# HANSON CONSERVATION COMMISSION <br> AGENDA FOR THE PUBLIC MEETING OF <br> MAY 14th, 2019 AT 7 PM <br> TOWN HALL, 542 LIBERTY STREET, HANSON, MA 

## Minutes

April 23, 2019

## Public Hearings

7:00 PM Continued Notice of Intent for the construction of a 1/182.6 kw Solar Photovoltaic (PV) installation project within 100 feet of a Bordering Vegetated Wetland at County Road, Map 74, Lots 7 \& 8 for County Road Partners, LLC represented by AMEC Massachusetts Inc., (DEP \#SE175-0707)

7:15 PM Notice of Intent for the construction of a single family house, septic system, utilities, site grading and landscaping within 100 feet of a Bordering Vegetated Wetland at Rear of 484 Pleasant Street, Map 16, Lot 15B for Judith King represented by Land Planning Inc. (DEP \#SE17507__) (New Hearing)

7:30 PM Notice of Intent for the demolition of an existing house and the construction of four 2story residential buildings with associated site improvements within 100 feet of a Bordering Vegetated Wetland at 965 Main Street, Map 42, Lot 9 for Egan Development, LLC represented by Crowell Engineering (DEP \#SE175-07__) (New Hearing)

## Discussions

Request for an Extension to an Order of Conditions for the restoration work at Smitty's Bog at the Easterly side of Indian Head Street for the Hanson Conservation Commission on behalf of the Town of Hanson (DEP \#SE175-0632) - requires vote \& signatures

Request for a Certificate of Non-Completion for Rear of 484 Pleasant Street, Map 16, Lot 15B for Judith King (DEP \#SE175-0598) - requires vote \& signatures

Request for a Certificate of Compliance at 314 Woodbine Avenue, Map 3, Lot 7 for Amy and Matthew Koskowski (DEP \#SE175-0634) - requires vote \& signatures

Agent resignation
Franklin Street Enforcement Order

## Old Business/New Business

Solitude Lake Mgmt./Invoice - requires signatures
Whitman Hanson Express/Invoice - requires signatures
WB Mason/Invoice - requires signatures
Mileage Reimbursement - requires signatures

