

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## ASSESSORS

BOARD OR COMMITTEE

### *A G E N D A*

#### **Date**

Monday Evening,  
August 15, 2016

#### **Time**

5:15 PM  
Hanson Town Hall  
Assessor's Office



**Enclosed:** Minutes of June 13, 2016

**Items to sign:** Bills, MVE monthly list of abatements and permanent record, July RE abatement & permanent record, MVE Commitment #70 – 2006, MVE Commitment #68 – 2007, MVE Commitment #4 – 2016, CPI report, A/A July attendance

#### **Old Business:**

#### **New Business:**

1. Vote Minutes of June 13, 2016
2. A/A Lee Gamache to discuss meeting with: Stephen McCarthy (DOR Field Supervisor) and Paul Kapinos (PK & Associates)
3. Chapter Lien
4. Monthly Reports
5. Boat Excise
6. Exemptions

Meeting of \_\_\_\_\_ has been cancelled.

Signature

Date