Index.

A **NO VOTE** would make no change in the laws regarding the gas tax.

	Precinct I	Precinct II	Precinct III	Total
YES	848	992	887	2727
NO	444	449	329	1222
BLANKS	72	57	57	186

QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 2014?

SUMMARY

This proposed law would expand the state's beverage container deposit law, also known as the Bottle Bill, to require deposits on containers for all non-alcoholic non-carbonated drinks in liquid form intended for human consumption, except beverages primarily derived from dairy products, infant formula, and FDA approved medicines. The proposed law would not cover containers made of paper-based biodegradable material and aseptic multi-material packages such as juice boxes or pouches.

The proposed law would require the state Secretary of Energy and Environmental Affairs (EEA) to adjust the container deposit amount every five years to reflect (to the nearest whole cent) changes in the consumer price index, but the value could not be set below five cents.

The proposed law would increase the minimum handling fee that beverage distributors must pay dealers for each properly returned empty beverage container, which was 2 1/4 cents as of September 2013, to 3 1/2 cents.

It would also increase the minimum handling fee that bottlers must pay distributors and dealers for each properly returned empty reusable beverage container, which was 1 cent as of September 2013, to 3 1/2 cents.

The Secretary of EEA would review the fee amounts every five years and make appropriate adjustments to reflect changes in the consumer price index as well as changes in the costs incurred by redemption centers. The proposed law defines a redemption center as any business whose primary purpose is the redemption of beverage containers and that is not ancillary to any other business.

The proposed law would direct the Secretary of EEA to issue regulations allowing small dealers to seek exemptions from accepting empty deposit containers. The proposed law would define small dealer as any person or business, including the operator of a vending machine, who sells beverages in beverage containers to consumers, with a contiguous retail space of 3,000 square feet or less, excluding office and stock room space; and fewer than four locations under the same ownership in the Commonwealth. The proposed law would require that the regulations consider at least the health, safety, and convenience of the public, including the distribution of dealers and redemption centers by population or by distance or both.

The proposed law would set up a state Clean Environment Fund to receive certain unclaimed container deposits. The Fund would be used, subject to appropriation by the state Legislature, to support programs such as the proper management of solid waste, water resource protection, parkland, urban forestry, air quality and climate protection.

The proposed law would allow a dealer, distributor, redemption center or bottler to refuse to accept any beverage container that is not marked as being refundable in Massachusetts.

The proposed law would take effect on April 22, 2015.

A YES VOTE would expand the state's beverage container deposit law to require deposits on containers for all non-alcoholic, non-carbonated drinks with certain exceptions, increase the associated handling fees, and make other changes to the law.

A NO VOTE would make no change in the laws regarding beverage container deposits.

	Precinct I	Precinct II	Precinct III	Total
YES	240	263	193	696
NO	1112	1226	1074	3412
BLANKS	12	9	6	27

QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 2014?

SUMMARY

This proposed law would (1) prohibit the Massachusetts Gaming Commission from issuing any license for a casino or other gaming establishment with table games and slot machines, or any license for a gaming establishment with slot machines; (2) prohibit any such casino or slots gaming under any such licenses that the Commission might have issued before the proposed law took effect; and (3) prohibit wagering on the simulcasting of live greyhound races.

The proposed law would change the definition of "illegal gaming" under Massachusetts law to include wagering on the simulcasting of live greyhound races, as well as table games and slot machines at Commission-licensed casinos, and slot machines at other Commission-licensed gaming establishments. This would make those types of gaming subject to existing state laws providing criminal penalties for, or otherwise regulating or prohibiting, activities involving illegal gaming.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would prohibit casinos, any gaming establishment with slot machines, and wagering on simulcast greyhound races.

A NO VOTE would make no change in the current laws regarding gaming.

	Precinct I	Precinct II	Precinct III	Total
YES	399	460	405	1264
NO	958	1022	857	2837
BLANKS	7	16	11	34

QUESTION 4 : LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 2014?

SUMMARY

This proposed law would entitle employees in Massachusetts to earn and use sick time according to certain conditions.

Employees who work for employers having eleven or more employees could earn and use up to 40 hours of paid sick time per calendar year, while employees working for smaller employers could earn and use up to 40 hours of unpaid sick time per calendar year.

An employee could use earned sick time if required to miss work in order (1) to care for a physical or mental illness, injury or medical condition affecting the employee or the employee's child, spouse, parent, or parent of a spouse; (2) to attend routine medical appointments of the employee or the employee's child, spouse, parent, or parent of a spouse; or (3) to address the effects of domestic violence on the employee or the employee's dependent child. Employees would earn one hour of sick time for every 30 hours worked, and would begin accruing those hours on the date of hire or on July 1, 2015, whichever is later. Employees could begin to use earned sick time on the 90th day after hire.

The proposed law would cover both private and public employers, except that employees of a particular city or town would be covered only if, as required by the state constitution, the proposed law were made applicable by local or state legislative vote or by appropriation of sufficient funds to pay for the benefit. Earned paid sick time would be compensated at the same hourly rate paid to the employee when the sick time is used.

Employees could carry over up to 40 hours of unused sick time to the next calendar year, but could not use more than 40 hours in a calendar year. Employers would not have to pay employees for unused sick time at the end of their employment. If an employee missed work for a reason eligible for earned sick time, but agreed with the employer to work the same number of hours or shifts in the same or next pay period, the employee would not have to use earned sick time for the missed time, and the employer would not have to pay for that missed time. Employers would be prohibited from requiring such an employee to work additional hours to make up for missed time, or to find a replacement employee.

Employers could require certification of the need for sick time if an employee used sick time for more than 24 consecutively scheduled work hours. Employers could not delay the taking of or payment for earned sick time because they have not received the certification. Employees would have to make a good faith effort to notify the employer in advance if the need for earned sick time is foreseeable.

Employers would be prohibited from interfering with or retaliating based on an employee's exercise of earned sick time rights, and from retaliating based on an employee's support of another employee's exercise of such rights.

The proposed law would not override employers' obligations under any contract or benefit plan with more generous provisions than those in the proposed law. Employers that have their own policies providing as much paid time off, usable for the same purposes and under the same conditions, as the proposed law would not be required to provide additional paid sick time.

The Attorney General would enforce the proposed law, using the same enforcement procedures applicable to other state wage laws, and employees could file suits in court to enforce their earned sick time rights. The Attorney General would have to prepare a multilingual notice regarding the right to earned sick time, and employers would be required to post the notice in a conspicuous location and to provide a copy to employees.

The state Executive Office of Health and Human Services, in consultation with the Attorney General, would develop a multilingual outreach program to inform the public of the availability of earned sick time.

The proposed law would take effect on July 1, 2015, and states that if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would entitle employees in Massachusetts to earn and use sick time according to certain conditions.

A NO VOTE would make no change in the laws regarding earned sick time.

	Precinct I	Precinct II	Precinct III	Total
YES	712	762	698	2172
NO	629	715	561	1905
BLANKS	23	21	14	58
TOTAL BALLOTS CAST	1364	1498	1273	4135

A true copy of the vote, Attest:

Elizabeth Sloan, CMC CMMC
Town Clerk

Special Town Election December 13, 2014

	Precinct I	Precinct II	Precinct III	Total
Selectman unexpired term to May 21, 2016				
Philip J. Andrews	98	162	159	419
Kenneth A. Mitchell Sr.	118	177	157	452
Write-ins (scattered)	4	2	3	9
Blanks	4	4	1	9
Total	224	345	320	889

QUESTION 1:

Shall the Town of Hanson be allowed to assess an additional \$680,000 in real estate and personal property taxes for the purposes of Article 34 of the October 6, 2014 Special Town Meeting for the purpose of design, project management and repair, replacement and construction of a new roof for the replacement of the slate roof at the Indian Head Elementary School, 726 Indian Head Street for the fiscal year beginning July 1, 2015?

Yes	170	257	233	660
No	52	84	83	219
Blanks	2	4	4	10
Total	224	345	320	889

TOTAL BALLOTS CAST	889
--------------------	------------

A True Copy ATTEST:

Elizabeth Sloan, CMC, CMMC
Town Clerk

OFFICE OF THE PARKING CLERK

Parking Ticket Fines Collected 2014

No. of Tickets	Fine	Total
9	@ \$15.00	\$ 135.00
1	50.00	50.00
1 late fee	10.00	<u>10.00</u>
		\$ 195.00

Respectfully submitted,

Elizabeth Sloan
Parking Clerk

2013-2014 Dog Licenses

Town Clerk's Office

Licensing Period July 1, 2013- June 30, 2014

126	male dog licenses	@	15.00	\$1,890.00
649	neutered male dog licenses	@	10.00	6,490.00
78	female dog licenses	@	15.00	1,170.00
666	spayed female dog licenses	@	10.00	6,660.00
2	4-dog kennel licenses	@	25.00	50.00
4	10-dog kennel licenses	@	50.00	200.00
1	25-dog kennel licenses	@	100.00	100.00
2	50-dog kennel licenses	@	150.00	300.00
194	late fees	@	25.00	<u>4,850.00</u>
TOTAL				\$21,710.00

Summary of Miscellaneous Fees

Town Clerk's Office

January thru December 2014

590	certified copies of vital records	@ 5.00-	2,950.00
46	marriage intentions	@ 40.00-	1,840.00
1	zoning by-laws books	@ 25.00-	25.00
0	sub-division rules & regulations	@ 25.00-	0.00
0	wetland protection by-laws books	@ 50.00-	0.00
0	general by-laws books	@ 10.00-	0.00
0	wire & pole locations	@ 40.00-	0.00
78	persons listed book	@ 10.00-	780.00
0	raffle permits	@ 10.00-	0.00
11	common victuallers license	@ 50.00-	550.00
65	business certificates	@ 40.00-	2,600.00
3	discontinued business certificate	@ 10.00-	30.00
353	miscellaneous copies	various-	70.80
	postage	various-	175.00
4	21-d violations	@ 100.00-	400.00
10	gasoline storage	@ 50.00-	500.00
13	voters list	@ 25.00-	325.00
1	dog list	@ 25.00-	<u>25.00</u>
	TOTAL		\$ 9,970.80

DEATHS 2014

DATE	NAME	RESIDENCE	AGE
------	------	-----------	-----

JANUARY

14	Peter Joseph DePina	Hanson	88
19	William J. Frazier	Hanson	70
22	Beulah E. Hayden	Pasco, FL	89
28	William K. Mayer Jr.	Hanson	63
30	Theodore J. Ostrowski	Hanson	92
30	Geraldine R. Bemis	Hanson	80

FEBRUARY

20	Thomas P. Mosher	Hanson	81
----	------------------	--------	----

MARCH

03	John P. Callahan	Hanson	72
14	Francis T. Murphy Jr.	Hanson	70
18	Dorothy A. Rotondi	Hanson	84
31	James A. Eldeb	Hanson	82

APRIL

07	John D. Buckley	Hanson	74
15	Ronald R. Grattan	Hanson	80
14	Janice L. Crowley	Hanson	63
16	Jason P. Lundgren	Hanson	24
18	Thomas Danny Croce	Hanson	77
19	Joseph Canale	Hanson	81
23	Linda F. Dibble	Hanson	63
25	Joanna Kathryn Rogers	Hanson	65

MAY

02	Sadie F. St. Croix	Hanson	90
09	Ethel A. Root	Hanson	95
10	George H. McGinnis	Hanson	82
22	Barbara A. Laing	Hanson	76
23	Jacqueline R. Hennebury	Hanson	77
31	Deborah Loretta Whiting	Hanson	57
31	Dorothy Bradford Whiting	Hanson	67

JUNE

02	Margaret M. Saunders	Hanson	95
07	Elizabeth Botieri	Hanson	82
17	Daisy Lillian Luther	Hanson	98
18	Alfred Brown	Hanson	90
19	Millage M. Corkum Jr.	Hanson	80
22	James C. Bonner	Hanson	71
22	Patrick M. Denver	Hanson	18
25	Maureen A. Berryman	Hanson	67
28	Thomas E. Moore Jr.	Hanson	70
29	Albert J. Anderson	Hanson	80
30	Lorraine Norma Sainato	Hanson	77

JULY

10	Robert Anthony Farrier	Hanson	25
17	Kenneth Coulsey	Hanson	72
19	Roland O. Randall III	Hanson	57
22	Walter K. Wojtasinski	Hanson	86
24	Shauna M. Stella	Hanson	22
31	Sarah Phenix Brewer	Hanson	26
31	Maureen Church	Hanson	75

AUGUST

04	Lisa J. Newcomb	Hanson	47
05	Charlotte Logan	Hanson	91
18	Sandra Elizabeth Luxton	Hanson	58
27	Frank Michael Dechristopher	Hanson	88

SEPTEMBER

01	James M. Hunter	Hanson	60
02	Donald E. Hammond	Hanson	51
03	Mary E. Dellascio	Boston	93
18	Lucille D. Picard	Hanson	90
18	Richard G. Durand	Hanson	83
20	Allan Arnold	Hanson	70
21	Francis W. O'Brien	Hanson	96
25	Anthony R. Grasso	Hanson	84

OCTOBER

02	Russell Dean	Hanson	58
15	Joseph Michael Duffy	Hanson	72
24	Ronald Everett Ernst	Hanson	81
27	Mary Teresa McGrath	Hanson	76
28	Joseph G. McDougall	Hanson	82

NOVEMBER

13	Eliza Ann Hardy	Boston	73
29	Mary E. Roache	Hanson	57
30	Joseph Patrick Dolan	Hanson	53

DECEMBER

01	Marie E. Malone	Hanson	97
01	Kevin Callahan	Hanson	68
02	Janine A. Ruel	Hanson	46
07	Norman N. Lincoln	Hanson	75
10	Phyllis May Dickey	Hanson	98
11	Donald E. Fisher	Hanson	71
15	Mary F. Sullivan	Hanson	95
15	Arnetta Mae Hunter-Weldon	Hanson	81
16	Alverda Ricker	Hanson	93
19	James Hammond	Hanson	87
20	Steven A. Capaccioli	Hanson	59
23	Lucinda A. Lagarto	Hanson	94

MARRIAGES

2014

<u>DATE</u>			AUGUST		
JANUARY			02	Robert Francis Buckley of East Bridgewater	Jennifer Martin Jardin of East Bridgewater
11	David James Forth of Hanson	Caroline Elizabeth Keady of Hanson	08	Stefan Lawrence Keniston of Hanson	Fernanda D. Deoliveira of Hanson
14	Eric M. Lewis of Hanson	Bonnie Jean Martin of Hanson	15	Eric Alan Newcomb of Hanson	Anna Katherine Lane of Hanson
FEBRUARY			17	Edward Nelson of Hanson	Janaya Michele Brady of Hanson
01	Blakie Truman Bean Jr. of Hanson	Carol Beatrice Tavares of Hanson	23	John Henry Thoms, Jr. of Hanson	Chelsea Marie Joubert of Westboro
MARCH			23	Kevin James Sheehan of Boston	Tiffany Ann Kate Puliafico of Hanson
01	Adriano Jose Do Prado of Hanson	Tabitha Jean Dangora of Hanson	23	Steven Edward Poirier II of Carver	Jennifer Rose Spilewski of Carver
APRIL			27	Jeffrey M. Miller of Halifax	Denise Bello of Halifax
04	Franklin Thomas Milisi of Weymouth	Meghan Shea O'Donnell of Weymouth	31	David George Murphy of Halifax	Shannon Patrice Brier of Halifax
11	Michael S. Stalker Sr. of Hanson	Cheryl Ann Oleson of Hanson	SEPTEMBER		
19	Todd Angelo Arnone of Hanson	William Francis Powers, Jr. of Hanover	6	Matthew Daniel Kearney of Hanson	Victoria Liguori Centurelli of Hanson
MAY			13	Francis W. Davey Jr. of Hanson	Stephen Thomas Nichols of Hanson
24	David James Donahue of Hanson	Lindsay Marie Baldner of Hanson	20	John Patrick Jankowski of Hanson	Noelle Elizabeth Melanson of Hanson
24	Eric Thomas Kinch of Hanson	Sarah Macy Finch of Hanson	28	Daniel Robert Sullivan of Hanson	Jaime-Leigh Michelle Schraut of Hanson
JUNE			27	Christopher Edward Orciuch of Quincy	Elizabeth Mary Norris of Quincy
05	Francis Charles Weymouth, Jr. of Hanson	Kelly Anne Lewis of Hanson	OCTOBER		
07	Richard John Smith Jr. of Pembroke	Colleen Carol McGrath of Hanson	10	Paul Lawrence O'Brien of Plymouth	Michelle Renee Pecinovisky of Plymouth
13	Joseph Paul Zavalia II of Hanson	Shaunna Lynn Harris of Hanson	17	Alexandra Angelina Pimentel of Halifax	Sally Louise Howshall of Halifax
27	Daniel Alphonse Nash of Whitman	Jenna Lynn White of Whitman	NOVEMBER		
JULY			22	Mary Kathleen Stapleton of Hanson	Kyle M. Sibley of Hanson
05	Christopher Daniel Brewer of Hanson	Sarah Elizabeth Phenix of Brewster	DECEMBER		
11	David Michael Squires of Hanson	Rachel Leona Wilder of Hanson	06	Michael Joseph Spero Jr. of Braintree	Deborah M. Dyer of Hanson
13	Mark O. Dugas of Hanson	Katie E. Rybka of Hanson	There were 78 births recorded in 2014		
13	Daniel Christopher Foley of Novi, Mi	Grace Anika Alexander of Novi, Mi	The forgoing reports of the Town Clerk's office are:		
16	John David Fernandez of Hanson	Ma. Sophia Rey Larrauri of Hanson	Respectfully submitted,		

Elizabeth Sloan, CMC, CMMC
Town Clerk

Report of the Animal Control Department

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson:

Animal Control provides domestic animal control services and responds to citizen requests for services regarding bites, animals on the loose, barking dogs and more.

The following is the report for the year ending December 31, 2014.

Reports of injured and sick stray animals were responded to 24 hours a day, seven days a week.

Any sick or injured animal picked up by the Animal Control was seen by a Veterinarian and stabilized while the owner was being located.

Dogs taken to animal hospital 2

Responded to any animal that were threatening the public, such as a wild animal in a living portion of a resident's home or an animal that prevents access to a home or business.

Bats 5
Cats 3
Dog 1

The removal of wild dead animals such as deer, skunks, possums from public roads were:

Cats	5
Possums	2
Skunks	8
Deer	14
Raccoons	6
Bats	4
Snakes	8
Turkeys	3

Complaints for loose dogs, barking dogs, dog bites, unlicensed dogs, unvaccinated dogs.

Numerous citations were issued this year for failure to license dogs.

Requiring hearings before the Clerk Magistrate of Plymouth District Court.

The rules for licensing are as follows:

Yearly licensing of dogs is required by Massachusetts State Law Chapter 140 section 145b. The license must be attached to the dog's collar or harness also the Town of Hanson By-Laws require all dogs be licensed yearly on July 1st. A rabies certificate must be presented in order to receive a license.

Respectfully Submitted

Bernard DeLory A.C.O

Report of the Board of Assessors

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson:

The following is the Annual Report of the Board of Assessors for the year ending December 31, 2014.

Summary of the Tax Recapitulation

Gross Amount to be Raised	\$24,495,404.63
Estimated Receipts and Other Available Funds	\$6,903,965.58
Amount to be Raised by Taxation	\$17,591,439.05
Real Property Valuation	\$1,104,989,890.00

Fiscal Year 2015 Tax Rate \$15.92 per \$1000 of Valuation

Tax Levy-Real Property	\$17,284,846.60
Tax Levy-Personal Property	\$ 306,592.45
Total Tax Levied on Property	\$17,591,439.05
Fiscal Year 2013 Total Property Valuation (Real and Personal Property Combined)	\$1,104,989,890.00
New Growth Valuation	\$341,013

The Board of Assessors accepted the resignation of Administrative Assessor Karen Trudeau. We wish Karen well in her new position as Principal Assessor in the town of Halifax. We would like to welcome new Administrative Assessor, Denice Alexander. Denice came to us from the Town of Rockland and has a strong background in Assessment Administration Law and Procedures.

The Annual Town Elections were held May 17, 2014. Patricia O'Kane was re-elected to a three year (3) term on the Board of Assessors. Patricia has served on the Board of Assessors a total of four years.

The Board voted to re-organize at their regular meeting of June 23, 2014. Kathleen Keefe was elected to serve as Chairman of the Board. Kathleen Marini was elected clerk and Patricia O'Kane will serve as member of the Board of Assessors. The Town of Hanson is very fortunate to have these dedicated members that serve on the Board of Assessors. All three of our board members are very knowledgeable in real estate, appraisal and assessing procedures and are an asset to our town.

Fiscal 2015 which commenced on July 1, 2014 is the third year that we have instituted Quarterly Tax Billing. On July 1, 2014 the first (1) and second (2) quarter tax bills were issued, these were preliminary bills as the values had not been set for FY 2015. On January 2, 2015 the third (3) and forth (4) quarter bills were issued, these being the actual FY 2015 bills with the new values that have been approved for FY 2015.

Five P.I.L.O.T. (Payment in Lieu of taxes) have been issued in Fiscal Year 2015 for a Total of \$9,762.74 in additional revenue

Supplemental tax bills were issued for properties that were improved at 100% after January 1, 2014. Thirty-six (36) Supplemental Tax Bills in total, bringing in an additional \$76,362.97 in tax revenue to the Town of Hanson for FY 2014

During 2014 the Assessors granted the following property tax exemptions for Fiscal 2015:

Disabled Veterans	105	\$59,750.00
Elderly Taxpayers (over 70)	44	\$29,192.00
Widowed Taxpayers	6	\$1,572.00
Blind Taxpayers	11	\$5,500.00
Widow of Police Officer or Firefighter killed in the line of duty	1	\$4,556.30
Community Preservation (CPA Exemptions)	46	\$1,445.65
Tax Deferral	6	\$13,060.22
Total	217	\$115,076.17
Senior Tax Credit	30	\$22,500.00

Fiscal 2015 was an Interim year for the Town of Hanson; minimal adjustments were made for the FY 2015 values as we are seeing a slight rise in home/condo sale prices in calendar year 2013. Residential land prices remained unchanged. Building cost tables were increased by 0-2% and depreciation schedules were reduced, in accordance with the trend from 1/1/13 to 1/1/14. The Fiscal Year 2015 values were certified by the Department of Revenue (D.O.R.) on December 1, 2014. The FY 2015 tax rate of \$15.92 was certified by the Department of Revenue on December 5, 2014. Abatement applications will be accepted in the Assessors Office up until February 2, 2015. Currently there is one Appellate Tax Board Case.

We continue conducting cyclical inspections of property as required by the Department of Revenue as a portion of the certification process. We thank the taxpayers who schedule appointments for brief inspections that are necessary for us to maintain a high degree of accuracy.

The Assessors property record cards are available on-line at The Hanson Virtual Town Hall site. If you have any questions please feel free to contact our office.

Our full time office staff is available to answer any questions and to assist taxpayers with help filing for abatement and exemptions applications. The tax exemptions we offer and the qualifications for eligibility are also posted on the Virtual Town Hall Web Site.

The Board offers sincere appreciation to the various Town Departments with whom we interact on a daily basis. A special 'thank-you' goes to the interim Town Accountant, Todd K. Hassett, Treasurer/Collector, Jeanne Sullivan and the Town Clerk, Beth Sloan for the assistance given during the tax rate process. It is due to their cooperation that tax bills are consistently issued in a timely manner.

The full-time assessing staff is always available to answer assessing related questions. We thank Assistant to the Assessors, Anne Merlin, Administrative Assessor, Denice Alexander and Assessor/Appraiser Lee A. Gamache, MAA, our dedicated staff, who represent the Board on a daily basis. They are to be commended on maintaining the highest level of professionalism, on behalf of the Board of Assessors.

Respectfully submitted,

Board of Assessors

Kathleen Keefe, Chairman
Kathleen Marini, Clerk
Patricia O'Kane, Member

Report of the Board of Health

To the citizens and taxpayers of the Town of Hanson

2014 was a very busy year at the Hanson Board of Health. The main focus of the year was the implementation of Pay-as-You-Throw (PAYT). Traditionally, residents pay for waste collection through property taxes or a fixed fee, regardless of how much—or how little—trash they generate. PAYT breaks with tradition by treating trash services just like electricity, gas, and other utilities. Households only pay for what they dispose of. The cost to haul the trash from the Transfer Station was due to increase significantly. PAYT helped to mitigate the financial burden to the town by reducing refuse/rubbish and increasing recycling. Recycling was made easier for residents with the start of Single Stream recycling. Single-Stream recycling is a system in which all recyclable materials –fiber (newspaper, mixed paper, catalogs, magazines and junk mail) and containers (glass and plastic) – are placed, unsorted, in one recycling bin. The new programs have been very successful in reducing waste, increasing recycling and helping to preserve the environment for future generations.

The Board of Health office implemented a Transfer Station re-stickering campaign for all residents that use the Transfer Station. The re-stickering will help to eliminate the use of the Transfer Station by non-residents.

The contract with the Animal Inspector, Mrs. Shirley Savage-Cavicchi was renewed. Mrs. Savage-Cavicchi reports her monthly activities to the Board of Health.

Respectfully submitted,

Gilbert Amado, Chairman
Terence McSweeney, RS
Richard Edgehille, CDT
Donna M. Tramontana, Health Agent
Theresa A. Cocio, Administrative Assistant

Report of the Building Department

To the Honorable Board of Selectmen and the citizens of Hanson:

I am pleased to present the 2014 annual report of the Hanson Building Department.

The building Department issued 321 Building permits in 2014 for a value of \$16,964,254.00.

Included were permits for 26 single family homes, 22 new townhouses, and 15 condominiums and 3 two-family rental units.

Below is a breakdown of fees collected in 2014.

Building permits and fees	\$165,750.00
Plumbing permits (173)	\$17,150.00
Gas permits (201)	\$13,630.00
Electric permits (279)	\$23,172.00
Total	\$219,702.00

Major renovations to the building at 124 High Street have been completed. This is now the new location of the Hanson Food Pantry.

Boss Academy has been completed at 782 Main Street at the former Grange Hall site.

A new Commercial Building at 1272 Main Street has been completed at the front of the old Casoli Sand and Gravel site.

The Stonebridge Community added 20 new 55+ Townhouses in 2014.

Progress Way development was issued new permits for the construction of 15 single family homes.

Franklin Village added 6 colonial 2 bedroom condominiums.

Great Cedar, LLC has been issued permits for the construction of eight new condominiums.

I wish to thank the Board of Selectmen for my appointment as Building Commissioner/ Zoning Enforcement Officer, I look forward to 2015.

My thanks go out to my Administrative Assistant Annmarie Bouzan, The Wiring Inspector Ed Savage, and the Plumbing/Gas Inspector Scott Bizzozero for their commitment and hard work.

Respectfully submitted,

Robert P. Curran
Building Commissioner
Zoning Enforcement Office

Report of the Capital Improvement Committee

In fiscal year 2015, the Capital Improvement Committee was able to fund six projects.

Replaced tile and hallway at Middle School	\$40,000.00
Town Hall restoration and painting	\$40,000.00
Highway drainage	\$10,000.00
New truck for Highway Supervisor	\$45,000.00
Bathroom partitions for Middle School	\$26,000.00
Sealing the Middle School driveway	\$29,000.00

These projects were funded with free cash. In coordination with the Fire Department, a new ambulance for \$228,000.00 was acquired using ambulance receipts.

As always the committee is grateful for the support of Hanson citizens to enable these projects.

Respectfully Capital Improvement Committee,

Pat Concree
John Currie
Roger McGovern
John Norton, Chair
Mary Lou Sutter
Helen Vess
Joe Weeks

Report of the Community Preservation Committee

In 2008, Hanson accepted the Community Preservation Act ("CPA") and formed a Community Preservation Committee ("CPC"). Pursuant to the CPA, Hanson established a surcharge of 1.5 % on the local property tax, and began to set aside the proceeds of the surcharge in order to pursue Community Preservation activities, encompassing four purposes — open space, historic resources, recreational uses and community housing. Funds raised through the local surcharge are "matched" annually by monies from a Massachusetts Community Preservation Trust Fund, which is made up of revenues collected from Land Court and Land Registry fees.

Community Preservation funding proposals generally consist of capital expenditures for the purposes permitted by the CPA. All expenditures from a local Community Preservation fund are subject to two basic requirements: (1) only those projects or proposals which receive the affirmative support of the local Community Preservation Committee are eligible for appropriation. (2) and they may be made only upon appropriation adopted by vote at an Annual or Special Town Meeting.

Hanson's CPC is comprised of representatives from five designated boards — Conservation Commission, Parks & Fields Commission, Historical Commission, Housing Authority, Recreation Commission and four additional at-large members appointed by the Selectmen.

Many of the CPA projects approved at the May and October 2013 Town Meetings, were completed or got underway in 2014;

- Rehabilitation of the Botteri Field Complex is slated to be completed in 2015 and will result in baseball playing fields that are up to the required national Little League standards and will also include a survey of the Town Forest and improvements to the adjoining parking lot.
- Acquisition of approximately 115 acres of land for \$46,620 in CPA funds and a Massachusetts LAND grant in the amount of \$82,880 was completed in 2014. This property is located just off of West Washington Street and is commonly referred to as the Stone Property. Because this property is adjacent to several other pieces of town-owned property and will further bolster the town's ability to protect its precious water resources, it was an important acquisition.
- Restoration work on the town-owned, historical Bonney House continued in 2014 and is expected to continue in 2015 with the South Shore Vocational High School scheduled to do work on the the outer envelope of the Bonney House.
- Creation of an outdoor recreation area to be located at the Whitman-Hanson Regional High School is slated for completion in 2015.
- Creation of a book scanner to be used by the Hanson Historic Commission and other town departments with historical documents that they would like to preserve and make available for the public's use and enjoyment.

Because Hanson was a relatively late adopter of CPA, our match from the state has been modest from the start. Most years, the match hovered between 27% and 34% thus netting Hanson approximately \$40,000 in annual CPA state match. The match for 2014 was a stellar 54% resulting in Hanson receiving over \$86,000 in state match money. In 2015 we will be receiving a more modest \$51,000 in state match funds.

2014 saw the resignation of Joe Gamache as Planning Board representative and the appointment of Patricia Glenn as his replacement. In addition, we saw the resignation of our long-standing Citizen-At-Large member Bill Strait and the appointment of his replacement Thomas Hickey. While we are excited about the addition of Ms. Glenn and Mr. Hickey to our committee, we would be remiss if we did not acknowledge the many contributions made by Mr. Strait and Mr. Gamache to the CPC. We would like to take this opportunity to thank them both and to wish them well in their new endeavors.

This year we undertook a comprehensive revamp of the CPA application. Our objective was to make the application more user-friendly and to develop an application that would assist the CPC in applying consistent criteria to all future applications. The new application is available on the Town of Hanson Website and the Hanson Community Preservation website.

As we look ahead to 2015, we anticipate spending a great deal of our time meeting with other Hanson boards and committees about the permitted uses of CPA money and identifying their spending priorities. We have asked the Hanson Historic Commission, Recreation Commission, and Parks & Fields to provide us with a list of potential projects and their priority. In addition, we will continue

to familiarize ourselves with Open Space, Conservation Commission and Housing Authority's master plans such that we are able to suggest ways that CPA might complement their long-term vision. Our goal in 2015 will be to develop a Master CPA Plan that encompasses feedback from the community and each of the stakeholders.

The Hanson CPC adheres to its responsibilities as set forth by the Massachusetts legislature under CPA. All meetings are posted and are generally held on the second Wednesday of the month, at 7 p.m., in the Selectmen's Meeting Room at the Town Hall. Written correspondence can be addressed to the Hanson Community Preservation Committee, 542 Liberty Street, Hanson, MA 02341. The telephone number is 781-293-5644, ext. 102 and Fax number is 781-294-0884. The electronic mail address is cpchanson@gmail.com. More information regarding the HCPC, including meeting minutes, can be found on the Town of Hanson web site, www.Hanson-MA.gov.

Respectfully Submitted;

Laura FitzGerald-Kemmett, Chairwoman, Citizen-at-Large
Patty Norton, Vice-chairman, Citizen-at-Large
Kenneth Mitchell, Parks and Fields Representative
Allan Clemons, Historical Commission Representative
Robert Overholtzer, Citizen-at-Large
Brad Kirlin, Conservation Commission Representative
Patricia Marini Glenn, Planning Board Representative
Robert Sears, Hanson Housing Authority Representative
Thomas Hickey, Citizen-at-Large

Report of the Conservation Commission

To the Citizens of Hanson and the Hanson and the Honorable Board of Selectmen:

The Conservation Commission has been appointed by the Selectmen to promote protection of our natural resources, to maintain and periodically update the Town of Hanson Open Space and Recreation Plan, and to administer and enforce the Massachusetts Wetlands Protection Act (M.G.L. CH 131, s.40) and the Town of Hanson Wetland Protection By-Law (Article 3-13). The Commission is also responsible for care and custody of 57 Town-owned properties designated by Town Meeting as conservation land. The 2008-2015 Open Space & Recreation Plan identifies goals for meeting this responsibility.

In order to educate ourselves on the complexities of the applicable Wetland Protection Laws, Statutes and regulations, the Commission maintained its membership in the Massachusetts Association of Conservation Commissioners (MACC) enabling our members to participate in a series of educational workshops at two annual conferences. In addition, all Commission members and staff are required to complete an eight unit Fundamental Training Course at MACC which provides basic knowledge and practical tools necessary to carry out the administration of the Wetlands Protection Act and the duties of open space planning.

Regretfully, two members, David Harris and John Murray resigned from the Commission this year after many years of dedication and service. This left the Commission short-handed once more as a total

of three positions of the 5-member board were left un-filled. Mr. Brad Kirlin, a new Hanson resident, stepped forward to fill the capacity of a Conservation member. In short order, Mr. Kirlin completed the Fundamental Training Course giving him a solid working knowledge of conservation permitting, open space management and how to run an effective meeting. However, this still leaves the Commission lacking in terms of membership, making it sometimes difficult to maintain a quorum.

Late in December of 2013, the State awarded the Town of Hanson a LAND Grant in the amount of \$82,800 to purchase 115.8 acres of open space bordering the Poor Meadow Brook. The grant was made possible through the efforts of long-standing Associate Member Phil Clemons with technical assistance by The Wildlands Trust. After an appraisal, an environmental assessment and an extensive title search, all required by the State and the Town, the land purchase was finalized in May. The purchase price was \$125,000 of which the balance was paid from the Town's Community Preservation Fund. The property was named "The Poor Meadow Brook Conservation Area" and an attractive sign was posted at the access off of West Washington Street. The property has excellent recreational potential for hiking, canoeing and fishing.

At the Annual Town Meeting in May the town voted to place the Hanson Veterans Memorial Town Forest under the care and custody of the Conservation Commission, and re-affirm the action of the 1938 Hanson Town Meeting which set it aside for wildlife, recreation and forestry.

A survey of the Town Forest was approved at the previous October Town Meeting and a plan was completed by Land Planning, Inc... As of this writing, approval of the Survey Plan awaits only finalization of the easement language giving the Town access to maintain the septic system for Indian Head School.

In early July, the Conservation Commission and the Recreation Commission with the support of the Hanson Cultural Council sponsored a folk concert to highlight the dedication of a new portion of the Bay Circuit Trail and Greenway through the Alton J. Smith Conservation Reserve (also known as "Smitty's Bogs"). The Massachusetts Walking Tour is a group of young musicians that have been hiking long distance trails in MA since 2010 and playing free concerts along their route to promote arts, culture, and recreational land use. On this evening, after a pleasant hike from Camp Kiwanee through the bogs along the newly marked Bay Circuit Trail, a dedication was carried out by Phil Clemons and members of the Board of Selectmen. Afterwards, a concert and refreshments at the Needles Lodge were enjoyed by all who attended. The Bay Circuit Trail is a permanent, public recreational trail that links parks and open spaces in fifty Boston area communities, including Hanson that runs 200 miles from Ipswich and Plum Island to the Duxbury/Kingston Shore.

On a more serious note, because the Factory Pond Dam is in poor condition and does not meet accepted dam safety standards, a proposed Plan has been developed by Amory Engineers, Inc. to repair the Dam to bring it into Compliance. A Notice of Intent and the Plan is currently being reviewed by the Conservation Commission. The dam is jointly owned by the Towns of Hanson and Hanover and to that end; the cost of repairs is shared by both towns. An extension was granted to make repairs and construction will begin in 2015 after all necessary permits are acquired.

The Nathaniel Thomas Mill, owned by the Town of Hanson is under the care and custody of the Conservation Commission with the able assistance of Ms. Sylvia Salas, Chairperson of the Mill Committee. The Mill had a busy season and was rented out almost every weekend. The Mill is available for rental for a reasonable fee of \$25.00 for a 24 hour time period.

In Accordance with the Wetlands Protection Act and the Hanson Wetlands Protection By-Law the Commission processed the following: Thirteen Notices of Intent (Major projects proposed within 100ft. of a Bordering Vegetated Wetland or other resource area) were filed all of which received Orders of Conditions. Three Requests for Determinations of Applicability were filed and three Determinations issued. One Abbreviated Notice of Resource Area Delineation was applied for and an Order of Resource Area Delineation was issued.

All of the above required at least one Public Hearing and notification of abutters.

Seventeen Certificates of Compliance were applied for and issued and thirteen Blanket Permits for smaller projects (e.g. Test Pits, Septic Repairs and Above Ground Swimming Pools that were 50-100ft. from a Wetland Resource Area.) were applied for and issued.

The Conservation Commission meets on the second and fourth Tuesday of every month at 7:00 PM in Meeting Room A on the second floor of the Town Hall. The public is invited to attend. In conclusion, the Commission extends its thanks to all Town Committees, Boards, Department and especially the citizens of the Town of Hanson for their support, cooperation, dedication and effort to protect and preserve the Town of Hanson's valuable natural resources.

In closing it should be noted that the Conservation Commission needs at least two more voluntary members to ensure that a quorum (enough voting members) will always be available to conduct business.

Respectfully submitted:

Rebecca Nehiley, Administrative Assistant, on behalf of
John Kemmett, Chairman
Frank Schellenger, Vice Chairman
Brad Kirlin, Member
Phil Clemons, Associate Member
Howard Dillon, Associate Member
Laurie Muncy, Town Planner/Conservation Agent

Report of the Council of Elder Affairs

The Hanson Multi-Service Senior Center offers a wide variety of services and programs to seniors, as well as to all other citizens in the Town of Hanson. In Hanson there are 2795 persons 55 years and older, 1595 persons between 55-65 years, 951 persons between 66-75 years and last but not least 436 persons aged 76 years and older. This report for 2014 will document the number of people who received specific benefits and programming.

The Council of Elder Affairs meets monthly on the first Wednesday of the month at the Center. The purpose of the Council

is primarily advisory. They identify the needs of elders in the community, educate the community and enlist support and participation of all citizens concerning the needs of elders. The Council advocates for services to fill the needs of elders.

All citizens sixty years of age and older receive our monthly Newsletter, the *Hansonian*, upon request. Our Newsletter provides information for elders and their families. Previously, the *Hansonian* was mailed to all families with a member age 55 and older. The rise in population over 55 and the rise in the cost of postage have required that we cut our mailing costs.

Budget constraints continued to create challenges for the Center. Staff, council members, and volunteers continued to work together to keep things flowing smoothly. The Director searched for grant monies, kept the Council apprised of the latest developments in the senior service field, maintained the Center's effectiveness and efficiency despite budget and staff limitations. The Director successfully administered the Formula Grant provided through the Executive Office of Elder Affairs, and the Title Three Funding Grant through Old Colony Planning Council. The Council appreciates her monthly updates and her availability.

Mary Collins, the Director of Elder Affairs, continued to excel in all areas of record keeping, ordering supplies, publicity, writing the monthly *Hansonian* newsletter, orchestrating many successful theme parties, scheduling health and informational programs and provided outreach to seniors. She offered guidance and referrals to appropriate agencies. The Senior Tax Abatement Program (STAP), which Mary administered, filled 30 positions in municipal buildings. All these activities were completed successfully by Mary in addition to her directing the Center with a diminished staff.

Due to the lack of an Outreach coordinator, the Senior Center staff relied on the help of volunteers for Outreach to elder citizens. The "Friendly Phone Call" outreach program has been helpful in continuing the important aspect of communication with our frailer elder population. The Center provided fuel assistance to 64 families, (this year reapplications are done directly through Self-Help). The Hanson Salvation Army Unit assisted 39 people. There were 17 referrals made to the SNAP (Supplemental Nutrition Assistance Program). Assistance was provided to 89 people who were Medicare applicants that required SHINE (Service Health insurance Needs for Elders) assistance.

The Volunteer/Inter-generational Coordinator Sandy Campbell's position was funded through the formula grant, supplemented by monies from the Supportive Day Care account. She continued to solicit new volunteers and supported existing volunteers. As age and illness have depleted our volunteer list, Sandy actively searched for new volunteers of all ages to deliver Meals on Wheels, drive seniors to medical appointments, and assist at the Center. In 2014 we had 9 volunteer medical drivers donating 980 hours annually, 6 Meals on Wheels drivers donating 771 hours annually. Other volunteers provided more than 6103 hours throughout the year. A Volunteer Recognition Party was held in December to honor those who gave us 40 hours or more during the year.

Receptionist greeters donated 1560 hours during the year. Since many seniors found voice mail difficult, we needed receptionists to answer calls, direct visitors and minimize office traffic and personnel interruptions.

The Center presently has one full-time Van Driver, Sue King who is paid through the Supportive Day Care Account. This position,

(previously paid through the Town budget) was cut from our budget due to funding constraints. A total of 4289 seniors and/or disabled persons were transported during this year. Sue also keeps the center decorated for each holiday, making it warm and welcoming.

The Center has maintained a Supportive Day Program serving frail seniors in the area for over 20 years. Funding for low income clients was obtained from a Title III Grant through Old Colony Planning Council. The program utilized one assistant and one paid aide. Both positions were paid through the Supportive Day Care Account. Eighteen volunteers contributed over 5000 hours to insure the highest level of care to our most vulnerable seniors. Marianne Fernandez is the Supportive Day Program Coordinator. She has been successful in offering a warm and welcoming environment with programs which engage and interest the clients. The program's attendance ebbs and flows throughout the year and new clients continue to be welcomed into the program. Marianne's position is funded through the Supportive Day Program account.

The Senior Center provided 3380 congregate meals to those at the Center and 4940 meals were delivered to the home bound throughout 2014. In addition, 153 emergency meals were also delivered. Jean Sibley, our Kitchen Manager, came to us through a contract with Old Colony Elder Service Nutrition Programs. She is a great addition to the Senior Center Team.

Volunteer Theresa Seer, our trip coordinator, organized outings both near and afar. These activities were open to anyone who likes adventure on or off home turf. She facilitated a well attended monthly pot luck supper with games and music at the Senior Center. Theresa organized monthly social luncheons which have been very popular with 45 people attending on average. She coordinates annual St. Patrick's Day Party and Holiday Party at Meadowbrook, both of which were huge successes! The center is very grateful to Theresa for all she does for the seniors of Hanson.

In addition to all the aforementioned programs, the Center also offered; chorus, art classes, craft classes, line dancing, bingo, Tai Chi, cribbage, Dancing with Henry, bridge, poker and other card games. A hairdresser, manicurist, and an Attorney for Elder Law were available by appointment. Visiting nurse services were provided on a monthly basis, at the Senior Center and at Meetinghouse Lane, to monitor blood pressure, pulse, and blood-sugar counts. A podiatrist is on site seeing patients by appointment monthly. Numerous informational meetings took place at the center in 2014, highlighting health and safety issues. State Representative Josh Cutler held a coffee hour at the Senior Center on the second Friday of each month.

"Friend's of the Hanson Multi-Service Senior Center" have been holding fund raising events at the center during 2014. Special theme suppers and a Dixieland dinner were some of the events held during 2014. They successfully applied for and were granted 501c3 status in 2014. Friend's coffee mugs continued to be sold by members.

Due to the passing of an article placed in the October Special Town Meeting, eight energy efficient windows were replaced in the common room of the senior center in 2014. These windows overlook the "backyard" of the center and have been "cloudy" and unable to be viewed through for some time. We can now see the children playing at the Maquan School playground and playing fields as well as our raised vegetable and flower beds. We wish to thank the various civic groups, churches, and schools which have supported us. We especially want to thank the volunteers without whom the Center could not function. And finally many thanks must go to the Senior Center staff

for their professionalism, dedication and for creating such a warm, happy and positive atmosphere.

Remember, all Hanson residents are welcome to attend any events taking place at the Center. If you are in need of social interaction and a warm sense of community, please join us for exercise classes, dancing, singing, educational and social events.

Respectfully submitted,

Jane Baker, Chairperson
Lorraine Lentini, Vice Chairperson
Susan Gagnon, Secretary
George S. Copeland
Mary Lou Sutter
Michael Saya
Elizabeth Stevens
Elizabeth McGuirk

Report of the Hanson Cultural Council

To The Honorable Board of Selectmen:

For Fiscal Year 2015 the Cultural Council has been granted funding in the amount of \$4300.00. As always, we try to fund diverse and interesting projects for the benefit of the people of our town. The projects chosen for funding are as follows:

Stephen Collins, Theater of 30's, 40's and 50's in the amount of \$300.00.

Art in Bloom as requested by Katherine Gabriel for the Whitman-Hanson Regional High School in the amount of \$200.00

Museum Pass Program as requested by the Hanson Public Library requesting passes for the Museum of Fine Arts and the Boston Children's Museum in the amount of \$1,175.00.

Hanson Public Library Summer Reading Program for 2015. Massachusetts State wide summer reading program in the amount of \$410.00.

Celebrating the South Shore through Music as requested by Harbour Choral Arts Society in the amount of \$250.00.

Hanson Recreation Drama for the production of The Monkey King as requested by Joanne Blauss in the amount of \$1,515.00.

Fuller Craft Museum (SENSE)ation Days as requested by the Fuller Craft Museum in the amount of \$250.00.

Harvest Fair and Joe Davis Folk Festival as requested by Soule Homestead Education Center in the amount of \$200.00

Respectfully submitted by:

Betty Ciccarelli, Chairwoman
Laurie Armstrong, Member
Jill Beaulieu, Member
Corinne Cafardo, Member
Jean Kelly, Member
Rebecca Nehiley, Member
Margaret Westfield, Member

Report of the Finance Committee

The Finance Committee is pleased to submit its report for 2014 Annual Town Report. Appointed by the Town Moderator, the Finance Committee is comprised of seven members; we currently have 2 vacancies. Our primary responsibility is to present a balanced budget for review at the annual town meeting. In preparing for the annual town meeting we conduct a thorough review of the budget prepared by the Town Administrator on behalf of the Selectman. This independent review by the Finance Committee on behalf of the citizens of Hanson is critical to assure continued transparency and accountability.

In our advisory capacity, the committee is responsible for consideration of reserve fund transfers, town meeting articles, line item transfers and financial information provided by town administrator and department heads. During FY 2014 ending 6/30/14, the committee approved reserve fund requests totaling \$52,163 as follows:

Building Department:	\$3,500.00	Board up abandoned house
Veteran's Agent:	\$825.00	\$525 Mileage; \$300 expenses
Police:	\$15,288.00	Building Repairs (HVAC)
Public Buildings:	\$3,300.00	Food pantry disposal expenses
Highway:	\$1,200.00	Emergency Building repairs
Recreation/Camp Kiwanee:	\$8,500.00*	Operating Expenses
Animal Control:	\$1,900.00	Purchase 1999 Dodge Caravan/replace vehicle
Fire:	\$16,000.00	Emergency repair Tower 1
Town Clerk - Elections:	\$1,650.00	Additional election expenses

*Returned to general fund as part of Article 3 at the October 2014 special town meeting

Undistributed funds of \$12,837 were released to the general account at year end.

The FY 2015 budget was extensively reviewed with adjustments made to reduce recommended salary increases to 2% from 3% to reflect economic conditions and CPI. Finance Committee continues to request and recommend a performance management system to appropriately recognize our valued town employees while remaining fiscally responsible. The 2015 budget also included the implementation of the "Pay as you Throw" program and related Enterprise fund. The fiscal management of this department and fund with changing contract variables will need to be closely reviewed, as all enterprise funds should.

The finance committee has requested administration consider creation of a formal funding policy and procedure process to include, at a minimum, planning for capital improvement funding. This plan will be paramount as resources will continue to be dispensed to ensure all town buildings are properly maintained for their respective usage, among numerous other capital projects.

The town's finances will continue to be a challenge as we move forward as a community. The Finance Committee is hopeful that administration and department heads will continue to look for ways to control costs which may include pursuing other opportunities such as the regionalization of town services. As a town we need to continue to be diligent in looking for creative ways to improve services to our residents, maintain our infrastructure, and plan for the

future of Hanson while managing expenses. This may at times seem daunting, however our financial strength is necessary to preserve the stability and growth of Hanson.

Respectfully Submitted,

The Finance Committee

Barbara Arena, Chairman - term expires 6/30/15
Steve McKinnon, Vice Chairman - term expires 6/30/2016
Michael Dugan - term expires 6/30/2017
Teresa Fetting - term expires 6/30/2015
(filling remaining term of David Trapp)
Michael Wojdag - term expires 6/30/2016
(2) Vacancies as of 11/19/2014

Report of the Fire Department

To the Honorable Board of Selectmen and the Citizens of Hanson:

The Hanson Fire Department is pleased to offer its annual report for 2014.

The Fire Department continued to maintain a minimum of three firefighters on duty twenty-four hours a day, seven days a week with a staff of sixteen full-time firefighters. Staffing to a minimum of three firefighters ensures a Paramedic on all initial responses and continues to bring us closer to meeting an industry standard of having four firefighters arrive at a structure fire on the initial response.

The Fire Department responded to 1,599 calls for service and issued 911 permits. Not only are we called for Fire and EMS responses, but almost every other type of emergency as well. These include, but are not limited to, motor vehicle crashes, lock outs, water and gas emergencies, carbon monoxide incidents, hazardous materials spills, electrical hazards, as well as weather related incidents. The Hanson Fire Department is proud to serve the Citizens of Hanson in any way possible.

Several personnel changes took place in 2014. In April, Firefighter Wayne Carroll retired after twenty-five years of dedicated service and devotion to the Hanson Fire Department. The entire Fire Department extends their best wishes to him and his family for a healthy and happy retirement. Firefighter Jared Murphy resigned to pursue a career with the Holbrook Fire Department and Firefighters Donald Teague and Arianna Royer resigned to pursue different career paths. The Fire Department wishes all of them the best of luck in their future endeavors.

Call Firefighter Christopher Harris and Career Halifax Firefighter Tyler Bryant were hired in July. They were both assigned to shifts until their acceptance into the Massachusetts Firefighting Academy Recruit Training program which began in December. Career Marshfield Firefighter Jodi Corrigan was hired in September. FF Corrigan has previously completed recruit training and is currently assigned to D-Shift. These firefighters will be sworn in once they complete their probationary period.

At the time of this report, the department received applications from potential candidates who took an entrance exam for the current vacant position, as well an additional vacancy that will be created by

a retirement. There is also a promotional process being conducted to establish a two year list of candidates for the position of Lieutenant.

In January, Sean Clancy, Steven Lyons, Gary Somers and Jerry Thompson were hired as call firefighters. These new members participated in Firefighter I / II training conducted at fire headquarters by our full-time members. This brings the number of call firefighters in our department to ten.

I would like to thank the residents and voters for their continued support of the Fire Department. At the Annual Town meeting in May, the purchase of a new ambulance and two Ferno power flex cots was approved. These purchases totaled \$238,000 with all funding coming from revenue brought in by ambulance billing. The ambulance and cots were delivered in November. Funds were also approved to refurbish our Alarm Room. These funds provided the materials needed to refurbish and update our Alarm Room. All labor was provided by on-duty firefighters which allowed this project to be completed at minimal cost. At the October Special Town meeting, the purchase of a mini-pumper, protective clothing and the replacement of windows, as well as exterior repairs at the Main Street Fire Station were approved. The purchase of the mini-pumper will reduce wear and tear on our larger apparatus and delay incurring capital expenses to replace apparatus. The \$240,000 approved to purchase and equip this vehicle will be completely funded with revenue brought in by ambulance billing. The replacement of seventeen sets of protective clothing will keep our department compliant with NFPA 1851 and provide our Firefighters with the protection they need while performing their duties. The replacement of the windows at the Main Street Station will assist in saving energy. The exterior repairs will keep this building in good shape for years to come.

The Fire Department was fortunate to be featured on FOX 25 Firehouse Friday twice in 2014. In February, we were featured in a story about one of our firefighters who responded while on-duty to a medical emergency at his home involving a family member. This family member was in cardiac arrest. The advanced care that we were able to give, along with the bystander CPR given by this firefighter's wife, saved this family member's life. In March, we were featured again as they did a story about a student intern we have that has become part of our firefighter family. Ryan Kerrigan, who is disabled, has been visiting the firehouse for years and is now able to come to the station weekly as part of a work program he attends. Ryan assists firefighters with daily chores and checking out the equipment. Ryan has become a close friend of all of ours. The Department would like to thank FOX 25 and Meteorologist Shiri Spear for the positive exposure given to our Town and Department.

We continue to be successful in securing a state grant in the amount of \$6,904. Of these funds \$4,086 will be used to continue our SAFE program for students in Pre-School through Grade 5. This program allows Firefighters to continue to conduct fire and life safety education programs in our schools. The additional \$2,818 is for Senior SAFE. Senior SAFE is used to educate seniors in our community on fire prevention, general home safety, and how to be better prepared in the event of a fire. We have been working closely with the Director of Elder Affairs, Mary Collins, as well as the staff at All American Assisted Living at 1074 West Washington Street to provide this valuable program to elders in our community. We also continued to provide CPR and AED training to our residents free of charge. As always, our department will continue to pursue any and all grant opportunities to assist in funding for any needed items or programs.

Our Town celebrated its Annual Summer Festival in June and Annual Holiday festival and tree lighting ceremony in December. These were both well attended events and could not have been accomplished without the volunteers, Town employees and interdepartmental cooperation. A special thank you to the Calvary Baptist Church for their commitment to make these events successful.

The Liberty Street Station Headquarters is in need of some attention. This Station is thirty-six years old and should have a feasibility study done to determine the needs of the Department and what steps should be taken to rehabilitate and modernize the building for the long term. The Firefighters continue to supply the labor necessary to improve and maintain the station. We are still in the process of remediating the issues with the septic system, as well as the floor drains. We will also be looking to do some reconfiguration of the interior to better address our operational needs. The parking lot continues to deteriorate and needs to be replaced soon. The replacement of the parking lot is outlined in our six-year Capital Improvement Plan and has been a priority request since 2009. The Main Street Station has had new energy efficient windows installed and will have exterior repairs performed in the spring. This station continues to serve as a valuable asset to store department vehicles and equipment. This station also has the capability to staff an engine and ambulance during significant weather events.

As I have stated for the last several years, there are still areas that continue to be concerning to me, such as the absence of a Deputy Chief, the lack of a full-time Fire Prevention Officer, and addressing capital improvement plans to prevent major costs in the future. I have requested funding for an additional firefighter; this will allow the department to create a fifth Lieutenant position. This Lieutenant would work days and allow us to provide the fire prevention and code enforcement needs of our community adequately. The ultimate long term goal would be to have a Deputy Chief fulfill the duties of the fire prevention officer and provide the department with a second in command without impacting the duties and responsibilities of the shift commanders. As with all para-military organizations, chain-of-command and succession planning are vital to the success of an organization as we move into the future.

The Members of the Hanson Fire Department continue to donate many hours of their own time in order to ensure that the department responds effectively to the needs of the community. I would like to thank all of them for their commitment to this effort, it is greatly appreciated.

I am appreciative of the assistance and support received from the Town Administrator, Board of Selectmen, Finance Committee and Town Departments, as well as each Department Head.

I also want to thank our Dispatchers on whom we depend on to initiate calls and stay with us throughout the operation, and the Hanson Police Department, our team members in the street. I would especially like to thank Administrative Assistant Barbara Murphy for her continued commitment and support.

As always, I encourage any resident to come by with any questions or concerns regarding your Fire Department.

Respectfully submitted,

Jerome A. Thompson Jr.
Chief of Department

Report of the Highway Surveyor

To the honorable Board of Selectmen and the Citizens of the Town of Hanson, I hereby submit my report for 2014.

The Highway Department put into service one Freightliner Heavy Dump, Sander, and Plow truck.

With Capital Improvement funds voted at the May 14, 2014 Annual Town Meeting, one F150 four wheel drive utility pick up truck was put in service in November for the Highway Supervisor.

- The following intersections had additional street lights added for safety:
- Elm Street and Main Street
- Main Street and Franklin Street
- East Washington Street and Whitman Street

The Winter of 2013-2014 was an extremely cold and snowy winter. The Highway Department not only battled the elements but an extreme salt shortage, which covered the North East.

Chapter 90 funding the following street were with 1" leveling course of Type – I bituminous concrete and installing 1 ½" overlay with cape Cod berm, driveway aprons and street striping with thermoplastic: edge lines, center lines and fog lines as well as islands delineations with stop bars and details.

The State had a Winter Rapid Recover Road Program (WRRRP) for eligible projects to include:

- (a) Patching of potholes, cracking and other surface defects, including paving projects, (b) repair and or replacement of signage, guardrail, storm grates, or road striping, or (c) projects identified through written agreement between the MassDot Highway Division District and Office and the specific city or town.

The Town of Hanson allotment for (WRRP) was \$48,447.00 which allowed the leveling course of Elm Street, before the actual release of the Chapter 90 funds.

The following streets that were resurfaced with Chapter 90 funds were:

- Elm Street 6200'
- Nina Drive 1000'
- Pleasant Street 9100'
- Jereva Road 300'
- Woodbine Avenue 2460'

The Highway Department revenue for collection of permits and reimbursement for snow removal of unaccepted subdivisions totaled \$14,032.00 for FY 14.

Under General Maintenance:

The Private gravel roads were graded by the Highway Department.

Street signs, regulatory signs and warning signs were replaced on an as needed basis. Reflective chevrons were placed on dangerous curves and intersections, as needed.

As of this report a double sided graphic arrow, LED flashing light will be installed on the curve on Franklin Street to replace the out of service sign.

- Approximately 2000 drainage structures cleaned
- Four (4) catch basin structures were replaced, twenty two (22) repaired
- Drainage installed on Gorwin Drive, replaced 200' of 24" pipe
- Installation of bituminous concrete berms on the following streets:
- Winter Street, Cross Street, Main Street, Gorwin Drive, Arlene Street & Jean Street
- All streets, intersections, and sidewalks were swept in spring and the early summer months of 2014.
- Roadside brush was cut at various locations to improve site distance for motorists exiting intersections or individual driveways.
- General roadside mowing was performed with the Highway Departments mowing machine and roadside litter was picked up in conjunction with the mowing.
- Lawn mowing was performed at the Police Station, Senior Center/Library, Camp Kiwanee, Thomas Mill, 8 ball fields, and various intersection and greens.
- Hanson Youth Baseball donated a new zero turn radius mower to use on the ball fields, which was preformed by the Highway Department. This freed up our other tractors to perform roadside mowing, and sidewalk sweeping.
- A contractor painted centerline, edge lines and stop lines on various streets. Installed Thermoplastic center lines, edge lines and graphics on High Street and on Elm Street.
- With the Line striping machine which was approved at Town Meeting October 7, 2013, the Highway Department crew installed stop lines throughout the Town as well as pavement marking on Town owned parking lots
- Various streets were repaired with cold or hot patch.

I would like to thank the voters for supporting the Highway Department at Town Meeting.

The May 5, 2014 Special Town Meeting approved the following article:

Article 5: The article for Stormwater Management to transfer \$20,000.00 from Free Cash was VOTED Aye, voice to pass over Article 5.

The October 6, 2014 Special Town Meeting approved the following articles:

Article 26: The sum of \$15,000.00 was approved to be added to Stormwater Management for the purpose of complying with the EPS'S MSR (Municipal Separate Stormwater Sewer System) general permit for education.

Article 27: The sum of \$4,000.00 was approved for grading private ways approved by the Board of Selectmen.

Article 28: The sum of \$7,607.25 was approved to be added to the May 2014 Annual Town Meeting, Article 5, Line 65, Highway Street Sweeping.

Article 29: The sum of \$9,000.00 was approved to furnish and install one (1) 36X36 double sided graphic arrow LED sign.

Article 30: The sum of \$15,000.00 was approved from Free Cash for new drainage and reconstructing of existing drainage.

In November the Highway Department took control of an E350 Van. This was the Fire Department retired ambulance that was declared surplus. The Highway Department is converting it to a special vehicle for Highway & Tree Departments. Within the conversion the Highway Department is adding a generator, small pumps, emergency lighting, and power and hand tools. This will make this a very useful piece of equipment for the Highway Department, and at a large savings to the Town.

I would to thank the Fire chief and the Board of Selectmen for their assistance in making this happen.

I wish to extend my thanks to the Board of Selectmen and the Towns people for their support, cooperation and understanding. Thank you to all Town Departments, Boards and Committees, and special thanks to Chief Jerry Thompson and his Department for their assistance throughout the year. Thank you to the Police Chief Michael Miksch and the Police Department, the dispatchers at the Communication Center. Thank you to Superintendent Chip Muncey and the Water Department Staff for their close working assistance throughout the year.

Thank you to Green Hanson for there Town wide cleanup. I would like to extend a special thanks to Hanson Youth Baseball for purchasing the mower for the fields. To the contractors that assist in road work for the snow & ice removal they performed. My heart felt thanks to my staff for their loyalty and dedication and hard work that makes our department what it is! A special thanks to my Administrative Assistant Joan DiLillo, and the Highway Supervisor David Hanlon for working with me in the day to day operations of the department.

Respectfully submitted

Robert F. Brown Jr.
Highway Surveyor

Report of the Historical Commission

To the honorable Board of Selectmen and the citizens of Hanson

This year we were approached by the Conservation Preservation Committee to work with this wonderful organization in assisting the town of Hanson. We were privileged to meet with a group from the church on High Street to assist them in getting some repairs done to the front and interior of the church. Our committee gave Laura Scot a letter in affirmation of the project which was needed for the CPC report.

We also met with a group that was refurbishing an area at the Plymouth County Hospital for the Hanson Food Pantry. Thankfully because of fundraisers this group was able to do major repairs. The food pantry is open in that new location and is serving all of those that need their help. The Hanson Food Pantry is named for Sharon Kennedy.

Our commission is working with the Conservation Preservation Committee by meeting with them to discuss a pre application regarding the history of the town. If accepted by the Conservation Commission, our article will be on the fall town meeting agenda. Meanwhile, the Hanson Historical Commission will compile a list of areas in the town that could be aided by CPC funds in the future.

Two members of the Hanson Historical Commission, Alan Clemons and Larry Mills will continue making DVDs of historical areas of Hanson. Alan has a rich knowledge of the town and Larry assist with his technical knowledge. This Commission has openings for anyone who loves history.

Respectfully submitted,

Michele Mills, Chairman
Stephen Kemmett, Secretary
Alan Clemons, Historian
Larry Mills, Member
Patty Norton, Member

Report of the Housing Authority

To the Citizens of the Town of Hanson and the Honorable Board of Selectmen.

Members of the Board of Commissioners are as follows:

Robert Sears – Chairman
Teresa Santalucia – Vice Chairperson
Thomas Powers – Resident Commissioner
Joseph Weeks – Clerk
Michael Jones – Governor’s Appointee

Four of the Commissioners are elected by the Town’s people and one member is appointed by the Governor. In 2014 the Board of Commissioners welcomed Michael Jones as the Governor’s appointee to the Board.

The Hanson Housing Authority is an agency that provides decent, safe and sanitary housing to low and moderate income families. The Housing Authority operates under guidelines set out by their regulatory agencies, the Massachusetts Department of Housing and Community Development (DHCD) and the Department of Housing and Urban Development (HUD).

The Housing Authority’s offices are located at 80 Meetinghouse Lane and are open to the public Monday 9:00am to 4:00pm, Tuesday through Thursday 10:00am to 4:00pm and Friday 10:00am to 3:00pm; telephone number: 781-293-7474. Fax: 781-294-7839, Email: TomT@brocktonha.com

The Hanson Housing Authority consists of a five member Board of Commissioners, a Chief Executive Officer and three staff members. The Board of Commissioners typically meet at 7:30pm on the second Thursday of every month in the Community Building at 80 Meetinghouse Lane.

The Hanson Housing Authority currently operates or is involved in carrying out the following Affordable Housing Programs:

1. (68) One bedroom units of elderly/handicapped housing at Meetinghouse Lane
2. (6) Two to four bedroom family housing units located at 533 Main Street (wait list is currently closed)
3. (25) Section 8 Housing Choice Vouchers (waitlist is currently closed)
4. Hanson Housing Authority owns a (8) unit property that is supported by the Department of Mental Health and managed by Vinfen Corporation.

The Authority’s State Public Housing and Federal Public Housing (elderly/handicapped & family housing) wait list are currently open and the income limits are as follows:

Number in Household	Income Limit
1 person	\$44,750
2 person	\$51,150
3 person	\$57,550
4 person	\$63,900
5 person	\$69,050
6 person	\$74,150
7 person	\$79,250
8 person	\$84,350

Applications for State-aided Public Housing can be obtained at: <http://www.mass.gov/hed/docs/dhcd/ph/publichousingapplications/standapp.doc>

Applications are also available at the office of the Authority located in the Community Building at 80 Meetinghouse Lane.

Effective January 1, 2015 the Brockton Housing Authority contracted to manage the Hanson Housing Authority. Brockton Housing Authority’s Executive Director, Thomas Thibeault will serve as the Hanson Housing Authority’s Chief Executive Officer and is directly in charge of the administration of the Hanson Housing Authority’s business, subject to the discretion of the Hanson Housing Authority’s Board of Commissioners.

The office staff consist of: Sandra Arena, Administrative Assistant

The Maintenance staff consists of one full time and one part time maintenance worker. Edward Corbo was recently hired as Head of Maintenance to replace long time employee, Warren Ellis who retired in January 2015. Joseph Bergeron is the part time maintenance employee.

The 2015 Capital Improvement Plan calls for Phase II of the building dryvit, window and door replacement and Phase II of the fire alarm replacement project.

The Board of Commissioners is extremely grateful to the various Town of Hanson boards and departments who continually show concern and support for the wellness of our resident population.

Respectfully submitted,

Thomas Thibeault,
Chief Executive Officer

Report of the Hanson Public Library

To the Honorary Board of Selectman and Citizens of Hanson,

The mission of the Hanson Public Library is to remain committed to providing the people of its community relevant and free library services. Its function is to provide people of all age's access to a wide variety of resources and technology to serve their educational, cultural, and recreational needs. The vision of the Hanson Public Library is to become the cornerstone of community life.

The Hanson Library has implemented five goals in their strategic plan submitted to the Massachusetts Board of Library Commissions. The following lists the activity completed or addressed in 2014.

- **To secure funds to meet the educational, recreational, and cultural needs of the library community.**

1. Town Support of the library budget as voted in the May 2014 Town Meeting
2. Budget approval allows the Hanson Library to participate in the reciprocal lending and borrowing program within the Sails Library Network and the state of Massachusetts Library's.
3. Budget approval from the towns qualifies the Library to participate in the 2014 State certification State aid to public library program. This brings additional funding back to the Town of Hanson to supplement the library budget.

- **To maintain a welcoming facility that provides quality library service.**

1. The Hanson Library Building is a facility shared with the Council on Aging. It was built in 1991. The town did not receive funding from the state because the present building was not built big enough to sustain twenty years of growth. A feasibility study grant was given to the library from the Massachusetts Board of Library commission to study library expansion.
2. The library roof has been leaking for the last ten years. In 2006, repairs were made to the roof, however since then during any rain or snow storm several leaks appear in various parts of the library and community room. In 2015, the library is working with capital improvement to replace the Library/Senior Center Roof.

- **To provide highly effective library operations through adequate staffing.**

1. The reinstatement of the library positions on a part time basis increases our ability to better serve the public library community. The Library is now open a half day on Wednesday. Our goal for 2015 is to reinstate the additional 27 hours lost in 2010 so that we can be open additional hours.

- **To provide relevant technology that addresses the present and future needs of the library community.**

The following is a list of technologies available with your Hanson Public Library card.

1. E-book readers available for checkout
2. Overdrive- a database of downloadable books
3. Foreign Language Database, an interactive database

4. Tumble books, interactive E-Books for kids.
5. Museum passes which can be reserved from your home computer.
6. Public Access Computers, Wi-Fi and wireless printing
7. New this year: a wireless photo printer, and an iPad for public use.

- **To work with stakeholders, fundraising groups, grant opportunities, and other library advocates to enhance library resources.**

1. Thank you to the foundation, its board members, officers, volunteers and financial supporter's who are all contributing members of a successful organization that helps the Hanson Library reach a high standard of excellence. In 2014, the foundation offered 4 author visits, an apple pie cooking class, a trivia night, an evening of wine tasting and its 9th annual open house. The Foundation also funded a skate night opened to all that participated in the 2014 summer reading program. 2015 promises a year full of new programs sponsored by the foundation. Visit the Hanson Public Library website, at www.hansonlibrary.org for an updated list of foundation and library events. Email info@hansonlibrary.org if you want to be put on an email list of events that are happening at the library.
2. Thank you to the Hanson Cultural Council for awarding the library a grant that goes towards the Hanson Public Library museum pass program and its summer reading program.
3. Thank you to the citizens of Hanson for their continued support of their public library.

Social media has become a great tool for communication between libraries and their patrons. Checkout our interactive blog on the library website at www.hansonlibrary.org, for a list of upcoming and ongoing events. Please email the library at info@hansonlibrary.org if you want to be on an e-list of activities. The Hanson Public Library also has a Facebook page as another way to offer information to library patrons and their families. We like to be liked!

Volunteers are so much a part of the library family. Thank you to the many workers from the Senior Rebate Program who continue to volunteer long after their work hours are complete and to those volunteers of all ages who do so just because they love the library and want to help out. You are much appreciated.

Thank you to our wonderful library staff , Kate Godwin, Jean Kelly, Antonia Leverone, Suzanne Olsen, Brian O'Neill, Ann Marie Ross, Karen Stolfer and our newest hires, John Carrozza and Jessica Schneider .You are always welcoming and work well as a team in providing exemplary customer service to the citizens of Hanson. Thank you to Donald Colon for his many years of library service to the Hanson community .We wish Donald the very best in his new career.

Respectfully submitted by,

Nancy Cappellini - Library Director
Board of Library Trustees:
Jennifer Hickey - Chairperson
Linda Wall - Vice Chairperson
Helen Levesque - Secretary
Joanne Estes - Member
Mary Lozeau - Member
Dianna McDevitt- Member

Report of the Old Colony Planning Council

To the Honorable Board of Selectmen and the Citizens of the Town of Hanson.

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2014.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the Sixteen-member community region. OCPC is designated as: an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council provided technical assistance to member communities under the District Local Technical Assistance (DLTA) Program in such areas as regionalization: water, wastewater, 911 emergency services, conducting neighborhood economic and transportation analyses, developing Community Business Guides, conducting a zoning bylaw codification and by providing Green Communities Designation and Grant Program technical assistance. The Council also completed the FFY 2015-2018 Transportation Improvement Program (TIP); the Brockton Southwest Corridor Study; the Duxbury Hall's Corner Economic Development and Transportation Study, the Halifax Stormwater Mapping Project; the Coordinated Human Services Transportation Plan, and provided numerous Road Safety Audits, Intersection Analyses, and Transportation Technical Studies to the member communities; and, continued participation in the South Coast Commuter Rail Task Force, provided technical assistance to Bridgewater, Easton, and Stoughton, related to the potential rail service. The Old Colony Area Agency on Aging (AAA) during the past year, with assistance and guidance from member community advisory committee members, has continued the ongoing administration of over \$1.35 million dollars of Federal and State funding for elder services. The OCPC-AAA administers and oversees funding for services like nutrition, transportation, day care, legal services, and others to the more than 95,000 persons age 60 and over in the region. The OCPC-AAA also completed development of the 2014-2017 Area Plan on Aging, and continues to advocate on behalf of older persons from throughout the region. The OCPC-AAA Long-Term Care Ombudsman Program continues its efforts, with over 1,281 visits to nursing and rest homes, investigating over 277 issues of concern from residents or families. In Addition, OCPC continues to administer the Septic Loan Program for the Towns of Cohasset, Hanson, Kingston and Stoughton. During 2014 the Council processed approximately \$425,200 in loans for both septic systems and sewer connection for the communities under the Septic Loan Program.

Each member community of the Council is represented by one delegate and one alternate member. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last

Wednesday of each month at 7:00 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2014, the Council elected Lee Hartmann, of Plymouth as Council President; Fred L. Gilmetti of Whitman as Council Treasurer; and, Frank P. Staffier of Avon as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair Richard Whitney for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,

Robert Overholtzer, Delegate
Philip Lindquist, Alternate
Troy E. Garron, Delegate At-Large

Report of the Open Space Committee

To the Citizens of Hanson:

The Open Space Committee is pleased to report completion of the so-called Stone Property acquisition, now known as the "Poor Meadow Brook Conservation Area". At 115 acres in size, this is the single largest conservation property ever protected by the Town of Hanson. It was made possible by funds from the state LAND Grant program, Hanson Community Preservation Committee, Conservation Commission (for costs of appraisal, environmental assessments and signage), and a generous "bargain sale" price offered by the seller, Mr. Harris Stone.

This project would not have been possible without a great deal of technical support from the Wildlands Trust (especially its Director of Land Protection Mr. Scott McFaden) and generous donations of time, expertise and equipment from Newcomb Tree, the Hanson Highway and Water Departments, and Mr. Alan Dias.

Our efforts now will be aimed in two directions: first, working with the Conservation Commission and others to update Hanson's current "Open Space and Recreation Plan", through which we should remain eligible for future grants, and second, continuing progress to achieve the open space goals which are defined in this plan.

In conclusion, we wish to especially thank Mr. James Egan and Mr. John Murray, whose dedicated service to our committee concluded in 2014, but whose support has been vitally important to our success.

Respectfully submitted,

Philip Clemons, Chairman
Howard Dillon, Vice Chairman
John Murray
Philip Lindquist
Jim Egan

Report of the Hanson Planning Board

The Honorable Board of Selectmen and Citizens of the Town of Hanson,

Following is the report of the Planning Board for the Year January 1, 2014 through December 31, 2014.

During the year 2014, the Planning Board held several meetings to review articles for consideration at the Annual Town Meeting held in May and the Special Town Meeting held in October. The first Annual Town Meeting article recommends the Town vote to adopt M.G.L. c.41 s. 81U, concerning the use of security funds to complete improvements shown on an approved subdivision plan. In any town which accepts the provisions of this paragraph, the proceeds of any such bond or deposit shall be made available to the town for expenditure to meet the cost and expenses of the municipality in completing the work as specified in the approved subdivision plan. If such proceeds do not exceed one hundred thousand dollars, the expenditure may be made without specific appropriation under section fifty-three of chapter forty-four; provided, however, that such expenditure is approved by the board of selectmen.

The Planning Board also recommended for annual town meeting vote a new Adult Entertainment Overlay District. The purpose of this article is to amend and re-state a section of the Town of Hanson Land Use Regulations Zoning Bylaw in order to designate a section of town where Adult Entertainment uses are permitted by Special Permit of the Zoning Board of Appeals. This overlay district also amended the setback requirements for these types of uses. This amended bylaw will increase setback distances from the nearest adult entertainment use from a distance of five hundred (500) feet to one thousand (1000) feet and decrease the setback of Adult Entertainment use from the nearest residential zoning district from one thousand (1000) feet to a setback requirement of five hundred (500) feet from the nearest residential zoning district.

The Planning Board also recommended for annual town meeting vote the adoption of Section VI.L Special Requirements for Medical Marijuana Facilities. The purpose of this Section VI.L is to allow and regulate the location of Medical Marijuana Facilities by Special Permit of the Board of Selectmen. The purpose of this Article is to provide for the establishment of Medical Marijuana Facilities in appropriate places and under strict conditions in accordance with the passage of Initiative Petition 11-11 (Question #3 on the November, 2012 state ballot). To minimize the adverse impacts of Medical Marijuana Facilities on adjacent properties, residential neighborhoods, schools and other places where children congregate, local historic districts, and other land uses potentially incompatible with said Facilities. And to regulate the siting, design, placement, security, safety, monitoring, modification, and removal of Medical Marijuana Facilities.

At the Special Town Meeting called to order in October, 2014, the Planning Board recommended that the town vote to amend the Zoning Bylaw by deleting the existing Section VI.L Temporary Moratorium on Medical Marijuana Treatment Centers in its entirety and to further amend the Table of Contents of the Zoning Bylaw to delete Section VI.L Temporary Moratorium on Medical Marijuana Treatment Centers. The Town of Hanson approved the aforementioned bylaw establishing a temporary moratorium, ending on June 30, 2014, on the use of land or structures for medical marijuana treatment centers. In recommending this bylaw, the Planning Board found the

approximately 9 month moratorium is a reasonable exercise of the Town's zoning power because it allows the Town to manage a new use and take time for study, reflection and decision on a complex subject matter. Subsequently, this moratorium has expired and the Town of Hanson has adopted Section VI.L Special Requirements for Medical Marijuana Facilities, therefore the moratorium is no longer necessary.

The Planning Board recommended that Special Town Meeting vote to transfer \$12,750 from Free Cash or available funds in order to update a plan entitled "Proposed Sidewalk Design North Side of Main Street from High Street to Indian Head Street, Hanson, MA." This will include, but is not limited to, updating existing conditions survey originally performed in 2002, delineation and location of any wetland resource areas within 100' of proposed construction and preparation of an existing conditions base plan for use in design of sidewalks or take any other action in relation thereto. The purpose of this Article is to update a plan for the construction of sidewalks along the North side of Main Street. The plan will be updated with the existing conditions being brought up to current conditions and the proposed sidewalk design being updated to meet current Massachusetts Design Criteria along with ADA requirements.

The Planning Board also recommended that Special Town Meeting vote to delete in its entirety the existing Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw amended May, 2014 and accept in its entirety the re-codified Town of Hanson, County of Plymouth, Massachusetts, Land Use Regulations Zoning Bylaw dated August 18, 2014, said re-codification consisting solely of clerical and administrative changes. The current Zoning Bylaw numbering structure no longer allows for the inclusion of additional amendments. Additionally, over time, various amendments have been included in the bylaw in sections that do not make sense to the average reader, which makes it more difficult to find information. Codification of the Zoning Bylaw involves the change in format, layout and numbering structure of the bylaw. This is purely a housekeeping change; there are no amendments to the language of the bylaw.

The Planning Board members are Chairman Donald Ellis, Vice-Chairman Patricia Glenn, Joseph M. Gamache, Joseph Weeks and Stephen Regan.

Respectfully submitted,

Laurie Muncy
Town Planner/Conservation Agent

Report of the Plymouth County Mosquito Control Project

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2014.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2014 season began dry with a low water table, dry conditions increased into the summer season. Efforts were directed at larval mosquitoes starting with the spring brood. Ground larviciding and 10,000 acres of aerial larviciding was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on May 21, 2014 and ended on September 26, 2014. The Project responded to 16,585 requests for spraying and breeding checks from residents covering all of the towns within the district.

In response to the continued threat of mosquito borne diseases in the district, we increased our surveillance trapping, aerial and ground larviciding, and adult spray in areas of concern to protect public health.

Eastern Equine Encephalitis was first isolated from *Coquillettidia perturbans*, a mammal and bird biting species, by the Massachusetts Department of Public Health in Bridgewater on July 17, 2014. A total of fifteen positive EEE mosquito isolates were trapped within Plymouth County: (4) Bridgewater, (3) Kingston, (2) Lakeville, (4) Rochester, and (2) Marion.

Based on guidelines defined by the "Vector Control Plan to Prevent EEE" in Massachusetts, nine Plymouth County towns, Kingston, Lakeville, Rochester, West Bridgewater, Middleboro, Rockland, Hingham, Whitman, Hanson, and Bridgewater were elevated from "Low" to "Moderate Level" of EEE Risk". All other towns in Plymouth County Mosquito Project remained in the "Low Level Risk" category. We are pleased to report that in 2014 there were no human or horse EEE cases in Plymouth County.

West Nile Virus was also found within the district. A total of 4 mosquitoes pools tested positive for WNV in the following three towns: (1) Bridgewater, (1) Wareham, (2) Middleboro. All towns within the districts remained at the "Low Level Risk" category for West Nile Virus. We are also pleased to report that in 2014 that there were no human or horse West Nile Virus cases in Plymouth County Mosquito Control district. As part of our West Nile Virus control strategy a total of 68,097 catch basins were treated with larvicide in all of our towns to prevent WNV.

The Health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website at www.state.ma.us/dph/wnv/wnv1.htm.

The figures specific to the town of Hanson are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Hanson residents.

Insecticide Application. 1,021 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in May and the last in September.

During the summer 1,589 catch basins were treated to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present.

Water Management. During 2014 crews removed blockages, brush and other obstructions from 3,045 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Aerial Application. Larviciding woodland swamps by airplane before the leaves come out on the trees continues to be very effective. In Hanson this year we aerially larvicided 703 acres.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Hanson was less than three days with more than 536 complaints answered.

Mosquito Survey. Our surveillance showed that the dominant mosquitoes throughout the district were generally *Culiseta melanura* and *Coquillettidia perturbans*. In the Town of Hanson the three most common mosquitoes were *Coquillettidia perturbans*, *Uranotaenia sapphirina* and *Culiseta melanura*.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.org or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Anthony Teixeira
Superintendent

Commissioners:
John Kenney, Chairman
Michael F. Valenti, Vice-Chairman/Secretary
Kimberley King
Cathleen Drinan

Report of the Police Department

To the Honorable Board of Selectmen and the Citizens of Hanson,
I am pleased to provide you with the annual report of the activities of the Police Department and Emergency Communication Center for the calendar year 2014. The activity listed below is the same information provided to the Massachusetts State Police Crime Reporting Unit and to the Federal Bureau of Investigation for its annual Uniform Crime Report. Hanson is a safe community, policed by a dedicated group of men and women. The Hanson Police Department is currently staffed by 21 full time officers. An equally important part of the Police Department is the Emergency Communications personnel who staff the Public Safety Dispatch Center. The Communications Center consists of four full time and six part time dispatchers.

A review of the department's activity for 2014 is listed below. The total calls for service have gone down for the second year in a row. In 2014 there were 15,690 calls for service. That is down from 16,508 in 2013. However, some incidents of crime have increased. For example, the numbers of Domestic Violence calls for service have increased from 2013. The increase can be attributed to both an increase in incidents and more accurate reporting by officers. One area that has had a noticeable decrease is motor vehicle crashes. There were 29 fewer crashes than in 2013.

There were a number of personnel changes in the department in 2014. Sgt. James Perron and Officer Rick Nawazelski both retired this past year. Combined they had over 50 years of service to the Town.

I would like to thank you, the citizens of Hanson, for the honor of serving as your Chief of Police. I would like to thank the Board of Selectman for the opportunity to work in such a fine community. I also wish to thank the members of the Police Department for their hard work and dedicated service to the community. We look forward to serving you in the coming year.

Respectfully Submitted,

Michael R. Miksch
Chief of Police

Type of Complaint	Total Complaints
Total Calls for Service	15,690
Murder	0
Rape & Sex Crimes	4
Arson	0
Robbery	0
Assault-All	46
Burglary & Breaks including Attempts	22
Break-In Vehicle	5
Larceny – Theft	67
Motor Vehicle Theft	5
Domestic Disturbances	98
Restraining & Harassment Orders	87
Operating Under Influence Alcohol/Drugs	22
Protective Custody	11
Narcotics Violations	27
Total Vehicle Crashes	160
Motor Vehicle Stops, Citations & Warnings	1616
Total 911 Calls Received	2604

Report of the Recreation Commission

To the Honorable Board of Selectmen and Citizens of the Town of Hanson: Annual Report of the Hanson Recreation Commission for 2014.

The Recreation Commission, made up of seven volunteer residents, meets on the second and fourth Thursday of each month. Meetings are held at "The Needles" lodge at Camp Kiwanee at 7:30 PM, and are always open to the public.

The Commission employs several dedicated individuals, an administrative assistant, two part time caretakers, an assistant caretaker, and Cranberry Cove staff. During the spring, summer, and fall months the camp was continuously rented to businesses, schools, weddings, and private parties for outings, cookouts, and reunions. During the holiday season many family groups rented "The Needles" for their festivities. We were pleased to rent to IKEA for their Holiday party. We are working on increasing business bookings.

We adjusted our rates according to feedback and bookings. There is a ceiling of rates that people will work with. We did increase and keep our increase on Saturday weddings.

The Friends of Camp Kiwanee work with the commission to improve Camp Kiwanee. They have taken on the task of season decorating which improves the ambience of the lodge. We appreciate the work of this small dedicated group.

Recreation has included the drama program, yoga, kid's drama classes, Cranberry Cove program, day camp through Camp Fire USA, kayaking, scouting support, camping, functions, school field trips, Bay Circuit Trail support, maintain town boat ramp and fishing area, blood drives, and support Hanson Historical Society and Hanson Library Foundation in their activities. This year we hosted Hanson Day for the entire town as well as the Massachusetts Walking Tour with the Conservation Commission. This included the dedication of the bog property and a free concert for the town. The Lodge also hosted a fundraiser, with many other town committees, for the Hanson Food Pantry. There are many things going on at the camp! These are just representative examples of the many things we do.

Our project list is never ending. We support about 50 buildings! This year we did major repairs to the back porch of the lodge. On an emergency basis, we were forced to replace three of the four heating systems. After many costly breakdowns/repairs, three were totally replaced. We still have one furnace needing replacement in the near future. We currently have major projects including the north end cabins, parking lot issues, the fire house and gate house. Revenues go toward these necessary projects, bills and staffing. Like so many buildings, we have to plan for major issues in the future. We are hoping to be able to fund most of these ourselves with grant help and income.

Support of town businesses and departments, have been critical to our running, especially Town Hall offices, the Highway, Police and Fire Departments. Thank you.

The Cranberry Cove and camp waterfront staff, directed by Paige Cameron, did an excellent job. Our sincere thanks to all coaches, instructors, lifeguards, gate attendants, and parents who made the summer successful. Again, we did not raise our prices despite the gap in income vs. expenditures.

In November, Recreation Drama produced “Murder at Town Meeting”, written and directed by Wes and Joanne Blauss. This made a great deal of money for the camp which has been earmarked for lodge bathroom renovations next year. Drama has always been a popular activity at the camp and we could thank many people and still leave some out. Thanks to all! We are also planning to add more drama activities in the future. Come on down! This activity is open to anyone interested and the “out of town” actors and audience act as their own promotion of the camp. Many, many functions are booked as a result of people attending our plays. We do not pay anything for PR. Word of mouth, is our greatest advertising.

Our thanks to scouts who have been helping with projects and enjoying our facilities as usual.

The Recreation Commission has set a future goal of self-sufficiency while at the same time extending our recreation facilities/programs to the town. With this in mind we hope to create a Department Head/Recreation Director position in the near future in order to expand recreational opportunities and offer the Town the finest of both educational and environmentally sound programs.

Respectfully submitted,

David Blauss, Chairperson
 Maria McClellan, Vice Chairperson
 Susan Lonergan
 Raymond Slater
 Fran O’Kane
 Janet Agius
 James Hickey

Report of the Registrar of Voters

To the Honorable Board of Selectmen and the Citizens of Hanson:

Population as of December 31, 2014

Precinct I	Precinct II	Precinct III	Total
3168	3387	3110	9665

Registered Voters as of December 31, 2014

Democrats	496	525	440	1461
Republican	368	371	310	1049
Libertarian	7	5	4	16
Green -Rainbow	3	1	3	7
Inter 3rd Party	2	0	1	3
Ma Independent	0	0	1	1
American Independent	0	1	0	1
United Independent	0	1	0	1
Unenrolled	1424	1526	1502	4452
TOTAL	2300	2430	2261	6991

Respectfully submitted,

Bill Strait, Chairman
 Barbara M. Ferguson
 Marion A. Elms
 Elizabeth Sloan, Town Clerk

Report of the South Shore Regional School District

The South Shore Regional School District is represented by eight appointed School Committee members from each town.

Adele Leonard – Abington Robert Molla, Chairman – Norwell
 Kenneth Thayer, Vice Chairman – Cohasset Gerald Blake – Rockland
 Robert Heywood – Hanover John Manning – Scituate
 Christopher Amico – Hanson Daniel Salvucci – Whitman

South Shore Vocational Technical High School, the oldest regional vocational technical school in Massachusetts (1962), received continued accreditation from the New England Association of Schools and Colleges in April 2014. Hanson’s vocational technical high school continues to serve its students and their families by providing a high quality vocational technical education, preparing its students for life’s many options after high school, including direct workforce employment, college success, and a combination of the two. The school offers 14 vocational technical majors, including:

Allied Health, Automotive Technology, Automotive Collision Technology, Carpentry, Computer Information Technology, Cosmetology, Culinary, Drafting, Electrical, Electronics, Graphic Communications, Heating, Ventilation, Air Conditioning & Refrigeration, Precision Machine Technology, Welding & Metal Fabrication

Members of the Class of 2014 were accepted to attend the following schools and serve in the following branches of the military:

American International College
 Assumption College
 Barry University
 Bath Path College
 Bridgewater State University
 Brockton Hospital School of Nursing
 Bunker Hill Community College
 Cape Cod Community College
 Champlain College
 Clarkson University
 Colby-Sawyer College
 Culinary Institute of America
 Curry College
 Drexel University
 Eastern Nazarene College
 Endicott College
 Fitchburg State University
 Framingham State University
 Johnson and Wales University
 Keene State University
 Labouré College
 Lincoln Tech Institute
 Maine College of Art
 Mass Maritime
 Massachusetts Bay Community College
 Massasoit Community College
 Massachusetts College of Liberal Arts
 Merrimack College
 Mt. Ida College
 New York School of International Design
 Nichols College

Pine Manor College
Plymouth State University
Quincy College
Regis College
Salem State University
Salve Regina University
Savannah College of Art and Design
Southern New Hampshire University
St. Joseph's College
SUNY at Cobleskill
Thomas College
United States Air Force
United States Army
United States Marines
United States Navy
University of Maine
UMASS – Amherst
UMASS – Boston
UMASS – Dartmouth
UMASS – Lowell
University of New England
University of New Hampshire
Wentworth Institute of Technology
Western New England College
Westfield State University
Worcester State University

Other graduates had successfully completed co-op placements at the following businesses:

AH Campbell and Son Inc.
Alvin Hollis
Audi of Brookline
Best Chevrolet
Chipotle
Coastal - Nissan
DeAngelis Iron
DJ Richard Electric
Donovan Electric
Gallo Electric
Healthy Air Solutions
John Hoadley Plumbing & Heating
Kent Fabrication Inc.
Kris Johnson Electrical & Mechanical Service
McDonald's
Quality Auto Sprinklers
ReCom Heating and Air Conditioning, Inc.
Signet Electronic Systems Inc.
Starbro Electric
StoneRidge Inc.
Control Devices
Super Cuts
Suburban Electric
Town of Cohasset
Trucchi's
Waste Solutions
Welch Electric

As part of the NEASC recommendations, the school has been encouraged to invest in dedicated space for facilities maintenance and vocational technical storage. Such recommendations stem from the fact that the school continues to recruit and retain nearly 600 students; consequently, all available space is used for instructional purposes,

requiring that storage needs be addressed for the various vocational technical equipment and supplies for our 14 vocational technical majors.

In an effort to stay on top of facilities needs, the school applied successfully for admittance to the Massachusetts School Building Authority's (MSBA) Accelerated Repair Program to receive state subsidies to replace our school's 1962 boiler. The project will be completed by December 2015. In the future, the school district will be looking closely at its infrastructure needs so that it can continue to serve its students with 21st century technology and instructional space within the confines of a well maintained, mid-20th century building. We are very proud of our students and staff and continue to appreciate the support of Hanson's residents.

Respectfully submitted,

Christopher G. Amico

Town Representative
 South Shore Regional School District Committee

Report of the Town Accountant

SCHEDULE A BALANCE SHEET JUNE 30, 2014

GENERAL FUND

Cash-General		\$2,701,760.22
Tax receivables:		
Personal Property	16,333.07	
Real Estate	505,966.14	522,299.21
Allowance for Abatements		(411,107.27)
Additional receivables:		
Tax Liens	432,235.90	
Tax Possessions	512,199.32	
Deferred Revenue	(944,435.22)	-
Tax Deferrals	104,078.89	
Deferred Revenue	(104,078.89)	-
Motor Vehicle Excise	106,957.03	
Deferred Revenue	(106,957.03)	-
Veterans Benefits	29,336.39	
Other Departmental	-	
Deferred Revenue	(29,336.39)	-
Due from Commonwealth		-

TOTAL ASSETS & DEBITS \$2,812,952.16

Accrued Payroll Withholdings	101,570.86
Warrants Payable	324,729.30

Other liabilities	
Undistributed Receipts	-
Property Taxes Paid in Advance	20,771.00
Deferred Revenue - Prop Tax	111,191.94
	131,962.94

Fund Balances:	
Reserved for Encumbrances	23,530.01
Reserved for Expenditures	210,000.00
Reserved for Continuing Approp	500,555.94
Reserved for Future Debt Exl	28,598.12
Undesignated Fund Balance	1,865,893.80
Designated for Approp Deficit	(373,888.81)

TOTAL LIABILITIES & FUND BALANCES \$2,812,952.16

COMMUNITY PRESERVATION

Cash		1,002,974.54
Receivables:		
CPA surcharge	4,354.54	
Deferred revenue	(4,354.54)	-
CPA Tax Liens	2,434.38	
CPA Tax Possessions	448.57	
Deferred Revenue	(2,882.95)	-

TOTAL ASSETS \$1,002,974.54

Warrants Payable	6,474.22
------------------	----------

Other liabilities	
CPA Surcharge Paid in Advance	262.00
	262.00

Fund Balances:	
Reserved - Open Space	46,603.00
Reserved - Historic Purposes	61,223.00
Reserved - Community Housing	93,223.00
Reserved - Encumbrances	-
Reserved - Continuing Approp	191,896.78
CPA Fund Balance	603,292.54

TOTAL LIABILITIES & FUND BALANCES \$1,002,974.54

HIGHWAYS - CHAPTER 90

Cash		-
Receivables:		
Due from Commonwealth	-	
Deferred revenue	-	-

TOTAL ASSETS \$ -

Warrants payable	-
SAAN Payable	-

Fund Balances:	
Designated for State Grant	-

TOTAL LIABILITIES & FUND BALANCES \$ -

TOWN GRANTS - FEDERAL & STATE

Cash	28,584.19
Due from Commonwealth	82,880.00

TOTAL ASSETS \$111,464.19

Warrants Payable	7,184.51
------------------	----------

Fund Balances:	
Fire Equipment Grant	15.34
Library Building/Design	41,345.37
Clean Energy Grant	1,697.56
Adm Fees-Storm Water Mgt	126.76
Cultural Council	2,985.46
Elder Affairs Formula Gr.	-
Library Match Incentive	192.04
Library Net Lender	49.71
PAYT Start Up Program	(6,509.21)
Community Policing Grant	1,101.98
Police Equipment/Vests	6,766.25
Police E911 Grant	24,893.65
FEMA Storm Reimbursement	23,947.81
Fire Safe Grant	5,731.79
Fire Trailer Grant	1,257.72
Asbestos Grant Pch	677.45
	104,279.68

TOTAL LIABILITIES & FUND BALANCES \$111,464.19

REVOLVING FUNDS

Cash		\$126,022.73
Warrants Payable		11,537.96
Fund Balances:		
Insurance < \$20,000	9,313.18	
Thomas Mill Rentals	275.00	
Parks & Fields Revolving	5,425.62	
EA Social Day Care Revolving	76,733.11	
Elder Affairs Revolving	4,603.30	
Assessors Revolving	1,402.07	
Wetlands Protection Revolving	8,050.33	
Library Revolving Account	8,682.16	114,484.77
		<u>\$126,022.73</u>

RECEIPTS RESERVED FOR APPROPRIATION

Cash		680,100.01
Receivables:		
Ambulance Fees Receivable	287,750.57	
Deferred Revenue	(287,750.57)	-

TOTAL ASSETS**\$680,100.01****Fund Balances:**

Ambulance Unreserved	180,539.97	
Ambulance Reserved for Exp	488,754.00	
Road Machinery Fund	261.13	
Fire Fines MGL 148A S5	748.91	
Affordable Housing	9,796.00	680,100.01

TOTAL LIABILITIES & FUND BALANCES**\$680,100.01****TITLE V LOAN PROGRAM**

Cash		1,139,427.37
Receivables:		
Apportioned assessments	7,297.73	
Apportioned interest	2,650.54	
Unapportioned assessments	953,197.60	
Tax Title	30,412.12	
Deferred revenue	(993,557.99)	-

TOTAL ASSETS**\$1,139,427.37****Warrants payable**

-

Fund Balances:

Designated for expenditures	122,500.00	
Designated for repayment of loans	791,366.36	
Designated for interest	213,743.04	
Designated for new systems	11,817.97	1,139,427.37

TOTAL LIABILITIES & FUND BALANCES**\$1,139,427.37****WATER DEPARTMENT**

Cash		1,540,566.58
------	--	--------------

Receivables:

Water Rates	216,564.33	
Water Services	2,668.00	
Water Liens	19,999.56	
Deferred Revenue	(239,231.89)	-

TOTAL ASSETS**\$1,540,566.58****Warrants Payable**

129,614.46

BAN Payable

205,000.00

Capital Fund Balances:

Crystal Spring Well	5,537.50	
Water Mains	900.00	6,437.50

Fund Balances:

Reserved for Encumbrances		-
Reserved for Continuing Approp		270,678.22
Reserved for Expenditures		46,000.00
Undesignated		882,836.40

TOTAL LIABILITIES & FUND BALANCES**\$1,540,566.58****SPECIAL REVENUE FUND**

Cash		\$75,312.98
Warrants Payable		4,484.57

Fund Balances:

State Aid To Libraries	8,341.91	
Sel State Compost Gifts	1,474.30	
Conservation N.O.I.	16,145.50	
T. Hall Landscaping Gifts	2,574.91	
Library Gift Fund	665.09	
Police Dept. Gift Account	2,008.03	
Hanson Dare	15,911.28	
Elder Affairs Gifts	10,100.31	
Fire Dept Gift	2,023.32	
200Th Anniversary Gifts	4,389.22	
Animal Control Gift	32.75	
Conservation Gift	12.00	
Skate Board Gift Account	1,922.79	
Mem. Field Walkway Gift	458.41	
Triad-Salt Council on Aging	90.59	
Summer Band Concerts	109.99	
Summer Program Dare	3,011.27	
Tobin Library Memorial	451.74	
Hanson Day Gifts	605.00	
Patriotic Observance Gifts	500.00	70,828.41

TOTAL LIABILITIES & FUND BALANCES**\$75,312.98****STABILIZATION**

Cash		<u>\$991,713.00</u>
Stabilization Fund		<u>\$991,713.00</u>

CAPITAL PROJECTS

Cash		<u>\$5,795.41</u>
Police Station Fund Balance		<u>\$5,795.41</u>

TRUST FUNDS

Cash		<u>\$190,682.43</u>
------	--	---------------------

Warrants Payable		532.50
------------------	--	--------

Fund Balances:

Tolman Library Fund	73,960.50	
Sarah White Fund	428.64	
Arthur Sampson Fund	417.21	
Grace Bonney Fund	1,169.94	
L. Vernon Briggs	165.72	
Hanson Perpetual Care	12,309.61	
Beal Flower Fund	658.04	
Law Enforcement Fund	6,763.49	
Education Fund	5,939.34	
Conservation	6,514.42	
Thomas Hall Memorial Fund	80,623.02	
T.H. Memorial Comm. Fund	1,200.00	190,149.93
		<u>\$190,682.43</u>

AGENCY

Cash		784,655.31
------	--	------------

Police Detail Receivables	14,008.29	
Deferred Revenue	<u>(14,008.29)</u>	-

TOTAL ASSETS		<u>\$784,655.31</u>
---------------------	--	----------------------------

Warrants Payable		14,832.36
------------------	--	-----------

Fund Balances:

Licenses Payable	3,039.24	
Security Holding Perf Bds	460,092.27	
Planning Board Escrow	22,340.10	
Planning Bd Bid Deposit	240.24	
Planning Pine Hills Deposit	18,032.45	
Appeals Board Escrow	40,489.67	
Conservation Comm Escrow	12,382.38	
Conservation Escrow	1,859.92	
Board Of Health Escrow	1,424.92	
Selectmen License Deposit	3,995.00	
Recreation Deposits	181,023.00	
State Fire Arms	1,075.00	
Deputy Collector	1,772.00	
Tailings	33,491.82	
Police Details	<u>(11,435.06)</u>	769,822.95

TOTAL LIABILITIES & FUND BALANCES		<u>\$784,655.31</u>
--	--	----------------------------

LONG-TERM OBLIGATIONS

Amounts To Be Provided		<u>\$6,353,130.00</u>
------------------------	--	------------------------------

Bonds Payable:

Water Project	1,060,000.00
Police Station	3,270,000.00
Town Hall Renovations	210,000.00
Water Pollution Abatement Trust	<u>1,813,130.00</u>
	<u>\$6,353,130.00</u>

Bonds Authorized & Unissued:

Woodbine Drive Water Main Ext.	205,000.00
Acquire Stone Property (CPA)	82,880.00
Water Tower (Paint/Repair)	<u>1,100,000.00</u>
	<u>\$1,387,880.00</u>

SCHEDULE B
REVENUE REPORT - GENERAL, WATER &
RECREATION FUNDS - 6/30/2014

ACCOUNT DESCRIPTION	TOTAL FISCAL YEAR
2008 Personal Property	26.53
2010 Personal Property	109.38
2011 Personal Property	386.77
2012 Personal Property	368.25
2013 Personal Property	4,082.91
2014 Personal Property	260,745.38
2001 Real Estate	1,809.40
2002 Real Estate	2,620.94
2003 Real Estate	3,004.95
2004 Real Estate	3,184.93
2005 Real Estate	2,921.90
2006 Real Estate	3,070.62
2007 Real Estate	3,332.71
2008 Real Estate	3,352.94
2009 Real Estate	3,486.11
2010 Real Estate	3,663.48
2012 Real Estate	84,233.68
2013 Real Estate	262,822.25
2014 Real Estate	15,987,999.38
Rollback-Conveyance Tax	12,364.24
Tax Liens Redeemed	383,142.62
Deferred Property Taxes Due	15,688.58
Payment In Lieu Of Taxes	9,836.20
Old Motor Vehicle Excise, After Abatements	2,585.57
2009 Motor Vehicle Excise	1,259.69
2010 Motor Vehicle Excise	1,716.57
2011 Motor Vehicle Excise	2,954.72
2012 Motor Vehicle Excise	7,520.65
2013 Motor Vehicle Excise	182,704.89
2014 Motor Vehicle Excise	1,103,659.05
Penalty And Interest-Property Taxes	102,364.00
Penalty And Interest-Excise Taxes	74,690.71
Penalty And Interest-Tax Title	116,657.33
Penalty And Interest-Water	17,066.17
Disposal Area Charges	22,422.84
Assessors Fees	1,869.00
Appeal Board Fees	6,300.00

Board Of Health Fees	51,806.61
Clerk Fees	15,394.97
Conservation Committee Fees	12.00
Collector Fees	31,853.56
Fire Department Inspection Fees	22,835.00
Detail Admin Fees	7,207.16
Highway Fees	8,888.00
Other	9,278.07
Water Dept Reimbursement to Town	9,599.20
Over/Under Tax Collector-Treas.	(5.00)
Dog Licenses	18,355.00
Selectmen Licenses	20,667.97
Police Fines	29,882.50
Building Permits	126,049.70
Gas Permits	15,033.00
Planning Board Permits	3,500.00
Plumbing Permits	15,136.00
Police Permits	11,879.92
Wiring Permits	19,859.00
Weights And Measures Permits	3,085.00
Police Fees	1,145.00
MEMA Reimbursement	5,222.88
Veteran's Benefits	26,317.00
Loss Of Taxes-State Owned Land Ch 58	21,978.00
Loss Of Taxes-Veterans, Blind, Surviving Spouse, Elderly	58,426.00
School Aid MGL Ch 70	40,015.00
Outside Vocational Trans Ch 74	8,869.00
Election Reimbursement	9,960.00
Unrestricted State Aid	1,108,736.00
Plymouth County Court Fines	2,450.00
Interest On Deposits	6,169.66
TOTAL GENERAL FUND	<u>\$20,405,631.54</u>
Water Liens	191,250.21
Water Rates	1,031,740.51
Water Services	133,448.00
Other Water Fees	16,698.97
TOTAL WATER SPECIAL REVENUE	<u>\$1,373,137.69</u>
Cove Revenue	24,033.00
Lodge/Camp Kiwanee	196,741.62
TOTAL RECREATION ENTERPRISE	<u>\$220,774.62</u>

SCHEDULE C
EXPENDITURE REPORT - GENERAL, WATER & RECREATION FUNDS - 6/30/2014

Fund	Dept	Department	Budget*	Actual**	Balance
GENERAL FUND					
01	122	Selectmen/Town Administrator	\$323,106.33	\$320,510.00	\$2,596.33
01	131	Finance Committee	2,076.50	612.50	1,464.00
01	132	Reserve Fund *	12,837.00	-	12,837.00
01	135	Town Accountant	95,560.00	87,668.25	7,891.75
01	136	Audit	35,250.00	34,750.00	500.00
01	141	Assessors	193,920.00	191,575.70	2,344.30
01	145	Treasurer/Collector	245,953.46	238,551.23	7,402.23
01	151	Legal Department	140,000.00	112,426.09	27,573.91
01	155	Information Technology	114,000.00	108,637.98	5,362.02
01	161	Town Clerk	103,059.00	102,932.81	126.19
01	162	Elections	11,495.00	11,157.77	337.23
01	163	Registrations	7,432.00	6,914.39	517.61
01	171	Conservation	212,652.00	211,226.11	1,425.89
01	175	Planning Board	64,281.00	63,991.65	289.35
01	176	Appeals Board	32,698.48	32,460.69	237.79
01	190	Postage	23,000.00	23,000.00	-
01	192	Public Properties	128,755.00	128,067.34	687.66
01	193	Utilities	101,227.00	99,469.66	1,757.34
01	210	Police	1,957,708.69	1,911,964.56	45,744.13
01	215	Communication Center	330,053.00	318,329.07	11,723.93
01	220	Fire	1,812,065.01	1,786,941.55	25,123.46
01	241	Building	81,385.50	77,932.98	3,452.52
01	242	Gas	4,641.00	4,579.50	61.50
01	243	Plumbing	4,182.00	4,042.00	140.00
01	244	Weights And Measures	3,490.00	3,347.59	142.41
01	245	Wire	16,920.50	16,920.50	-
01	293	Animal Control Officer	32,155.51	31,331.83	823.68
01	297	Tree Department	11,268.00	8,654.54	2,613.46
01	320	Whitman-Hanson Regional	7,800,211.00	7,800,211.00	-
01	330	Vocational Education	799,881.00	792,774.00	7,107.00
01	340	Agricultural Education	193,275.00	169,217.20	24,057.80
01	410	Engineering	10,000.00	1,312.50	8,687.50
01	420	Highway	1,103,841.84	1,445,768.31	(341,926.47)
01	424	Town Fuel	145,000.00	126,668.21	18,331.79
01	430	Waste Collection And Disposal	337,502.56	324,901.54	12,601.02
01	511	Health Offices	98,009.00	95,990.48	2,018.52
01	541	Council On Elder Affairs	66,147.00	61,211.90	4,935.10
01	543	Veteran's Services	58,195.00	51,905.82	6,289.18
01	544	Care Of Soldiers Graves	1,500.00	1,500.00	-
01	610	Library	363,951.74	333,277.94	30,673.80
01	630	Camp Kiwanee	52,740.46	51,290.76	1,449.70
01	650	Park & Fields	10,000.00	9,970.00	30.00
01	692	Patriotic Observance Committee	2,000.00	1,980.05	19.95
01	710	Debt Service - Principal	502,717.00	502,717.00	-
01	750	Debt Service - Interest	166,162.00	159,368.32	6,793.68
01	820	State Assessments	142,013.00	142,927.55	(914.55)
01	911	Retirement	1,109,316.00	1,109,316.00	-
01	913	Unemployment Insurance	25,000.00	19,870.16	5,129.84
01	914	Group Health Insurance	1,415,373.00	1,349,918.24	65,454.76
01	945	Liability Insurance	253,269.00	242,168.96	11,100.04
			\$20,757,276.58	\$20,732,262.23	\$25,014.35
WATER SPECIAL REVENUE					
60	450	Water	1,550,316.85	1,471,605.32	78,711.53
61	450	Water Capital Projects	6,437.50	6,437.50	-
			\$1,556,754.35	\$1,478,042.82	\$78,711.53
RECREATION ENTERPRISE					
65	630	Recreation	227,299.25	225,074.17	2,225.08
			\$227,299.25	\$225,074.17	\$2,225.08

* - Budget column includes original budget plus budget amendments and encumbered funds from the prior year. A Department's budget also includes related articles and their respective carryover balances. During the year \$52,163.00 was transferred out of the Reserve Fund, and is reflected as a reduction to the budget amount.

** - Actual column includes expenditures plus encumbrances/continued appropriations carried forward.

SCHEDULE D
EXPENDITURE REPORT - REMAINING FUNDS - 6/30/2014

Fund	Dept	Department	Budget***	Expended	Balance
GRANTS					
20	122	Clean Energy Grant	1,697.56	0.00	1,697.56
20	122	Asbestos Grant Ply Cty Hospital	677.45	0.00	677.45
20	145	Stormwater Admin Fees	345.37	218.61	126.76
20	171	Poor Meadow Brook Acquisition	82,880.00	82,880.00	0.00
20	210	Community Policing Grant	1,101.98	0.00	1,101.98
20	210	Police Vests	6,487.74	57.80	6,429.94
20	210	Police Tasers/Radar Equipment	1,649.02	1,312.71	336.31
20	210	Police E911 Grant	35,449.33	10,555.68	24,893.65
20	220	Fire Private Digital Camera Gift	127.10	111.76	15.34
20	220	Fire MA Equipment Grant	3,307.98	2,050.26	1,257.72
20	220	Fire Safe Grant	10,979.33	5,247.54	5,731.79
20	220	Fire Equipment Grant	100.29	100.29	0.00
20	220	Fire FEMA Storm Reimbursement	23,947.81	0.00	23,947.81
20	220	Fire MEMA EMPG Grant	2,759.93	2,759.93	0.00
20	430	DEP - PAYT Small Incentive	998.88	998.88	0.00
20	430	PAYT Start Up Program	0.00	6,509.21	(6,509.21)
20	541	Elder Affairs Formula Grant	14,344.00	14,344.00	0.00
20	610	Library Building/Design Grant	41,345.37	0.00	41,345.37
20	610	Library Matching Incentive Grant	192.04	0.00	192.04
20	610	Library Net Lender Grant	49.71	0.00	49.71
20	610	Library Next Chapter	3,447.83	3,447.83	0.00
20	695	Cultural Council	6,855.46	3,870.00	2,985.46
FUND TOTALS			\$238,744.18	\$134,464.50	\$104,279.68
REVOLVING FUNDS					
24	141	Assessors Revolving Account	1,402.07	0.00	1,402.07
24	171	Wetlands Protection	12,443.33	4,393.00	8,050.33
24	171	Thomas Mill Rentals	275.00	0.00	275.00
24	541	Social Day Care Revolving	166,989.86	90,256.75	76,733.11
24	541	Elder Affairs Events & Programs	5,472.63	869.33	4,603.30
24	610	Insurance Reimb < \$20,000	21,674.09	12,360.91	9,313.18
24	610	Library Revolving	14,442.78	5,760.62	8,682.16
24	630	Recreation Revolving	131,963.71	131,963.71	0.00
24	650	Parks & Fields	6,075.62	650.00	5,425.62
FUND TOTALS			\$360,739.09	\$246,254.32	\$114,484.77
STABILIZATION					
25	145	Stabilization Fund	\$991,713.00	\$-	\$991,713.00
COMMUNITY PRESERVATION					
26	170	Community Preservation Act - Projects	\$240,663.75	\$48,766.97	\$191,896.78
RECEIPTS RESERVED FOR APPROPRIATION					
22	122	Affordable Housing	9,796.00	0.00	9,796.00
22	220	Ambulance	948,634.97	279,341.00	669,293.97
22	220	Fire Fines MGL Ch148A S5	1,074.00	325.09	748.91
22	420	Road Machinery	261.13	0.00	261.13
FUND TOTALS			\$959,766.10	\$279,666.09	\$680,100.01
TITLE V LOAN PROGRAM					
27	510	Title V Septic Improvements	\$186,609.47	\$174,791.50	\$11,817.97
OTHER SPECIAL REVENUE FUNDS					
29	122	Selectmen Compost Gifts	1,474.30	0.00	1,474.30
29	122	Town Hall Landscaping Gifts	2,574.91	0.00	2,574.91
29	122	200th Anniversary	4,389.22	0.00	4,389.22
29	122	Summer Band Concerts	109.99	0.00	109.99
29	171	Conservation Gift	12.00	0.00	12.00
29	171	Conservation Notice of Intent	16,250.50	105.00	16,145.50
29	210	Police Gifts	2,008.03	0.00	2,008.03
29	210	DARE Gifts	28,208.23	12,296.95	15,911.28
29	210	Summer DARE	16,690.27	13,679.00	3,011.27
29	220	Fire Gifts	2,678.06	654.74	2,023.32

29	292	Animal Control Gifts	32.75	0.00	32.75
29	541	Elder Affairs Gifts	9,614.80	134.67	9,480.13
29	541	Elder Affairs Supportive Day	2,236.41	1,616.23	620.18
29	541	TRIAD Salt Council	90.59	0.00	90.59
29	610	Library State Aid	27,475.77	19,133.86	8,341.91
29	610	Library Gifts	2,935.09	2,270.00	665.09
29	610	Library Tobin Memorial	1,004.32	552.58	451.74
29	630	Hanson Day Gifts	605.00	0.00	605.00
29	650	Skateboard Gifts	1,922.79	0.00	1,922.79
29	650	Memorial Field Gifts	458.41	0.00	458.41
29	692	Patriotic Observance Gifts	500.00	0.00	500.00
FUND TOTALS			\$121,271.44	\$50,443.03	\$70,828.41
CAPITAL PROJECTS FUNDS					
30	210	Police Station Building	5,795.41	0.00	5,795.41
FUND TOTALS			\$5,795.41	\$-	\$5,795.41
HIGHWAY - CHAPTER 90					
33	420	Highway Chapter 90	\$391,304.28	\$391,304.28	\$-
EXPENDABLE TRUSTS					
82	145	Perpetual Care	12,309.61	0.00	12,309.61
82	145	Beal Flower	658.04	0.00	658.04
82	210	Law Enforcement	7,512.49	749.00	6,763.49
82	300	Education Fund	5,939.34	0.00	5,939.34
82	610	Tolman Library	73,960.50	0.00	73,960.50
82	610	Sarah White Fund	428.64	0.00	428.64
82	610	Arthur Sampson Fund	417.21	0.00	417.21
82	610	Grace Bonney Fund	1,169.94	0.00	1,169.94
82	610	L Vernon Briggs Fund	165.72	0.00	165.72
82	610	Thomas Memorial Mem Fund	80,623.02	0.00	80,623.02
82	610	TH Mem Comm Fund	1,200.00	0.00	1,200.00
			\$184,384.51	\$749.00	\$183,635.51
CONSERVATION FUND					
85	171	Conservation Fund	10,245.69	3,731.27	6,514.42
			\$10,245.69	\$3,731.27	\$6,514.42
AGENCY FUNDS					
89	122	Selectmen License Deposits	3,995.00	0.00	3,995.00
89	122	Security Holding/Perf Bonds	492,705.18	32,612.91	460,092.27
89	145	Deputy Collector Fees	33,792.00	32,020.00	1,772.00
89	145	Tailings (Unclaimed Checks)	34,030.92	539.10	33,491.82
89	161	Licenses Payable	3,039.24	0.00	3,039.24
89	171	Conservation Escrow	2,454.92	595.00	1,859.92
89	171	Conservation Consultants Escrow	15,202.38	2,820.00	12,382.38
89	175	Planning Bd Escrow	24,479.70	2,139.60	22,340.10
89	175	Planning Bd Bid Deposit	240.24	0.00	240.24
89	175	Planning Pine Hills Deposit	18,032.45	0.00	18,032.45
89	176	Appeals Bd Escrow	46,386.25	5,896.58	40,489.67
89	210	Police Extra Details	94,242.33	105,677.39	(11,435.06)
89	210	State Fire Arms	24,925.00	23,850.00	1,075.00
89	220	Fire Extra Details	3,742.12	3,742.12	0.00
89	510	Board of Health Escrow	10,014.92	8,590.00	1,424.92
89	630	Recreation Deposits	181,023.00	0.00	181,023.00
			\$988,305.65	\$218,482.70	\$769,822.95

*** - Budget column includes balances carried forward plus all cash receipts and budget amendments for the current fiscal year.

SCHEDULE E ANALYSIS OF OUSTANDING DEBT

	Balance 7/1/13	Retired 2014	Issued 2014	Balance 6/30/14
Water Projects 2003-2023	\$1,215,000.00	\$155,000.00	\$-	\$1,060,000.00
Town Hall Renovation 2001-2016	315,000.00	105,000.00	-	210,000.00
Mass Water Pollution (Title V) Repayments	1,930,847.00	117,717.00	-	1,813,130.00
Building - Police Station 2007-2025	3,550,000.00	280,000.00	-	3,270,000.00
	\$7,010,847.00	\$657,717.00	\$-	\$6,353,130.00

Report of the Town Forest Committee

To the Citizens of the Town of Hanson:

The May 2014 Hanson Town Meeting voted to place Veterans Memorial Town Forest under the care and custody of the Conservation Commission, thus assuring permanent protection under Article 97 of the state constitution. Since then the Town Forest Committee has continued preparations for transition of the forest's management to the Conservation Commission, especially with the property line survey which is now complete; concrete bounds now mark the line between the forest and the Botteri Baseball complex. A legal easement document is being prepared that will allow the Indian Head School septic system to continue functioning effectively (as it has since 1951) beneath the field along the street across from the school.

The Committee looks forward to successfully closing out the Community Preservation-funded project to improve parking, access and signage for visitors, including Bay Circuit Trail hikers. This property also continues to provide quality wildlife habitat and natural treatment of Indian Head Street stormwater runoff before it reaches Wampatuck Pond and the Indian Head Brook watershed.

We are grateful to the Hanson Community Preservation Committee, Parks and Fields Commission, Conservation Commission, Board of Selectmen, Town Administrator and all others who helped make 2014 a milestone year for this valuable natural resource.

Respectfully submitted,

Allan Clemons, Chairman
Robert Duff
Philip Clemons, Clerk

Report of the Tree Warden

To the honorable Board of Selectmen and the Citizens of the Town of Hanson, I hereby submit my report for the year 2014.

At this time I wish to thank the National Grid Company, for their cooperation and assistance in removing and trimming trees throughout the Town (at no cost to the Town) that were near or threatening power lines and personal property. I wish to thank Newcomb Tree for the efficiency of assisting in emergency tree removals and for expediting and prioritizing Hanson on an emergency basis.

Newcomb Tree Services perform emergency removals of fourteen trees throughout the Town's public ways. These trees were removed as they posed imminent danger to life and property.

Through the Highway Department trees & brush throughout the Town and at intersection to improve sight distance.

Throughout the Town there are many more trees to be removed within the Town street layout that are either diseased or damaged by storms.

At the May Town Meeting I will submit an article for tree removal throughout the Town.

At this time I would like to thank Chief Thompson and the Hanson Fire Department, The Police Chief, Mike Miksch & Police Officers of the Hanson Police Department for their assistance during tree emergencies. I would like to thank the Board of Selectmen and the Finance Committee for their continued support.

I would like to remind the citizens of Hanson if they have any question or concerns regarding trees on Town property, please call the Highway Office at 781-293-2822, between 7:00 a.m. to 3:30 p.m. and speak with Robert F. Brown Jr., Tree Warden, Highway Supervisor, David Hanlon Highway Supervisor, Joni DiLillo Administrative Assistant.

Respectfully submitted

Robert F. Brown Jr.
Tree Warden

Report of the Treasurer/Collector

MISCELLANEOUS ACCOUNTS

TRUST FUNDS: BALANCES JUNE 30, 2014

LIBRARY TRUST ACCOUNTS

Tolman	\$ 73,960.50
Sarah E. White	\$ 428.64
Arthur C. Sampson	\$ 417.30
Grace G. Bonney	\$ 1,169.94
L. Vernon Briggs	\$ 165.72

Education Fund	\$ 5,567.35
Perpetual Care	\$ 12,309.52
Law Enforcement	\$ 7,267.49
Beal Flower	\$ 658.04
Thomas Hall	\$ 80,623.02
200th Anniversary	\$ 4,184.22
Stabilization	\$ 991,925.00

Date: 01/08/2015
Time: 9:18
clrfysum

Town of Hanson

Page 1

FISCAL YEAR COLLECTIONS SUMMARY 07/01/2013 thru 06/30/2014

Source	Year	Tax	Interest	Demand	Fees
R/E Taxes deferred	2014	10,004.92			
Source Total:		10,004.92			
Exempt R/E - In Lieu of Tax	2014	9,836.20			
Source Total:		9,836.20			
Municipal Lien Certificates	2015				300.00
Municipal Lien Certificates	2014				18,375.00
Source Total:					18,675.00
Motor Vehicle Excise Tax	2014	1,114,321.16	2,341.39	19,215.00	
Motor Vehicle Excise Tax	2013	194,464.70	4,031.83	12,960.00	
Motor Vehicle Excise Tax	2012	8,463.98	1,715.69	2,175.00	
Motor Vehicle Excise Tax	2011	3,156.18	1,002.42	975.00	
Motor Vehicle Excise Tax	2010	1,716.57	752.02	525.00	
Motor Vehicle Excise Tax	2009	1,259.69	719.61	125.00	
MVE - Miscellaneous Fee	2013				
MVE - NSF Charge	2014				100.00
MVE - NSF Charge	2013				200.00
MVE - NSF Charge	2012				25.00
MVE - NSF Charge	2011				25.00
MVE - Warrant 1 Fee	2014				13,000.00
MVE - Warrant 1 Fee	2013				30,324.00
MVE - Warrant 1 Fee	2012				8,415.00
MVE - Warrant 1 Fee	2011				3,755.00
MVE - Warrant 1 Fee	2010				2,025.00
MVE - Warrant 1 Fee	2009				1,003.00
Source Total:		1,323,382.28	10,562.96	35,975.00	58,872.00
Personal Property Tax	2014	261,551.93	282.35	195.00	
Personal Property Tax	2013	4,082.91	388.63	195.00	
Personal Property Tax	2012	368.25	78.85	15.00	
Personal Property Tax	2011	386.77	140.00	30.00	
Personal Property Tax	2010	109.38	64.19	15.00	
Personal Property Tax	2008	26.53	19.13		
P/P - Voluntary Contr. - Education	2014				15.00
P/P - Warrant #1	2010				22.00
Source Total:		266,525.77	973.15	450.00	37.00
Real Estate Tax	2015	20,771.00	0.25		
Real Estate Tax	2014	15,990,608.71	27,496.89	1,785.00	
Real Estate Tax	2013	262,878.51	36,961.08	2,190.00	
Real Estate Tax	2012	84,233.68	19,407.63	405.00	

Date: 01/08/2015
Time: 9:18
clrfysum

Town of Hanson

Page 2

FISCAL YEAR COLLECTIONS SUMMARY 07/01/2013 thru 06/30/2014

Source	Year	Tax	Interest	Demand	Fees
=====	=====	=====	=====	=====	=====
Real Estate Tax	2010	3,663.48	405.87	15.00	
Real Estate Tax	2009	3,486.11			
Real Estate Tax	2008	3,352.94			
Real Estate Tax	2007	3,332.71			
Real Estate Tax	2006	3,070.62			
Real Estate Tax	2005	2,921.90			
Real Estate Tax	2004	3,184.93			
Real Estate Tax	2003	3,004.95			
Real Estate Tax	2002	2,620.94			
Real Estate Tax	2001	1,809.40			
R/E - Miscellaneous Fee	2014				1,380.13
R/E - NSF Charge	2014				125.00
R/E - NSF Charge	2013				25.00
R/E - Penalty-Failure to File I&E	2014				10,700.00
R/E - Voluntary Contr. - Education	2015				10.00
R/E - Voluntary Contr. - Education	2014				381.50
R/E - Warrant #1	2010				22.00
		=====	=====	=====	=====
Source Total:		16,388,939.88	84,271.72	4,395.00	12,643.63
R/E Taxes to Tax Title	2014	79,529.23	6,168.53	690.00	
R/E Taxes to Tax Title	2013	18,988.65	3,769.30	60.00	
R/E Taxes to Tax Title	2012	12,936.58	5,971.90	75.00	
R/E Taxes to Tax Title	2011		1,720.83		
R/E Taxes to Tax Title	2010	-4,009.86	-108.17	-15.00	
R/E Taxes to Tax Title	2009	-4,058.33	-113.72	-15.00	
R/E Taxes to Tax Title	2008	-3,650.81	-254.81	-5.00	
R/E Taxes to Tax Title	2007	-4,168.92	-303.26	-5.00	
R/E Taxes to Tax Title	2006	-3,070.62	-25.91		
R/E Taxes to Tax Title	2005	-3,210.21			
R/E Taxes to Tax Title	2004	-3,184.93			
R/E Taxes to Tax Title	2003	-3,195.97			
R/E Taxes to Tax Title	2002	-2,620.94	-295.56	-5.00	
R/E Taxes to Tax Title	2001	-1,809.40	-9.02		
T-FM	2010				
T-FM	2009				
T-PF	2014				500.00
		=====	=====	=====	=====
Source Total:		78,474.47	16,520.11	780.00	500.00
TITLE V - Unapportioned		51,767.00	185.70		200.00
		=====	=====	=====	=====
Source Total:		51,767.00	185.70		200.00
TITLE V - Pre-payment		180,247.35	4,112.03		1,200.00
		=====	=====	=====	=====
Source Total:		180,247.35	4,112.03		1,200.00
WTR LIEN	2014	177,803.46			

Date: 01/08/2015
Time: 9:18
clrfysum

Town of Hanson

Page 3

FISCAL YEAR COLLECTIONS SUMMARY 07/01/2013 thru 06/30/2014

Source	Year	Tax	Interest	Demand	Fees
=====	=====	=====	=====	=====	=====
WTR LIEN	2013	8,280.87			
WTR LIEN	2012	2,707.08			
WTR LIEN	2010	309.40			
WTR LIEN	2009	535.99			
WTR LIEN	2008	297.87			
WTR LIEN	2007	836.21			
WTR LIEN	2005	288.31			
WTR LIEN	2003	191.02			
TITLE V	2014	109,524.46	20,025.55		
TITLE V	2013	8,202.22	5,428.56		
TITLE V	2012	902.70	100.18		
COMM PRES	2015	262.00			
COMM PRES	2014	157,680.74	232.29		
COMM PRES	2013	2,700.33	343.93		
COMM PRES	2012	592.00	137.96		
COMM PRES	2010	36.98			
COMM PRES	2009	36.23	26.12		
		=====	=====	=====	=====
Source Total:		471,187.87	26,294.59		
Water Usage	2014	976,042.89	6,461.11	3,585.00	
Water Usage	2013	48,421.49	3,585.02	3,105.00	
Water Usage	2012	235.48	50.12	15.00	
Water Usage	2011	-43.35			
Water - NSF Charge	2014				225.00
Water - NSF Charge	2012				25.00
		=====	=====	=====	=====
Source Total:		1,024,656.51	10,096.25	6,705.00	250.00
Water Service	2014	8,157.98	14.34		
Water Service	2013	-580.98	0.58		
		=====	=====	=====	=====
Source Total:		7,577.00	14.92		
		=====	=====	=====	=====
\$20,106,313.31	Totals:	19,812,599.25	153,031.43	48,305.00	92,377.63

Report for Veterans' Services

To The Honorable Board of Selectmen and the Citizens of Hanson

Mission Statement

The mission of the Veterans Services Officer is to be the advocate for veterans of Hanson. The Veterans Service Officer operates under the Department of Veterans Services (DVS), Commonwealth of Massachusetts. DVS establishes policy, proposes legislation, and ensures that adequate funding for veterans programs is included in the Governor's budget and the Town of Hanson's budget. The Veterans Agent represents the interest of veterans in matters coming before the General Court.

The Hanson Veterans Service Office has had another rewarding and extremely busy year. We continue to assist veterans, widows, and dependents of veterans, and the general public.

We received numerous inquiries this past year. The increased activity is a result of both our state and federal economy. Assistance was rendered to returning war veterans seeking help in applying for the Massachusetts Bonus Program, public assistance under Chapter 115, educational benefits, motor vehicle benefits, property tax exemptions, housing outreach, counseling & training resources, employment assistance, burial benefits, military records and state memorial information, rights of National Guard and Reserve members called-up for Active Duty.

In 2014, over 437 residents of Hanson received in excess of \$2,450,000 in cash benefits and assistance from the Federal Veterans Administration (VA). The majority of the recipients received monetary compensation for service incurred disabilities. This office has assisted and provided guidance to Hanson residents in filing for these claims and various types of assistance.

Qualified applicants for benefits many times were referred to other federal or state agencies better able to meet their needs. This office assists and monitors the applicant in the filing of paperwork for benefits from federal/state agencies.

In addition to assisting veterans we participated in the following activities this year:

- **ANNUAL HANSON MEMORIAL DAY PARADE.** The parade was held on Memorial Day, May 26th. This office assisted in the planning of the parade. This year we had over 20 marching contingents to include the Hanson American Legion Post 229, Hanson Selectmen, Hanson Clergy, Hanson Police & Fire Departments, Boy Scouts, Cub Scouts, Girl Scouts, Brownies/Daisies, Hanson Senior Center Van with seniors, and military reenactment groups. Selectman Bruce Young provided patriotic music at the Town Hall Civil War Monument during the ceremony. We would like to thank all participants, especially Hanson American Legion Post for helping us honor veterans on Memorial Day.
- **VETERANS' DAY OBSERVANCE.** In conjunction with the Hanson Senior Center, a Veterans Day Observance was held on Tuesday, November 4th at the Hanson Senior Center. The Council of Elder Affairs presented patriotic music to honor veterans present and all veterans of Hanson. Keynote speaker was Veterans Agent Bob Arsenault. Certificates of

Appreciation were presented to the Veterans present thanking them for service to their country. The Hanson Senior Swingers led everybody in singing "God Bless America". I would like to thank Director of Elder Affairs Mary Collins and her staff as well as Lorraine Lentini for their support for the Veterans' Day Breakfast.

- **TAX WORK-OFF PROGRAM.** At the spring Town Meeting, I submitted an Article which was voted on and passed for a Veterans Tax Work-Off Program. This program is funded for 10 Veterans to work-off a portion of their property tax not to exceed \$750.00
- **VETERANS' BENEFITS BRIEFING AT THE HANSON AMERICAN LEGION.** This past September, I co-sponsored with Representative Josh Cutler a Veterans Benefits briefing at the Hanson American Legion Post. Valor Act II Legislation was discussed along with the new benefits a veteran may be entitled to under this legislation. The veterans present appreciated the presentation and inquired about the possibility of a future Town Hall type meeting with State Secretary for Veterans' Services along with a representative from the Federal Veterans' Administration to discuss benefits and problems of the system.
- **VETERANS' BENEFIT BRIEFING AT THE HANSON SENIOR CENTER.** In October I co-sponsored a veterans' briefing with Representative Josh Cutler at the Hanson Senior Center which all Hanson veterans and spouses were invited to. Guest speaker was the Secretary of Veterans' Services Coleman Nee who talked about new veterans' benefits and what the Commonwealth was doing for Veterans' and their families. The Secretary talked 1 hour and 45 minutes non-stop about new pending legislation that would benefit both veterans and their families. The Secretary also took questions after the briefing and talked to veterans present about any concerns they had. The briefing by the Secretary was greatly appreciated and most informative for the attendees. This was a first time that any State Secretary has visited Hanson and conducted a briefing of interest to Hanson residents.
- **TRUST LEGISLATION.** I am currently working with the Massachusetts Veterans' Agents Association for enacting state legislation in the behalf of veterans who have their primary Massachusetts residence in a trust. As the law currently reads, if a veteran has their primary residence in a trust, they are not entitled to any property tax abatements/exemptions. I have written legislation that would give abatements/exemptions to veterans to change this current ruling. Hopefully it will pass this next legislative session for Memorial Day.

I would like to thank the people of Hanson who support the office of Veterans Services and the Veterans of Hanson.

Respectfully submitted

Bob Arsenault
Veterans' Agent

Report of the Veterans' Graves Officer and Veterans' Burial Agent

To The Honorable Board of Selectmen and the Citizens of Hanson

The deaths of all veterans during this past year were recorded in compliance with the General Laws of the Commonwealth. Assistance was provided for processing appropriate paperwork with the Federal Veterans Administration for headstones, markers for veteran's graves and burial assistance where appropriate. Assistance and information was provided for internment in the Veterans National Cemetery in Bourne, Massachusetts. Assistance was also provided to veterans' families in acquiring discharges so that the American Flag could be acquired for the veteran's casket for burial.

To observe Memorial Day, the Hanson Boy Scouts assisted this office in placing appropriate markers and flags on over 1,978 graves at Fern Hill Cemetery. This office also maintains and decorates 18 Veterans Memorial Squares in Town. The Memorial squares are decorated with appropriate wreaths, flags, and planted flowers in order to show our respect.

Respectfully submitted,

Bob Arsenault
Veterans' Graves Officer
Veterans' Burial Agent

Report of the Norwell VNA and Hospice - Hanson BOH

Community/Public Health Activities – 2014

Founded in 1920, NVNA and Hospice is the only independent, non-profit home health care and hospice agency serving the South Shore. The agency's mission of Neighbors Helping Neighbors continues as it serves nearly 600 patients a day, and offers an average of 45 community health screenings, educational programs and support groups each month in more than 27 communities on the South Shore including Hanson. NVNA and Hospice is the only Massachusetts agency to be named a Home Care Elite Top Agency in the United States for seven consecutive years, this year selected in the Top 100. Under the contract with Hanson Board of Health our staff provides daily disease tracking.

Our Statistics for the 2014 calendar year, for services provided to the Town of Hanson are stated within this report.

Reportable Communicable Diseases:

- 4 Campylobacteriosis
- 1 Hepatitis C
- 2 Giardiasis
- 7 Lyme Disease

Confidential case follow up was done when required by Massachusetts Department of Public Health.

Respectfully Submitted,

Trish Kelleher, RN

Report of the Board of Water Commissioners

To the Honorable Board of Selectmen and the citizens of Hanson, we respectfully submit our annual report for the year 2014.

The Hanson Water Department was pleased to serve a total of 3,236 accounts in 2014 of which 3,114 were residential; 15 municipal; 14 industrial; 95 commercial; and 1 agricultural.

In 2014, the department pumped 223,365,000 million gallons from its Crystal Spring Well Field (CSWF) with an average day withdrawal equal to approximately 611,950 gallons. We experienced our maximum pumping day on July 13, 2014 in which 936,000 gallons were pumped from CSWF. At no time this year did the department have to purchase water from Brockton.

In 2014 we conducted over 600 service calls. This included service leak repairs; the installation of new metering equipment and service valves; the testing of backflow prevention devices; the surveying of industrial and commercial accounts for potential cross connections; final readings; the marking of underground utilities, and responding to customer inquiries regarding water quality and pressure.

In accordance with Massachusetts Department of Environmental Protection (DEP) regulations, the department collected more than 380 water quality samples. All samples collected were below regulatory limits established by the DEP.

In February 2014, the Board of Water Commissioners hired an engineering firm to do a water rate study to ensure the operations and maintenance of water mains and other capital items could be adequately funded. Because the water department runs solely on water rates; and not taxation; the Board made the decision to look at the water rate structure again. Water rates were last raised in 2009.

Also in February; the Monponsett Street water main project was put out to bid. Blue Diamond came in as low bidder with a price of \$62,881.36. This replacement was for approximately 400 feet of new water main. The job was completed in six weeks.

In April 2014, the Board held a public meeting for the raising of water rates. The minimum base rate went from \$75.00 to \$86.25; 1500-2500 cubic feet: \$4.31; 2500-5000 cubic feet: \$5.17; and over 5000 cubic feet \$6.78 per 100 cubic feet. The average cost per day is approximately \$1.36.

The Woodbine Avenue Extension project which started in April was finished in June 2014. The project was originally funded under the Town's water betterment law adopted a few years ago; therefore; this project is being paid by the homeowners of Woodbine Avenue Extension.

The water department has continued on with the second phase of the uni-directional flushing program in October 2014. This second "phase" was completed in four weeks. The department is looking into flushing the remainder of the town in the spring.

Also in October, Chairman of the Board Mr. Joseph Duffy, handed in his resignation. It saddened the department greatly to hear Mr. Duffy passed away a week later. Mr. Duffy served on the Board of Water Commission for nine years. Mr. Duffy will be greatly missed.

The Board signed a contract with Tighe & Bond for the rehabilitation of the million gallon water tank on High Street. This project will be put out to bid in January 2015; and the work will start in the early spring 2015. While the tank is down for repairs; the town will be on Brockton's water system for approximately two months. The cost of this project (which will be bonded) is approximately one million dollars.

In closing; we would like to take this opportunity to thank Water Superintendent – Mr. Richard D. Muncey; Administrative Assistant – Carol Svizzero, Assistant Superintendent - Stephen Archibald, Backhoe Operator – Gerald Davis, and Equipment Operators Peter Gordon and Chris Wilson and Part-time Clerk- Leanne Monaghan; for their dedication to task and for their superb ability to communicate and address issues with water customers, contractors, consultants, and Town officials. We also thank the various departments and boards for their continued cooperation throughout the year, but most of all, to the citizens of Hanson for their continued support.

Respectfully submitted,

Board of Water Commissioners:
Joseph Duffy, Chairman
Mary Lou Sutter, Vice Chairman
Mike Chernicki, Member
Donald Howard, Member
Andrew Sargent, Member

Report of the Zoning Board of Appeals

To the Citizens of Hanson and the Honorable Board of Selectmen:

We hereby submit our Annual Report in compliance with General Laws for the year ending December 31, 2014

The Board of Appeals held 29 hearings which are as follows:

SITE PLAN:

Approved	3
No Decision to Date	1

SPECIAL PERMIT:

Approved	18
No Decision to Date	2

VARIANCE:

Withdrawn	2
No Decision to Date	2

SITE PLAN & SPECIAL PERMIT:

No Decision to Date	1
---------------------	---

There were also 10 hearing continuations which resulted in a total number of hearing sessions of 39.

June of 2014 the Board of Appeals reorganized and voted as follows:

Robert Overholtzer, Chairman
David Nagle, Vice-Chair
Sean Joanis, Member
Joanne Miniuiti, Alternate

The Board of Appeals meets on the first and third Tuesday of the month at 7:00 pm per hearing schedules. The Administrative Assistant is in the office Monday and Tuesday from 8:00 am to 2:30 pm; Wednesday and Thursday from 8:00 am to 2:00 pm and Tuesday evenings as scheduled.

Respectfully submitted,

Robert Overholtzer, Chairman

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT

ANNUAL REPORT
OF THE
PK-12 WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
FOR THE YEAR
2014



Ruth C. Gilbert-Whitner, Ed.D.
Superintendent of Schools

School Committee Board Members 2013-14 School Year:

Hanson Officials

Robert W. Hayes
Donald L. Ford, Jr.
Susan McSweeney
Robert O'Brien, Jr.

Whitman Officials

Daniel Cullity
Robert Trotta
Stacey Dowd
Fred Small
Kevin M. Lynam
Michael Minchello

Whitman-Hanson Regional School District
610 Franklin Street
Whitman, MA 02382
781-618-7000

SUPERINTENDENT OF SCHOOLS
Ruth C. Gilbert-Whitner, Ed. D.

ASSISTANT SUPERINTENDENT OF DISTRICT OPERATIONS
Craig W. Finley

ASSISTANT SUPERINTENDENT OF TEACHING AND
LEARNING
Ellen M. Stockdale

ADMINISTRATOR OF SPECIAL EDUCATION AND PUPIL
PERSONNEL SERVICES
John J. Queally, Ph.D.

DIRECTOR OF BUSINESS
Christine M. Suckow

FACILITIES MANAGER
Ernest Sandland

DIRECTOR OF FOOD SERVICES
Deborah Seger (2013-2014)
Maureen MacKenzie (11/14 -2015)

PRINCIPALS AND ASSISTANT PRINCIPALS

<u>Maquan Elementary</u>	<u>Indian Head Elementary</u>
Donna Murphy, Principal	Elaine White, Principal
	Ryan Morgan, Asst. Principal (2013-2014)
	John Riley, Asst. Principal (2014-2015)

<u>Conley Elementary</u>	<u>Duval Elementary</u>
Karen Downey, Conley	Julie McKillop, Principal
Steve Mucci, Asst. Principal	Elizabeth Wilcox, Ed. D., Asst. Principal

<u>Whitman Middle</u>	<u>Hanson Middle</u>
George Ferro, Principal	William Tranter, Principal
Michael Grable, Asst. Principal	Josh Belvis, Asst. Principal

Whitman-Hanson Regional High School
Jeffrey Szymaniak, Principal
David Floeck, Asst. Principal

Kevin Lynam (W), Legislative Representative;
Susan McSweeney (H) North River Collaborative and Pilgrim Area
Collaborative Representative;
Steven Bois, (W);
Frederick Small, (W);
Alexandria Taylor, (W),
Joshua Spicer, School Committee Student Representative

We are very proud of the numerous awards and accomplishments of the students of Hanson and Whitman. As always, the successes of our students have been supported by our teachers and support staff. Listed below is a list of the achievements of our students during the 2013-14 school year.

We congratulate our students, their parents/guardians, families, and their teachers.

Report of the Superintendent

Ruth C. Gilbert-Whitner, Ed.D.

Annual Report 2014

I am pleased to present you with the 2014 Annual Report for the Whitman-Hanson Regional School District.

As of October 1, 2014, there were 4104 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This is a decrease of 109 students from October 1, 2013.

PK-12 Whitman-Hanson Regional School District

Student Enrollment October 1, 2014 Report

School	Total
Conley School, Whitman	549
Duval School, Whitman	534
Whitman Middle School	578
Maquan Elementary School, Hanson	412
Indian Head School, Hanson	388
Hanson Middle	429
Whitman-Hanson R.H.S	1162
Outside Placement	52
Total**	4,104

**Figures include Community Evening School

Annual Report-2014

As of October 1, 2014, there were 4,104 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This is a decrease of 109 students from October 1, 2013. Enrollment has decreased in all schools with the exception of Whitman Middle School where there is no change. Nearly 26% of the students in Whitman-Hanson are classified as low income and qualify for free and reduced lunch. This percentage has increased annually since 2008.

The District provides an array of educational services in order to meet the learning needs of a wide range of students. The District

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT REPORT OF THE SUPERINTENDENT 2014

The PK-12 Whitman-Hanson Regional School Committee, comprised of ten members, six from Whitman and four from Hanson, re-organized on May 21, 2014 for the 2014-15 school year as follows:

Robert Hayes, (H) Chairman;
Robert Trotta, (W) Vice Chairman;
Frederick Small, (W) Secretary;
Robert O'Brien, Jr., (H) Treasurer;
Donald L. Ford, Jr. (H), Assistant Treasurer;

operates and funds an integrated pre-kindergarten program at the Maquan School in Hanson that provides early childhood education for young children in both towns. Through the early intervention program, 56 young children with Individual Education Plans attend school with typically developing peers. In addition, the school district provides a range of special education programs for 476 students, ages 6 to 21. As of October 1, 2014, 52 students receive special education services out-of-district. The number of English Language Learners in the District is the same as in 2013 with 11 students, receiving English as a Second Language (ESL) services. In compliance with state laws and regulations, the District provides a Sheltered English Immersion program for English Language Learners. The District's Title I entitlement grant, a federal academic support program, provides supplemental academic support in literacy and numeracy to 115 regular education students at the Conley and Duval Schools, the elementary schools with the largest number of low income students.

Other educational services include, but are not limited to, advanced placement courses, Virtual High School, alternative education options, athletic opportunities, access to technology, and community service learning. These programs are rooted in a solid academic program that begins in pre-kindergarten classrooms. The high school is in its third year as a partner in the Mass Math + Science Initiative (MMSI), an innovative program organized by Mass Insight Education in partnership with the Commonwealth of Massachusetts and private funders to promote high expectations and increased participation in Advanced Placement courses.

In May, Steven Bois (Whitman) and Alexandria Taylor (Whitman) were elected to the Regional School Committee. Robert O'Brien (Hanson) was re-elected for a second term. They replaced Stacey Dowd (Whitman) and Michael Minchello (Whitman) who gave their time and energy on behalf of Whitman and Hanson students. Robert Hayes (Hanson) was re-elected as Chair of the Regional School Committee in May. Robert Trotta was re-elected as Vice-Chair.

Leadership changes in 2014 included the appointment of William Tranter, former principal of Bellingham Memorial Middle School, to the position of principal of Hanson Middle School. In October, John Riley, former assistant principal in Kingston, was appointed assistant principal at the Indian Head School. Maureen MacKenzie, was appointed Director of Food Services, replacing Deborah Seger who retired in November.

The operating budget for the fiscal year 2015 (school year 2014-2015) was approved by the School Committee at \$45,318,587. During the past year, the school district continued to be awarded grants that enhance opportunities for students. In addition to the federal annual entitlement and allocation grants for Title I, Title IIA (Teacher Quality), and special education, the District is now in the fourth year of implementing a multi-year, competitive Massachusetts 21st Century Community Learning Centers grant that provides funds to support academic success and college readiness for high school students. An ongoing High School Graduation Initiative grant was awarded to the high school in January of 2011. This grant, in combination with the Massachusetts 21st Century Community Learning Centers grant, is providing the funding for Mission Possible Academy, a high school academic program for academically at risk students.

The District completed the federal grant program, Race to the Top, during the 2013-2014 school year. Whitman-Hanson's allocation of \$160,000 was spent on professional development, supervision and

evaluation, college and career readiness, and curriculum alignment. As a Race to the Top District, Whitman-Hanson is in its third year of fully adopting the Massachusetts Educator Evaluation System. Fortunately for Whitman-Hanson, many of the components of the new system - SMART goal setting, unannounced walkthroughs, reflections on practice, and meetings with evaluators - have been used in the District since 2008. The District is now implementing District Determined Measures (DDMS), assessments used to measure an educator's impact on student growth.

A grant to improve STEM (Science, Technology, Engineering, and Mathematics) instruction and purchase science curriculum at the elementary school level was awarded to the District from the Gelfand Family Trust. During the school year, Early Childhood Coordinator, Patricia Poirier-Collins, has successfully obtained grants that assist programming in the integrated pre-school program at Maquan School. The high school continues to use funds from Academic Support Services state grants to support students who have not yet met the Competency Determination required for high school graduation.

The District benefits from its multiple partnerships with educational collaboratives that provide specialized programs for students, expanded professional development opportunities, and participation in grant-funded programs. As a member of the Southeastern Regional Collaborative (SCRO), the District participates in the Smart PD program and is currently involved in exploring options for on-line learning. In conjunction with North River Collaborative and member school districts, the District is a participant in a Title III, a federal grant program that supports educational opportunities for English Language Learners.

Maintaining high quality educational programs for all students is the focus of the administration and the School Committee. The Leadership Team met regularly in 2014 to develop core values and priorities which assist our team in making informed decisions.

Standardized testing continues to be an important part of our assessment program in the Whitman-Hanson Regional School District. Our goal continues to be to reach academic proficiency for all students and to make certain that they graduate from Whitman-Hanson as capable and competent citizens. Teachers at all levels are diligent in their efforts to prepare students for state assessments. The District's overall rating in both English Language Arts and Mathematics is high. At specific levels, subject areas, and in each school, teachers and administrators review student data, identify target areas, and proficiency gaps where improvement is needed. Each school and the District develop annual improvement plans to reflect strengths and to address weaknesses that are made apparent through testing. In the most recent MCAS testing (Spring 2014), the District received an overall level rating of two, with one being the highest level. Both the Indian Head School and Conley School received level one ratings, the result of their success in the reduction of achievement gaps. In addition to taking MCAS, Whitman-Hanson students participated in the Partnership for Assessment of Readiness for College and Careers (PARCC) pilot testing.

At the high school, a greater emphasis is being placed on the preparation of secondary students for the SAT and for Advanced Placement exams. All students take the PSAT in tenth grade. On January 11, 2013, the high school was awarded continued accreditation by the New England Association School and Colleges (NEASC) accreditation. Accreditation by NEASC is approved for a ten year time period.

On Friday, May 30, two hundred and seventy-six students graduated from Whitman-Hanson Regional High School. The awards and scholarships that were received by the Class of 2014 are listed in this annual report. At graduation, senior awards night, music awards night, and the Kiwanis Banquet, many students were recognized for their academic performance, athletic achievements, and involvement in school organizations and extracurricular activities. On Thursday, May 29, twenty-nine students received their diplomas as graduates of the Whitman-Hanson Community Evening School, a program that provides students with the opportunity for the completion of an approved high school program through an alternative educational setting.

The use of instructional technology in Whitman-Hanson classrooms continues to expand logarithmically. Today's students, as digital learners, respond well to the instructional use of interactive electronic white boards, Chrome Books, net books, iPads, electronic texts and databases, assistive technology, and an array of software programs that differentiate to accommodate students' learning needs. We continue to work toward preparing Whitman-Hanson students to be globally-ready with the skills they will need to effectively participate in an increasingly interconnected world. The integration of technology into the curriculum, foreign language study, and the fostering of international partnerships are important components of this preparation. As noted above, Whitman-Hanson students participated in the Partnership for Assessment of Readiness for College and Careers (PARCC) pilot testing. Unlike the traditional MCAS, this testing was done electronically.

The Whitman-Hanson Education Foundation continued their efforts with the Kids' Fitness Festival held on September 20, 2014. The Whitman-Hanson Education Foundation has restructured as the Panther Education Trust in order to have a greater and more focused impact on secondary education at the high school.

Throughout the District, efforts continue to be made to monitor energy consumption and efficiency by retrofitting electrical fixtures, by recycling, and by addressing building issues as they arise. With the exception of the regional high school, the Towns of Whitman and Hanson own their school buildings. As a result, the maintenance of the schools is a shared responsibility with the towns responsible for capital costs and improvements that exceed \$5,000. The Facilities Department, under the management of Director Ernest Sandland, works with the towns for preventative maintenance and to address capital issues when they arise.

At the Hanson town elections in May, the vote to build a new elementary school to replace the Maquan and Indian Head Schools did not pass. Shortly after the election, a Hanson Priority Repair Committee was established to address facilities' issues at the Maquan and Indian Head Schools. During the fall of 2014, funds were allocated and approved by taxpayers for the replacement of the Indian Head School roof and the repair of the lintels at the Indian Head School. A joint sub-committee, consisting of members of the Hanson Board of Selectmen, the School Committee, and the District, is in collaboration to implement the work that will be done at the Indian Head School.

Capital improvements, completed by the District and the towns during 2014 were:

Hanson Middle School – driveway, cafeteria/hallway floors, bathroom stall dividers

Indian Head School – carpet (library/office), sidewalks, dishwasher
Maquan – cafeteria floor replacement/paint
Conley – freezer, dishwasher
Duval – hot water heater
Whitman Middle School – cafeteria furniture, dishwasher

In Whitman, the roof at the Whitman Middle School presents ongoing problems with leaking and mold build-up that results from persistent moisture accumulation. In addition, the hot water heater at Whitman Middle School will need to be replaced.

The District conversion of the management program for financial and human resources from Customized Data Services to Munis is a multi-year endeavor that began in 2012. While Customized Data Services met the District's needs well for many years, changes in required reporting and increased data management requirements made it evident that a more dynamic and comprehensive system was necessary. In February 2013, the budget conversion was made, and in January 2014 payroll was converted to Munis. Craig Finley, Assistant Superintendent of Operations; Christine Suckow, Director of Business Services; Chad Peters, Director of Technology; and their staff have invested many hours ensuring a smooth and accurate conversion to Munis. The District is now implementing the human resources management component of Munis.

In 2014, the District continued to work with teachers, students, parents, town departments, and the communities in a concerted effort to prevent bullying in our schools and neighborhoods. Recent bullying legislation reminds us that less than favorable environments exist in schools in the state and the nation. *Responsive Classroom* at the elementary level and the *Peacebuilders* program in the middle schools and at the high school are two programs that are used in the schools. A Whitman-Hanson Bullying Task Force meets regularly to ensure that we all move forward to do our part to eradicate bullying behaviors in our schools and in our students' lives.

The safety of Whitman-Hanson students and staff is a top priority. Whitman-Hanson is committed to ensuring proactive, preventative measures in incident planning. During 2014, the District reviewed the management of actions to be taken in crises through an exploration of ALICE (Alert, Lockdown, Inform, Counter, Evacuate), a program designed to provide options for response during an active intruder/shooter situation. During the spring ten WHRSD staff completed the two-day training along with members of the Whitman and Hanson Police Departments. Since then, informational sessions for administrators, staff, and parents have been held. During 2015, the District's crisis management plan will be revised to include components of ALICE. Even when the best procedures are followed, the unexpected can happen. Specific steps Whitman-Hanson has in place are:

- ALICE training and informational meetings
- Trained administrative leadership staff in the National Incident Management System (NIMS) response procedures
- Documented and tested incident response plans
- Staff trained to report anything that appears to be out of the ordinary
- Classroom, hallway and office supervision
- Secured doors with electronic access control which allows for immediate lock down and recorded surveillance systems

- Strategically placed security cameras in our buildings and on school buses
- Clear counseling requirements and post incident response plans
- Close relationships with our local public safety officials, including response drills both involving and not involving staff and students
- School safety officers from both Whitman (Officer Kevin Harrington) and Hanson (Officer Bill Frazier) Police Departments

We continue to work closely with our public safety officials, our community leaders, our staff, parents, and students to provide the safest and most secure environment we can for our school community.

The Strategic Plan which establishes a long-range direction for the District and provides a clear focus for future pursuits by identifying priorities for improvement is in its final year of implementation. Each June and August, the Administrative Team, consisting of principals, assistant principals, directors, and coordinators meet to assess the progress with the goals and objectives of the plan during the prior school year. They identify areas of accomplishment and areas for improvement that serve as our priorities for the upcoming school year. Our administrative team members epitomize Panther Pride with their steadfast commitment to setting high expectations and to ensuring that Whitman-Hanson students receive the education they deserve.

The dedicated efforts and support of staff, parents, PTOs, PACs, booster groups, School Councils, the Whitman-Hanson Education Foundation, and community members are greatly appreciated by the District and by the Regional School Committee. The Whitman-Hanson Regional School District benefits from the commitment of the Towns of Whitman and Hanson to the education and well-being of children. Every Child – Every Day

Whitman-Hanson Regional High School Graduating Class 2014

Jessica Camicha Alcime
 Kristen Ruth Allen
 Kyle Scott Ambroult
 Alyssa Marie-Ida Andrews
 Jessica Elizabeth Arena
 Caroline Jean Armstrong
 Colin Philip Arseneau
 Sean Liam Auger
 Michael Warner Auld
 Alison Melanie Avila Jarrin
 Mikayla Carole Bailey
 Colin Mark Bain
 Zachary Cole Barber
 Kendra Lynn Barilaro
 Ann Marie Barradas
 Kayla Nicole Begin
 Jillian Lynne Benton
 Abigail May-Ying Benvie
 Ryan John Bermingham
 Richard Christian Blake
 Michael Joseph Bonavita
 Jillian Elizabeth Brown
 Hayley Elisabeth Bukow
 Robert Paul Bunszell
 Michael Henry Bushe
 Benjamin John Cadman
 Anthony Charles Caliri
 Ashleigh Kenney Cancela
 Victoria Nichole Caperello
 Kyle Marino Carreiro
 Matthew James Carreiro
 Brian Paul Cashman
 Vanessa Centeio
 Alison Mary Chambers
 Torrey Michael Champignie
 Mikayla Nicole Chatsko
 Mia Lusciana Chella
 Victoria Emily Childs
 Elizabeth Ann Chmura
 Lauren Taylor Clark
 Max Timothy Clark
 Michaela Jane Cleary
 Nicholas William Clegg
 Cory David Cocchi
 Andrew Grant Coen
 Brett Daniel Cohen
 Alexander Richard Colby
 Rachel Anne Colby
 Paul Herbert Colgate
 Emily Ann Collins
 Sharon Tu Constantineau
 Anthony Steven Conte
 Chase Henry Cookson
 Megan Alexandria Croghan

Jack Dylan Crowley
 Justin Spencer Cullity
 Emily Ann Cunningham
 Kayla Marie DaSilva
 Amber Lee DeAgazio
 Nicholas Joseph DeCouto
 Zachary James DelleChiaie
 Alexandra Rae DeLuca
 Erin Christine Dempsey
 Jill Marie Dempsey
 Evan John-William Derochea
 Shane William Devlin
 Jennifer Kane DiMascio-Donohue
 Erin Elizabeth Doherty
 Michael Francis Doherty
 Colleen May Donovan
 Zachary James Downey
 Megan Lee Downing
 Samantha Ashley Doyle
 Meaghan Leigh Driscoll
 Kathleen Mary Duffey
 Tyler Zachary Durant
 Amanda Nicole Earner
 Matthew Edwin Eaves
 Caitlin Marie Edwards
 Ashley Chyanne Egan
 Taylor Marie Fallon
 Katelyn Elizabeth Farley
 John Romeo Fedele
 Brian Silva Feeney
 Colleen Marie Feeney
 Molly Ruth Fennessey
 Alicia Joanne Ferraro
 Caitlin Marie Figgins
 Haley Ann Fitzgerald
 Shawn Michael Fleming
 Hayden Patrick Foley
 Melissa Jean Foley
 Brendan Crawford Ford
 Nicholas Joseph Foscaldo
 Courtney Lynne Fruzzetti
 Taylor Damara Fry
 Jenny Nicole Gagnon
 Christopher John Galiano
 Letticia Marie Garcia
 Kristina Marie Garneau
 Victoria Catherine Gately
 Alexander Michael Gonsalves II
 Amelia Elizabeth Gould
 Jessica Lynn Govoni
 Christopher William Kevin Grande
 Jeni Lyn Griffin
 Katheryn Yessenia Gutierrez Estrada
 Matthew Gerard Haas
 Emily Beth Harrington
 Hannah Ann Herlihy
 Briana Lee Herron
 Lily Ann Higgins

Alec Michael Hiltz
 Julia Marie Horton
 Michaela Michelle Houth
 Karen Jasmine Howard
 Nicole Rae Hunt
 Melissa Ann Hurlburt
 Christopher Anthony Huyghe
 Stephanie Anne Hyslip
 James John Intravaia
 Andrew Jacob Irvine
 Christopher Joseph Irvine
 Bradford Joseph Jernegan
 Emily Marie Jones
 Joshua Alexander Jones
 Terice Natalie Jordan
 Jillian Elizabeth Kailher
 Jill Ann Kamperides
 Paul Anthony Kearns
 Samantha Hope Keenan
 Marina Rita Kelly
 Ryan Stephen Kenney
 Tyler Conrad Kindy
 Montana Raye Kinney
 Daniel Robert Knox
 Eric Michael Lagsdin
 Eric Christopher Larsen
 Caleigh Elizabeth Leach
 Devery Renee LeMay
 Cameron John Lenoci
 Scout Catherine Leonard
 Aurore Claudine Odile Lepretre
 Matthew Harwood Libby
 Erin Jean Long
 Angela Marie Losee
 Tessa Mariah Lowe
 Tierra Anne Lowe
 Brittany Ann MacAskill
 Cameron Paul MacDonald
 Elizabeth Casey Mahoney
 John Patrick Mahoney
 Shane Michael Majenski
 Jason Richard Malloy
 Elizabeth Joan Martin
 Elsa Rose Mastico
 Sean Alan McCabe
 George Vincent McCafferty
 Cullen Andrew McCarthy
 Adam John McCormack
 James Edwin McCormack
 Courtney Anne McCormick
 Andrew Kyle McDonald
 Andrew Joseph McDonough
 Elise Katherine McDonough
 Stephen Edward McDonough
 Thomas Patrick McDonough
 Victoria Marie McKenna
 Ana Gabriela Mederos
 Jeffrey Scott Meyers

Nickolas Vincent Mihos
 Elizabeth Anne Miller
 John David Miller
 Derek Paul Moran
 Emma Dorothy Morrill
 Catrina Rose Mosca
 Sarah Ann Mossman
 Daniel John Mulligan
 Emily Merleen Murad
 Brenton Thomas Murphy
 Charles Patrick Murphy
 Kylie Marie Murphy
 Sarah Jane Murphy
 Danielle Megan Nelson
 Mackenzie Alice O'Brien
 Matthew Thomas O'Brien
 Patrick Michael O'Connor
 Christopher James O'Donnell
 Ryan Joseph O'Donnell
 Joseph James O'Hara
 Matthew Kyle Paru
 Taylor Elizabeth Pasca
 Zachary Scott Perkins
 Brianna Marie Perry
 Desmond David Perry
 Katey Marie Pestilli
 Victoria Jacqueline Piacentini
 Brian Michael Pistorino
 Ashlee Renee Poirier
 Anthony Michael Polito
 Brianne Elizabeth Porter
 Joseph William Pretorius
 Jade Alisandra Proule
 Helena Elise Putur
 Kyra Helen Quirk
 Airron Michael Debre Rabb
 Alyssa Marie Raples
 Patrick Michael Real
 Kyle Joseph Reardon
 Briana Lynn Riley
 William Patrick Roache
 Jacob Roumanos Roumanos
 Samantha Wai-Ching Ryan
 Shawna Marie Ryan
 Peddry Richkard Saint Louis
 Isabella Anais Sansone
 Richard Patrick Schneider
 Vincent Edward Scigliano
 Taylah Jordan Scott
 Jacob Michael Scribner
 Alexis Rose Sevieri
 Fiona Lesley Shaw
 Kevin John Sheehan
 Andrew John Shepardson
 Brian Gerald Sheppard
 Linda Rose Shirley
 Edward Francis Skeffington
 Erin Patrice Slayton

Marissa Lynn Small
 Stephen Paul Smart
 Matthew Emmett Smith
 Nicole Theresa Smith
 Tyler Joseph Smith
 Christina Brittany Spyropoulos
 Ashlee Ann Stearns
 Meredith Louise Steele
 Stephen Mark Stephansky
 Alexander James Stewart
 Callie Marie Sturtevant
 Emily Rose Sullivan
 Emily Sara Sullivan
 Jessica Leigh Sullivan
 Samantha Marie Sweeney
 Lauren Teresa Sword
 Olivia Elaine Tagliente
 Marie Donna Terrell
 Jean-Luc Thibeault
 Madison Blue Thompson
 Abigail Louise Trapp
 Kaylee Marie Tremblay
 Stefano Trossarello
 Patricia Elizabeth Trumbull
 William Gabriel Tuttle
 Joseph Matthew Venuti
 Sean Eric Vitello
 Krista Elizabeth Wallace
 Denise Elizabeth Walls
 Phillip John Walls
 Amberlyn Elizabeth Walsh
 Stephanie Rose Warn
 Haley J. Wells
 Hannah J. Wells
 Madison Jayne Wheeler
 Allison Mitchell Whitcomb
 Bryan Robert White
 Tyler Edward White
 Zachary Cameron Wicker
 Allison Nicole Winders
 Jacob Thomas Winnett
 Kelly Nicole Woolf
 Meghan Marie Yakavonis
 Katherine Margaret Young

2014 - Graduation Awards

Class of 1934 - History Prize – Emily S. Sullivan

Class of 1950 - English Prize – Shane W. Devlin

Ellen Conway Spellman Prizes –

First Place: Madeline C. Key

Second Place: Krista M. Anderson

Third Place: Jennifer K. DiMascio-Donohue

Class of 1951 – Alton E. Taylor, Jr. Memorial Award – Bryan R. White

Class of 1983 Pam Costantino Memorial Award – Marina R. Kelly

Class of 1986 Cindy Crowell Award –

1. Caroline J. Armstrong

2. Richard P. Schneider

Narissa L. Crosscup Memorial Award – Christopher W. Grande

Samuel O. Gurney Foundation Sportsmanship Awards –

1. Megan L. Downing

2. Zachary S. Perkins

Dennis M. O'Brien Scholarships –

1. Jillian E. Brown

2. Shane W. Devlin

Whitman-Hanson Education Association Scholarship –

1. Emily S. Sullivan

2. Jessica L. Sullivan

3. Scout C. Leonard

Whitman High School/Whitman-Hanson Regional High School Alumni Scholarship – (2 @ \$500.00 each)

1. Caroline J. Armstrong

2. Stephen M. Stephansky

Eugenia F. Lovell Award – Scout C. Leonard

Local & Community Scholarships

Whitman-Hanson Class of 2014 – Local & Community Scholarships

Kristen Allen – Framingham State University

Hanson Softball Scholarship - \$100

Alyssa Andrews – Southern New Hampshire University

Joseph Rondeau Criminal Justice Scholarship - \$100

Son's of the American Legion Scholarship - \$500

Whitman American Legion Post #22 Scholarship - \$1000

Jessica Arena – Massasoit Community College

Courtyard Café Culinary Arts Scholarship - \$300

Caroline Armstrong – Worcester Polytechnic University

Whitman High School/W-H Regional High School Alumni Scholarship - \$500

Michael Auld – Cedarville University

Narissa Crosscup Memorial Scholarship - \$200

Whitman Democratic Town Committee Scholarship - \$500

Zachary Barber – Rivier University

Michele Rondeau Nursing Scholarship - \$100

Whitman-Hanson Band & Majorette Scholarship - \$600

Kayla Begin – Salem State University

Whitman-Hanson Band & Majorette Scholarship - \$450

Jillian Benton – Massasoit Community College

Old Colony Youth Cheerleading Association Scholarship - \$200

Officier Gerry Mont Memorial D.A.R.E. Scholarship - \$250

Narissa Crosscup Memorial Scholarship - \$750

Abigail Benvie – University of Rochester

Dr. Henry J. Pilote, Jr & Angelina E. Pilote Scholarship - \$600

Michael Bonavita – Quinnipiac University

Robert E. Brooks Memorial Scholarship - \$150

Jillian Brown – Rensselaer Polytechnic Institute

The Costantino Family Memorial Award - \$500 –

In Memory of John Jr. & Frances Constantino

Hayley Bukow – Seton Hall University

Whitman Knights of Columbus Scholarship - \$250

Whitman Youth Soccer Scholarship - \$500

Anthony Caliri – George Washington University

Matthew Westfield Memorial Scholarship - \$500

Hanson Youth Football Scholarship - \$1000 –

In Memory of Colby McCarthy

Ruthie Carpenter Memorial Scholarship - \$2000

Kyle Carreiro – Saint Anselm College

Whitman Jr. Pro Basketball Scholarship - \$250

Whitman-Hanson Drama Club Scholarship - \$500

Wampatuck Lodge of Massachusetts Freemasons Scholarship - \$1000

Brian Cashman – Massachusetts College of Pharmacy

Whitman Youth Football Scholarship - \$100

Brittany Chalmers – American International College

Whitman Youth Cheerleading/Football Scholarship - \$200

Pierce Scholarship - \$300

Alison Chambers – Old Dominion University

Optimum Real Estate Scholarship - \$250

Steven & Dean Orcutt Memorial Scholarship - \$500

Victoria Childs – University of Vermont

Barbara Ann Grady Scholarship - \$175

Elizabeth Chmura – Elon University

Sandra E. Kelliher Memorial Scholarship - \$500

AXA Achievement Scholarship - \$10,000

Cory Cocchi – University of New Hampshire

Narissa Crosscup Memorial Scholarship - \$200

Francis Cardinal Spellman Scholarship - \$100 –

Offered by Holy Ghost Parish

Pero Family Scholarship - \$900 - *Offered by Holy Ghost Parish*

Alexander Colby – Bridgewater State University

James “Jimmy Caz” Castagnozzi Memorial Scholarship - \$500

Rachel Colby – University of Massachusetts, Dartmouth

Whitman-Hanson Student Council Scholarship - \$200

Virginia A. Billings Nursing Scholarship - \$300

Emily Collins – Suffolk University

Hanson Police Relief Scholarship - \$500

Meghan Croghan – Bridgewater State University

Narissa Crosscup Memorial Scholarship - \$200

Erin Croghan Memorial Scholarship –

In Memory of Erin Croghan - \$1000

Christopher Rowan, WH Class of 1997 Graduate Scholarship - \$1000

Nicholas DeCouto – Massasoit Community College

Whitman Police Association Scholarship - \$250

Erin Dempsey – Framingham State University

First Unitarian Society of Whitman Scholarship - \$200

Jill Dempsey – Saint Anselm College

Virginia A. Billings Nursing Scholarship - \$300

Velma Bradford RN Nursing Scholarship - \$500

Shane Devlin – Boston University

Whitman Jr. Pro Basketball Scholarship - \$250

The Costantino Family Memorial Award - \$500 –

In Memory of John Jr. & Frances Constantino

Jennifer DiMascio-Donohue New York University

Ahern Family Scholarship - \$500

The Costantino Family Memorial Award - \$500 –

In Memory of Pamela J. Costantino

Erin Doherty – Bridgewater State University

Matthew Westfield Memorial Scholarship - \$500

Michael Doherty – University of Massachusetts, Dartmouth

Matthew Westfield Memorial Scholarship - \$500

Colleen Donovan – Plymouth State University

Pierce Scholarship - \$300

Megan Downing – Framingham State University

Hanson Softball Scholarship - \$100

Tyler Durant – University of Massachusetts, Dartmouth

Matthew Westfield Memorial Scholarship - \$500

Mattew Eaves – Dean College

Narissa Crosscup Memorial Scholarship - \$750

Katelyn Farley – Bridgewater State University

Narissa Crosscup Memorial Scholarship - \$200

Whitman Police Association Scholarship - \$250

Whitman Youth Cheerleading/Football Scholarship - \$300

Erin Croghan Memorial Scholarship - \$300

Old Colony Youth Cheerleading Association Scholarship - \$250

Brian Feeney – Salem State University

Whitman American Legion Post #22 Scholarship - \$1000

Barnstable County Sheriff's Union Scholarship - \$2000 –

In Memory of Daniel P. Kelley, 1994 W-H graduate

Colleen Feeney – University of Massachusetts, Lowell

Whitman Police Association Scholarship - \$250

Taylor Fry – Bridgewater State University

WHEA – Teacher Appreciations Scholarship - \$125

The Costantino Family Memorial Award - \$500 –

In Memory of Pamela J. Costantino

Leticia Garcia – Salem State University

Erin Croghan Memorial Scholarship - \$200

Victoria Gately – Curry College

Michele Rondeau Nursing Scholarship - \$100

Erin Croghan Memorial Scholarship - \$200

Virginia A. Billings Nursing Scholarship - \$300

Ted Newcomb Memorial Scholarship - \$500

Amelia Gould – Saint Anselm College

Virginia A. Billings Nursing Scholarship - \$300

Whitman Knights of Columbus Scholarship - \$1000

Christopher Grande – Northpoint Bible College

Peter W. Colby Memorial Scholarship - \$100

Erin Croghan Memorial Scholarship - \$200

Anne Gertrude Scholz Scholarship - \$200

Jeni Griffin – Airline Academy

Narissa L. Crosscup Memorial Scholarship - \$300

Whitman Mothers' Club Scholarship - \$500

Emily Harrington – Bridgewater State University

Narissa Crosscup Memorial Scholarship - \$200

Whitman-Hanson Band & Majorette Scholarship - \$375

Briana Herron – Regis College

Whitman Youth Cheerleading/Football Scholarship - \$100

Lily Higgins – University of Massachusetts, Dartmouth

Virginia A. Billings Nursing Scholarship - \$300

Whitman-Hanson Soccer Boosters Club Scholarship - \$400

Jennifer Germaine-Goyette Memorial Nursing Scholarship - \$500

Hanson Youth Soccer Scholarship - \$500

Melissa Hulburt – Springfield College

Whitman Youth Soccer Scholarship - \$250

Christopher Huyghe – Curry College

Whitman Police Association Scholarship - \$250

Duval PTO Scholarship - \$1000 – *In Honor of Holly Schjolden*

Stephanie Hyslip – Springfield College

Hanson Police Relief Scholarship - \$500

Matthew Westfield Memorial Scholarship - \$500

Jillian Kailher – Brockton Hospital School of Nursing

Michele Rondeau Nursing Scholarship - \$100

Virginia A. Billings Nursing Scholarship - \$300

Jennifer Germaine-Goyette Memorial Nursing Scholarship - \$500

Marina Kelly – University of Massachusetts, Boston

Whitman Youth Soccer Scholarship - \$250

Tyler Kindy – Northeastern University

Dr. Edward T. Walsh Mathematics Scholarship - \$150

The Costantino Family Memorial Award - \$500 –

In Memory of William R. & H. Virginia Jennings

Montana Kinney – Lasell College

Narissa Crosscup Memorial Scholarship - \$500

Audrey Laubacher – Massasoit Community College

Holy Ghost Parish Scholarship - \$150

Fr. Paul E. Curran Scholarship - \$250 –

Offered by Holy Ghost Parish

Pero Family Scholarship - \$1250 – *Offered by Holy Ghost Parish*

Devery LeMay – *University of Massachusetts, Dartmouth*
Whitman-Hanson Band & Majorette Scholarship - \$300

Scout Leonard – *Harvard University*
The Costantino Family Memorial Award - \$500 –
In Memory of Margaret Costantino

Brittany MacAskill – *University of Massachusetts, Amherst*
Whitman-Hanson Band & Majorette Scholarship - \$200
Whitman Democratic Town Committee Scholarship - \$500
Jean Josselyn Memorial Scholarship - \$500

Cameron MacDonald – *Plymouth State University*
Matthew Westfield Memorial Scholarship - \$500

Elizabeth Mahoney – *University of New Hampshire*
WHEA-PCEA Scholarship - \$125
Massachusetts Elks Scholarship - \$550

James McCormack – *Salem State University*
Harold T. Clark Music Scholarship - \$100

Andrew McDonald – *University of New Hampshire*
Matthew Westfield Memorial Scholarship - \$500

Emma Morrill – *Montserrat College of Art*
Flying Pig Emporium Student Scholarship – \$600

Sarah Mossman – *Bridgewater State University*
Hanson Softball Scholarship - \$100
Hanson Fire Department Scholarship - \$500

Emily Murad – *University of New England*
Narissa Crosscup Memorial Scholarship - \$200
Erin Croghan Memorial Scholarship - \$200
The Costantino Family Memorial Award - \$500 –
In Memory of Margaret Costantino

Kylie Murphy – *University of Massachusetts, Amherst*
Hanson Softball Scholarship - \$100
Whitman American Legion Post #22 Scholarship - \$1000

Sarah Murphy – *Bay State College*
Hanson Fire Department Scholarship - \$500

Mackenzie O'Brien –
WHEA-PCEA Scholarship - \$125

Matthew Paru – *Saint Michael's College*
Sandra E. Kelliher Memorial Scholarship - \$500
Hanson American Legion Auxiliary #226 Scholarship - \$300
Hanson Youth Soccer Scholarship - \$500
Whitman-Hanson Band & Majorette Scholarship - \$600
Rockland/Hanson Rotary Club Scholarship - \$1000

Taylor Pasca – *Bryant University*
Rockland/Hanson Rotary Club Scholarship - \$1000

Zachary Perkins – *Quinnipiac University*
Leo Ryan Scholarship - \$100 – *Offered by Holy Ghost Parish*
Whitman Mothers' Club Scholarship - \$500
Narissa Crosscup Memorial Scholarship - \$750
Pero Family Scholarship - \$1550 – *Offered by Holy Ghost Parish*

Brian Pistorino – *Johnson & Wales University*
Whitman Youth Football Scholarship - \$200
Courtyard Café Culinary Arts Scholarship - \$300
Rosen Family Scholarship - \$350
Catherine Young Memorial Scholarship - \$500
Patrick L. & Edward M. Flanagan Culinary Scholarship - \$500

Anthony Polito – *American International College*
Hanson Youth Football Scholarship - \$1000 –
In Memory of John Conroy

Helena Putur – *Bridgewater State University*
Narissa Crosscup Memorial Scholarship - \$200
Pierce Scholarship - \$300
Whitman Mothers' Club Scholarship - \$500

Alicia Quirk – *Thomas College*
Joseph Rondeau Criminal Justice Scholarship - \$100
Whitman Knights of Columbus Scholarship - \$350
Holy Ghost Parish Scholarship - \$1000

Alyssa Raples – *University of Massachusetts, Amherst*
Charles Coholan Scholarship - \$100 – *Offered by Holy Ghost Parish*
Catherine Young Memorial Scholarship - \$500
Holy Ghost Parish Scholarship - \$900

Jacob Roumanos – *Worcester State University*
Whitman Youth Football Scholarship - \$300
Robert Cushman Memorial Scholarship offered by Whitman
American Legion Post #22 - \$1000

Taylah Scott – *Mt. Ida College*
Hanson D.A.R.E./Student Safety Scholarship - \$500

Kevin Sheehan – *Wentworth Institute of Technology*
WHEA – Teacher Appreciations Scholarship - \$125
Whitman Jr. Pro Basketball Scholarship - \$250
Duval PTO Scholarship - \$500 – *In Honor of Lauren Kelley*
Whitman Democratic Town Committee Scholarship - \$500
Whitman Knights of Columbus Scholarship - \$500
Pero Family Scholarship - \$1650 – *Offered by Holy Ghost Parish*

Brian Sheppard – *Brandeis University*
Francis J. & John A. O'Connell Scholarship - \$150 –
Offered by Holy Ghost Parish
Pero Family Scholarship - \$1500 – *Offered by Holy Ghost Parish*

Erin Slayton – *Westfield State University*
The Westside Improvement Scholarship - \$100

Stephen Smart – *Suffolk University*
Matthew Westfield Memorial Scholarship - \$500

Matthew Smith – *University of Massachusetts, Dartmouth*
Matthew Westfield Memorial Scholarship - \$500

Nicole Smith – *Emerson College*
Whitman-Hanson Drama Club Scholarship - \$500
Whitman-Hanson Band & Majorette Scholarship - \$600
The Harrington Scholarship - \$1000 – *Offered by Holy Ghost Parish*

Ashlee Stearns – *Simmons College*
Duval PTO Scholarship - \$500 – *In Honor of Linda Pickering*

Meredith Steele – *Bridgewater State University*
Thomas & Marjorie Adams Memorial Scholarship - \$500

Stephen Stephansky - *Worcester Polytechnic University*
WHEA-PCEA Scholarship - \$125
Optimum Real Estate Scholarship - \$250
Whitman Jr. Pro Basketball Scholarship - \$250
Whitman-Hanson Soccer Boosters Club Scholarship – \$400
Whitman Youth Soccer Scholarship - \$500
Whitman High School/W-H Regional High School
Alumni Scholarship - \$500
PCT Federal Credit Union Scholarship - \$1500

Emily Rose Sullivan – *Plymouth State University*
John J. Farrell Memorial Award - \$100

Emily Sara Sullivan – *Union College*
Valedictorian
William J. & Anna Clifford Howard Scholarship - \$15
Robert Cole History Scholarship - \$500
Linden Ponds Scholarship - \$5000

Jessica Sullivan – *Connecticut College*, Salutatorian
The Costantino Family Memorial Award - \$500 –
In Memory of William R. & H. Virginia Jennings

Lauren Sword – *Fitchburg State College*
Holy Ghost Parish Scholarship - \$400
Pero Family Scholarship - \$600 – *Offered by Holy Ghost Parish*

Marie Terrell – *University of Massachusetts, Lowell*
Whitman-Hanson Band & Majorette Scholarship - \$450
Valerie A. Clapp Memorial Scholarship - \$2500

Jean-Luc Thibeault – *Massasoit Community College*
Whitman-Hanson Band & Majorette Scholarship - \$200

Abigail Trapp – *Worcester State University*
Michele Rondeau Nursing Scholarship - \$100
Virginia A. Billings Nursing Scholarship - \$300
Hanson Youth Basketball Scholarship – \$300 -
In Memory of Amy Patturelli

Joseph Venuti – *University of Massachusetts, Dartmouth*
Whitman-Hanson Band & Majorette Scholarship - \$600

Sean Vitello – *Massachusetts College of Pharmacy*
Matthew Westfield Memorial Scholarship - \$500

Daniel Westfield – *Loyola University*
Matthew Westfield Memorial Scholarship - \$500

Megan Yakavonis – *Toni & Guy Academy*
Hanson Youth Cheerleading Scholarship - \$250
Hanson D.A.R.E./Student Safety Scholarship - \$500

Katherine Young – *Endicott College*
Blessed Virgin Mary Sodality Scholarship - \$300 –
Offered by Holy Ghost Parish
Whitman-Hanson Band & Majorette Scholarship - \$450
Pero Family Scholarship - \$700 – *Offered by Holy Ghost Parish*

Zachary Wicker – *Plymouth State University*
Christopher Rowan, WH Class of 1997 Graduate Scholarship - \$1000

Whitman & Hanson Dollars held their 52nd Annual Scholarship Awards Night at WHRHS on Wednesday, May 28, 2014. The program was hosted by Co-Presidents, Jean Dean and Michael Ganshirt. One hundred and twelve students received awards totaling \$105,110. To date DFS has now given out more than \$2,066,100 in scholarships. DFS extends thanks to the residents, businesses, and organizations of Whitman and Hanson who supported their fundraising and the former recipients who contributed to the DFS Alumni Club Scholarship. This year's recipients are as follows:

2014 Scholarships

Kristen Allen – Gregg DeVeve Memorial \$250; DFS \$250

Caroline Armstrong – Nancy McLaughlin Volunteer Award \$500;
American Eagle Outfitters – Derby Street Shoppes Employees
\$1000; DFS \$450

Michael Auld – McLaughlin Chevrolet Scholarship \$200;
Blanchard Funeral Chapel, Inc. Scholarship \$100; DFS \$150

Zachary Barber – Arthur & Helen McHugh Memorial \$250; DFS \$350

Abigail Benvie – Ernest A. Moore Memorial \$2500; Thurs. Night
Volleyball Scholarship \$250; Whitman High School Class of '47
Scholarship \$150

Michael Bonavita – Ladies Auxiliary VFW Post #697 Scholarship \$100;
DFS \$400

Jillian Brown – Whitman Girls Basketball Scholarship \$250; DFS \$900

Hayley Bukow – Whitman Kiwanis Memorial \$1000; DFS \$200

Anthony Caliri – Donald Ford Insurance Agency –
Donald L. Ford, Sr. Memorial \$300; DFS \$500

Kyle Carreiro – John (Jack) Brown Memorial \$250; DFS \$250

Brian Cashman – Lee Skinner Memorial (HVNA) \$1000; DFS \$100

Alison Chambers – Kathleen Marie Peabody Memorial Scholarship \$500

Victoria Childs – DFS \$1000; Harry L. Monk Memorial \$300

Elizabeth Chmura – Hawley Family Scholarship \$1000;
Whitman High School Class of '47 Scholarship \$700

Cory Cocchi – Adele J. DeYulus Memorial \$250; DFS \$200

Brett Cohen – H. Richard Robertson Memorial \$250; DFS \$300

Alexander Colby – Conway Insurance Agency Scholarship \$250;
DFS \$200

Rachel Colby – Dr. Bohdan Pomahac Honorary Scholarship \$500

Emily Collins – Mutual Bank Scholarship \$1000; DFS \$200

Meghan Croghan – Hanson Builders Club Scholarship \$300; DFS \$200

Kayla DaSilva – HUB International New England,
LLC Scholarship \$250; DFS \$300

Erin Dempsey – Whitman High School Class of '47 Scholarship \$2000;
Baker Galambos Family Scholarship \$500;
Express Newspapers Award \$200

Jill Dempsey – Whitman High School Class of '47 Scholarship \$1300;
Franciscan Sister of the Atonement Mary Helena Sproul
Memorial \$1000

Shane Devlin – Carleton & Louise Porter Tucker WHS Class of 1914
Scholarship \$500; DFS \$800

Jennifer DiMascio-Donohue – Whitman High School Class of '47
Scholarship \$1200; Hawley Family Scholarship \$1000;
O'Leary Math Award \$100; Boss Academy Scholarship \$100

Erin Doherty – Monday Night Volleyball Scholarship \$330; Tedeschi's Food Shop, Inc. Scholarship \$100; DFS \$170

Michael Doherty – T. Francis & E. Marie Lynch Memorial \$400; Sullivan Funeral Home \$100; Martin J. Foley, Jr. Cure for Parkinsons Scholarship \$100

Colleen Donovan – WHRHS Class of 1972 \$300; Plush Hair Design Scholarship \$100; DFS \$150

Megan Downing – CSF Founders Club \$200; Eastern Machine & Design Corporation Scholarship \$100; DFS \$200

Kathleen Duffey – Glen David & Sean Condon Memorial \$500; DFS \$300

Colleen Feeney – Anderson Surveys in memory of Ann Hayes, Class of 1972 \$250; DFS \$250

Molly Fennessey – John Russell Studio Scholarship \$250; DFS \$300

Taylor Fry – Officer Gerald Mont, WPD Memorial \$200; Hanson Tire World \$100; DFS \$300

Victoria Gately – Currie Family Scholarship of Hanson \$250; DFS \$300

Alexander Gonsalves – Buckley Associates, Inc. Scholarship \$500; DFS \$200

Amelia Gould – Friends of the Hanson Visiting Nurse Association Scholarship \$1000; C & S Refrigeration Scholarship \$100

Jessica Govoni – Joanne & Wesley Blauss Scholarship \$960; DFS \$150

Emily Harrington – Women's Garden Club of Whitman Scholarship \$300; Whitman Company Scholarship \$100; DFS \$200

Brianna Herron – Greg O'Roak Racing Scholarship \$100; DFS \$200

Melissa Hurlburt – Joseph C. Saccone & Sons, Inc. Scholarship \$150; DFS \$250

Christopher Huyghe – Officer Gerald Mont, WPD Memorial \$200; Greg O'Roak Racing Scholarship \$100

Jakob Hyde – John Russell Studio Scholarship \$250; DFS \$450

Bradford Jernegan – Whitman Amateur Radio Club, Inc. Scholarship \$500; DFS \$250

Emily Jones – Pattangall Associates Scholarship \$1000

Jill Kamperides – Ganshirt Family Scholarship \$250; DFS \$350

Paul Kearns – Collin Young Memorial \$500; Sean C. Clancy Memorial \$100

Samantha Keenan – Pediatric Associates, Inc. of Brockton Scholarship \$500; DFS \$900

Marina Kelly – Carole Manning Memorial \$300

Tyler Kindy – Lillian P. Baker Leadership Award/ Bridgewater Savings \$1500; Colby McCarthy Memorial \$500; Whitman High School Class of '47 Scholarship \$500

Eric Larsen – Whitman High School Class of '47 Scholarship \$1500; Hawley Family Scholarship \$1000

Devery LeMay – Dollars for Scholars Alumni Award \$885

Scout Leonard – Dr. Donald F. McEnroe Memorial \$1875; Whitman High School Class of '47, Scholarship \$125

Erin Long – Whitman Baseball & Softball Association Scholarship \$500; Allstate Foundation \$500; DFS \$500

Brittany MacAskill – Carol A. Kryzanek Science Scholarship \$250; DFS \$300

Elizabeth Mahoney – Peter & Sandra Palaza Scholarship \$100; AL Prime Energy Scholarship \$100; DFS \$250

Shane Majenski – Sean Bowman Memorial \$1000

Elizabeth Martin – Dorothy Benner Scholarship for Education/Whitman GOP \$200; Lynch & Lynch Scholarship \$100; DFS \$400

Elsa Mastico – Howe-LeClair Memorial \$100; WHRHS Class of 1962 \$100; DFS \$550

James McCormack – On Stage Theatre Scholarship \$200; DFS \$650

Courtney McCormick – Desac Disposal Scholarship \$150; DFS \$300

Andrew McDonald – Kiwanis Club of Hanson Scholarship \$1000; DFS \$150

Stephen McDonough – Sophia Dean "Heart" Scholarship \$300; DFS \$150

Elise McDonough – Madeleine Swanson Memorial \$500; Signature Healthcare Scholarship \$100

Elizabeth Miller – Lawrence Coombs Memorial \$300; Mildred A. O'Callaghan Scholarship \$150

Emma Morrill – John Russell Studio Scholarship \$100; DFS \$250

Sarah Mossman – Buckley Associates, Inc. Scholarship \$500; Priscilla Colby Memorial \$200

Daniel Mulligan – American Eagle Outfitters – No. Dartmouth Employees Scholarship \$1000; Whitman High School Class of '47 Scholarship \$225; Virginia P. Flanagan Memorial \$100; DFS \$375

Emily Murad – American Eagle Outfitters/ Silver City Galleria Employees Scholarship \$1000; DFS \$250

Charles Murphy – Dimark Athletic Scholarship \$500

Kylie Murphy – Ferry's Automotive, Inc. Scholarship \$300; Irene & David Regan Memorial \$100; DFS \$200

Sarah Murphy – Whitman High School Class of 1951 Scholarship \$2500

Danielle Nelson – Lynch Fontaine Scholarship \$200; Acheson Wait Family Scholarship \$100; DFS \$100

MacKenzie O'Brien – Conley Elementary School PAC Scholarship \$250; Daniel & Gladys Healy Memorial \$100; DFS \$100

Matthew Paru – Carolyn Ann Parker Scholarship \$1000; Colby McCarthy Memorial \$300; DFS \$200

Taylor Pasca – Fred J. Carey Memorial \$150; DFS \$250

Zachary Perkins – Whitman Baseball & Softball Association Scholarship \$500; DFS \$350

Drew Perry – Susan D. Plante Memorial \$200; Austin Insurance Agency, Inc. Scholarship \$100; DFS \$150

Katey Pestilli – William R. Duhamel Memorial \$500; DFS \$200

Anthony Polito – McDeavitt Family Scholarship \$115; DFS \$250

Jade Proule – John Russell Studio Scholarship \$250; DFS \$250

Helena Putur – Dimark Academic Scholarship \$500; DFS \$250

Alicia Quirk – John Russell Studio Scholarship \$250; Whitman Girls Basketball Scholarship \$250

Alyssa Raples – Sylvia Bergeron Memorial \$300; Richard & Anna Hayes Memorial \$100; DFS \$150

Jacob Roumanos – Pattangall Associates Scholarship \$1000; DFS \$500

Shawna Ryan – Ruth Betty Archer & Dick Archer Memorial \$200;
Berry Real Estate Scholarship \$100; DFS \$150

Isabella Sansone – Carleton P. & Lillian F. Burrill Trust Fund
Scholarship \$350; DFS \$100

Richard Schneider – Scholarship America Conference Award \$500;
DFS \$300

Alese Schofield – Whitman Kiwanis Memorial \$1000; DFS \$150

Fiona Shaw – Cutler Family Scholarship \$200; Duncan Kitchen &
Bath Scholarship \$100; The TAMA DOJO's Character Through
Martial Arts Scholarship \$200

Kevin Sheehan – Hawley Family Scholarship \$1000;
Whitman High School Class of '47 Scholarship \$400;
Paul McVay Memorial \$300

Brian Shepherd – Duval Family Memorial \$500;
Adele J. DeYulus Memorial \$300

Linda Shirley – Officer Gerald Mont, WPD Memorial \$150; DFS \$200

Erin Slayton – Hanson PTO Scholarship \$500; DFS \$600

Stephen Smart – Microsoft Scholarship \$400; Phelps Family
Scholarship \$100; DFS \$100

Matthew Smith – Robert S. Teahan Memorial \$500;
Martin's Pre-owned Auto Center Scholarship \$100

Nicole Smith – Franck Peterson Memorial \$800

Amanda Spano – Dunkin Donuts Scholarship \$200;
CMC Paving Scholarship \$100; DFS \$200

Stephen Stephansky - Whitman High School Class of 1949 \$1000;
DFS \$100

Emily R. Sullivan – The Dru & Donald Vose Memorial \$1000;
DFS \$250

Emily S. Sullivan – Ernest A. Moore Memorial \$2500;
Whitman High School Class of '47 Scholarship \$500

Jessica Sullivan – Donna Wells Memorial \$2500;
Whitman High School Class of '47 Scholarship \$300

Samantha Sweeney – Lois Pratt Turnbull Memorial \$500; DFS \$100

Lauren Sword – Chief John Travers Memorial \$150; DFS \$300

Marie Terrell – Whitman High School Class of '47 Scholarship
\$1600;
Hawley Family Scholarship \$1000

Madison Thompson – East Bridgewater Veterinary Clinic
Scholarship \$150; DFS \$300

Abigail Trapp – Whitman High School Class of 1951 Scholarship \$2500

Patricia Trumbull – Jack 'n' Jill Child Care Center \$250; DFS \$250

Joseph Venuti – Stephen F. Cronin Memorial \$700; DFS \$100

Stephanie Warn – Regal Marketplace Scholarship \$100;
Frank's Fruit & Produce Co. Scholarship \$100; DFS \$350

Allison Winders – Virginia A. Billings, R.N. Scholarship \$350; DFS \$100

Jacob Winnett – MacKinnon Funeral Home Scholarship \$200;
Burton Family Scholarship \$100; DFS \$150

Katherine Young – Mutual Bank Scholarship \$1000; DFS \$300

Whitman-Hanson Regional High School Student Recognition

National Honor Society

National Honor Society members sponsor a *Miles for Meals* walk to benefit the local food pantries, volunteer at the Boston Food Bank, support troops overseas, and work with senior citizens. A movie night is held in December for elementary students and donations support Special Olympics' teams. In 2014, Mrs. Katherine Gabriel, NHS advisor, was recognized as Massachusetts NHS Advisor of the Year.

National Honor Society Members: 2014-2015

Krista Anderson	Taylor Downey	Catherine Mitchell
Erica Badger	Patrick Duffey	Emily Mossman
Abigail Bailey	Samuel Evans	Caroline Mulrey
Julia Bailey	Alyssa Gacicia	Abbie Newman
Phillip Barnett	Kelsey Gilbert	Madelynn O'Brien
Brian Barry	Lindsey Godbout	Katherine O'Kane
Taylor Boyce	Angela Haas	Andrew Pagan
Rachel Brown	Brandon Hall	Leah Pederson
Mikaela Bukow	Ashley Harding	Jared Pendrak
Allison Burke	Paisley Haskell	Lea Polito
Emily Burnett	Thomas Heine	Kaitlyn Rabinovitz
Katherine Burris	Zachary Henry	Joshua Rice
Cameron Butler	Connor Holland	Madeline Scheller
Conor Campbell	Rylee Holmes	Madison Shea
Bennett Childs	Christine Howard	Elizabeth Short
Nicole Clark	Kathryn Howard	Brian Simonelli
Mykayla Cleary	Paulette Iannone	Nicholas Smith
Makayla Clemens	Briana Johnson	Lauren Souza
Samantha Coletti	Nicole Katarivas	Joshua Spicer
Arianna Comendul	Joshua Kelleher	Rachel Spillane
Megan Concannon	Madeline Key	Ansley Stewart
William Cordingley	Rachael Lawrence	Dylan Thomas
Casey Corr	Cooper Leonard	Kelsey Tierney
Angela Curran	Julia Lewis	Edward Tyler
Gabrielle DeLeon	Gabrielle Majenski	Jessica Veneto
Marena Deminico	Arica McCarthy	Michal White
Gerard Devlin	John McLoughlin	Caroline Woodward
John Devlin	Brian Meagher	

National Honor Society Members – Class of 2014

Caroline Armstrong	Scout Leonard
Abigail Benvie	Erin Long
Jillian Brown	Courtney McCormick
Hayley Bukow	Zachary Perkins
Anthony Caliri	Jacob Roumanos
Victoria Childs	Kevin Sheehan
Erin Dempsey	Brian Sheppard
Jill Dempsey	Erin Slayton
Shane Devlin	Stephen Stephansky
Caitlin Edwards	Emily Sullivan
Emily Jones	Jessica Sullivan
Tyler Kindy	Marie Terrell
Eric Larsen	

Several students are now part of Rho Kappa National Social Studies Honor Society, which is run by the National Council for the Social Studies. This group was formerly the Opus bono Historia (History) Honor Society.

Rho Kappa National Social Studies Honor Society

2013-2014 Inductees

Ayers, Jeffrey
Burris, Katherine
DeLeon, Gabrielle
Henry, Zachary
Hughes, Caitlin
Johnson, Alyssa
Kelly, Jenna
Lewis, Julia
Seele, Michael
Tierney, Kelsey

2014-2015 Inductees

Class of 2014:

Clark, Nicole
Ledwell, Zane
McCormick, Caitlin
Nelson, Michael
O'Brien, Nathaniel
Pagan, Andrew

Class of 2015:

Badger, Erika
Barnett, Phil
Bukow, Mikaela
Childs, Bennett
Cordingley, William
Deminico, Marena
Devlin, John
Duffey, Patrick
Godbout, Lindsey
Haas, Angela

Herlet, Meredith
Holland, Connor
Leonard, Cooper
McLoughlin, John
Newman, Abbie
O'Kane, Katherine
Polito, Lea
Rabinovitz, Kaitlyn
Stewart, Ansley
Taylor, Zackary
Veneto, Jessica

Science National Honor Society 2014-2015

Last Name	First Name	YOG
Burke	Allison	2015
Burris	Katherine	2015
Comendul	Arianna	2015
Concannon	Megan	2015
Corr	Casey	2015
DeLeon	Gabrielle	2015
Harding	Ashley	2015
Heine	Thomas	2015
Iannone	Paulette	2015
Katarivas	Nicole	2015
Lewis	Julia	2015
McCarthy	Arica	2015
McCormick	Caitlin	2015
Mossman	Emily	2015
Mulrey	Caroline	2015
Scheller	Madeline	2015
Seele	Michael	2015
Simonelli	Brian	2015
Smith	Delaney	2015
Souza	Lauren	2015
Spillane	Rachel	2015
Tierney	Kelsey	2015
Badger	Erika	2016
Barnett	Phillip	2016
Barry	Brian	2016
Bukow	Mikaela	2016
Butler	Cameron	2016
Clemens	Makayla	2016
Cordingley	William	2016
Curran	Angela	2016
DeMinico	Marena	2016
Devlin	Gerard	2016
Devlin	John	2016
Duffey	Patrick	2016
Evans	Samuel	2016

Farulla-Bastian

Gacicia
Haas
Haskell
Herlet
Holland
McLoughlin
Meagher
Newman
O'Kane
Polito
Rabinovitz
Shea
Spicer
Stewart
Veneto

Gabrielle

Alyssa
Angela
Paisley
Meredith
Connor
John
Brian
Abbie
Katherine
Lea
Kaitlyn
Madison
Joshua
Ansley
Jessica

Spanish Honor Society Members

Last Name	First Name	YOG
Ayers	Jeffrey	2015
Baker	Josh	2016
Barry	Brian	2015
Bukow	Mikaela	2016
Caliri	Robert	2016
Comendul	Ariana	2015
Cook	Emily	2016
Cordingley	William	2016
DeMinico	Marena	2015
Devlin	John	2015
Garden	Karlie	2016
Haas	Angela	2016
Iannone	Paulette	2015
Ingram	Elizabeth	2016
Jordan	Sarah	2015
Key	Madeline	2015
McNeil	Sarah	2016
McVeigh	Taylor	2016
Mitchell	Catherine	2015
Morse	Olivia	2016
Moscoco	Lukas	2016
O'Kane	Katherine	2015
Polito	Lea	2016
Rabinovitz	Kaitlyn	2016
Rabinovitz	Zara	2016
Rogic-Malca	Nediljka	2016
Shea	Madison	2015
Spicer	Joshua	2015
Veneto	Jessica	2015
Wanschers	Nils	2016
Welch	Hailey	2016
White	Mikayla	2016

French Honor Society Members

Last Name	First Name	YOG
Bartelamia	Kyle	2017
Bukow	Jacob	2017
Burris	Katherine	2015
Butler	Cameron	2016
Carpenter	Blake	2017
Corbitt	Evan	2017
Drury	Jacob	2017
Hamilton	Kathryn	2017

Ibbitson	Emily	2015
Jewett	Chauntel	2017
Kennelly	Colin	2016
Sanda	Rebecca	2015
Short	Elizabeth	2016
Teceno	Hannah	2015
Tobin	Alexandra	2017
Vincent	Maxine	2016
Woodward	Caroline	2016

ADAMS SCHOLARS: John & Abigail Adams Scholars

The Whitman-Hanson Regional High School Guidance Office is pleased to announce the members of the Class of 2015 honored as recipients of the John and Abigail Adams Scholarship. Adams scholars qualify for four years of free tuition at Massachusetts public colleges and universities.

The Adams scholarship is open to all public school students who score in the Advanced category in either the English or Math section of the MCAS test and at least in the Proficient category on the other section by the end of their junior year. Students' MCAS scores must also rank in the top 25 percent of their school District to qualify.

Nathaniel Almedia, Krista Anderson, Allyson Arseneau, Jeffrey Ayers, Mikayla Brewer, Allison Burke, Katherine Burris, Conor Campbell, Kevin Chapman, Mykayla Cleary, Erin Clifford, Arianna Comendul, Megan Concannon, Casey Corr, Nicole Cristoferi-Awalt, Matthew Donovan, James Fagan, Alexandria Fedele, Sandra Ford, Jacquelyn Gaudreau, Christian Geronaitis, Michael Gould, Thomas Heine, Hailey Hennessey, Zachary Henry, Christine Howard, Kathryn Howard, Alyssa Johnson, Colin Josselyn, Jenna Kardoose, Nicole Katarivas, Joshua Kelleher, Ryan Kelly, Hannah Kemmett, Madeline Key, Rachael Lawrence, Olivia Leonard, Julia Lewis, Rebecca MacPherson, Allan Masison, Arica McCarthy, Kristina McCormack, Garrett McSweeney, Kevin Meehan, Michael Merritts, Emily Mossman, Caroline Mulrey, Shannon Murphy, Ryan Newell, Madelynn O'Brien, Nathaniel O'Brien, Andrew Pagan, Leah Pedersen, Diego Perez, Jessica Pike, Michael Pizzi, Rebecca Sanda, Madeline Scheller, Zachary Sellers, Brian Simonelli, Delaney Smith, Lauren Souza, Rachel Spillane, Kelsey Tierney, Shauna Twomey, Andrew Wareham, Jessie Warsheski, Brailey Watson, Allison Webster, Michal White, Rachel Will.

BAWIB Future Entrepreneurs Series Youth Business Plan Competition

The Future Entrepreneurs Series: Youth Business Plan Competition gave youth between the ages of 16-21 from our area schools the opportunity to explore their dreams of starting their own business and gain knowledge of entrepreneurship through the process of participating of developing a business plan. The primary goal of BAWIB's Youth Business Plan Competition is to encourage the entrepreneurial spirit among our youth and to foster the development of feasible business ideas. Three students from Whitman-Hanson high school took the top places in the 2014 Business plan competition which include:

First Place winner (tie) – Angela Losee received a \$500 check for her business plan Protect and Serve Care Packages. Angela created packages for troops stationed overseas. Angela currently is serving in the US Navy.

First Place winner (tie) – Katherine Young received a \$500 check for her business plan idea called Zumba Fitness. Katherine is currently attending Endicott College.

Second Place winner- Jessica Arena received a \$250 check for her business Panther Catering. Jessica spearheaded the "Pies for the People" endeavor by baking pies and selling them to teachers at Thanksgiving. The proceeds from the sales went to the Whitman Food Pantry. Jessica is currently attending Massasoit Community College.

Whitman-Hanson attends Junior Achievement Stock Market Competition

On Thursday, October 23rd, I took sixteen Whitman-Hanson students (or four teams) to a Junior Achievement/State Street Bank High School Stock Market competition at State Street Bank in Boston. There were 42 teams that participated in the event. Many area high schools participated which included: Cambridge Rindge and Latin, Wellesley High School, Noonan Business Academy, Mansfield High School, Stoughton High School, and Quincy North High School and many area high schools in Eastern Massachusetts. The event was sponsored by Capital One, Staples, State Street Bank, Eaton Vance, and Junior Achievement.

Whitman-Hanson Regional High School Students Participate In Global Hour of Code Event

Statistics show that only 2 percent of people study computer science, even though almost every job requires a technology component, and only 1 in 10 schools teach coding to their students. For one hour during the week of December 8-12, 211 students, or approximately 18% of Whitman-Hanson Regional High School population, learned the basics of coding as they participated in Hour of Code, a global movement reaching millions of students in 180+ counties to celebrate Computer Science Education Week. More specifically, the HOUR of CODE is a one hour introduction to computer programming, designed to demystify coding and show that anyone can learn. It is a fun way to get kids involved with programming and problem solving.

Four high school teachers, Bonnie Negrich, Tom Fondoulis, Lydia Nelson, and Julie Giglia had their students participate in the event. Math teacher, Bonnie Negrich stated that "it is important to introduce computer science to students at Whitman-Hanson so they can develop the skills and knowledge of the ever changing technological world we live in".

During the coding event, students try to solve puzzles and complete creative activities to teach students computational thinking and the basics of computer programming students solve each puzzle by programming visual code blocks to reach their goal.

Students who did not have the opportunity to participate in the HOUR of CODE during the school day, Julie Giglia, Business/Technology teacher hosted an after school opportunity where students could come and participate and be exposed to more advanced programming techniques like Java Scripts through Khan Academy. For those who participated, students got a certificate of Coding Competence and for the after school event, high school principal, Jeff Szymaniak, provided free pizza to those who partook in the HOUR of CODE event.

Whitman-Hanson Business Teacher wins National Financial Literacy Essay Contest

In the early fall of 2014, I, Julie Giglia, wrote a 500 word essay on my impact teaching Financial Literacy to students in the classroom. My essay won an Experian Scholarship to attend the 2014 Jump \$tart National Educator Conference in Los Angeles, California from November 7- November 11. At the conference, I had the opportunity

to meet numerous financial literacy educators from around the country. It was a great professional development conference where I had the opportunity to enhance my financial teaching skills.

The DECA Program

District Conference January 2014:

Eighty-six W-H students attended the two-day DECA District conference in January located in Falmouth. A summary of their awards is below:

- Total students that earned National Competency Certificate = 66
- Total medals earned for top test scores = 23
- Total students placed in the top 10 of their category = 25
- Total students placed in the top 3 of their category receiving a trophy = 10

The following students placed in the overall top three of their category and received trophies:

Alyssa Raples – 2nd place in Automotive Services
Kaitlyn Rabinovitz – 3rd place in Hotel & Lodging
Krista Anderson – 1st place in Human Resource

Mass DECA State Conference March 2014:

Twenty-Three W-H students attended the DECA Mass State conference in March to compete against other District winners.

A summary of their awards is below:

Most W-H students received National Level Certificates

8 W-H students received medals for top scores

10 W-H students placed in the overall top of their category
(all 4 tests added together)

5 WH students placed in the top 3 of their category
receiving trophies

The following students placed in the overall top three of their category and received trophies:

Alyssa Raples – 1st place in Automotive Services Marketing
Quiz Bowl Team (Colin Josselyn, Allison Chambers and
Christine Howard) – 3rd place

FINE ARTS

MUSIC DEPARTMENT

High School Band/Chorus Performance Sheet 2014/2015

Tuesday, Oct. 21 – H.S. Fall Concert – P.A.C. 7:00 p.m.

Fri/Sat Nov.14-15 - Baystates

Saturday, Nov. 22 – Sr. District Auditions

Thursday, Nov. 27 – Thanksgiving Football Game at Whitman-10:00 am

Saturday, Dec. 6 – Jr. District Auditions

Dec. - Winterfest Parade- Taunton Christmas Parade – T.B.A.

Thursday, Dec. 11 – H.S. Winter Holiday Concert – P.A.C. 7:00 p.m.

Wednesday, Dec. 17 – M.S. Winter Concert – P.A.C. 7:00 p.m.

Fri/Sat Jan 9/10– Sr. District Festival

Saturday, Jan. 17- Lowell (show choir)

Saturday, Jan 31– SEMSBA Auditions

Monday, Feb. 9 5 “All Band Night” P.A.C. 7:00 p.m.

Thursday, March 5 – Rehearsal-Alumni/Community Band 6:00-8:00 p.m.

Friday, March 6 – Alumni/Community Band Concert – P.A.C. 7:00 p.m.

Fri/Sat March 6/7 – Jr. District Festival

Fri/Sat March 13/14 – Sr. Semsba Festival

Saturday, March 21 – Andover (show choir)

Saturday, April 4 – Waltham (show choir)

Thursday, April 9 – H.S. Spring Concert P.A.C. 7:00 p.m. changed

to Fri/Sat May 1/2 – Jr. Semsba Festival

Tuesday, May 19 – M.S. Spring Concert – P.A.C. 7:00 p.m.

Monday, May 25 – Memorial Day Parade (Whitman) 9:00 am

Wednesday, May 27 – H.S. Scholarship Ceremony – 6:30 p.m.

Friday May 29 – Commencement 6:00 p.m.

ART DEPARTMENT

MassArt Fieldtrip: Students met with an admissions counselor at Massachusetts College of Art and Design to learn about the admissions process and portfolio development. In addition, there was a tour of all of the departments. Students spoke with art students and also toured two of the dormitories. Students visited the School of the Museum of Fine Arts where they viewed a printmaking exhibition and shopped at the school art store. They returned to W-H with a much better sense of what art school was like and what was necessary to be accepted.

Portfolio Review Day: Alan Van Reed the Director of Admissions at Lesley University School of Art and Design, and Erik Gullard visited with art students and held practice portfolio reviews with several students in order to help them prepare for the art school admissions process.

Figure Drawing Workshop:

Art Club sponsored a Figure Drawing Workshop so that art students would have the opportunity to do a three hour long pose to develop their observation skills and produce a portfolio piece from observation.

State House Art Exhibition:

Whitman Hanson Regional High School students, Olivia Tagliente and Hannah Kemmett, recently had their work exhibited in Doric Hall at the state house in Boston. The exhibition of high school art was mounted by State Representative Josh Cutler for students from Hanson, Duxbury and Pembroke. Congratulations to Senior, Olivia Tagliente for being awarded 2nd place for her painting entitled *Dark Clown*. In addition to her painting, Olivia had a charcoal self-portrait. Junior, Hannah Kemmett was awarded 2nd place for her photograph Reflection and had two other photographs on display as well. Great job ladies! Special thanks to Josh Cutler and his staff for featuring our young artists.

The Marble Collection, Winter Issue:

Emma Morrill and Devery LeMay had their artwork accepted for publication in the Winter Edition of The Marble Collection. This journal features the visual art and writing done by promising high school students in Massachusetts.

Youth Art Month 2014

Congratulations to Emma Morrill, Jade Proule, Devery LeMay, Taylor Boyce and Ryan Nolan who were selected to represent the Whitman-Hanson Regional High School in this year's Youth Art Month exhibit at the State Transportation Building. Work submitted was created in Mrs. Maher's, Drawing, Computer Graphics and Advanced Art Exploration Classes.

Art students, grades K through 12, from across Massachusetts have been selected to display their creative works at the State Transportation Building in Boston. This multi-media exhibit is sponsored by the Massachusetts Art Education Association (MAEA) in conjunction with Youth Art Month, a national celebration that emphasizes the value of art education for all children and also encourages support for the quality art programs in Massachusetts' schools.

Hope and Wishie Lecture:

Art students were treated to lecture by Sally McCarthy and her daughter Arica (W-H 2015) about the process of writing, illustrating, publishing and marketing a children's book franchise.

The Memory Project:

Members of the Art Club took part in an international effort to create keepsakes for orphaned children. Fifteen WHRHS art students created portraits that were delivered to children in Cuernavaca, Mexico. In addition to performing a generous act of kindness and creating a sense of caring for these young children, they were part of a multi-school effort that raised \$1650 for an art therapy program at their orphanage.

Teaching Artists: An exhibition of Art by WHRSD Art Teachers:

The February 7, 2014 opening reception for the Teaching Artists Exhibit was a huge success. The exhibit was done in collaboration with the Whitman Wellness Center with the support of the WHRHS Art Club. Special thanks, to the many students, parents and staff who attended and music students John Fedelle and Andy Pagan, who entertained the crowd. Each teacher has a selection of their artwork on display. They wanted to model artistic practices for their students and share their passion for the subject they teach. Their work will be on display through the month of February.

South Shore Art Center Festival Art Stars:

Hailey Flanagan and Miranda Gaquin were selected to represent Whitman-Hanson in a venture that brought a handful of exceptional art students from all over the South Shore together to work with practicing artists/mentors. They worked collaboratively on Saturdays over a two month period to develop a series of installations called "the Kingdom of Animorphs" which were featured in the SSAC Art Festival and exhibited in the Dillon Gallery through July 18, 2014.

Monuments Men Fieldtrip:

Students from the WHRHS Art and History classes spent the day in Scituate where they studied the art and history of the Monuments, Fine Arts and Archives unit tasked by FDR, with the support of Gen. Eisenhower, to rescue art masterpieces and to protect them from bombs, the enemy's and our own during WWII. They saw the movie *Monuments Men* at the South Shore Cinemas Theater and took part in a trivia contest on the topic.

Reebok Headquarters Trip:

Students:

- Met for a discussion with members of the Design Department for a discussion about the process of creating new designs for upcoming seasons.
- Were given a tour of the 3-D Printing Department where they could see the CAD Designs reproduced as fully functioning products using the latest technology. They also showed us the process of 3-D scanning and how it could be sent to the computer and then to a 3_D printer for reproduction.
- They were given a tour of the fabrication department where replicas of the shoes are created as part of the design process.
- They toured the facilities and got a sense of what it would be like to work for a large corporation like Reebok and what type of education was required to do so.

Art All State:

Alyssa Johnson and Arica McCarthy were selected to be Regional Nominees representing Whitman Hanson Regional High School. They took part in an extensive process requiring an essay, recommendations, a portfolio review by a board made up of art

faculty and professionals. Both W-H artists were selected as Art All-State Finalists and will be spending a weekend at the Worcester Art Museum working with professional artists and art school faculty on a series of art installations. Several hundred art students from high schools throughout Massachusetts were nominated. . It is an honor to have two students selected in the same year.

DARE Program Artwork 2014

Congratulations to the following Art Foundations students who had their artwork published in the annual DARE Graduation Program. Students created drawings illustrating ways to say no to peer pressure. Special thanks to Hanson DARE Officer Rick Nawazelski for providing the opportunity for students to have their work published.

Nicole Schnabel, Noelle Marquardt, Emily Cunningham, Lauren Sword, Samantha Doyle, Morgan Benedetti, Nikki Montanaro, Ian Davis, Kylie Corr, Samanth Tedeschi, Tom Heines, Caroline Woodward, Lea Polito, Taylor Hunt, Alexa Pace, Catherine Mitchell, Chauntelle Jewett, Amanda Espling, Angel Gabriel, Alyssa Gacicia, Haley Churchill, Abby Bailey, Emily Leary, Alyssa Andrews, Lindsay Davis and Elizabeth Ingram

Bowls for Hunger

We are pleased to announce that students in the WHRHS art classes raised \$385 for the local food pantries by selling hand made one of a kind soup bowls.

Boston Globe Scholastic Art Awards

Congratulations to the following students who won awards at this year's Boston Globe Scholastic Art Awards.

State Level:

Mikayla Bailey	Honorable Mention	Fashion
Arica McCarthy	Honorable Mention	Fashion
Devery LeMay	Honorable Mention	Painting
Rachel Hardy	Honorable Mention	Drawing
Aaron Maynard	Honorable Mention	Computer Graphics
Christopher Grande	Honorable Mention	Photography
Kaitlyn Goodwin	Honorable Mention	Photography
Megan Croghan	Honorable Mention	Photography

Regional Level:

Taylah Scott	Painting
Maddie Wheeler	Painting
Proule, Jade	Painting 1
Proule, Jade	Painting 2
Hailey Flanagan	Painting
Emily Harrington	Computer Graphics
Sam Coletti	Drawing
Caroline Woodward	Drawing
Samantha Boure	Drawing
Hannah Herlihy	Mixed Media
Sharon Constantineau	Computer Graphics
Gabriele Morse	Photography
Josh McVicar Hannon	Photography
Allison Whitcomb	Photography
Amelia Gould	Photography
Jill Kamperides	Photography
Alec Hiltz	Photography
Brian Simonelli	Photography
Stephen Smart	Photography
Elizabeth Kimball	Photography
Jenny Gagnon	Photography
Cory Casey	Photography
Madison Wheeler	Mixed Media

Arts in Bloom/Multi Cultural Celebration

Arts in Bloom was expanded from a high school art exhibition to a district wide celebration of the Arts. Several hundred K-12 art students displayed drawings, paintings, printmaking, ceramics and fashion and graphic designs. In addition, high school music student serenaded guests, and high school art students taught 4 different art lessons to younger art students. In preparation for the event, students learned about floral arrangement and created floral displays inspired by the works of art.

Whitman Hanson Students Receive Awards at Regional Art Exhibit

Congratulations to the following students whose awarding winning work is on display at the Mass Cultural Council Exhibit at the Hingham Second Parish.

In addition to the award recipients listed below, we are proud to say that there were numerous talented young Whitman and Hanson artists selected for exhibition in this show. We are well represented at the elementary, middle and high school levels. Congratulations to all.

Digital Art:

Dhruvil Patel	1st Place Graphic Design	Josephine Miller Memorial Award
---------------	--------------------------	---------------------------------

2-D

Emma Morrill	2nd Place	2-D Art	Josephine Miller Memorial Award
--------------	-----------	---------	---------------------------------

Gabrielle Farulla Bastian	Honorable Mention	2-D Art
---------------------------	-------------------	---------

Art All-State

Alyssa Johnson and Arica McCarthy were selected to participate in Art All-State. They are part of a select group of student artists chosen from 100's of high school juniors to spend a weekend at the Worcester Art Museum working with professional artists and art school faculty on a series of art installations.

VFW ART COMPETITION WINNERS

The following students have had their work selected for the VFW Patriotic Art Contest and Exhibition. Congratulations to all. The artwork will be on display from May 20-May 22 during the Art in Bloom exhibit in the WHRHS Library. The work of the First Place Winner will be sent to compete with other first place winners from around the state to represent Massachusetts at the national level. Special thanks to Rachel Eaton and the Whitman VFW Ladies Auxiliary for years of commitment to the program.

Ian Davis	1st Place
Jenna Rea Hunt	2nd Place
Nikki Montanaro	3rd Place
Emily Harrington	Honorable Mention
Elizabeth Ingram	Honorable Mention
Caroline Woodward	Honorable Mention

Also on Exhibit:

Lea Polito, Samantha Colletti, Taylor Hunt, Cathy Mitchell, Kylie Corr, Eric Lander, Melissa Foley, Emily Leary, Kathy Darcy, Lily Nolan, Hailey Hennessey, Yulissa Gomez, Angel Gabriel

Senior Showcase Series:

During the months of April and May the Art Hallway featured the

individual portfolios of many talented senior artists. Featured artists included: Emma Morrill, Jade Proule, Madison Wheeler, Olivia Tagliente, Emily Harrington, Taylah Scott, Hannah Herelihiy.

Computer Graphics:

- **Bennett Childs** won the contest to create the flyer for the WHEF Kids Fitness Festival
- **Megan Downing's** design was chosen to be used for posters and digital advertising of the South Shore Kids Pan Mass Challenge Karaoke Night. Megan's work was selected from 50 entries by students in Mrs. Maher's Computer Graphics classes. Her work will be seen in print all over the South Shore as well as on a variety of social media outlets and in local newspapers. Congratulations to all who took part in the contest. There were many strong contenders.
- Ian Davis created a logo for the Battle of the Bands.
- Honoring Veterans -several students created imagery that was run on the school cable station to honor veterans and seven were selected to have their work made into posters.

Mural Project:

Mrs. Maher's Art Workshop class created a large mural in the hallway between the cafeteria and the gym that depicts students from Whitman and Hanson coming together as one at the high school to be inspired by WH clubs and activities to pursue a wide variety of interests and careers.

KIWANIS CELEBRATION AWARDS MAY 2014

MVP

Cameron Butler
Bennett Childs
Jessica Veneto
Jenny Gagnon
Aurore Lepretre
Stefano Trossarello
Kyle Carreiro
Stephen McDonough
Amberlyn Walsh

Tyler Kindy
Megan Concannon
Emily Jones
Tyler Kindy
Victoria Piacentini
Scout Leonard
Mekalia Mason-Rollins
Michael Bonavita
Devery LeMay
Erika Badger
Elsa Rose Mastico
Rachel Colby
Jill Kamperides
Fiona Shaw

CLUB or ACTIVITY

Concert Band
Jazz Ensemble
Concert Chorus
Show Choir
Cultural Homestay Intl.
Cultural Homestay Intl.
Drama Club
DECA
Habitat for
Humanity
History Club
Key Club
Marine Biology Club
Math Team
Mock Trial Team
National Honor Society
P.R.O.T.E.C.T.
Radio/T.V. Club
Rainbow Alliance
SADD
S.E.A.C.
Student Council
Ultimate Frisbee
Yearbook

ADVISOR

Devin Dondero
Devin Dondero
Donald Legge
Donald Legge
Donna Gardner
Donna Gardner
Laurie Healey
Nina Consolini/Lydia Nelson
Katherine Gabriel/Kristen Finn
Steven Botelho
Alicia Johnson
Courtney Jones
Thomas Fondoulis
Lydia Nelson
Katherine Gabriel
Danielle Diogenes
Robert Rodgers
Amy Burns/Wendy Price
Katelyn Amico/Amy Medeiros
Laurie Bianchi
Cheryl Daily/Dan Moriarty
Chelsea Smith
Erin Day

Outstanding Senior Girl – Scout Leonard
Outstanding Senior Boy – Kevin Sheehan
Valedictorian – Emily Sullivan
Salutatorian – Jessica Sullivan

ATHLETICS 2014 YEAR IN SPORTS

2014 League Champions

Winter – Boys Basketball, Girls Ice Hockey, Girls Cheerleading
Fall – Boys Cross Country, Girls Cross Country, Cheerleading
2014 Eastern Massachusetts Girls Soccer State Champions
2014 Winter Cheerleading State Champions
2014 Fall Cheerleading State Champions
21 of the 26 Whitman-Hanson Regional School Districts' sport teams qualified for state tournament play in 2014.

2014 Individual Athletic Accomplishments

Junior Athletic Plaque – Kelsey Tierney
Junior Athletic Cup – Nicholas Villanueva
Edward Clark Award – Brian Sheppard
Sue Moss Award – Marina Kelly
Community Service Award – Michael Doherty (Hanson)
Community Service Award – Matthew DellaBarba (Whitman)
Dennis O'Brien Scholarship Award – Jillian Brown and Shane Devlin
Samuel O. Gurney Sportsmanship Award – Megan Downing and Zachary Perkins
After a 36 year career and 201 career wins, Jim Barrington retired as boys soccer coach

Most Valuable Player	Sport	Coach
Brian Sheppard	Boys Cross Country	Keith Erwin
Kelsey Tierney	Girls Cross Country	Keith Erwin
Cole Manning	Golf	Brian Dempsey
Michael Auld	Boys Soccer	James Barrington
Lily Higgins	Girls Soccer	David Floeck
Richard Schneider	Football	Michael Driscoll
Mariah Hurst	Cheerleading/Football	Tanisha King
Erin Clifford	Volleyball	Joshua Gray
Brian Feeney	Boys Basketball	Robert Rodgers
Ashleigh Cancela	Cheerleading/Basketball	Tanisha King
Marina Kelly	Girls Basketball	Jenna Olem
Brian Sheppard	Boys Winter Track	Michael Driscoll
Samantha Coletti	Girls Winter Track	Keith Erwin
Zachary Perkins	Wrestling	Kevin Broderick
Cameron MacDonald	Boys Hockey	Joseph Bina
Jessica Govoni	Girls Hockey	William Flynn
Abigail Bailey	Girls Swimming	Brianne Bianco
Evan Derochea	Baseball	David Fouracre
Megan Downing	Softball	Jenna Olem
Brian Sheppard	Boys Spring Track	Michael Driscoll
Samantha Coletti	Girls Spring Track	Jennifer Scarpelli
Dhrumil Patel	Boys Tennis	Courtney Jones
Elizabeth Chmura	Girls Tennis	Susan Sookiasian
Anthony Polito	Boys Lacrosse	Robert White
Stephanie Warn	Girls Lacrosse	David Rowell

Whitman-Hanson Regional School Wages 2014

Employee Name	Gross Pay	Employee Name	Gross Pay
ADAMS, DEBORAH	16,447.06	CEURVELS, SCOTT	76,532.03
AHEARN, CHRISTINE	73,950.43	CHISMAR, JOSEPH	43,628.05
AHOLA, ELAINE	16,628.86	CICERONE, CRYSTAL	68,794.80
ALBERT, LAUREN	19,367.15	CLIFFORD, JENNIFER	73,183.40
ALDEN, MARSHA	18,683.56	COHEN, PAMELA	80,725.40
ALLEN, SEAN	43,055.47	COLLINS, BREIDA	53,314.43
AMADEI, ELIZABETH	80,725.40	COMERFORD, MARGARET	78,732.34
AMADO, DOMINGO	84,531.36	CONDON, KERRY	0.00
AMADO, PATRICIA	6,639.05	CONNOLLY, BARBARA	77,757.30
AMADO, ANITA	5,496.45	CONOVER, PATRICIA	18,683.56
AMICO, KATELYN	27,500.05	CONROY, JEANETTE	78,000.95
ANDERSON, TONI	78,208.63	CONROY, DENISE	16,447.06
ANDREWS, JEFFREY	67,370.74	CONSOLINI, NINA	78,208.63
ANDREWS, SUSAN	45,568.57	COOK, CAROL	20,240.64
ANGELOS, JEANNIE LEE	50,002.23	CORCORAN, SHEILA	81,566.53
ARENA, ANTHONY	18,213.93	CORDEIRO, CASSANDRA	45,582.74
ARENA, KIMBERLY	13,468.86	COSTA, JENNIFER	80,725.40
ARMSTRONG, NANCY	18,683.56	COSTA, MICHELLE	51,608.21
BAGLOLE, MARSHA	78,208.63	COSTANTINO, HEATHERLYN	60,386.57
BAKER, MARGARET	66,014.05	COSTELLO, MELINDA	76,532.03
BAKER, KELLYANN	16,402.06	COTTER, AMY	16,447.06
BALBIAN, ASHLEY	17,252.64	COTTER, SHANNAN	13,846.86
BARRINGTON, JAMES	65,514.07	CRAVEN, THOMAS	62,521.61
BARTOLONI, CHRISTINE	63,381.70	CRAVEN, WHITNEY	45,582.74
BELTRAMINI, ADAM	78,790.85	CRAVEN, EILEEN	16,447.06
BELVIS, FREDDY	103,792.00	CROGHAN, JOANNE	17,199.05
BENITEZ, CRISTINA	1,953.59	CROGHAN, KELSEY	9,679.15
BENOIT, CHARLES	43,055.47	CROWLEY, ELIZABETH	83,862.45
BERENS, DAWN	53,859.28	CUMMINGS, KATHRYN	55,570.00
BERGIN, ELIZABETH	5,770.78	CURTIS, JENNIFER	79,879.52
BERRY, DEIRDRE	58,118.76	DAILY, CHERYL	50,824.73
BETTERS, JAMES	44,364.06	DALTON, MEAGHAN	26,664.57
BIANCHI, LAURIE	82,278.76	DAUWER, MICHELE	16,447.06
BIANCO, BRIANNE	50,159.32	DAVENPORT, MEGHAN	39,621.02
BLAKE, LINDA	54,572.76	DAVIDSON, ROBERT	95,294.88
BOTELHO, STEVEN	78,208.63	DAVIS-FARDELMANN, CHRIS	14,704.65
BOUZAN, CATHERINE	68,186.08	DAVIS-FARDELMANN, CHRIS	3,189.75
BOYCE, LAURETTA	10,690.46	DAY, ERIN	50,494.89
BRADLEY, PATRICIA	80,398.73	DELPH, PATRICIA	39,566.12
BRANCONIER, REBECCA	78,208.63	DEMERS, LAURA	54,072.41
BRANDT, JANE	55,941.99	DEMPSEY, CARA	76,532.03
BRISCOE, RHONDA	291.00	DEMPSEY, BRIAN	67,939.81
BRODEUR, KRISTIN	49,435.11	DEMPSEY, RYAN	61,759.66
BRUNELLE, CATHERINE	80,725.40	DEPASQUA, TAYLOR	47,951.19
BURKE, STEVEN	72,114.12	DEPROSSE, PATRICIA	65,019.73
BURKE, RICHARD	13,453.50	DESANTES, BRIAN	79,879.52
BURKE, BARBARA	10,645.39	DESANTES, SARAH	73,368.22
BURKE, NICHOLE	6,767.91	DEVINE, JESSICA	78,208.63
BURNS, AMY	67,370.74	DIGNAN, EILEEN	68,769.64
BURT, KIMBERLY	17,191.61	DIMUCCIO, MATTHEW	15,549.21
BUSHEY, DEBORAH	16,567.21	DIOGENES, DANIELLE	79,879.52
CACCIATORE, JULIE	82,066.51	DIRENZO, JENNIFER	63,381.70
CAHILL, NATASSA	55,941.99	DOLIBER, MEAGAN	16,410.15
CALHOON, LAURA	45,005.12	DOLIBER, MEAGAN	14,987.50
CALIRI, ELIZABETH	45,490.01	DONDERO, DEVIN	65,514.07
CAREW, MATTHEW	47,754.73	DONNELLY, MELISSA	67,667.61
CARRIERE MARTIN, JULIE	80,725.40	DONOFRIO, NICOLE	43,055.47
CARRIGAN, RUTH	105,517.49	DONOVAN, JEAN	73,183.46
CARUSO, DEBORAH	76,532.03	DONOVAN, MARY	6,742.38

Employee Name	Gross Pay	Employee Name	Gross Pay
DOUGHERTY, LAUREN	6,767.91	GLYNN, WILLIAM	63,515.21
DOW, DOREEN	16,439.62	GODBOUT, LISA	65,514.07
DOWNEY, KAREN	106,379.52	GOLDSTEIN, SHERYL	76,532.03
DRIER, KATHLEEN	58,560.19	GONYEA, CATHERINE	79,879.52
DUKEMAN, BRIAN	83,237.25	GOOGINS, CHRISTOPHER	83,425.65
DUNN, JAMES	13,846.86	GORDON, AMY	27,222.69
DURSO, DIANNE	82,830.55	GRABERT, TARA-JEAN	81,566.53
ECCLESTON, SARAH	82,113.73	GRABLE, MICHAEL	106,610.53
EDKIN, ALICIA	58,759.54	GRAFFAM, JAMIE	63,327.00
EICKBUSH, EMILY	50,494.89	GRAHAM, NOELLE	78,208.63
ELAOUADI, KELLY	52,423.31	GREEN, DONNA	16,444.78
ERWIN, KEITH	10,485.67	GREGOLI, ROSALIE	76,532.03
ESTES, JOEY	47,951.19	GRIFFIN, PETER	3,455.38
EUNICE, PATRICIA	78,208.63	GRIFFITHS, KRISTIN	64,652.56
EVERY, JOHN	76,532.03	GRONLUND, MICHELLE	10,485.67
EWELL, REBECCA	41,327.09	GUSTIN, STEPHEN	86,478.47
FARCAS, JESSICA	16,713.70	HADDAD, HOLLY	71,719.84
FAXON, KATHY	18,683.56	HALL, DENISE	73,368.22
FERGUSON, ANNA	78,208.63	HANLEY, JENNIFER	49,582.20
FERGUSON, HEATHER	78,208.63	HANLON, LORI	77,043.68
FERLAND, COLIN	10,036.48	HANSEN, ELIZABETH	9,106.25
FERRO, GEORGE	117,849.03	HARGROVE, SARAH	37,476.24
FERRO, SHELLY	78,208.63	HARRIS, CHRISTINE	3,349.27
FINCH, RICHARD	44,351.06	HART, JENNIFER	78,208.63
FINLEY, CRAIG	148,978.57	HASSAN, BEVERLY	50,090.08
FINN, KRISTEN	60,386.57	HICKEY, DAVID	32,280.96
FINN, CAITLYN	50,151.90	HICKS, ERICKA	73,183.40
FITCH, RYAN	1,163.46	HILL, AMY	92,778.11
FITZGIBBONS, JESSICA	60,075.82	HOAR, MARY	66,807.85
FLANAGAN, MARY	16,977.15	HOBART, BARBARA	79,879.52
FLANAGAN, CARLEEN	16,447.06	HODGES, JOANNE	20,240.64
FLOECK, DAVID	108,547.98	HOEY, SUZANNE	78,208.63
FLORENCE, ALLYSON	53,788.98	HOFFMAN, JULIA	20,819.07
FLYNN, MARY ROSE	80,725.40	HOLBROOK, MAUREEN	32,280.96
FONDOULIS, THOMAS	76,532.03	HOLLOWAY, CHELSEA	14,704.65
FONTAINE, GAIL	17,011.03	HORKEY, JANET	78,000.95
FORBES, VASILIKE	79,879.52	HORTON, SIOBHAN	25,516.80
FORBES, LISA	54,334.02	HOWARD, ELVA	16,851.08
FORD, SUSANNE	7,936.89	HOWE, JANET	18,683.56
FOSCALDO, JOANN	69,845.95	HOWIE, MEGAN	53,187.89
FOSTELLO, NICOLE	6,203.97	HUBBELL, MEA	6,576.27
FOUNTAIN, PAMELA	16,447.06	HUGHES, LISA	81,717.24
FOWLER, JEAN	73,712.90	HUMPHREY, TODD	76,532.03
FUSCO, ABBEY	45,490.01	HURLEY, CHRISTINA	18,260.66
GABRIEL, KATHERINE	82,278.76	HURSTAK, JAN	48,960.02
GALAMBOS, ELLEN	77,116.04	HYSLIP, ANN	12,335.24
GALEWSKI, JAKE	16,447.06	IAMPIETRO, JANA	80,725.40
GALVIN, TIMOTHY	6,767.91	JACOB, JEAN	8,065.85
GARDEN, SANDRA	81,416.83	JASPON, CARLY	16,447.06
GARDNER, VIRGINIA	82,278.76	JEANNETTE, ALLISON	61,759.66
GARDNER, BRUCE	7,331.94	JEFFERS, KRISTOPHER	55,941.99
GARRETT, MAUREEN	78,627.28	JOHNSON, DARIA	47,951.19
GATELY, KIMBERLY	16,447.06	JOHNSON, BONNIE	16,267.06
GAVIN, KERRY	2,875.42	JOHNSON, DAWN	271.60
GENTILE, MICHELLE	70,071.33	JONES, COURTNEY	77,951.55
GENTILE, LYNN	64,652.56	JONES, JESSICA	43,055.47
GETCHELL, KATHERINE	22,327.20	JONES, KATHRYN	1,800.00
GIBERTI, JULIE	16,432.18	JOY, MICHAEL	82,985.27
GIGLIA, JULIE	81,566.53	JOYCE, JOAN	81,566.53
GILBERT-WHITNER, RUTH	147,796.35	JOYCE, KATHLEEN	61,844.82
GILLANDER, CHAD	55,941.99	KACMAR, LINDA	53,050.54

Employee Name	Gross Pay	Employee Name	Gross Pay
KAILHER, KAREN	51,865.97	MARTINO, STEPHANIE	14,704.65
KAIN, JILL	76,532.03	MASTROGIACOMO, DANIEL	67,370.74
KAPLINGER, JANINE	79,879.52	MATHER, SUSAN	271.60
KASZANEK, VALERIE	16,447.06	MATHISEN, LAUREN	14,209.29
KAVKA, KEVIN	76,532.03	MAVILIA, LISA	69,108.68
KAY, ERICA	43,055.47	MAYNARD, ERICA	78,208.63
KEEMAN, NANCY	18,270.52	MAYNARD, JEFFREY	41,155.64
KEEMAN, DEBORAH	17,817.61	MCCALLUM, SUSANNE	2,742.65
KELLEY, DOROTHY	79,879.52	MCCLEARY, MICHAEL	52,971.97
KELLEY, MICHELLE	76,884.60	MCCLURE, JAMES	78,790.85
KELLEY, BARBARA	200.00	MCCOLGAN, BRENDA	16,447.06
KELLY, KAYLA	3,665.97	MCDONALD, COLLEEN	72,275.05
KEMMETT, JOHN	68,508.05	MCGANN, CYNTHIA	80,415.02
KENNEDY, ELIZABETH	83,862.45	MCGRATH, KRISTIN	74,538.22
KENNEDY, PATRICK	46,163.51	MCGRATH, CINDI	73,368.22
KENYON, NANCY	68,186.08	MCKILLOP, JULIE	106,379.52
KERRIGAN, NANCY	79,879.52	MCLAUGHLIN, BARBARA	78,208.63
KIMBALL, ELIZABETH	59,227.61	MCLAUGHLIN, AMY	48,475.57
KINDY, LORI A	7,348.00	MCLAUGHLIN, BRENDA	3,038.46
KING, MATTHEW	60,774.27	MCLAUGHLIN, BRENDA	972.40
KIRBY, JENNIFER	43,055.47	MCRORIE, DONALD	725.00
KNIFFEN, ROBERT	61,759.66	MEANS, VANESSA	61,759.66
KOFTON, ANITA	78,462.84	MEDEIROS, LORI	79,711.88
LACEY, JAIME	12,335.24	MEDEIROS, AMY	43,055.47
LAFERRIERE, LEONE	16,081.73	MEEHAN, KATHLEEN	20,240.64
LANDER, LAURA	52,852.60	MERRITT, NICHOLAS	45,582.74
LAPOINTE, KATHLEEN	53,224.41	MESSINA, NICOLE	15,549.21
LAW, LEANNE	67,370.74	MILLER, DANA	82,278.76
LEADBETTER, KEVIN	44,364.06	MITCHELL, DENNIS	16,426.06
LEARY, DEBORAH	17,011.09	MITCHELL, LYNN	13,705.79
LEARY, DAVID	361.25	MONTICONE, ANNE	52,938.68
LEBRETTON, RONALD	40,848.00	MOONEY, DANIELLE	5,824.85
LEGGE, DONALD	79,711.88	MORAN, KATHLEEN	16,447.06
LEMAY, SUSAN	79,879.52	MORGAN, RYAN	66,962.66
LEONARD, MAUREEN	38,765.49	MORIARTY, DANIEL	80,725.40
LEONE, CAROL	16,447.06	MUCCI, STEVEN	97,084.52
LEVANGIE, TRACI	76,532.03	MULCAHY, JODI	65,736.68
LEVESQUE, DANIELLE	29,091.59	MULLEDY, LESLIE	80,725.37
LINN, MARGARET	7,618.91	MUNROE, ERIN	60,386.57
LIOLIOS, CHARLES	83,862.45	MURPHY, DONNA	108,379.44
LIPSON, MARY JO	57,891.22	MURPHY, ELIZABETH	17,817.61
L'ITALIEN, ELLEN	16,237.43	MURPHY, LAURIE	15,604.17
LIVA, CHRISTINE M	10,690.46	MURPHY, TRACY	6,767.91
LOPES, KAREN	78,208.63	MURRAY, SHARON	82,278.76
LOPES, JOSHUA	50,494.89	MYERS, KAREN	80,725.40
LUCAS, LISA	7,606.30	MYERS, MICHELLE	78,208.63
LUKOS, ELIZABETH	73,368.22	MYETTE, KOREN	81,566.53
LUNNIN, DAWN	16,447.06	NAUGHTON, DIANE	63,558.95
LYONS, KRISTY	82,278.76	NAWROCKI, PAMELA	47,685.68
MACDONALD, SHARON	50,812.06	NEARY, CHERYL	73,766.96
MACKENZIE, MAUREEN	50,580.67	NEGRICH, BONNIE	68,424.76
MACMULLEN, JENNIFER	76,532.03	NELLIGAN, CAROL	16,447.06
MADIGAN, COLLEEN	45,919.27	NELSON, LYDIA	78,790.85
MAGUIRE, LISA	81,725.40	NEWCOMB, ELAINE	9,679.15
MAHER, CHRISTINA	80,725.40	NEWMAN, JOSHUA	76,532.03
MAIN, MARK	77,043.68	NICOL, DIANNE	79,711.88
MAIORINO, BRIAN	8,301.90	NIEMI, PETER	83,862.45
MALONE, KAREN	82,278.76	NORCOTT, SUSAN	67,370.74
MALONE-MOSES, ELIZABETH	73,183.40	O'BRIEN, SHERRI	79,879.52
MALONEY, JOAN	45,677.06	O'DONNELL, CAROL	78,732.34
MARTIN, HEIDI	76,532.03	OKERFELT, SUZANNE	78,208.63

Employee Name	Gross Pay	Employee Name	Gross Pay
O'LEARY, BRENDON	16,447.06	SHARON, ERIN	43,055.47
O'NEIL, MAUREEN	16,447.06	SHAW, MARILYN	70,071.33
ORDWAY, HOLLY	15,549.21	SHEA, NICOLE	4,949.18
O'REILLY, MATTHEW	13,846.86	SHEEHAN, MARIE	78,790.85
O'REILLY-BECK, CAROLYN	82,778.74	SHEPARDSON, BETH	79,879.52
ORLANDELLA, KRISTEN	72,275.05	SHERLOCK, SHEILA	6,626.59
ORTEGA, MARIANNE	73,183.40	SIDOR, DONNELL	56,851.78
OSBORNE, HELENE	14,146.44	SIEREVELD, TINA	16,447.06
PACHECO, DONNA	47,951.19	SILVA, DANIELLE	79,879.52
PATTERSON, COLLEEN	82,278.76	SMALL, KARYN	67,370.74
PAYTON, DARRYL	66,282.05	SMITH, NANCY	82,278.76
PENDRAK, ANDREA	16,447.06	SMITH, CHELSEA	48,293.31
PETERS, CHAD	123,244.94	SMITH, FAITH	9,679.15
PETERS, NATHAN	6,767.91	SMITH, ALCINA	620.80
PHILLIPS, JULIA	51,865.97	SMITH QUINLAN, MELISSA	24,091.29
PHILLIPS, LISA	6,125.19	SNOW, KATHERINE	80,725.40
PIEPER, JENNA	6,015.92	SORRENTI, JEANNINE	46,149.28
PIEPER, JENNA	751.99	STAFFORD, BETH	73,183.40
PIERCE, AMY	81,266.75	STEEN, CASSIE	45,582.74
PIRES, CAROLYN	58,118.76	STENSON, DENISE	23,492.52
PLANTE, JUDY	15,569.75	STEPHANSKY, MARK	96,848.24
POIRIER-COLLINS, PATRICIA	99,056.62	STIFLER, JOHN	79,711.88
POPE, MARILYN	16,447.06	STIGER, ALICE	15,577.75
POWERS, STEPHANIE	58,759.54	STOCKDALE, ELLEN	121,199.91
PRICE, WENDY	67,357.24	STRAUTMAN, TRACY	6,626.59
PSAROS, CANDACE	16,447.06	STRUBLE, JOAN	18,683.56
QUEALLY, JOHN	100,999.99	STUDLEY, LUCINDA	57,253.14
QUINLAN, MICHELE	66,282.05	SUCKOW, CHRISTINE	110,100.51
QUINN, HALEY	48,293.31	SULLIVAN, CHARLENE	73,368.22
REGA, JEFFREY	59,751.38	SULLIVAN, AMANDA	53,788.98
REGAN, JOANNE	81,155.43	SWEENEY, JAN	80,725.40
RICE, NANCY	61,955.24	SYKES, NICOLE	35,185.29
RICHARDS, MELISSA	72,299.30	SYLVESTER, JANEMARIE	6,767.91
RICHARDSON, JENNIFER	69,591.61	SZYMANIAK, JEFFREY	121,048.59
RICHNER, KAREN	16,447.06	TASSEY, PAMELA	22,196.07
RILEY, JOHN	17,452.50	TASSEY, PAMELA	9,262.50
RILEY, WILLIAM	1,209.38	TAYLOR, JENNIFER	73,183.40
RODGERS, ROBERT	108,347.98	TAYLOR, MATTHEW	42,571.91
RONAYNE, PAULA	78,523.58	TAYLOR, JOANNE	3,869.97
ROSELLI, MEREDITH	15,860.35	TEEBAGY, MARY	78,208.63
ROWELL, DAVID	74,858.19	TEIXEIRA, FRANKLIN	962.50
ROYER, DENISE	82,985.27	TESTA, MARTHA	83,237.25
ROZEN, JOHN	81,266.75	THIBEAULT, JACQUELINE	12,233.17
RUSSELL, LEANNA	99,308.86	THIBEAULT, JACQUELINE	8,258.48
RYAN, MARK	76,532.03	THOMAS, GAVIN	78,208.63
SALTER SPEAR, JODY	74,024.10	THOMAS, KRISTEN	70,511.99
SANDLAND, ERNEST	100,576.97	THOMPSON, JERRY	19,999.98
SAWTELLE, LORI	16,209.01	THORNTON, CHRISTINE	76,532.03
SCARPELLI, PAUL	61,844.82	THORNTON, SALLY-ANN	52,600.04
SCHNEIDER, MARGARET	16,447.06	THORP, LINDA	640.20
SCOTT, THERESA	76,532.03	TILLEY, BARBARA	21,154.86
SCOTT, JUSELENA	41,321.18	TILLEY, BARBARA	9,679.15
SCULLY, KATHLEEN	71,719.84	TODD, PAULA	9,679.15
SEARS, VIRGINIA	17,817.61	TOKARZ, PATRICIA	80,725.40
SEAVER, ALYSON	60,840.30	TRANTER, WILLIAM	54,584.01
SEGER, DEBORAH	69,476.07	VANCE, ALISON	72,007.56
SELIG, COURTNEY	47,974.65	VENNA, COLLEEN	86,956.01
SELLERS, RACHEL	73,183.40	VILLANUEVA, KAREN	16,615.35
SEMAS-SCHNEEWEIS, NICOLE	16,349.13	WADMAN, SUSAN	17,817.61
SERINO, ALYSSA	81,566.53	WALKER, HOLLY	82,987.27
SHANNON, CAROLYN	78,208.63	WALLACE-GROSS, MATTHEW	76,532.03

WALLING, JESSICA	6,767.91	WINTERS-HARRINGTON, WINDY	16,447.06
WALSH, GAIL	17,817.61	WITTEMAN, HEATHER	53,224.41
WALSH, JACLYN	5,667.05	WOJNICKI, STEFANIE	58,759.54
WASSMOUTH, JERILYN	20,164.82	WOLAN, JONATHAN	61,759.66
WATKINS, LEXIE	55,941.99	WOLLAK, MARY	51,879.49
WATSON, MAUREEN	16,447.06	WRIGHT, LORI	51,510.03
WATTERS, ALFRED	27,363.11	WRIGHT, CLAYTON	49,712.59
WEBBER, PAULA	82,987.27	WYNDHAM, CHERYL	27,317.42
WEEDEN, LISA	45,919.27	YOUNG, KERA	6,767.91
WENTWORTH, LAUREN	16,410.15	ZDENEK, STEPHANIE	13,408.02
WHITE, ELAINE	114,212.93	ZIVZES, ARETE	16,894.20
WILCOX, ELIZABETH	99,170.50	ZUZEVICH, DIANNE	78,208.63
WILKINS, CATHERINE	17,011.09		

GROSS WAGES 2014

Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
ALEXANDER, DENICE R	ASSESSOR CLERICAL	\$25,354.54	CLARK, RONALD	POL. EXTRA DETAILS	\$3,252.36
AMADO, JR., ERNEST B.	ELECTION WORKERS	\$429.86	CLEMONS, BRIAN H.	TOWN BUILDINGS	\$50,499.19
ANDREWS, EUGENE K.	PATROLMAN	\$80,502.11	CLEMONS, DEBORAH D	ELECTION WORKERS	\$138.04
ARCHIBALD, STEPHEN	WATER DEPT STAFF	\$71,381.64	CLEMONS, JOANNE	STAP	\$750.00
ARSENAULT, ROBERT	VETERAN'S AGENT	\$14,391.27	CLEMONS, JOSIAH P	ELECTION WORKERS	\$77.36
ARSENEAU, LEO	PATROLMAN	\$89,839.79	COCIO, THERESA A	HEALTH CLERICAL	\$36,750.54
BAILEY, JEFFREY	PATROLMAN	\$74,599.90	COLLINS, MARY P	ELDER AFFAIRS	\$50,879.30
BAILEY, RYAN W	DISPATCHER	\$183.99	COLON, DONALD W	LIBRARY CLERICAL	\$16,459.00
BAKER, ABIGAIL C	COVE PROGRAM	\$1,961.86	CONNELLY, CAROL A	STAP	\$750.00
BAKER, DONNA	ELDER AFFAIRS	\$12,944.88	COPELAND, GEORGE	STAP	\$750.00
BAKER, JANE	STAP	\$750.00	CORRIGAN, JODI R	FIREFIGHTER	\$13,252.51
BAKER, JOSHUA C	COVE PROGRAM	\$2,024.64	COSTLEY, VIRGINIA M.	APPEALS CLERICAL	\$34,591.07
BAKER, RACHEL A	COVE PROGRAM	\$2,524.59	COUSENS, JAMES R	DISP SUB	\$3,600.00
BARENDT, CHARLES H.	FIREFIGHTER	\$85,824.38	CROWLEY, MARK J	POL. EXTRA DETAILS	\$372.00
BEARCE, MICHAEL	PATROLMAN	\$94,445.72	CURRAN, ROBERT	INSPECTOR OF BUILDING	\$31,201.89
BECKER, RALPH W.	FIREFIGHTER	\$129,170.73	CURTIN, MICHAEL J	POL. EXTRA DETAILS	\$207.54
BERRY, ERIN D	COVE PROGRAM	\$597.38	CYCAN, DENIS	CALL FIREFIGHTER	\$2,694.45
BILLINGS, SCOTT	CALL FIREFIGHTER	\$2,333.50	DALEY, PETER R.	PATROLMAN	\$98,534.38
BIZZOZERO, SCOTT K.	GAS INSPECTOR	\$8,418.50	DAVIS, GERALD S.	WATER DEPT STAFF	\$61,598.81
BOUCHIE, JUDITH	STAP	\$750.00	DAVIS, SUZANNE H	ELECTION WORKERS	\$296.75
BOULTER, JAMES A	POL. EXTRA DETAILS	\$534.75	DELORY, BERNARD	ANIMAL CONTROL OFFICER	\$29,345.93
BOUZAN, ANNMARIE	BUILDING CLERICAL	\$42,445.33	DEMPSEY, ERIN C	COVE PROGRAM	\$1,365.72
BROWN, KIMBERLY C	ACCOUNTANT	\$26,896.54	DERNIER, JASON	DISPATCHER	\$12,337.77
BROWN, ROBERT F.	HIGHWAY SURVEYOR	\$72,967.79	DIAS, ARLENE M	ELECTION WORKERS	\$276.08
BRUNSELL, BARBARA A	STAP	\$130.65	DILILLO, JOAN	HIGHWAY SECRETARY	\$45,605.93
BRYANT, TYLER J	FIREFIGHTER	\$35,247.70	DONNELLY, PATRICK S	POL. EXTRA DETAILS	\$435.14
BUCKLEY, MARY-ELLEN	STAP	\$750.00	DURANTE, JANE M	STAP	\$750.00
BUDGE-JOHNSON, LIISA	POL. EXTRA DETAILS	\$186.00	DYKES, KEVIN F.	HIGHWAY STAFF	\$64,492.61
BURKE, EILEEN M	CPA CLERICAL	\$506.25	EDGAR, ROBERT	POL. EXTRA DETAILS	\$952.02
BURTT-HENDERSN, PATRICK D	POL. EXTRA DETAILS	\$1,631.25	EDWARDS, LORRAINE A	STAP	\$750.00
BUTMAN, ANNE L	STAP	\$750.00	ELDREDGE JR., RICHARD T	POL. EXTRA DETAILS	\$545.76
CALL, JACKLYN	COVE PROGRAM	\$215.86	ELLIS, KATHLEEN A	ELECTION WORKERS	\$153.78
CALLAHAN, CHRISTOPHER	DISPOSAL ATTENDANT	\$48,305.91	ELMS, MARION A.	ELECTION WORKERS	\$2,170.65
CALOGERO, PETER F.	PATROLMAN	\$75,657.33	EOSUE, FRANCES	STAP	\$750.00
CAMERON, PAIGE T	COVE PROGRAM	\$5,481.02	FANTASIA, SARAH E	PATROLMAN	\$61,874.46
Campbell, Nicole D	RECREATION CLERICAL	\$30,028.12	FERGUSON, BARBARA M	SELECT. CLERICAL	\$1,984.35
CAMPBELL, SANDRA J	ELDER AFFAIRS	\$25,288.44	FERNANDEZ, MARIANNE	ELDER AFFAIRS	\$36,302.07
CANNIZZO JR, JOHN	POL. EXTRA DETAILS	\$558.96	FERRARA, KATHLEEN	ELECTION WORKERS	\$98.60
CAPPELLINI, NANCY	LIBRARY	\$63,221.74	FIGGINS, JR., ROBERT	DISPATCHER	\$6,005.78
CARON, KENNETH J.	FIREFIGHTER	\$84,698.09	FINCH, CHRISTOPHER	DISP SUB	\$6,772.50
CARROLL SR., WAYNE T.	FIREFIGHTER	\$27,706.49	FITCH, TERESA M	DISPATCHER	\$60,806.00
CARROZZA, JOHN M	LIBRARY CLERICAL	\$5,532.78	FLANAGAN, HAILEY A	COVE PROGRAM	\$686.28
CASEY, MICHAEL	PATROLMAN	\$78,218.59	FLANAGAN, JAMES	RECREATION WAGES	\$20,282.50
CLANCY, SEAN F	CALL FIREFIGHTER	\$4,539.74	FLEMING, RUTHANN	ELECTION WORKERS	\$507.27

Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
FOLEY, MARY V.	ELECTION WORKERS	\$629.21	METIVIER, JAMES E.	POL. EXTRA DETAILS	\$372.00
FONTAINE, KEITH	DISP SUB	\$24,761.59	MIKSCH, MICHAEL R	POLICE CHIEF	\$125,001.92
FORTE, FRANCES A.	TREAS/COLL CLERICAL	\$46,114.85	MINIUTTI, JOANNE R.	STAP	\$750.00
FRAZIER, JR., WILLIAM F.	PATROLMAN	\$78,898.28	MONAGHAN, LEANNE M	WATER DEPT STAFF	\$28,506.12
GAFFEY, NANCY	SELECT. CLERICAL	\$509.64	MONAHAN, KATHLEEN L	STAP	\$1,183.22
GAMACHE, LEE A.	ASSESSOR	\$61,137.38	MONET, HENRY B	STAP	\$750.00
GERRAUGHTY, SEAN S	FIREFIGHTER	\$73,025.90	MORGAN, ROBERT H	POL. EXTRA DETAILS	\$276.72
GLADBACH, PATRICIA	STAP	\$750.00	MOSSMAN, KEVIN	FIREFIGHTER	\$82,099.13
GODWIN, DANIEL C.	PATROLMAN	\$74,715.84	MOUSETTE, EMMA R	COVE PROGRAM	\$3,382.53
GODWIN, KATHRYN	LIBRARY STAFF	\$18,243.03	MULLIGAN, MARY ELLEN	STAP	\$750.00
GOMEZ, BARBARA A.	ELECTION WORKERS	\$541.43	MUNCEY, RICHARD D	SUPERINTENDENT	\$76,274.54
GOODWIN, JUDY-ANNE	ELECTION WORKERS	\$561.46	MUNCY, LAURIE A	TOWN PLANNER	\$67,545.10
GORDON, PETER	WATER DEPT STAFF	\$66,846.24	MUNN II, DAVID W	DISPATCHER	\$13,820.17
GRAHAM, PAMELA J	FINANCE COM SECRETARY	\$153.00	MURPHY, BARBARA A.	FIRE CLERICAL	\$39,694.52
GRAHAM, STEPHEN P	HIGHWAY STAFF	\$55,430.40	MURPHY, JARED M.	FIREFIGHTER	\$33,370.29
GUERCIO, LEAH	ELDER AFFAIRS	\$5,179.18	NADEAU, JEANNE	ELECTION WORKERS	\$359.32
HANLON, DAVID C.	HIGHWAY STAFF	\$75,525.56	NAWAZELSKI, RICHARD C.	POL. EXTRA DETAILS	\$52,620.24
HARRINGTON, DEREK R	DISPATCHER	\$63,134.30	NEHILEY, REBECCA J.	CONSERVATION/ PLANNING CLERICAL	\$45,870.93
HARRIS, CHRISTOPHER	FIREFIGHTER	\$34,738.64	NORTON, PATTY L.	ELECTION WORKERS	\$537.91
HARRIS, SANDRA	ELECTION WORKERS	\$597.29	NORTON JR, JOHN A	ELECTION WORKERS	\$387.29
HARVEY, MARK D.	POL. EXTRA DETAILS	\$558.00	O'BRIEN, PAUL	PATROLMAN	\$87,749.83
HATCH, LORNA J	DISPATCHER	\$2,403.69	O'BRIEN, ROBERT J.	FIREFIGHTER	\$102,989.38
HENNESSEY, RYAN P	RECREATION WAGES	\$4,053.00	O'BRIEN, THERESA A.	STAP	\$750.00
HICKEY, BREANNE F	COVE PROGRAM	\$2,778.57	O'BRIEN JR., PETER	FIREFIGHTER	\$97,177.96
HILL, ADAM R	POL. EXTRA DETAILS	\$138.36	O'CONNOR, DANIEL J	HIGHWAY STAFF	\$55,025.00
HILLSTROM, DIANE	STAP	\$1,410.40	O'HEARN, TARA A	POL. EXTRA DETAILS	\$648.72
HOGAN, DANIEL P	DISP SUB	\$3,796.98	O'NEILL, BRIAN	LIBRARY CUSTODIAN	\$20,119.91
HUGHES, MICHELLE	PATROLMAN	\$69,358.96	OLSEN, SUZANNE	LIBRARY CLERICAL	\$15,695.80
HUSSEY, RICHARD M	POL. EXTRA DETAILS	\$372.00	OSSO, ELVIRA A	ELECTION WORKERS	\$291.82
JOHNSON, RUTH	STAP	\$750.00	PARKER, CHRISTOPHER	DISP SUB	\$2,257.50
JONES, PETER J.	SEALER OF WEIGHTS	\$1,545.00	PATTURELLI, ANNETTE M	ELECTION WORKERS	\$429.86
JOUDREY, PAUL H	POL. EXTRA DETAILS	\$186.00	PATTURELLI, CARL	STAP	\$750.00
KEITH, MATTHEW M	CALL FIREFIGHTER	\$5,176.61	PENDLETON, MARILYN T.	STAP	\$433.22
KELLY, JEAN	TOWN CLERK CLERICAL	\$47,586.79	PERRAULT, DAVID J.	POL. EXTRA DETAILS	\$372.00
KENNEDY, MICHAEL D.	POL. EXTRA DETAILS	\$372.00	PERRON, JAMES A.	POL. EXTRA DETAILS	\$35,958.50
KING, NANCY	POLICE SECRETARY	\$54,068.16	PHILBROOK, LINDA	STAP	\$750.00
KING, SUSAN	ELDER AFFAIRS	\$27,270.53	PIERCE, CHARLES J.	POL. EXTRA DETAILS	\$186.00
KINNEY, MITCHELL L	RECREATION WAGES	\$1,692.00	PIKE, JUSTIN Z	RECREATION WAGES	\$5,112.00
KITCHENHAM, MARGARET C	ELECTION WORKERS	\$212.94	PROUDMAN, PAUL E.	FIREFIGHTER	\$98,473.07
LANG JR, ROBERT L.	POL. EXTRA DETAILS	\$345.90	REED, STACEY J	TREAS/COLL CLERICAL	\$37,888.35
LEE, CHRISTOPHER	POL. EXTRA DETAILS	\$383.13	REIMER, MICHAEL R	CALL FIREFIGHTER	\$3,510.95
LEIGHTON, DAVID	POL. EXTRA DETAILS	\$1,340.52	RICHARDS, WAYNE M	POL. EXTRA DETAILS	\$372.00
LENIHAN, STEPHANIE	DISPATCHER	\$75,566.83	RIGO, SANDRA M	STAP	\$750.00
LENTINI, LORRAINE	STAP	\$750.00	RIPLEY, SCOTT	RECREATION WAGES	\$10,342.50
LEVERONE, ANTONIA M.A.	LIBRARY CLERICAL	\$31,468.58	ROBINSON, SUSAN	ELECTION WORKERS	\$433.32
LIBBY, MATTHEW H.	HIGHWAY STAFF	\$57,069.56	ROMSEY, CHARLES D	POL. EXTRA DETAILS	\$372.00
LONERGAN, ALISON M	RECREATION WAGES	\$8,625.50	ROSS, ANN MARIE	LIBRARY CLERICAL	\$19,160.19
LUCAS, RUSSELL A	CALL FIREFIGHTER	\$3,935.53	ROVELTO, WILLIAM O	POL. EXTRA DETAILS	\$276.72
LYON, MARY	ELECTION WORKERS	\$234.36	ROYER, ARIANNA	FIREFIGHTER	\$58,682.17
LYONS, STEVEN P	CALL FIREFIGHTER	\$1,355.39	ROYER, TIMOTHY	FIREFIGHTER	\$79,889.48
MAHONEY, SEAN P	COVE PROGRAM	\$3,862.23	SABBAG, CHRISTOPHER	RECREATION WAGES	\$11,488.00
MANN, JENNIFER	ELECTION WORKERS	\$276.08	SALAMONE, ADAM M	POL. EXTRA DETAILS	\$155.66
MANN, LEANNE M	ELECTION WORKERS	\$320.55	SAN ANGELO, RONALD S	TOWN ADMINISTRATOR	\$107,906.67
MANNING, CHRISTINA M	DISPATCHER	\$61,841.89	SAVAGE II, EDWARD	WIRE INSPECTOR	\$17,232.25
MARINI, MEREDITH E.	SELECTMEN EXECUTIVE ASST	\$50,285.56	SAVAGE-CAVICCI, SHIRLEY K	ANIMAL INSPECTOR	\$2,525.02
MCCARTHY, KEVIN C.	PATROLMAN	\$94,456.78	SAYCE, STEVEN A	RECREATION WAGES	\$4,887.75
MCGIVNEY, MARLENE F.	ELECTION WORKERS	\$490.01	SCHNEIDER, JESSICA M	LIBRARY STAFF	\$2,856.00
MCKINNON, JEFFREY F	DISPATCHER	\$5,143.92	SCOTT, LOUISE	STAP	\$750.00
MCLAUGHLIN, MICHAEL W.	POL. EXTRA DETAILS	\$1,116.00	SHERIDAN, GINA M	ACCOUNTANT CLERICAL	\$29,695.00
MEANS, MICHAEL A.	HIGHWAY STAFF	\$72,428.23	SHERWOOD, CAROL ANN	STAP	\$750.00
MERLIN, ANNE T.	ASSESSOR CLERICAL	\$37,251.54			

Employee Name	Department	Gross Pay	Employee Name	Department	Gross Pay
SHORT, ARTHUR J	POL. EXTRA DETAILS	\$1,302.00	TRAMONTANA, DONNA M	HEALTH AGENT	\$51,186.51
SLOAN, ELIZABETH	TOWN CLERK	\$63,589.05	TRUDEAU, KAREN A	ASSESSOR CLERICAL	\$7,924.28
SMILEY, MARY	STAP	\$750.00	VANBIBBER, JAMES R.	FIREFIGHTER	\$81,356.31
SMITH, CLINT C	POL. EXTRA DETAILS	\$352.80	VERITY, ARLENE R	STAP	\$750.00
SMITH, GARY A.	FIREFIGHTER	\$113,062.20	VIGNEAU, MARC F.	PATROLMAN	\$75,629.02
SMITH, JOHN V	POL. EXTRA DETAILS	\$534.75	VINCENT, MAXINE T	RECREATION WAGES	\$3,969.00
SMITH, ROBERT E	ELDER AFFAIRS	\$1,574.40	VOLANTE, KELLEN D	RECREATION WAGES	\$1,746.00
SMITH JR., DOUGLAS S.	PATROLMAN	\$85,114.83	WALENT, PATRICIA	STAP	\$750.00
SNOW, BRIAN L.	POL. EXTRA DETAILS	\$372.00	WALETKUS, ALAN	POL. EXTRA DETAILS	\$3,050.25
SOMERS, GARY T	CALL FIREFIGHTER	\$2,841.42	WALSH, RACHEL	STAP	\$316.13
SPENCER, DONNA K	ELECTION WORKERS	\$231.14	WARD, SHEILA A	STAP	\$750.00
STEWART, JAMES	STAP	\$750.00	WATSON, BRIAN F	PATROLMAN	\$84,592.26
STOLFER, KAREN	LIBRARY STAFF	\$44,673.25	WESTFIELD, MARGARET	ELECTION WORKERS	\$145.44
STRAIT, BILL C.	REG. STAFF	\$2,097.33	WILSON, CHRISTOPHER	WATER DEPT STAFF	\$62,814.54
SULLIVAN, ELISHA M	PATROLMAN	\$82,345.47	WILSON, KEITH F.	FIREFIGHTER	\$89,138.27
SULLIVAN, JEANNE	TREASURER/COLLECTOR	\$70,950.08	WOODWARD, CAROLINE M	COVE PROGRAM	\$2,680.68
SVIZZERO, CAROL R.	WATER DEPT STAFF	\$55,929.57	WOODWARD, LAN	TREAS/COLL CLERICAL	\$16,176.68
TEAGUE, DONALD	FIREFIGHTER	\$51,297.07	WRIGHTINGTON, BARBARA	STAP	\$750.00
THOMAS, JOEL C	POL. EXTRA DETAILS	\$2,231.06	YAKAVONIS, JOSEPH	PATROLMAN	\$103,900.24
THOMPSON, JERRY M	CALL FIREFIGHTER	\$5,731.83	YOUNG, GARY A.	GAS INSPECTOR	\$216.72
THOMPSON, JR., JEROME A.	FIRE CHIEF	\$109,527.57			

TELEPHONE NUMBERS — TOWN OFFICES

Appeals, Board of	781-293-5165
Assessors, Board of	781-293-5259
Building Inspector	781-293-5503
Conservation Commission	781-294-4119
Dog Officer	781-294-7963
Elder Affairs	781-293-2683
Health, Board of	781-293-3138
Highway Department	781-293-2822
Library	781-293-2151
Planning Board	781-293-9035
Recreation Commission	781-293-2333
Selectmen, Board of	781-293-2131
Town Accountant	781-293-5070
Town Clerk	781-293-2772
Town Collector	781-293-2422
Town Treasurer	781-293-2422
Veterans' Services	781-293-2772
Water Department	781-447-1200
Whitman-Hanson Regional School PreK-12	781-618-7000

EMERGENCY: 911

Fire	781-293-9571
Police	781-294-8081
Police (Non-Emergency)	781-293-4625