

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39  
Section 23A as amended.

THE MEETING OF:

## Finance Committee

BOARD OR COMMITTEE

### *A G E N D A*

**DATE:** Tuesday, April 5, 2016

**TIME:** 7:00PM

**PLACE OF MEETING:**

Town Hall – 1<sup>ST</sup> Floor  
Historic Meeting Room  
Hanson, MA

- Open Meeting, Call to Order, Attendance
- Discuss FY2017 Operating Budget
- Review/Discuss Warrant Articles
- Consider Any Line Item Transfers
- Consider Any Reserve Fund Transfers
  - Highway - \$10,000 Vehicle Repairs
- Approve Meeting Minutes
- Next Meeting Date
- Adjournment

