

*Hanson Board of Selectmen
Selectmen's Meeting Room, Hanson Town Hall
Tuesday, April 5, 2016
Regular Meeting 6:30 P.M.*

I CALL TO ORDER

Pledge of Allegiance, Public Announcements & Upcoming meetings.

II EXECUTIVE SESSION

To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining session or contract negotiations with non-union personnel. Town Administrator and Police Union.

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares. Anderson Matter

III TOWN ADMINISTRATOR'S REPORT

IV OLD BUSINESS

Discuss options and possible Vote to place a prop 2 ½ override article and question on the Warrant and Ballot for the School operating budget
Review Warrant Articles
Budget Review
Discuss iPad for Selectmen

V NEW BUSINESS

Meeting with Recreation Commission to discuss audit, contracts and procurement
Discuss DRAFT Boards, Committee and Commission Handbook

Appointments/Resignations

Ryan Tully 595 West Washington Street – ZBA regular member Term to Expire 6/30/16
Fill vacancy of Sean Joanis

VI COMMITTEE REPORTS

Monponsett Pond Committee
Indian Head & Maquan Priority Repair Comm.
Highway Building Committee
Final Plymouth County Hospital Reuse Comm.

VII ADJOURMENT

Announcements

Hanson Business Network will meet on Wednesday, April 6th at 7 PM in the offices of Coletta & Cutler located 620 County Rd. Hanson, Ma. This meeting will be a networking event. Please RSVP to Laura FitzGerald-Kemmett at lfitzkemmett@gmail.com if you are interested in joining the HBN or have any questions.

On April 13th, 2016 the Hanson Community Preservation Committee (CPC) will be holding its annual public Open Forum Meeting from 7:00 pm - 8:30 pm at the Hanson Town Hall. We will be highlighting some of the projects that Hanson's Community Preservation Act (CPA) money funded in 2015 and discussing the CPC Master Plan that we are drafting in 2016. Committee members will be on hand to discuss CPA and how CPA monies might benefit the housing, open space, historic preservation and recreational needs of Hanson. Potential grant applicants (particularly members of other town boards and committees) and the general public are encouraged to attend. Please email us at: cpchanson@gmail.com with any questions. For more information about Hanson CPA, visit our website at: www.hansoncommunitypreservation.org.

The 4th Annual Epic Youth Battle of the Bands being held April 15th at 6:30 PM in the Whitman-Hanson Regional High School Performing Arts Center. Tickets are \$10 each and will be sold at the door. If you are interested in participating in this event, please visit our website at www.panthereducationtrust.org for an application. Please contact lfitzkemmett@gmail.com with any questions.

There will be a Special Voter Registration session on Tuesday, April 12th from 9:00 a.m. to 8:00 p.m. at Town Hall. This is the last day to register to vote in the May 21st Town Election. Citizens may register to vote at the Town Clerk's Office during regular business hours Monday, Wednesday and Thursday 8:00 a.m. to 5:00 p.m. Tuesday 8:00 a.m. to 8:00 p.m. and Friday 8:00 a.m. to 12:00 noon or by mail in registration. Residents who will be 18 years of age by May 2nd are eligible to register by April 12th.

The Town Clerk's office will be closed on Friday, April 7th.

UPCOMING MEETINGS

Board of Selectmen
Board of Selectmen
Board of Selectmen

Tues., April 12th
Tues., April 19th
Tues., April 26th

7:00 p.m.
7:00 p.m.
7:00 p.m.