## NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## **Finance Committee**

**BOARD OR COMMITTEE** 

RECEIVED ALS 1

## AGENDA

DATE: Tuesday, February 13, 2018

TIME: 7:00PM

PLACE OF MEETING: Town Hall – 1<sup>ST</sup> Floor Historic Meeting Room Hanson, MA

- Open Meeting, Call to Order, Attendance
- Consider Any Reserve Fund and Line Item Transfers
- Begin review of FY19 department budgets
- New Business
- Approve Meeting Minutes
- Next Meeting Date
- Adjournment

