

**HANSON CONSERVATION COMMISSION
AGENDA FOR THE PUBLIC MEETING OF
SEPTEMBER 24, 2019 AT 7 PM
TOWN HALL, 542 LIBERTY STREET, HANSON, MA**

Minutes

August 27, 2019
September 10, 2019

Public Hearings

7:00 PM *Continued* Abbreviated Notice of Resource Area Delineation to verify the wetland line(s) at Elm Street, Map 36, Lot 8A for HarborOne Bank represented by J.K. Holmgren Engineering, Inc. **(DEP #SE175—0710)**

Discussions

Conservation Meeting Schedule
Land Donation at King Street – see memo

Old Business/New Business

Order of Conditions for the construction of a single family house, driveway, septic system and grading within 100 feet of a Bordering Vegetated Wetland at Pleasant Street, Map 8, Lot 11-D for John Studer represented by Carlton Garvey, C.W. Garvey Co., Inc. **(DEP #SE175-0711) – requires signatures**