

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39  
Section 23A as amended.

THE MEETING OF:

## Hanson 200<sup>th</sup> Committee

BOARD OR COMMITTEE

RECEIVED  
TOWN CLERK  
HANSON, MA  
2020 FEB 26 AM 8:47

### A G E N D A

**Date:**

March 5, 2020

**Time:**

7:00 pm

**Place of Meeting**

Hanson Town Hall  
542 Liberty Street  
Selectman Meeting Room

- Call to Order
- Approval of minutes from 1/9<sup>23</sup>20 & 2/6
- Flag Updates | What's next?
- May 2020 – Library Events
  - Historic Lectures @ Library
  - My Home Poster Contest - \$\$
- Reimbursements from Gala
- Kristen Merlin Contract review
- Old Home Day - Time Capsule
- Commemorative Coins
- New Business

Adjournment



2/26/20

Signature

Date