## NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## Finance Committee 3

**BOARD OR COMMITTEE** 

WN CLERK HANSON, MA

AGENDA

DATE: Tuesday, April 10, 2018

TIME: 7:00PM

PLACE OF MEETING: Town Hall – 1<sup>ST</sup> Floor Historic Meeting Room Hanson, MA

- Open Meeting, Call to Order, Attendance
- Consider Any Reserve Fund and Line Item Transfers
- Review/discussion of FY19 department budgets
- Discussion with department heads regarding budget requests
- Review/Discussion of Warrant Articles for May Town Meeting
- New Business
- Approve Meeting Minutes
- Next Meeting Date
- Adjournment

