



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK
HANSON, MA
14 MAY 13 AM 11:53

File with:

City or Town Clerk or Election Commission

Please print or type all information, except signatures.

Fill in dates:

Reporting Period Beginning 01 01 2014 Ending 5 7 2014

Type of report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Full Name of Candidate (if applicable)

Office Sought and District

Residential Address

Tel. No. (optional)

BUILDING HANSON'S FUTURE

Committee Name

Name of Committee Treasurer

JOSEPH A. O'SULLIVAN

Committee Mailing Address

625 WEST WASHINGTON ST.

HANSON, MA 02341 Tel. No. (optional) 781-308-3241

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report \$ 2006.32
Line 2: Total receipts this period (page 2, line 11) \$ 3824.00
Line 3: Subtotal (line 1 plus line 2) \$ 5830.32
Line 4: Total expenditures this period (page 3, line 14) \$ 4503.57
Line 5: Ending balance (line 3 minus line 4) \$ 1326.75
Line 6: Total in-kind contributions this period (page 4) \$ 150.00
Line 7: Total (all) outstanding liabilities (page 4) \$ 998.16
Line 8: Name of bank(s) used ROCKLAND TRUST

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink)

5-7-2014
Date

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)

☐ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Candidate signature (in ink)

Date

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4-9-14	Amadio, Gilbert, South St., Hanson	100 00	
2-3-14	Di Bona, Douglas, GoFundMe	100 00	
2-3-14	Di Mascio, Marianne	300 00	STAFF - "APPLIANCE STANDARDS AWARENESS PROJECT" 251 BROADWAY, NEW DOVER, MA.
4-4-14	Di Mascio, Marianne 552 INDIAN HILL ST. HANSON	500 00	
4-4-14	Di Mascio, Marianne 552 INDIAN HILL ST. HANSON	500 00	SAME
4-17-14	GILBERT, WHITNER, RUTH 82 LEVITT ST., BUCHAM 02043	250 00	SUPERINTENDANT WHITMAN-HANSON REGIONAL SCHOOLS
4-17-14	NEAD, TARA - MAIN ST., HANSON	100 00	
1-20-14	HOWARD, CHRISTOPHER 17 EQUUS DR. HANSON	200 00	BANKING FIRST CITIZENS FED CRED. UNION 200 MIDDLE RD. FAIRHAVEN 02719
1-20-14	HOWARD, CHRISTOPHER 17 EQUUS DR. HANSON	25 00	SAME
2-3-14	MARINO, PAUL, GoFundMe	100 00	
3-27-14	WASHINGTON ST. POMERANCE, MA. Mc CULLUM, JIM	100 00	
1-20-14	80 CROSS ST. HANSON MUISE, PETER	100 00	
1-4-14	65 BARNBARK DR. HANSON RYAN, LISA G.	150 00	
2-3-14	WEST WASH. ST. SANTALUCIA, ANTONIO	25 00	
2-3-14	WEST WASHINGTON ST. SANTALUCIA, ANTONIO	50 00	
4-7-14	WESTERLUND, ANTONINA 30 SCHOOLSIDE LANE, GUILFORD CT.	100 00	
2-3-14	ZACCARIA, DAWN, GoFundMe	100 00	
Line 9: Total receipts in excess of \$50 (or listed above)		\$ 2,450 00	
Line 10: Total receipts \$50 and under* (not listed above)		\$ 1,074 00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$ 3,524 00	Enter on page 1, line 2

* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
2-3-2014	BERTY, JOHN	43 MEADOW LN. FLORISS	PRINTING (REIMBURSE)	149	57
2-4-2014	Di Pasqua-Egan, KATHLEEN	63 MONROVIA ST. ROXBURY	SIGNS (REIMBURSE)	520	68
2-3-2014	GoFundMe	gofundme.com	FUND RAISING	82	79
2-3-2014	JOHNSON, AMY	5 VALLEY Forge Rd ROXBURY	FACEBOOK ADS (REIMBURSE)	114	14
1-2-2014	JOHNSON, AMY	5 VALLEY Forge Rd ROXBURY, MA	FACEBOOK ADS (REIMBURSE)	118	26
4-23-2014	PRINTING UNLIMITED	63 PLYMOUTH ST. HOLBROOK, MA	SIGNS	828	75
1-15-2014	WEBSTER PRINTING	1069 WEST WIND ST CHANSON	PRINTING & MAILING	1,741	38
1-28-2014	UN-THINK NAYSON	1000 MAIN ST. PO BOX 60 CHANSON	ADVERTISING	950	00
Line 12: Expenditures over \$50				4,503	57
Line 13: Expenditures \$50 and under*				0	00
Line 14: TOTAL EXPENDITURES				4,503	57

Enter on page 1, line 4

*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
4/6/14	ROBERT NAYES	80 GREENGROVE LN. HANSON, MA. 02341	PRINTING	\$150.
Line 15: In-kind over \$50				\$150
Line 16: In-kind \$50 and under				0
Line 17: Total In-kind				\$150.

Enter on page 1, line 6

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
9-30-13	KATHLEEN J. PASQUA-ECAN	63 MONROVET ST. HANSON, MA.	SIGNS (PRINTING UNLIMITED)	498.13
10-1-13	"	"	"	520.63
Line 18: OUTSTANDING LIABILITIES (ALL)				998.76

Enter on page 1, line 7