

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## ASSESSORS

BOARD OR COMMITTEE

### *A G E N D A*

#### **Date**

Monday Evening,  
July 25, 2022

#### **Time**

5:15 PM  
Assessor's Office  
Hanson Town Hall



**Enclosed:** Minutes of June 13, 2022

**Items to Sign:** 2022 Commitment #4 MVE Excise, Authorized Signers form and A/A June attendance

#### **Old Business:**

1. Sign Software Licensing Agreement with Paul S. Kapinos & Associates Inc.
2. Sign Consulting Agreement for FY 2023 - FY 2025 with PK Valuation Group

#### **New Business:**

1. Vote Minutes of June 13, 2022
2. Sign Omitted-Revised Report and LA-13A
3. FY 2023 Exemptions and other related business

Meeting of \_\_\_\_\_ has been cancelled.

Signature

Date