

**HANSON CONSERVATION COMMISSION  
MINUTES OF THE PUBLIC MEETING MARCH 20, 2024  
MEETING ROOM A, HANSON TOWN HALL  
542 LIBERTY STREET, HANSON, MA 02341**

Called to Order at 7:00 PM pm under M.G.L. c131, §40 and the Hanson By-Law 3-13, §5 and Rules and Regulations by Phil Clemons, Chairman, Select Board Meeting Room, Hanson Town Hall, Hanson, MA. This meeting of the Hanson Conservation Commission is audio-recorded.

**Present:** Phil Clemons, Chairman  
Thomas Roffey, Jr., Vice Chairman  
David Mansfield, Clerk  
Stephen Smith, Member  
Frank Schellenger, Agent  
Lan Woodward, Administrative Assistant

**Absent:** Edwin Heal, Member

**Minutes** March 6, 2024

**Motion to approve March 6, 2024 Minutes by:** David Mansfield

**Second:** Thomas Roffey, Jr.

**Vote:** 4-0-0

**Public Hearings** – (None)

**Appointments** – (None)

**Discussions**

**Request for Extension to Order of Conditions** for 150 Woodman Terrace, Map 70, Lot 61, for Mr. Jay W. Beaulieu (DEP# SE175-0723) – **requires vote and signatures**

**Motion to approve a three-year extension to the Order of Conditions by:** Thomas Roffey, Jr.

**Second:** Stephen Smith

**Vote:** 4-0-0

**National Grid Electric Service Proposal for 368 Indian Street, Old Pump House – Request #: 30870914**

Agent Schellenger stated that the poles are an environmental hazard. The wires and cans were put up to serve the previous owners, now that we own, we are responsible. Lisa Green, Town Administrator, stated that she would check with Town Counsel regarding this matter.

**Upcoming Meeting Dates;** May 1<sup>st</sup>, 15<sup>th</sup>, June 5<sup>th</sup>, 26<sup>th</sup>, July 10<sup>th</sup>, 24<sup>th</sup>, August 7<sup>th</sup>, 21<sup>st</sup>.

**Conservation Property List**

There are 29 properties that Town Meeting has voted be under care and custody of Conservation. The Select Board has to execute this to sign a recorded instrument to be recorded at the Registry of Deeds. Otherwise, it would be possible for these properties to be sold. The Water Department needs a similar action for the Old Pine Drive Wellsite.

**Motion to send communication to Select Board and Town Administrator as a reminder with the incorporated list of properties and copy of the case of Town of Hanson vs. Melody Lindsey 2005 so that these properties can be recorded properly at the Registry of Deeds by:** Thomas J. Roffey

**Second:** David Mansfield

**Vote:** 4-0-0

**Open Space Recreation Plan;** Working on a baseline for comparison.

**Property Management Update;** Kiosk project almost complete. Working on Volunteer trail days.  
Smitty's Bog; Graffiti at site.

**Motion to authorize David Mansfield to engage Callahan Landscape and Dandel Construction to repair Bay Circuit Trail at Smitty's Bog not to exceed the amount of \$1,000.00 by:** Thomas Roffey, Jr.

**Second:** Stephen Smith

**Vote:** 4-0-0

**Open Space Acquisition;** Communication received from Hubbell to move ahead with Hawks Avenue proposal for the 45.6-acre western portion of the property with only pedestrian access by way of Crooker Place at \$117,500 as based on the March 2021 Appraisal Report prepared by Realworth Appraising&Consulting.

**Motion to support and initiate an acquisition project including CPC and all other sources of funding to develop a budget for this acquisition for \$117,500, Assessors' Parcel 24-0-70-1 by:** Thomas Roffey, Jr.

**Second:** David Mansfield

**Vote:** 4-0-0

**Old Business/New Business**

**Invoice for Annual Inspection (R.E. Lyons&Son) Thomas Mill Fire Extinguisher Maintenance – signed**

**Invoice(s) for Reimbursement (Staff) Mileage MACC Conference – signed**

**Invoice for Reimbursement (Staff) Mileage – signed**

**Invoice for Reimbursement (Staff) Kiosk Project Hardware – signed**

**Motion to adjourn at 8:40 PM by:** Thomas Roffey, Jr.

**Second:** David Mansfield

**Vote:** 4-0-0