

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39  
Section 23A as amended.

THE MEETING OF:

## Finance Committee

BOARD OR COMMITTEE

### AGENDA

**DATE:** Monday, October 7, 2019 +  
Tuesday, October 8, 2019 (if needed)

**TIME:** 7:00 PM

**PLACE OF MEETING:**

Hanson Middle School  
Auditorium  
Hanson, MA

- Open Meeting, Call to Order, Attendance
- Town Meeting
- Adjournment

