## NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## **Finance Committee**

**BOARD OR COMMITTEE** 

## AGENDA

**DATE**: Wednesday, February 3, 2016

**TIME: 7:00PM** 

**PLACE OF MEETING:** 

WHRHS-Library 600 Franklin Street Whitman, MA

- Open Meeting, Call to Order, Attendance
- Attend School Annual Budget Meeting
- Adjournment

