Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report
## Municipal Form
Office of Campaign and Political Finance

*****POST*****

File with:
City or Town Clerk or Election Commission

Please print or type all information, except signatures.

RECEIVED TOWN CLERK HANSON, MA 14 JUN 9 AM 9:14

**Fill in dates:**

| | Month | Date | Year | | Month | Date | Year |
|---|---|---|---|---|---|---|---|
| Reporting Period Beginning | APRIL | 30 | 2014 | Ending | JUNE | 16 | 2014 |

**Type of report:** (Check one)
☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Bruce R. Young
Full Name of Candidate (if applicable)

Selectman
Office Sought and District

594 Indian Head St.
Residential Address

Hanson, Ma. 02341
Tel. No. (optional)

Committe to Elect Bruce Young
Committee Name

Melinda Barclay
Name of Committee Treasurer

594 Indian Head St. Hanson Ma. 02341
Committee Mailing Address

Tel. No. (optional)

**SUMMARY BALANCE INFORMATION:**

| | |
|---|---|
| **Line 1: Ending balance from previous report** | $ 1084.73 |
| **Line 2: Total receipts this period** (page 2, line 11) | $ 150.00 |
| **Line 3: Subtotal** (line 1 plus line 2) | $ 1,234.73 |
| **Line 4: Total expenditures this period** (page 3, line 14) | $ 742.03 |
| **Line 5: Ending balance** (line 3 minus line 4) | $ 492.73 |
| Line 6: Total in-kind contributions this period (page 4) | $ 1,974.38 |
| Line 7: Total (all) outstanding liabilities (page 4) | $ — |
| Line 8: Name of bank(s) used Rockland Trust Co. | |

**Affidavit of Committee Treasurer:**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

**Signed under the penalties of perjury:**

Melinda Barclay
Treasurer's signature (in ink)

June 16, 2014
Date

**FOR CANDIDATE FILINGS ONLY:** (CANDIDATE MUST SIGN BELOW)

**Affidavit of Candidate:** (check 1 box only)
☑ **Candidate with Committee and no activity independent of the committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
☐ **Candidate without Committee OR Candidate with independent activity filing separate report**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

**Signed under the penalties of perjury:**

Bruce R. Young
Candidate signature (in ink)

June 16, 2014
Date

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over $50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over $50. In addition, the occupation and employer must be reported for all persons who contribute $200 or more in a calendar year.*

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of $200 or more) |
|---|---|---|---|
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| Line 9: Total receipts in excess of $50 (or listed above) | | | |
| Line 10: Total receipts $50 and under* (not listed above) | | $150 00 | |
| **Line 11: TOTAL RECEIPTS IN THE PERIOD** | | $150 00 | Enter on page 1, line 2 |

* If you have itemized receipts of $50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over $50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $50. Expenditures $50 and under may be added together, from committee records, and reported on line 13.*

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount | |
|---|---|---|---|---|---|
| 5/5/14 | East Coast Printing | 2 Keith Way Unit #5 Hingham, Ma. 02043 | Campaign Lawn Signs | 435 | 63 |
| 5/13/14 | U.S. Postal Service | Hanson, Ma. | Postage for Flyers | 88 | 90 |
| 5/13/14 | Whitman Hanson Express | Main St. Hanson, Ma. | Campaign Advertising | 217 | 50 |
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|---|---|---|
| Line 12: Expenditures over $50 | 742 | 03 |
| Line 13: Expenditures $50 and under* | | |
| **Line 14: TOTAL EXPENDITURES** | 742 | 03 |

Enter on page 1, line 4

*If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than $50. In-kind contributions $50 and under may be added together from the committee's records and included in line 16.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|---|---|---|---|---|
| 5/13/14 | Bruce R. Young | 594 Indian Head St Hanson, Ma. | Campaign Postcards 2 Sided | $1,341.30 |
| 5/13/14 | Bruce R. Young | 594 Indian Head St Hanson, Ma. | Postage for campaign Postcards | 633.08 |
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|---|---|---|
| | Line 15: In-kind over $50 | $1974.38 |
| | Line 16: In-kind $50 and under | — |
| Enter on page 1, line 6 | **Line 17: Total In-kind** | $1,974.38 |

* If an in-kind contribution is received from a person who contributes more than $50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is $200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---|---|---|---|---|
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|---|---|---|
| Enter on page 1, line 7 | **Line 18: OUTSTANDING LIABILITIES (ALL)** | — |

This page may be copied if additional pages are required to report all activity. Please include your committee name and a page number on each page.