

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39  
Section 23A as amended.

THE MEETING OF:

## Finance Committee

BOARD OR COMMITTEE

### AGENDA

**DATE:** Tuesday, April 20, 2021

**TIME:** 6:00 PM

**PLACE OF MEETING:**

Whitman Hanson Regional High  
School Auditorium  
600 Franklin ST  
Hanson, MA 02341

- Open Meeting, Call to Order, Attendance
- Hanson Override Public Forum
- Adjournment

