## NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## Hanson 200<sup>th</sup> Committee

**BOARD OR COMMITTEE** 

## AGENDA

Date:

September 2, 2021

Time:

7:00 pm

## **Place of Meeting**

Hanson Town Hall 542 Liberty Street Selectman Meeting Room

- Call to Order
- ➤ Approve Minutes 8/26/21
- > Appoint Secretary
- ➤ Hanson Day 9/18
- > Treasurer's Report
- > Event planning Updates October 2, 2021
- ➤ Gala *take 2* December 18, 2021

Adjournment

Midray Frances 8/31/2021

Signature

Date

