## NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

Hanson 200<sup>th</sup> Committee

**BOARD OR COMMITTEE** 

## AGENDA

Date: October 10, 2019

**Time:** 7:00 pm

Place of Meeting

Hanson Town Hall 542 Liberty Street Lunch Room > Call to Order



- > February Event
- > Flags
- New Business

Adjournment



andray Frances

10/4/2019

Signature

Date