

Town Meeting

PLYMOUTH, SS.

**To either of the Constables of the Town of Hanson, in the County of Plymouth
GREETINGS,**

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Hanson, qualified to vote in Town affairs, and elections, to meet in the Auditorium of the Middle School (off Liberty Street), in said Hanson on Monday the **Seventh day of May, 2012** at 7:30 o'clock in the afternoon to act on the articles in this warrant and furthermore to meet in the Maquan School Auditorium and Cafeteria, on School Street, in said Hanson on Saturday, the **Nineteenth of May, 2012** at 10:00 o'clock in the forenoon, to bring in their votes for Town Officials as stipulated in **Article 25** of this warrant.

ARTICLE 1: To hear reports of the various Town Officers, Committees, Special Committees, and act thereon.

Proposed by the Board of Selectmen

Explanation: The Reports voted on are those published in the **2011** Town Report.

Recommendations: *Board of Selectmen Voted 5 – 0 to Recommend
Finance Committee Voted 7 – 0 to Recommend*

ARTICLE 2: To see if the Town will authorize the Treasurer/Collector to enter into compensating balance agreements during Fiscal 2013 as permitted by Mass. General Laws, Chapter 44, Section 53F or take any other action in relation thereto.

Proposed by the Treasurer/Collector

Explanation: Every year this article is voted. It simply allows the Treasurer/Collector to maintain accounts using credits instead of money to pay for banking charges.

Recommendations: *Board of Selectmen Voted 5 – 0 to Recommend
Finance Committee Voted 7 – 0 to Recommend*

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ARTICLE 3: To see if the Town will vote to transfer \$20,000 from overlay surplus for the Treasurer/Collectors tax title account or take any other action in relation thereto.

Proposed by the Treasurer/Collector

Explanation: This money will be used to cover the costs incurred for filing and advertising properties with delinquent taxes, and also to pay any legal fees resulting from this process.

Recommendations: *Board of Selectmen Voted 5 – 0 to Recommend
Finance Committee Voted 7 – 0 to Recommend*

ARTICLE 4: To see if the Town will vote to fix the Salary and Compensation of all paid Elected Officers and Committees of the Town as follows:

	FY12	FY13
Town Clerk	\$58,525.00	\$59,988.00
Tree Warden	\$2,609.00	\$2,687.00
Highway Surveyor	\$71,052.00	\$65,000.00

or take any other action in relation thereto.

Proposed by the Town Administrator

Explanation: This article sets the salaries limits for the elected officials. Article 5 funds the salaries.

Recommendations: *Board of Selectmen Voted 4 – 1 to Recommend
Finance Committee Voted 6 – 1 to Recommend*

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ARTICLE 5: To determine what sums of money the Town will appropriate and raise by taxation, transfer from free cash, transfer from Town Ambulance Funds, Water Department Revenue, Water Surplus, Title V Special Revenue Fund, MWPAT Loan Repayments Receipts Reserved for Appropriation, Conservation Notice of Intent Fund, Overlay Surplus, Stabilization Fund, Fund Balance Reserved for Reduction of Future Excluded Debt, and Election Fund Ch. 503, Acts of 1983 to defray charges and expenses of the Town, including Debt and Interest, and to provide for a reserve fund for the **2013 Fiscal Year** or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: This article refers to the FY 2013 Annual Budget Lines

Recommendations: *Board of Selectmen Voted 5 – 0 to Recommend*
Finance Committee Voted 7 – 0 to Recommend

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TOWN OF HANSON

General Fund - Fiscal Year 2013

Line #		Fiscal Year 2013			Funding source(s)		
		FY2011 ACTUAL	FY2012 BUDGET	Department Requested		Selectmen Approved	Finance Comm Recommend
GENERAL GOVERNMENT:							
122 SELECTMEN/ADMINISTRATION							
1	Salaries	578,354.78	628,886.00	141,729	141,502	141,502	Taxation
2	Expenses	18,307.96	33,933.91	22,085	22,085	22,085	Taxation
131 FINANCE COMMITTEE							
3	Salaries	1,279.09	-	1,550	1,550	1,550	Taxation
4	Expenses	-	1,155.00	447	447	447	Taxation
5	Reserve Fund		38,800.00	65,000	50,000	50,000	Taxation
135 ACCOUNTANT							
6	Salaries	63,654.00	65,245.00	93,111	91,299	91,299	Taxation
7	Expenses	1,972.33	2,039.00	2,060	2,060	2,060	Taxation
8	Audit	38,302.25	27,000.00	36,500	36,500	36,500	Taxation
141 ASSESSORS							
9	Salaries	68,827.00	76,892.00	125,165	126,011	126,011	Taxation
10	Expenses	6,382.90	7,150.00	7,150	7,150	7,150	Taxation
145 TREASURER/COLLECTOR							
11	Salaries	63,654.00	66,245.00	161,877	162,339	162,339	Taxation
12	Expenses	5,716.48	6,512.00	7,512	7,512	7,512	Taxation
13	MWPAT Admin Expenses	14,639.00	15,000.00	15,000	15,000	15,000	MWPAT Title V Fund
151 LEGAL SERVICES							
14	Expenses	156,460.34	100,000.00	110,000	140,000	140,000	Taxation
155 INFORMATION TECHNOLOGY							
15	Expenses	100,412.73	100,000.00	107,000	107,000	107,000	Taxation
161 TOWN CLERK							
16	Salaries	56,820.00	58,241.00	78,170	77,570	77,570	Taxation
17	Expenses	2,589.61	3,570.00	3,570	3,570	3,570	Taxation
162 ELECTIONS							
18	Salaries	7,502.01	5,842.00	9,585	9,444	9,444	Taxation
19	Expenses	11,270.00	6,615.00	10,670	10,670	10,670	Taxation
20	Special Election Expenses	-	-	-	-	-	
163 BOARD OF REGISTRARS							
21	Salaries	6,557.77	6,237.00	7,647	8,911	8,911	Taxation
22	Expenses	994.86	1,782.00	1,782	1,782	1,782	Taxation
171 CONSERVATION COMMISSION							
23	Salaries	37,166.00	29,630.00	88,204	75,622	75,622	Taxation
24	Expenses	2,670.73	2,700.00	2,700	2,700	2,700	Taxation
175 PLANNING BOARD							
25	Salaries	53,825.00	30,916.00	67,491	35,000	35,000	Taxation
26	Expenses	1,296.46	3,254.00	3,254	3,254	3,254	Taxation
176 APPEALS BOARD							
27	Salaries	-	-	30,303	30,758	30,758	Taxation
28	Expenses	283.13	720.00	720	720	720	Taxation
180 MUNICIPAL COMMITTEES							
29	Expenses	-	-	-	-	-	
190 POSTAGE							
30	Expenses	22,000.00	22,000.00	22,000	23,000	23,000	Taxation
192 MUNICIPAL BUILDINGS							
31	Salaries	44,498.44	45,501.00	45,658	46,327	46,327	Taxation
32	Expenses	21,096.35	25,760.00	11,250	11,250	11,250	Taxation
196 UTILITIES							
33	Expenses	216,374.10	194,983.26	219,350	89,944	89,944	Taxation
Subtotal, GENERAL GOVERNMENT		1,602,907.32	1,606,609.17	1,498,540	1,340,977	1,340,977	

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Line #		Fiscal Year 2013			Funding source(s)		
		FY2011 ACTUAL	FY2012 BUDGET	Department Requested		Selectmen Approved	Finance Comm Recommend
PUBLIC SAFETY:							
210 POLICE							
34	Salaries	1,528,581	1,599,409	1,572,639	1,624,717	1,624,717	Taxation
35	Expenses	93,232	102,522	102,655	118,643	118,643	Taxation
36	Capital Outlay	38,530	38,757	48,629	48,629	48,629	Taxation
215 COMMUNICATIONS							
37	Salaries	226,568	278,000	282,000	281,057	281,057	Taxation
38	Expenses	20,116	25,540	25,540	25,540	25,540	Taxation
220 FIRE & AMBULANCE							
39	Salaries	1,299,796	1,341,324	1,379,277	1,370,186	1,370,186	\$1,175,186 Taxation \$195,000 Ambulance Fund
40	Expenses	82,990	87,985	91,877	119,300	119,300	\$94,300 Taxation \$25,000 Ambulance Fund
41	Capital Outlay	79,620	54,067	46,891	46,891	46,891	Taxation
241 BUILDING INSPECTION							
42	Salaries	28,376	31,550	64,060	72,633	72,633	Taxation
43	Expenses	813	3,050	4,585	4,000	4,000	Taxation
242 GAS INSPECTION							
44	Salaries	4,413	4,200	4,326	4,263	4,263	Taxation
45	Expenses	349	650	-	-	-	
243 PLUMBING INSPECTION							
46	Salaries	4,233	4,000	4,120	4,060	4,060	Taxation
47	Expenses	429	900	-	-	-	
244 WEIGHTS & MEASURES							
48	Salaries	2,884	2,956	3,045	3,000	3,000	Taxation
49	Expenses	580	352	400	400	400	Taxation
245 WIRING INSPECTION							
50	Salaries	13,861	16,000	16,480	16,240	16,240	Taxation
51	Expenses	973	1,284	-	-	-	
292 ANIMAL CONTROL							
52	Salaries	25,680	26,322	27,112	26,717	26,717	Taxation
53	Expenses	1,439	1,670	1,670	2,670	2,670	Taxation
294 TREE WARDEN							
54	Salaries	2,609	2,609	2,687	2,687	2,687	Taxation
55	Expenses	3,475	11,500	3,500	3,500	3,500	Taxation
Subtotal, PUBLIC SAFETY		3,459,547	3,634,647	3,681,493	3,775,133	3,775,133	
EDUCATION:							
300 WHITMAN-HANSON REGIONAL							
56	Operating Assessment	6,572,453	6,955,153	7,190,919	6,919,563	6,919,563	Taxation
57	Transportation Assessment	256,343	105,598	97,587	97,587	97,587	Taxation
58	Debt Assessment	481,218	472,694	450,227	450,227	450,227	Taxation
59	330 SOUTH SHORE REGIONAL TECH	585,755	576,107	667,002	667,002	667,002	Taxation
60	340 NORFOLK AGRICULTURAL	68,951	112,000	126,200	126,200	126,200	Taxation
Subtotal, EDUCATION		7,964,720	8,221,552	8,531,935	8,260,579	8,260,579	
PUBLIC WORKS:							
410 ENGINEERING							
61	Expenses	2,500	3,240	4,000	4,000	4,000	Taxation
420 HIGHWAY							
62	Salaries	341,330	357,441	375,772	351,855	351,855	Taxation
63	Expenses	66,479	68,600	68,000	92,290	92,290	Taxation
64	Snow & Ice	402,969	100,000	100,000	120,000	120,000	Taxation
65	Street Sweeping	28,862	24,000	24,000	26,000	26,000	Taxation
424 TOWN-WIDE FUEL							
66	Expenses	116,163	122,535	122,535	126,000	126,000	Taxation
430 SOLID WASTE							
67	Salaries	39,748	41,932	42,732	68,899	68,899	Taxation
68	Expenses	176,420	173,525	177,091	154,473	154,473	Taxation
Subtotal, PUBLIC WORKS		1,174,471	891,273	914,130	943,517	943,517	

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Line #		Fiscal Year 2013			Funding source(s)		
		FY2011 ACTUAL	FY2012 BUDGET	Department Requested		Selectmen Approved	Finance Comm Recommend
HUMAN SERVICES:							
511	BOARD OF HEALTH						
69	Salaries	55,034	56,409	58,102	90,634	90,634	Taxation
70	Expenses	4,033	4,230	4,430	3,730	3,730	Taxation
71	VNA Services	310	250	250	250	250	Taxation
541	COUNCIL ON AGING						
72	Salaries	42,021	47,470	48,894	48,182	48,182	Taxation
73	Expenses	7,067	7,995	8,000	8,719	8,719	Taxation
74	VNA Services	4,806	6,400	6,400	6,400	6,400	Taxation
543	VETERANS						
75	Salaries	16,023	13,167	13,562	13,562	13,562	Taxation
76	Expenses	340	1,000	1,000	500	500	Taxation
77	Assistance	30,346	40,000	40,000	40,000	40,000	Taxation
544	CARE OF SOLDIERS GRAVES						
78	Expenses	1,432	1,500	1,500	1,500	1,500	Taxation
Subtotal, HUMAN SERVICES		161,412	178,421	182,138	213,477	213,477	
CULTURE & RECREATION:							
610	LIBRARY						
79	Salaries	106,473	118,983	196,539	200,291	200,291	Taxation
80	Expenses	67,739	74,996	75,000	116,898	116,898	Taxation
630	RECREATION						
81	Salaries	-	-	31,464	31,941	31,941	Taxation
650	PARK & FIELDS						
82	Expenses	5,000	9,000	9,000	9,000	9,000	Taxation
83	692 PATRIOTIC OBSERVANCE COMM	1,667	2,000	2,000	2,000	2,000	Taxation
Subtotal, CULTURE & RECREATION		180,879	204,979	314,003	360,130	360,130	
FIXED COSTS:							
710	DEBT SERVICE						
84	Principal	449,313	489,568	489,832	489,832	489,832	\$399,832 Taxation \$90,000 MWPAT Rcpts reserved
85	Interest	172,330	194,958	181,675	181,675	181,675	\$176,202 Taxation \$5,473 Debt Premium reserved
86	911 PLYMOUTH COUNTY RETIREMENT	965,631	966,963	1,065,729	1,065,729	1,065,729	Taxation
87	913 UNEMPLOYMENT COMPENSATION	68,731	47,185	22,810	25,000	25,000	Taxation
88	914 GROUP INSURANCE	1,281,345	1,390,000	1,551,425	1,433,500	1,433,500	Taxation
89	945 RISK MANAGEMENT	216,876	229,836	252,819	252,819	252,819	Taxation
Subtotal, FIXED COSTS		3,154,226	3,318,510	3,564,290	3,448,555	3,448,555	
SUB TOTAL		\$ 17,698,162	\$ 18,055,991	\$ 18,686,529	\$ 18,342,368	\$ 18,342,368	
WATER:							
90	Salaries	316,559	329,467	345,860	345,860	345,860	Water Revenue
91	Expenses	312,434	338,743	338,980	338,980	338,980	Water Revenue
92	Debt Service	336,295	216,564	211,520	211,520	211,520	\$210,793 Water Revenue \$727 Debt Premium reserved
93	Indirect Costs	130,370	138,356	140,156	140,156	140,156	Water Revenue
Subtotal, WATER		1,095,658	1,023,130	1,036,516	1,036,516	1,036,516	
TOTAL - ALL BUDGETS		\$ 18,793,820	\$ 19,079,121	\$ 19,723,045	\$ 19,378,884	\$ 19,378,884	
Additions: Articles				See Warrant			
94	CAPITAL IMPROVEMENTS		178,874.00	186,865	70,000	70,000	Taxation
GRAND TOTAL		\$ 18,793,820	\$ 19,257,995	\$ 19,909,910	\$ 19,448,884	\$ 19,448,884	

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ARTICLE 6: To determine whether the Town will appropriate and raise by taxation or transfer from free cash or other available funds the additional sum of \$235,766 for paying the Town's assessed share of the Fiscal Year 2013 operating budget of the Whitman Hanson Regional School District; provided, however, that the amounts raised and appropriated hereunder shall be expressly contingent upon approval by the voters at an election of a Proposition 2 ½ override question in accordance with the provisions of Chapter 59, Section 21C(g) of the General Laws or take any other action in relation thereto

Proposed by the Board of Selectmen

Explanation: This article also requires the voter approval of the ballot question at the May 19, 2012 Annual Town Election. If so approved, the funds will be added to the Whitman Hanson Regional School budget.

Recommendations: *Board of Selectmen Voted 4 – 1 Not to Recommend*
Finance Committee Voted 5 – 2 Not to Recommend

ARTICLE 7: To see if the Town will vote to approve the Capital Improvement Program as presented to the Board of Selectmen by the Capital Improvement Committee or take any other action in relation thereto.

Proposed by the Board of Selectmen and the
Capital Improvement Committee

Explanation: This article accepts the six-year capital improvement plan and matrix submitted by the Capital Improvement Committee.

Recommendations: *Board of Selectmen Voted 5 – 0 to Recommend*
Finance Committee Voted 7 – 0 to Refer to Town Meeting

ARTICLE 8: To see if the Town will vote to transfer \$110,000.00 from the amounts appropriated in preceding Article 5, Line 120 Capital Improvement budget to fund the purchase of a dump/sand truck to be operated under the jurisdiction of the Highway Department or take any other action in relation thereto.

Proposed by the Capital Improvement Committee

Recommendations: *Board of Selectmen Voted 5 – 0 to Passover*
Finance Committee Voted 7 – 0 to Recommend

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ARTICLE 9: To see if the Town will vote to transfer \$25,000.00 from the amounts appropriated in preceding Article 5, Line 120 Capital Improvement budget for annual drainage improvement or take any other action in relation thereto.

Proposed by the Capital Improvement Committee

***Recommendations: Board of Selectmen Voted 5 – 0 to Recommend
Finance Committee Voted 7 – 0 to Recommend***

ARTICLE 10: To see if the Town will vote to transfer \$45,000 from the amounts appropriated in preceding Article 5, Line 120 Capital Improvement to repair the roof on Needles Lodge at Camp Kiwanee or take any other action in relation thereto.

Proposed by the Capital Improvement Committee

Explanation: The existing roof has been in place for 25 years with 20 year roof shingles. Leaks have been patched for the last 8 years due to general wear and puncture holes from branches

***Recommendations: Board of Selectmen Voted 5 – 0 to Recommend
Finance Committee Voted 7 – 0 to Recommend***

ARTICLE 11: To see if the Town will appropriate \$390,000 to pay costs of purchasing and equipping a new fire truck, including all costs incidental and related thereto, and to determine whether this amount shall be raised by taxation, borrowing, transfer from available funds or otherwise, or take any other action in relation thereto.

Proposed by the Fire Chief

Explanation: These funds are requested to replace a Fire Engine that is 17 years old. The average house valued at \$310,400 would be assessed \$103.33 for one year. I must stress that this will be a one time payment to be funded through a capital exclusion. Purchasing the Fire Truck in this manner saves the Town and Taxpayers \$37,000 in interest.

***Recommendations: Board of Selectmen Voted 4– 1 to Recommend
Finance Committee Voted 7 – 0 to Recommend***

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ARTICLE 12: To see if the Town will vote to appropriate or reserve from **Fiscal Year 2013 Community Preservation Fund estimated** annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2013, with each item to be considered a separate appropriation:

Appropriations:

From FY 2013 estimated revenues for Committee Administrative Expenses \$ 9,425.00

Reserves:

From FY 2013 estimated revenues for Historic Resource Reserve	\$18,850
From FY 2013 estimated revenues for Community Housing Reserve	\$18,850
From FY 2013 estimated revenues for Open Space Reserve	\$18,850
From FY 2013 estimated revenues for Budgeted Reserve	\$122,525

or take any other action in relation thereto.

Proposed by the
Community Preservation Committee

***Recommendations: Board of Selectmen Voted 5 – 0 to Recommend
Finance Committee Voted 7 – 0 to Recommend***

ARTICLE 13: To see if the Town will vote to transfer \$35,000 from overlay surplus for the Triennial Recertification of the Town's Real Estate and Personal Property values, as required by Massachusetts General Law, Chapter 797 of the Acts of 1979 or take any other action in relation thereto.

Proposed by the Board of Assessors

Explanation: M.G.L. requires that valuations be recertified every three (3) years. All building schedules, land tables, depreciation schedules, etc. are recalculated according to the current real estate market. New Income and expense figures are also adopted based on the current commercial/industrial market.

***Recommendations: Board of Selectmen Voted 5 – 0 to Recommend
Finance Committee Voted 7 – 0 to Recommend***

ARTICLE 14: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$3,000 for engineering and planning for repair of the primary spillway concrete structure at the Factory Pond dam including all costs incidental and related thereto, or take any other action in relation thereto.

Proposed by the Conservation Commission

Explanation: The Factory Pond dam was inspected on December 22, 2011, and found to be in poor condition. This inspection follows an inspection in 2006 which rated the dam as in fair condition; thus, deterioration is evident. Factory Pond dam must remain in repair to ensure the contamination contained in the sediment in the pond behind it does not escape. Among the repairs needed are repairs to the concrete spillway behind the Country Ski Shop. This article will fund the necessary engineering evaluation and planning to determine what must be done and how.

Recommendations: *Board of Selectmen Voted 5 – 0 to Recommend
Finance Committee Voted 6 – 1 to Recommend*

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of \$5,000 to replenish the Conservation Fund for open space management and related conservation purposes or take any other action relative thereto.

Proposed by the Conservation Commission

Explanation: The Conservation Fund has been depleted in recent years due to the cost of preparing the Open Space & Recreation Plan (OSRP), the purchase of conservation signage for open space parcels, and the construction of the Marcus L. Urann Fishermen's Landing boat ramp. The task of *implementing* the Open Space & Recreation Plan is currently one of the more important responsibilities of the Conservation Commission. Some of the goals of the OSRP are to: acquire land or conservation restrictions to permanently protect open space; provide a linked system of open space, trails and greenways that are accessible to the public; improve public access, such as the creation of parking spaces at open space parcels; and provide passive recreation information by providing maps of public lands, installing kiosks at open space parcels, and providing signs for existing municipal open space. In addition, the OSRP will expire in 2015 and will need to be updated before that time.

Recommendations: *Board of Selectmen Voted 5 – 0 to Recommend
Finance Committee Voted 6 – 1 to Recommend*

ARTICLE 16: To see if the Town will vote to rename the Hanson Town Forest, located on Indian Head Street, as the “Hanson Veterans Memorial Town Forest” or take any other action in relation thereto.

Proposed by the Town Forest Committee

Explanation: The Hanson Town Forest was established by Town Meeting in 1938 as the town’s first conservation area. In the years since then, several other parcels of town-owned forest land have been designated as conservation areas throughout the town. Each of these newer “town forests” has received a unique identifying name (i.e., Smith-Nawazelski, Webster-Billings, and Brian Gaffey conservation areas). These names memorialize good citizens in an appropriate manner, and also enhance clear communication and good management. Therefore, to replace the generic name “Hanson Town Forest”, we propose the name “**Hanson Veterans Memorial Town Forest**”. We feel this is appropriate because it would honor all veterans – past, present, and future – both with its name and its location directly across the street from the Memorial Auditorium and the commemorative monuments by the flagpole on the Indian Head School grounds. The green, quiet and peaceful forest environment, located in the same neighborhood where our Memorial Day parades form and disperse, will permanently complement the existing man-made memorials in a natural, timeless and appropriate manner. As there are no costs associated with this article, no funding is required.

Recommendations: *Board of Selectmen Voted 5 – 0 to Recommend*
Finance Committee Voted 7 – 0 to Refer to Town Meeting

ARTICLE 17: To see if the Town will vote to amend the General Bylaws by adding a new Article 3 – 20 governing all procedures relative to water supply betterments in the Town of Hanson.

ARTICLE 3 - 20
HANSON WATER DEPARTMENT
WATER SUPPLY BETTERMENT BY-LAW

TITLE

This Article sets forth the purpose, authority, and applicability of the Hanson Water Department Betterment By-Law hereinafter called “By-Law”.

PURPOSE

The purpose of the By-Law is to establish a procedure:

- a) For creating water supply betterment zones in accordance with the applicable requirements of GLc 40 § § 42G through I and K.
- b) For a fair and acceptable method of apportioning part or all of the cost among those who benefit from any proposed water supply construction in said zones.
- c) For granting abatements as provided under the applicable sections of GLc 80.

AUTHORITY

This By-Law has been adopted pursuant to the provisions of GLc 40 §§ 42G, 42H, 42I and 42K.

APPLICABILITY

The provisions of this By-Law shall apply and be binding upon all owners of land that benefit from water supply betterments constructed in water supply betterment zones established in accordance with the provisions of the By-Law, except that, if the Town accepts the provisions of GLc 80 § 13B, owners of land affected by the provisions of this By-Law may apply for a deferral thereof with the Board of Water Commissioners.

The provisions of the By-Law shall not apply to land owners located in these zones that do not receive benefit from water supply betterments constructed in these zones, nor shall they apply to construction authorized by the Board for the purpose of maintaining or improving the existing public water supply system.

DEFINITIONS

The following terms used in the By-Law shall be defined as set forth herein. Terms not herein listed shall have definitions as contained in the General Laws or the Hanson Zoning By-Law.

Abutter shall mean any person who owns land that fronts on a public/private way along which a water supply pipe has been installed under the provisions of the By-Law.

Benefit shall mean for the purposes of the By-Law, benefit shall accrue to all property which abuts upon the public/private way in which the water pipes are to be laid for the conveyance or distribution of water in any betterment zone established under the provisions of this By-Law and may also include such property as does not abut upon said public/private way but whose owner requests that the property be supplied by remote means.

Frontage shall mean the length of the front line of a property abutting a public/private way.

Water Main shall mean a pipe laid in the public/private way for the purpose of conveying and distributing water to abutters on said public/private way.

THE BETTERMENT ZONE

In the following, the procedure for establishing a water supply betterment zone is described:

a) Preparation of the Plan

1. The Board of Water Commissioners, hereinafter called the "Board," upon its own motion or upon petition by 50% of all the abutters to the road, plus one more abutter owning land fronting on public/private ways, may determine the advisability of constructing water mains in said public/private ways.
2. If the Board determines that the proposed betterment should proceed, the Board shall issue an "Order of Betterment" wherein it is declared that all costs and damages

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connected with said betterment shall be assessed upon and apportioned among those owners of land that receive benefit from the betterment.

3. The "Order of Betterment" shall also contain a record of the Board's vote to proceed with the proposed betterment. Thereafter the Board shall request an approved Engineer to prepare a plan for the construction of water mains in said public/private ways and a cost estimate of that construction. The plan and cost estimate shall be submitted to the Board within six (6) months from the date of the request or such further time as may be requested by said Engineer and granted by the Board.
4. The plan shall at a minimum contain the following information:
 - (a) That portion of each public/private way in which a water main is to be constructed. The plan shall take into consideration and note existing drainage, berms, driveway aprons, trees, utilities, road edge improvements and other items that must be protected, deconstructed and reconstructed, restored, or otherwise considered in defining the conditions of work for the water main installation project. The project design must meet all best waterworks practices and the most current Hanson Water Department specifications for materials and installation. A preliminary plan shall be submitted to the Water Department for design approval.
 - (b) The location of each such water main within the right-of-way.
 - (c) All lots that front on the ways referred to in (a) together with the names of the owners of record of each of said lots as contained in the most recent tax records.
 - (d) The measured frontage of each lot referred to in (c) and reconciled with the Assessor's records.
 - (e) Any land abutting the public/private way in the betterment zone which is registered with the Land Court.

b) Public Hearing

Upon receipt of the plan and cost estimate from the approved Engineer, the Board shall hold a public hearing which shall be advertised in a newspaper of local circulation at least five (5) days prior to the date of said hearing. Additionally, all land owners listed on the plan prepared under the provisions of paragraph a. shall be notified of said hearing by registered mail.

The Board shall determine by majority, which of the four (4) methods of assessment set forth in GLc 40 § 42H or 42K shall be used to apportion the cost of the proposed water betterment.

The record of vote shall be noted in the minutes of the meeting.

Thereafter the Board shall prepare an article for the funding for the proposed water betterment to be appropriated at the Annual or Special Town Meeting.

Where Town-owned land is subject to the special assessment for the proposed water betterment, the amount of said assessment shall be computed and approved by vote of the Board. The Board of Selectmen shall thereupon be notified of the amount of said special

assessment that shall not be assessed upon private property owners.

c) Recordation of Water Betterment Plan

In the event that a Town Meeting approves funds for the construction of the water betterment, the Board shall within thirty (30) days of the date of the Town Meeting cause the "Order of Betterment", updated as necessary to include current property ownership information, to be recorded at the Registry of Deeds. In the event that registered land is included in the water betterment zone as indicated on the Order of Betterment, the Order of Betterment, above mentioned documents shall also be filed with the Land Court.

CERTIFICATION OF ASSESSMENT

Upon completion of construction, and in any event no later than six (6) months thereafter, the Board shall certify the actual expenditures incurred in the planning and construction inclusive of debt service and legal fees, and determine the actual assessment to be apportioned on every property owner to receive benefits from the betterment in accordance with the assessing methods selected under the applicable provisions of GLc 40 §§ 42G through 42I and 42K. The certificate of expenditures and the schedule of assessments shall be signed by the majority of the Board and submitted to the Board of Assessors. The Board of Assessors shall thereupon committee such assessments to the Tax Collector who shall notify said persons of the amount assessed by the Water Commissioners.

METHOD OF PAYMENT

All persons assessed under the provisions of this By-Law shall be given the option of paying the amount assessed over a period of up to twenty (20) years at an annual interest on the unpaid balance that may not be greater than two (2%) percent above the interest rate of the water betterment bond issued by the Town as provided under GLc 80 § 13.

ABATEMENTS

The Board shall adopt rules and regulations for hearing and acting on appeals for abatements of assessments levied under the provisions of this By-Law. Such rules and regulations shall be consistent with the provisions of GLc 80 §§ 5 and 6. Said rules and regulations shall be available upon request at the Town Clerk's office.

REASSESSMENTS AND DIVISION

The applicable provisions of GLc 80 to the reassessment of land or the division thereof shall apply to all land assessed under the provisions of this By-Law.

Proposed by the Board of Water Commissioners

Explanation: The purpose of this article is to establish procedures relative to water supply betterments in the Town of Hanson.

Recommendations: *Board of Selectmen Voted 4 – 1 to Recommend*
Finance Committee Voted 7 – 0 to Refer to Town Meeting

ARTICLE 18: To see if the Town will vote to appropriate a sum of money for the purpose of constructing a water main extension for Woodbine Avenue Ext. and that to meet this appropriation; the Treasurer with the approval of the Board of Selectmen is authorized to borrow this sum and issue bonds or notes therefore under Chapter 44 of the General Laws; and that such bonds or notes shall be general obligations of the Town; that the Treasurer with the approval of the Board of Selectmen is authorized to borrow all or a portion of such amount from any federal or state loan or aid available for the project or for the financing thereof; to accept the provisions of Massachusetts General Laws, Chapter 40, Sections 42J and 42K; and that the assessment of betterments shall be the methods permitted under Section 42K or 42H of Chapter 40 of the General laws and shall be for up to 100 percent of total cost to the Town or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: This is to provide a new water main down Woodbine Avenue Extension for residents to have town drinking water.

Recommendations: *Board of Selectmen Voted 4 – 1 to Recommend*
Finance Committee Voted 7 – 0 to Recommend

ARTICLE 19: To see if the Town will transfer \$60,000 from Water Department Surplus to be added to Article 16 Water Meters of the October 6, 1997 Special Town Meeting, for the purpose of buying new water meters and related equipment for the Water Department; or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: This meter replacement is the continuing program designed to maintain accurate reading records.

Recommendations: *Board of Selectmen Voted 5 – 0 to Recommend*
Finance Committee Voted 7 – 0 to Recommend

ARTICLE 20: To see if the Town will vote to transfer \$150,000 from Water Surplus to fund the purchase and installation of an Emergency Generator for the Crystal Spring Wellfield, including all costs incidental and related thereto or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: Due to the electrical upgrades to the Crystal Spring Wellfield; the existing generator is no longer capable of providing reliable standby power.

Recommendations: *Board of Selectmen Voted 5 – 0 to Recommend*
Finance Committee Voted 7 – 0 to Recommend

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ARTICLE 21: To see if the Town will vote to transfer \$50,000 from Water Surplus to purchase and equip a water service truck or take any other action in relation thereto.

Proposed by the Board of Water Commissioners

Explanation: This new truck will replace a 1999 Ford F-350 which has an odometer reading of approximately 190,000 miles.

Recommendations: *Board of Selectmen Voted 5 – 0 to Recommend*
Finance Committee Voted 7 – 0 to Recommend

ARTICLE 22: To see if the Town will vote to reauthorize the following revolving accounts pursuant to Massachusetts General Laws, Chapter 44, Section 53E ½, which shall be kept separate and apart from other monies by the Treasurer, and which shall be deposited receipts received that may be spent only from those sources identified below under “Source of Funds” without further appropriation during Fiscal Year 2012 and as identified below under “Use of Funds”, and shall be expended under the direction of those so indicated. Said annual amount expended from each revolving account shall not exceed the amount indicated below under “Annual Expenditure”

Source of Funds	Use of Funds	Expended Under Direction of:	FY 12 Limit
<i>Assessors</i> Counter Sales of Maps	Purchase and Maintenance of maps including GIS	Board of Assessors	\$1,500
<i>Parks & Fields</i> Recycling, rental fees Repair reimbursement & Donations	Park & Field Maintenance and equipment	Parks & Fields	\$20,000
<i>Library</i> Fines, Fees and Copier Charges	Library Operations, Copier Purchase, maintenance, Repair & supplies. Printer Supplies. Replacement of Lost or damaged books	Board of Library	\$7,000
<i>Senior Center</i> Events, programs and Education Seminars	Senior Center Operations Events, programs, Seminars Training & Reimbursements	Director of Elder Affairs	\$2,500
<i>Senior Center</i> Program Fees	Supportive Day Care Program	Director of Elder Affairs	\$110,000

or take any other action in relation thereto.

Proposed by the Board of Selectmen

Explanation: There are the annual revolving accounts which have been consolidated into one article to streamline the warrant process.

Recommendations: *Board of Selectmen Voted 5 – 0 to Recommend
Finance Committee Voted 7 – 0 to Recommend*

ARTICLE 23: To see if the Town will vote to authorize a revolving fund under the provisions of Massachusetts General Law, Chapter 44, Section 53E ½ for the use of the Conservation Commission.

Proposed by the Conservation Commission

Explanation: An annual article for a revolving fund for engineering, surveying, legal, and environmental consultant fees and other expenses related to administering and enforcing the Town of Hanson Wetland Protection By-law 3-13 and the rules and regulations related thereto. The receipts credited to the fund shall be those generated according to Part VI, paragraph 6.04 of the Hanson Rules and Regulations of the Wetlands Protection By-Law. The Conservation Commission is authorized to expend from the fund for the stated purpose without future appropriation subject to the restrictions contained in G.L. Chapter 44, Section 53E ½ an amount not to exceed \$7,500. Expenditures shall not be made, or liabilities incurred in excess of the balance of the fund at any given time.

Recommendations: *Board of Selectmen Voted 5 – 0 to HOLD
Finance Committee Voted 7 – 0 to Recommend*

ARTICLE 24: To see if the Town will vote to establish an Agricultural Commission to represent the Hanson farming community. Said commission shall serve as facilitators for encouraging the pursuit of agricultural in Hanson and shall promote agricultural-based economic opportunities in Town. The commission will consist of five members from the active farming community of Hanson appointed by the Board of Selectmen. Two members for a term of three years, two members for a term of two years and three years thereafter and one members for a term of one year, and three years thereafter. Up to three alternates may also be appointed by the Board of Selectmen, each for a one year terms, and or take another action thereto. The appointing authority shall fill a vacancy based on the unexpired term of the vacancy in order to maintain the cycle of appointments, based on the recommendations of the Commission.

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The purpose of an agricultural commission is to

- Serves as a local voice advocating for farmers, farm businesses and farm interests
- Provides visibility for farming
- Works with other town boards about issues facing the town that affect agriculture.
- Helps resolve farm related problems or conflicts

or take any other action in relation thereto

Submitted by 14 registered voters

***Recommendations: Board of Selectmen Voted 5 – 0 to Recommend
Finance Committee Voted 7 – 0 to Refer to Town Meeting***

ARTICLE 25: To bring in their votes for the following offices: A Moderator for one year, two Selectmen for three years, an Assessor for three years, an Assessor for two years, a Highway Surveyor for one year, a Board of Health member for three years, a Cemetery Commissioner for three years, a member of the Planning Board for five years, a member of the Planning Board for four years, a member of the Planning Board for three years, a member of the Housing Authority for five years, a Tree Warden for one year, two Constables for three years, one Trustees of Memorial Field for three years, one Trustees of Memorial Field for two years, two Trustees of the Public Library for three years, a member of the Whitman- Hanson Regional School District Committee PreK-12 for three years, two Water Commissioners for three years, one Water Commissioner for one year and two questions.

1. Shall the Town of Hanson be allowed to assess an additional \$390,000 in real estate and personal property taxes for the purposes of paying costs of purchasing and equipping a new fire truck, including all costs incidental and related thereto, for the fiscal year beginning July first, 2012?

Yes_____ No_____.

2. Shall the Town of Hanson be allowed to assess an additional \$235,766 in real estate and personal property taxes for the purposes of paying the Town's assessed share of the Fiscal Year 2013 operating budget of the Whitman Hanson Regional School District for the fiscal year beginning July 1, 2012?

Yes_____ No_____

***Recommendations: Board of Selectmen Voted 5 – 0 to Recommend
Finance Committee Voted 7 – 0 to Refer to Town Meeting***

May 2012 Annual Town Meeting

And you are directed to serve this Warrant by posting attested copies thereof, at the Town Hall, the Fire Station, the public stores, and Post Offices, seven days at least, before the said meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk at the time and place above-mentioned.

Given under our hands, this 17th day of April, in the year of our Lord two thousand twelve.

Selectmen of Hanson

A true attest copy

Town Clerk

Date

Constable
