

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39  
Section 23A as amended.

THE MEETING OF:

**Hanson 200<sup>th</sup> Committee**

BOARD OR COMMITTEE

## *A G E N D A*

**Date:**

December 3, 2020

**Time:**

7:00 pm

**Place of Meeting**

Hanson Town Hall  
542 Liberty Street  
Selectman Meeting Room

- Call to Order
- Approve Minutes
- Treasurer's Report
- Flags – Veterans Day Mailing
- Town Meeting
- New Business
  
- Back Burner:  
Commemorative Coins

Adjournment



11/25/2020

Signature

Date

