## NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## **ASSESSORS**

BOARD OR COMMITTEE

## Annual Town Meeting

## AGENDA

Date

Enclosed:

Monday Evening, May 2, 2022 & May 3, 2022 (if needed)

Items to Sign:

**Time** 

**Old Business:** 

7:30 PM Hanson Middle School **New Business:** 

Signature



Meeting of	 has	been	cancelled

Date