# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

ASSESSORS

BOARD OR COMMITTEE

## AGENDA

### Date

Monday Evening,

September 25, 2017

### Time

5:15 PM

Hanson Assessors’ Office

Hanson Town Hall

**Enclosed**: Minutes of September 11, 2017

**Items to sign:** Bills, MVE Commitment #5-2017

**Old Business**:

1. A/A Contract

**New Business:**

1. Vote minutes of September 21, 2017

2. Boat Excise

3. Chapter Land Applications

Meeting of \_\_\_\_\_\_\_\_\_\_\_has been cancelled.

Signature Date

