

**HANSON CONSERVATION COMMISSION  
AGENDA FOR THE PUBLIC MEETING OF  
JULY 23rd, 2019 AT 7 PM  
TOWN HALL, 542 LIBERTY STREET, HANSON, MA**

**Minutes**

May 28, 2019

June 11, 2019

**Appointments**

**7:00 Appointment** with Jessica & Andersen Andrade of 395 Holmes Street to discuss jurisdictional activity in their backyard.

**Discussions**

**Request for a Certificate of Compliance** for 56 & 58 Brookside Drive (DEP#SE175-0650) – **requires vote & signatures**

**Request for a Certificate of Compliance** for 339 Spring St., Map 109, Lot 10-3 for Gary Cross (DEP #SE175-365) – **requires vote & signatures**

**Request for a Certificate of Compliance** for 125 County Road, Map 109, Lot 2 for Edward Johnson (DEP #SE175-0701) – **requires vote & signatures**

Hanson's MS4 Stormwater Permit – see handout

**Memorandum of Understanding** with the Recreation Commission and the Highway Dept.  
Vegetation Management at Fallon Point Road by the Highway Department  
Vegetation Management of the Town Hall parking lot site line at the entrance by the Hgwy. Dept.

Board Appointments

- Community Preservation Committee

**Old Business/New Business**

Mileage Reimbursement/Invoice – **requires signatures**

Bertram Consulting/Invoice – **requires signatures**

Allen & Major/Invoice - **requires signatures**

MSMCP FY20 Membership/Invoice – **requires signatures**