

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## ASSESSORS

BOARD OR COMMITTEE

### *A G E N D A*

#### **Date**

Monday Evening,  
June 12, 2023

#### **Time**

5:15 PM  
Assessor's Office  
Hanson Town Hall

**Enclosed:** Minutes of May 15, 2023

**Items to Sign:** Bills, Real Estate monthly list & permanent record of abatements and exemptions, MVE & Boat monthly list & permanent record of abatements, 2023 Supplemental Tax Bills #1, Betterment Warrant

#### **Old Business:**

1. A/A Contract
2. Summer Conference

#### **New Business:**

1. Re-organize Board
2. Vote Minutes of May 15, 2023
3. Cushing Trails
4. 8 Woodbrook Lane
5. Budget and Department and other related business



Meeting of \_\_\_\_\_ has been cancelled.

Signature

Date