

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

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HANSON, MA



Commonwealth of Massachusetts

File with: City or Town Clerk or Election Commission Please print or type all information, except signatures.

10 JUN 11 AM 11:35

Fill in dates:

Reporting Period Beginning	Month	Date	Year	Ending	Month	Date	Year
APRIL	APRIL	28	2010	JUNE	JUNE	4	2010

Type of report: (Check one)

8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

David W. Soper

Full Name of Candidate (if applicable)
Selectman

Office Sought and District
176 High St, Hanson, MA 02341

Residential Address
781-294-4466

Tel. No. (optional)

Committee to Elect David Soper

Committee Name
Elizabeth F. Pinney

Name of Committee Treasurer
176 High St, Hanson, MA 02341

Committee Mailing Address

Tel. No. (optional)

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report	\$ 1411.63
Line 2: Total receipts this period (page 2, line 11)	\$ 825.00
Line 3: Subtotal (line 1 plus line 2)	\$ 2236.63
Line 4: Total expenditures this period (page 3, line 14)	\$ 1884.48
Line 5: Ending balance (line 3 minus line 4)	\$ 352.15
Line 6: Total in-kind contributions this period (page 4)	\$ 95.11
Line 7: Total (all) outstanding liabilities (page 4)	\$ 0
Line 8: Name of bank(s) used	Rockland Trust

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Elizabeth F. Pinney Signed under the penalties of perjury: 6-11-10
Treasurer's signature (in ink) Date

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

David W. Soper Signed under the penalties of perjury: 6-11-10
Candidate signature (in ink) Date

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount		Occupation & Employer (for contributions of \$200 or more)
5/01/10	Clifford, Coleman 41 Monponsett St, Hanson, MA 02341	75	00	
5/04/10	Folsom, Maryellen 15 Pleasant St, Hanson, MA 02341	100	00	
5/14/10	Jenness, Estella 16 Monrde St, Hanson, MA 02341	50	00	
5/07/10	Soper, David & Denise 176 High St, Hanson, MA 02341	600	00	Dave - MacGray Services - Sales Manager Denise - HP Enterprise Services - Computer Administrator
Line 9: Total receipts in excess of \$50 (or listed above)		825	00	
Line 10: Total receipts \$50 and under* (not listed above)		50	00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		825	00	Enter on page 1, line 2

* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
4/30/10	Spectrum Marketing	95 Eddy Rd, Suite 101 Manchester, NH 03102	postcard mailers	1050	00
5/05/10	us Postal Service	270 Main St Hanson, MA 02341	postage / stamps	560	00
5/07/10	us Postal Service	270 Main St Hanson, MA 02341	postage / stamps	249	48
Line 12: Expenditures over \$50				1859	48
Line 13: Expenditures \$50 and under*				25	00
Line 14: TOTAL EXPENDITURES				1884	48

Enter on page 1, line 4

*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
05/03/10	Soper, Denise	176 High St Hanson, MA 02341	envelopes and address labels from Staples	\$55.99
Line 15: In-kind over \$50				55.99
Line 16: In-kind \$50 and under				0.12 39.12
Line 17: Total In-kind				\$95.11

Enter on page 1, line 6

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Line 18: OUTSTANDING LIABILITIES (ALL)				

Enter on page 1, line 7