

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39  
Section 23A as amended.

THE MEETING OF:

## Hanson 200<sup>th</sup> Committee

BOARD OR COMMITTEE

### A G E N D A

**Date:**

December 2, 2021

**Time:**

7:00 pm

**Place of Meeting**

Hanson Town Hall  
542 Liberty Street  
Selectman Meeting Room

- Call to Order
- Approve Minutes – 11/4
- Time Capsule Updates
- Butterfly Album
- Historic Map Update
- Gala *take 2* – December 18, 2021
- Wrap Presents | Swag, etc for Centerpieces

Adjournment



11/29/2021

Signature

Date

