DUE: JUNE 20, 2016 ****POST****

Form CPF M 102: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

Commonwealth of Massachusetts

File with:
City or Town Clerk or Election Commission

Please print or type all information, except signatures.

RECEIVED
TOWN CLERK
HANSON, MA
2016 JUN -3 A 11:08

Fill in dates:
Reporting Period Beginning Month: MAY Date: 4 Year: 2016 Ending Month: JUNE Date: 10 Year: 2016

Type of report: (Check one)
☐ 8th day preceding preliminary ☐ 8th day preceding election ☑ 30 day after election ☐ year-end report ☐ dissolution

Full Name of Candidate (if applicable)	Community For Common Sense BALLOT Comm'tee **Committee Name**
Office Sought and District	Robert Lundell **Name of Committee Treasurer**
Residential Address	324 Holmes ST. HANSON, MA. 02341 **Committee Mailing Address**
Tel. No. (optional)	1-781-294-1721 **Tel. No. (optional)**

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report	$ 50.00
Line 2: Total receipts this period (page 2, line 11)	$ 1880.33
Line 3: Subtotal (line 1 plus line 2)	$ 1930.33
Line 4: Total expenditures this period (page 3, line 14)	$ 1930.33
Line 5: Ending balance (line 3 minus line 4)	$ -0-
Line 6: Total in-kind contributions this period (page 4)	$ 306.00
Line 7: Total (all) outstanding liabilities (page 4)	$ -0-
Line 8: Name of bank(s) used	Rockland TRUST Company

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. **Signed under the penalties of perjury:**

Treasurer's signature (in ink) Robert M Lundell Date 6/10/16

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)
☐ **Candidate with Committee and no activity independent of the committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
☐ **Candidate without Committee OR Candidate with independent activity filing separate report**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. **Signed under the penalties of perjury:**

Candidate signature (in ink) Date

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over $50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over $50. In addition, the occupation and employer must be reported for all persons who contribute $200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount		Occupation & Employer (for contributions of $200 or more)
5-16-16	AMARAL, Joseph & Susan O. 52 Hillcrest Rd, Hanson, MA 02341	100	00	
5-6-16	Cummings, John J. & Jean M. 45 Holmes Terrace Hanson, MA 02341	100	00	
5-5-16	FRUZZETTI, BRIAN P. & JOAN M. 370 ELM ST. HANSON, MA. 02341	100	00	
5-6-16	KINGMAN, ALLYN. & Weber, Dean 19 Jean ST. HANSON, MA 02341	100	00	
5-6-16	Lone STAR DEVELOPEMENT, INC. 356 SOUTH AVE, Whitman, MA 02382	100	00	
5-21-16	Lundell Robert & Wendy 93 High ST. HANSON, MA 02341	81	06	
5-6-16	MORWAY, IRIS 406 High ST. HANSON, MA. 02341	200	00	
5-5-16	PRESIDENT TITANIUM CO. INC. P.O. BOX 36 243 FRANKLIN ST. HANSON MA 02341	500	00	MANUFACTURING
5-6-16	SECATORE, WALTER & TERRY Hillcrest Rd., HANSON, MA. 02341	40	00	
5-17-16	SMITH, BRIAN 38 SANDY TERRACE HANSON, MA. 02341	75	00	
5-12-16	Community For common sense 303 High ST, HANSON, MA. 02341	241	72	
5-17-16	Community For Common Sense 303 High ST. HANSON, MA 02341	92	61	
Line 9: Total receipts in excess of $50 (or listed above)		1730	39	
Line 10: Total receipts $50 and under* (not listed above)		150	00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		1880	39	Enter on page 1, line 2

* If you have itemized receipts of $50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over $50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $50. Expenditures $50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
5-12-16	J&R GRAPHICS, INC	155 Webster ST. suite L HANOVER, MA 02339	FLYER	1012	74
5-17-16	J&R GRAPHICS INC	155 Webster ST. suite L HANOVER, MA. 02339	Postage	740	79
5-21-16	MAMMA MIAS	333 Columbia Rd. HANOVER, MA 02339	Food	146	06
5-14-16	MONPONSETT Post Master	(MONPONSETT) HANSON, MA 02350		30	80

Line 12: Expenditures over $50	1899	59
Line 13: Expenditures $50 and under*	30	80
Line 14: TOTAL EXPENDITURES	1930	39

Enter on page 1, line 4

*If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than $50. In-kind contributions $50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
5-12-16	Voss, MARK	303 High ST HANSON, MA 02341	SIGNS	306.00
		Line 15: In-kind over $50		306.00
		Line 16: In-kind $50 and under		-0-
Enter on page 1, line 6		Line 17: Total In-kind		306.00

* If an in-kind contribution is received from a person who contributes more than $50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is $200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7		Line 18: OUTSTANDING LIABILITIES (ALL)		

This page may be copied if additional pages are required to report all activity. Please include your committee name and a page number on each page.