

**AGENDA FOR PUBLIC HEARING
NOVEMBER 9, 2021
SELECTMEN'S MEETING ROOM**

MEETINGS

7:00 PM CUSHING TRAILS – CASE#21JL11
 COMPREHENSIVE PERMIT 40B
 (cont. from 7/31/21)

8:00 PM KARIIN JOHNSON – CASE#21NV18
 51 UNION PARK
 SPECIAL PERMIT/VARIANCE

MINUTES/DECISIONS

Approve/sign any meeting minutes and/or Decisions

BOARD MEMBERS CONCERNS – DISCUSSION – COMMENTS

Any items not known by the Chairman within 48 hours of the meeting.

ADJOURNMENT