

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## ASSESSORS

BOARD OR COMMITTEE

### *A G E N D A*

#### **Date**

Monday Evening,  
April 10, 2017

#### **Time**

5:15 PM  
Hanson Town Hall  
Assessor's Office

**Enclosed:** Minutes of March 27, 2017

**Items to sign:** Supplemental Billing Warrant #2, MVE March monthly list of abatements and permanent record, March monthly list of exemptions and permanent record, MVE Commitments: 1989 - #10, 1988 #11, 1990 #8, A/A February & March attendance sheets.

#### **OLD BUSINESS:**

#### **New Business:**

1. Vote Minutes of March 27, 2017.
2. FYI – MAAO “Day on the Hill”
3. Storage meeting
4. Exemption



Meeting of \_\_\_\_\_ has been cancelled.

Signature

Date