

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

THE MEETING OF:

## ASSESSORS

BOARD OR COMMITTEE

### *A G E N D A*

#### **Date**

Tuesday Evening,  
November 14, 2017

#### **Time**

7:30 PM  
Hanson Town Hall  
Selectmen's Meeting Room

#### **Enclosed:**

**Items to sign:**

**Old Business:**

**New Business:**

## ***Classification Hearing***



Meeting of \_\_\_\_\_ has been cancelled.

Signature

Date