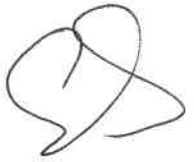


HANSON CONSERVATION COMMISSION  
AGENDA FOR THE PUBLIC MEETING OF  
AUGUST 27<sup>th</sup>, 2019 AT 7 PM  
TOWN HALL, 542 LIBERTY STREET, HANSON, MA



RECEIVED  
TOWN CLERK  
HANSON, MA

2019 AUG 23 AM 10:38

Minutes

July 23, 2019

Public Hearings

**7:00 PM Abbreviated Notice of Resource Area Delineation** to verify the wetland line(s) at Elm Street, Map 36, Lot 8A for Harbor One Bank represented by J.K. Holmgren Engineering, Inc. (DEP #SE175-0710) (New Hearing)

**7:15 PM Notice of Intent** for the construction of a single family house, driveway, septic system and grading within 100 feet of a Bordering Vegetated Wetland at Pleasant Street, Map 8, Lot 11-D for John Studer represented by Carlton Garvey, C.W. Garvey Co., Inc. (DEP #SE175-0711) (New Hearing)

Appointments

**7:30 PM Appointment with Zev Andruk** for a presentation about his Eagle Scout project at the Veteran's Memorial Town Forest

Discussions

Recommendation for Conservation Agent – **requires vote**

Town Meeting Articles

Land donation at King Street, Map 107, Lot 11-2 – **requires a recommendation**

**Request for a Certificate of Compliance** for the completed dock work at Camp Kiwanee Cranberry Cove on behalf of the Town of Hanson (DEP #SE175-00690) – **requires vote & signatures**

**Request for an Extension to an Order of Conditions** for phragmite removal at Smitty's Bogs (DEP #SE175-0636) – **requires vote & signatures**

**Smitty's Bogs update** – see Expanded Environmental Notification Form (EENF) and supporting documentation for the restoration of the cranberry bogs prepared by Inter-Fluve

Old Business/New Business

MACC/Invoice – **requires signatures**

Express Newspapers/Invoice – **requires signatures**