

**HANSON CONSERVATION COMMISSION  
MINUTES OF THE PUBLIC MEETING APRIL 17, 2024  
MEETING ROOM A, HANSON TOWN HALL  
542 LIBERTY STREET, HANSON, MA 02341**

Called to Order at 7:00 PM under M.G.L. c131, §40 and the Hanson By-Law 3-13, §5 and Rules and Regulations by Phil Clemons, Chairman, Select Board Meeting Room, Hanson Town Hall, Hanson, MA. This meeting of the Hanson Conservation Commission is audio-recorded.

**Present:** Phil Clemons, Chairman  
Thomas Roffey, Jr., Vice Chairman  
David Mansfield, Clerk  
Frank Schellenger, Agent  
Lan Woodward, Administrative Assistant

**Also Present:** Meghan and Scott Greenberg, Sydney Lane

**Absent:** Edwin Heal, Member  
Stephen Smith, Member

**Minutes** April 3<sup>rd</sup>, 2024

**Motion to approve April 3rd, 2024 Minutes by:** David Mansfield

**Second:** Thomas Roffey, Jr.

**Vote:** 2-0-1

**Public Hearings**

**7:00 PM Request for Determination of Applicability** to extend the existing building's sub-drain within 100' of bordering vegetated wetlands at 1115 Main Street, Map 43, Lot 33, for Norman Hill, represented by Land Planning, Inc., 214 Worcester Street, N. Grafton, MA 01536. **(New Hearing)**

Mr. Mansfield read the Public Hearing Notice and green cards were verified.

**Motion to continue hearing to May 1, 2024 at 6:45 PM by:** David Mansfield

**Second:** Thomas Roffey, Jr.

**Vote:** 3-0-0

**Appointments** – (None)

**Discussions**

**Request for a Certificate of Compliance** for 11 Sydney Lane, Map 40, Lot 32-4, for Meghan and Scott Greenberg **(Local# 01-07) – requires vote and signatures**

**Motion to approve and issue a Certificate of Compliance by:** David Mansfield

**Second:** Thomas Roffey, Jr.

**Vote:** 3-0-0

**Request for a Certificate of Compliance** for 77 East Washington Street, Map 100, Lot 7, for Nhu Ton and Pham Bao Quy (DEP #SE175-0742) – **requires vote and signatures**

Request for Certificate of Compliance to be tabled. The Order of Conditions are still open and there will be a request for a minor modification to be submitted.

**May Town Meeting Warrants;** Discussion on May 2024 Annual Town Meeting Article 23 Proposed by the Select Board.

**Article 23 Explanation:** This article is a revision due to Article 15 of 2021 May Annual Town meeting stating an incorrect square footage area (21,780 square feet) for Map 105, Lot 6, and a survey showed the area as only 3,922 square feet.

**National Grid Electric Service Proposal for 368 Indian Head Street, Old Pump House #: 30870914;** No new update.

**Motion to approve Agent to sign National Grid Electric Proposal #30871914 by:** David Mansfield

**Second:** Thomas Roffey, Jr.

**Vote:** 3-0-0

**Conservation Property List;** Property review for edits and discussion at upcoming meeting.

**Open Space Recreation Plan;** No new update.

**Property Management Update;** Indian Head River Day May 4<sup>th</sup>, 9AM-1PM. TACF seedlings have arrived. The crews worked at the Meadows.

**Motion to compose written communication to Camp Kiwanee Commission proposing a split rail fence on top of hill, which is identified as a scenic vista, to reduce vehicular assault/abuse to the hill by:** Thomas Roffey, Jr.

**Second:** David Mansfield

**Vote:** 3-0-0

**Open Space Acquisition/Protection;** Contact Fisheries & Wildlife for progress status.

**Old Business/New Business**

**Invoice for Public Hearing Notice** (WH Express) 1115 Main Street, Map 43, Lot 33, **Request for Determination of Applicability – signed**

**Invoice for Reflective Gate Arm Tape** (Grainger) Bonney Hill Trail Barriers – **signed**

**Invoice for Reimbursement** (Staff) Bonney Hill Trail Sign/Bridge Supplies – **signed**

**Invoice for WPA Publication** (Commonwealth of MA) 310 CMR 10.00 Wetlands Protection – **signed**

**Motion to adjourn at 8:41 PM by:** Thomas Roffey, Jr.

**Second:** David Mansfield

**Vote:** 3-0-0