

NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39
Section 23A as amended.

THE MEETING OF:

Hanson 200th Committee

BOARD OR COMMITTEE

AGENDA

Date:

June 25, 2020

Time:

7:00 pm

Place of Meeting

***ATTENTION: THIS MEETING
WILL BE CONDUCTED
TELEPHONICALLY.**

**AUDIO OF THE MEETING WILL BE
AVAILABLE DURING/AFTER THE
MEETING at:**

WWW.WHCA.TV/WATCH



- Call to Order
- Approve Minutes
- New Dates | New Events?
- New Business

- Back Burner:
 - Flag Updates
 - Commemorative Coins

Adjournment

Audrey Flanagan

6/18/2020

Signature

Date