

NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

ASSESSORS

BOARD OR COMMITTEE

A G E N D A

Date

Monday Evening,
March 27, 2017

Time

5:15 PM
Hanson Town Hall
Assessor's Office



Enclosed: Minutes of March 6, 2017

Items to sign: MVE Commitment #2-2017, MVE Commitment #22-2010, March list of Real Estate abatements and permanent record

OLD BUSINESS: Regional Grant

New Business:

1. Vote Minutes of March 6, 2017.
2. IT Grant
3. PCAA, Joint Treasurer/Collectors Meeting
4. Overlay Account
5. FY 2018-2022 Re-Certification Program
6. Monthly Reports to Town Administrator
7. USPAP
8. Summer Conference
9. Exemptions
10. Abatements

Meeting of _____ has been cancelled.

Signature

Date