

**HANSON CONSERVATION COMMISSION  
AGENDA FOR THE PUBLIC MEETING OF  
MAY 9<sup>th</sup>, 2017 AT 7 PM  
TOWN HALL, 542 LIBERTY STREET, HANSON, MA**

**Minutes**

March 28, 2017

April 25, 2017

**Public Hearings**

**7:00 PM Request for Determination of Applicability** to determine the accuracy of the boundary of a wetland resource area at 144 Indian Head Street, Map 47, Lot 0-1-2AH for Keith D. Boyle represented by Vautrinot Consulting, P.O. Box 144, Plympton, MA 02367 **(new hearing)**

**7:15 PM Notice of Intent** for the construction of an addition to a garage with a deck above and a paver apron at 62 Stringer Lane, Map 83, Lot 3-21 for **Applicant:** Champion Builders, PO Box 1414, Duxbury, **Owner:** Steven & Mary Cronin and represented by Grady Consulting, 71 Evergreen St., Suite 1, Kingston, MA **(Local File#17-01) (new hearing)**

**Discussions**

**Review of Site Visit Observations** for off Greenbrier Lane, Map 108, Lot 5-24A as it relates to a recent site inspection on 4/6/2017 **(DEP #SE175-0673)**

**Extension to an Amended Order of Conditions** to allow improvements within the limits of the existing parking area at Shaw's Plaza, 480 Liberty Street, Map 82, Lot 7 for Northstar Centers **(DEP #SE175-0569) - requires vote & signatures**

**Request for a Minor Modification** to the Order of Conditions for Stonebridge Commons for Mark Ridder **(DEP #SE175-396) - requires vote**

**Request for a Certificate of Compliance** for 180 Indian Head Street, Map 47, Lot 3, part of Lot 14 for Michelle M. & Donald H. Ellis, Jr. **(DEP #SE175-0664)**

**Old Business/New Business**

**Order of Conditions** for the construction of a new single family house, septic system, site utilities and landscaping at 91 King Street, Map 107, Lot 11 (portion of) for Buz Artiano, West Light Development represented **(DEP #SE175-0680) – requires signatures**

**Order of Conditions** for the construction of a Single Family Home with associated site development, septic system, driveway and utilities at 411 Brook Street, Map 96, Lot 13B for Frank Archibald **(DEP SE#175-0679) – requires signatures**

Express Newspapers/Invoice – **requires signatures**  
Conservation plaques

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