# HANSON CONSERVATION COMMISSION AGENDA FOR THE PUBLIC MEETING OF MAY 14th, 2019 AT 7 PM TOWN HALL, 542 LIBERTY STREET, HANSON, MA

#### Minutes

April 23, 2019

# Public Hearings

**7:00 PM** *Continued* **Notice of Intent** for the construction of a 1/182.6 kw Solar Photovoltaic (PV) installation project within 100 feet of a Bordering Vegetated Wetland at County Road, Map 74, Lots 7 & 8 for County Road Partners, LLC represented by AMEC Massachusetts Inc., **(DEP #SE175-0707)** 

**7:15 PM** Notice of Intent for the construction of a single family house, septic system, utilities, site grading and landscaping within 100 feet of a Bordering Vegetated Wetland at Rear of 484 Pleasant Street, Map 16, Lot 15B for Judith King represented by Land Planning Inc. (DEP #SE175-07\_\_) (New Hearing)

**7:30 PM** Notice of Intent for the demolition of an existing house and the construction of four 2-story residential buildings with associated site improvements within 100 feet of a Bordering Vegetated Wetland at 965 Main Street, Map 42, Lot 9 for Egan Development, LLC represented by Crowell Engineering (DEP #SE175-07\_\_) (New Hearing)

## **Discussions**

**Request for an Extension** to an Order of Conditions for the restoration work at Smitty's Bog at the Easterly side of Indian Head Street for the Hanson Conservation Commission on behalf of the Town of Hanson **(DEP #SE175-0632) – requires vote & signatures** 

**Request for a Certificate of Non-Completion** for Rear of 484 Pleasant Street, Map 16, Lot 15B for Judith King (**DEP** #**SE175-0598**) – **requires vote & signatures** 

**Request for a Certificate of Compliance** at 314 Woodbine Avenue, Map 3, Lot 7 for Amy and Matthew Koskowski (DEP #SE175-0634) – requires vote & signatures

Agent resignation Franklin Street Enforcement Order

### Old Business/New Business

Solitude Lake Mgmt./Invoice – requires signatures Whitman Hanson Express/Invoice – requires signatures WB Mason/Invoice – requires signatures Mileage Reimbursement – requires signatures