

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39  
Section 23A as amended.

THE MEETING OF:

## Hanson 200<sup>th</sup> Committee

BOARD OR COMMITTEE

### *A G E N D A*

**Date:**

September 10, 2020

**Time:**

7:00 pm

**Place of Meeting**

Hanson Town Hall  
542 Liberty Street  
Selectman Meeting Room



- Call to Order
- Approve Minutes
- Treasurer's Report
- Flags – Veterans Day Mailing
- 2021 Calendar
- Discuss Events –
  - a. Gala
  - b. Historic Committee Lectures
  - c. Geocaching
  - d. Summer Fun Day
  - e. Parade
  - f. Octoberfest
  - g. Christmas
- Merchandise Recap
- New Business
- Back Burner:  
Commemorative Coins

Adjournment

*Audrey Flanagan*

8/27/2020