

NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39
Section 23A as amended.

THE MEETING OF:

Capital Improvement Committee

BOARD OR COMMITTEE

AGENDA

Date

January 30, 2017
Monday

Time

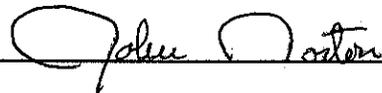
7:15pm

Place of Meeting

Lunchroom
Town Hall

- Approve minutes Of 1/23/17 meeting
- Meet with representatives from Whitman Hanson Regional School District to discuss their capital plan.
- Any other capital improvement items that might come before us.

Meeting of _____ has been cancelled.

 1/24/17

Signature

Date



2017 JAN 24 P 3:08


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MASSACHUSETTS